### MINUTES

OF THE

## FIFTH ANNUAL SESSION

OF THE

## Wilmington Conference

OF THE

## METHODIST EPISCOPAL CHURCH,

CONVENED IN THE

M. E. CHURCH, EASTON, MARYLAND,

MARCH 5th, 1873.

PUBLISHED BY ORDER OF THE CONFERENCE.

PRICE TWENTY CENTS.

WILMINGTON:

James & Webb, Printers and Stationers, 224 Market Street.

1873.

### RULES

## For the Government of the Wilmington Annual Conference.

### I. DUTIES OF THE PRESIDENT.

1. The President shall call the Conference to order punctually at the time determined upon for the opening of its sessions, forward and transacted in a proper and orderly manner, according to the provisions of the Discipline and the rules of the Conference shall be brought ference.

ference.

2. He shall preserve order in all of the proceedings, holding speakers strictly to the question, and call them to order when they wander from the point, violate the Rules of Order, or use any improper language.

3. He shall decide all questions of order subject to an appeal to the Conference by any two members.

4. He shall appoint all committees not otherwise provided for.

5. When two or more members claim the floor at the same time, he shall decide who is entitled thereto.

### II. DUTIES OF THE SECRETARY.

The Secretary shall keep a fair and correct record of all the proceedings of the Conference, to be read at the opening of
each session, subject to correction by the Conference.
 He shall carefully preserve the journals and papers of the Conference placed in his custody, and shall not allow any person but a member to examine the same, nor allow any one to take a transcript from either, without the permission of the Conference; he shall produce the journals and papers at each annual session, and see that the same be forwarded to General Conference.

ference.
3. In an appendix prepared for that purpose, he shall record all reports and documents ordered upon record by the Conference, and all documents so recorded shall be referred to on the journal.

### III. DUTIES AND PRIVILEGES OF MEMBERS.

1. Each member of the Conference will be expected and required to be present at the opening of each session, to participate in the devotional exercises, unless unavoidably detained; and no member may absent himself without leave, from the seat of

in the devotional exercises, unless unwil of expected and required to be present at the opening of each session, to participate Conference. Conference and exercises, unless unavoidably detained; and no member may absent himself without leave, from the seat of 2? When a member would speak on any question, he shall arise in his place and respectfully address the President; refrain other member who so desires shall have spoken (except simply to explain when misrepresented), nor shall any one speak longer within fifteen minutes without the consent of the Conference.

3. When a member is called to order by the President, or by any member through him, he shall take his seat until the point of order is decided by the resident.

4. Any member may call for the division of the question, which shall be granted when in the judgment of the President the same.

5. When a question has been decided by a vote of Conference, any member who may have voted with the majority, may move for a reconsideration of the same.

6. It shall be in order for any member during the discussion of any proposition before the Conference, (except in the examination of character) to move the revious question," and if such motion be seconded by a majority of the members present, the participant of the previous question, and if one for the previous question shall be immediately previous question, and if one for any member may demand the "yeas and nays" upon any question, and if ONE-FIFTH of the members present and voting shall second such demand, the vote shall be taken.

8. Any member may object to the evicating of a paper, and when such objection is made, the reading shall be dispensed with unless the Conference, without debate shall otherwise order.

9. No motion, unless ecconded, shell be entertained; and all motions and resolutions shall be reduced to writing by the member presenting them, if so desired by the President.

10. When a motion is made, seconded with the consent of the seconder, before a decision is had thereon or an amend
11. A moti

vithout his consent.

2. In discussing the Reports of Committees, the chairman of the committee whose report is under consideration, or such nember of the same as the committee may agree upon, shall be entitled to close the debate, (except when the previous question

### IV. QUESTIONS TO BE TAKEN WITHOUT DEBATE.

1.—All motions simply to adjourn.
2.—All motions to lay on the table.
3.—Motions for the "previous question."
4.—Demand for the "yeas and nays."
5.—All appeals from decisions of the President.
6.—All motions for extension of time, either of a member on the floor, or the session of Conference.
7. — In motions to recommit.
7. — In a point of the previous of the president of a member on the floor, or the session of Conference.
7. — In motions to place documents, reports or other papers on record.
8. — All appeals to the course of Conference proceedings, not determinable by these Rules of Order shall be determined by the President, in accordance with established parliamentary law, subject to appeal to the Conference.

## Afficers of the Conference.

PRESIDENT.

BISHOP LEVI SCOTT, D. D.

SECRETARY.

THOMAS E. MARTINDALE.

Journal Secretary-JOHN D. RIGG. Statistical Secretary—D. C. RIDGWAY. Assistant Secretary-EDWIN H. NELSON.

### CONFERENCE STEWARDS.

### MINISTERIAL.

| Wilmington District |                                  |
|---------------------|----------------------------------|
| Dover District      |                                  |
| Easton District.    | CHARLES HILL. W. E. ENGLAND.     |
| Salisbury District  |                                  |
| *                   | W. B, WALTON. N. M. BROWNE.      |
|                     | LAY.                             |
| Wilmington District |                                  |
| Dover District      |                                  |
| Easton District     | T. B. COURSEY.                   |
| Salisbury District  | JOHN L. DAWSON.                  |
| District            | JOHN L. DAWSON. G. H. RICHARDSON |

### 5

## Officers of Conference Societies.

### CONFERENCE MISSIONARY SOCIETY.

| President             | Han D. M. DAMES      |
|-----------------------|----------------------|
| First Vice President  | WESTER REMAINS       |
| Second Vice President | WESLEY KENNEY, D. D. |
| Secretary             | DODEDE W. GIODE      |
| Treasurer.            | ROBERT W. TODD.      |

### MANAGERS.

MINISTERIAL.
WESLEY KENNEY,
I. T. COOPER,
ELIJAH MILLER,
H. COLCLAZER,
CHARLES HILL,
ROBERT W. TODD,
J. B. MERRITT,
T. L. TOMKINSON,
E. STUBBS,

LAY.

F. A. ELLIS,
G. SAULSBURY,
D. M. BATES,
ISAAC JUMP,
GEORGE W. SPARKS,
W. H. THOMPSON,
S. S. USILTON,
H. LAWSON,
C. H. B. DAY.

### CONFERENCE CHURCH EXTENSION SOCIETY.

| President               | THOMAS J. THOMPSON, D. D.        |
|-------------------------|----------------------------------|
| Vice President          | JOHN D. CURTIS.                  |
| Recording Secretary     | JOHN D. CURTIS.<br>L. F. RIDDLE, |
| Corresponding Secretary | L. F. RIDDLE,                    |
| Transuran               |                                  |
| Treasurer               | F. A. ELLIS.                     |

### MANAGERS.

MINISTERIAL.
GEORGE A. PHŒBUS,
L. C. MATLACK,
J. B. MERRITT,

LAY.
CHARLES MOORE,
W. T. COLLINS, M. D.
CASPER KENDALL,
WM. FOULK.

### MINISTERS' AID SOCIETY.

| President | VAUGHAN SMITH |
|-----------|---------------|
| Secretary | E D AIDDED    |
| Treasurer | I. B. MERRITT |

### PRUDENTIAL COMMITTEE.

W. E. ENGLAND, JOHN HOUGH,

D. R. THOMAS, JOHN FRANCE,

J. E. BRYAN.

### WILMINGTON CONFERENCE.

### CONFERENCE EDUCATION SOCIETY.

| Fresident           | ***************************** | F. A. ELLIS.  |
|---------------------|-------------------------------|---|
| First Vice Presider | nt.                           | 보다 그 아내는 이 없었다. 그는 사람들이 하는 것 같아 보다 보다 보다 되었다. 그런 사람들이 없는 것이 없는 것이다. |
| Second Vice Presid  | lent                          | L. C. MATLACK, T. F. HAMMERSLEY                                     |
| Third Vice Preside  |                               | T. F. HAMMERSLEY  |
|                     |                               |   |
|                     |                               |   |
| Secretary           |                               | W. F. ROBINSON,   |
| Тиология            |                               |   |
|                     |                               | ·····S. D. MAGONIGAL.   |
|                     | MANA                          | GERS.   |
| MINIS               | TERIAL.                       | LAY.  |
| G. D. WA            |                               |   |
| J. D. WA            | ISON,                         | A. HARDCASTLE, M. D.,   |
| J. M. W11           | LLIAMS,                       | W T COLLING M D   |

### CONFERENCE VICE PRESIDENT OF S. S. UNION.

THOMAS J. THOMPSON, D. D.

### WILMINGTON CONFERENCE ACADEMY.

| MINISTRIAL.                     | TRUSTEES. |                    |  |
|---------------------------------|-----------|--------------------|--|
|                                 |           | LAY.               |  |
| WESLEY KENNEY,<br>J. B. MERRIT, |           | F. A ELLIS,        |  |
|                                 |           | JACOB TOME,        |  |
| ROBERT W. TODD,                 |           | GEORGE W. SPARKS,  |  |
| GEORGE A. PHŒBUS,               |           | T. MALLALIEU,      |  |
| A. W. MILBY,                    |           | G. SAULSBURY,      |  |
| J. B. QUIGG,                    |           | W. M. SHAKESPEARE, |  |
| THOMAS J. THOMPSON,             |           | J. W. CULLEN,      |  |
| C. W. BUOY,                     |           | C. H. B. DAY,      |  |
| WILLIAM URIE,                   |           | T. W. ELIASON,     |  |
| ELIJAH MILLER,                  |           | W. H. THOMPSON.    |  |
| J. L. TAFT,                     |           | W. T. COLLINS,     |  |
| W. E. ENGLAND,                  |           | T. B. COURSEY,     |  |
| W. M. WARNER,                   |           | H. LAWSON,         |  |
| W. H. HUTCHIN,                  |           | I. T. MATTHEWS,    |  |
| J. B. MANN,                     |           | W. L. CANNON,      |  |
| J. M. WILLIAMS,                 |           | J. F, ELLIOTT.     |  |
| HENRY S. THOMPSON.              |           | G. PARRIS.         |  |
|                                 |           |                    |  |

### LADIES AND PASTORS' CHRISTIAN UNION.

| President                               |               |
|---|---------------|
| President                               | D. R. THOMAS, |
| vice Tresidents                         | T I TOMVINCON |
|   | J. B. MANN.   |
| *************************************** | E CTUPPE      |
| Recording Secretary                     | I M WILLIAMS  |
| Corresponding Secretary                 | Mps I B OUICC |

### TRUSTEES FOR WESLEYAN FEMALE COLLEGE.

|  |                | The state of the s |                  |
|--|----------------|--|------------------|
| J. B. MERRITT,<br>L. C. MATLACK, D. D. | For two years. | W. KENNEY, D. D. }<br>J. B. QUIGG.   | For three years. |

### TRUSTEES OF CENTENARY FUND.

| MINISTERIAL.           |
|------------------------|
| T. J. THOMPSON, D. D., |
| JOHN D. CURTIS.        |
| CHARLES HILL,          |
| T. L. TOMKINSON.       |

C. F. SHEPPARD,

F. M. CHATHAM.

LAY. STEPHEN POSTLES, GEORGE W. SPARKS, WILLIAM M. SHAKESPEARE,

T. MALLALIEU,

I. T. MATTHEWS.

### STANDING COMMITTEES.

- 1. ON PUBLIC WORSHIP.-J. Hough, G. A. Phœbus, G. R. Bristor.
- 2. ON PUBLICATION OF MINUTES.—Secretary and Assistants.
- 3. ON EDUCATION.—A. W. Milby, W. Kenney, J. B. Merritt, J. W. Pierson, J. Todd, J. H. Caldwell, G. A. Phœbus, C. M. Pegg, J. B. Quigg, J. M. Williams, Gove Saulsbury, F. A. Ellis, I. T. Matthews, L. Dodson, W. T. Collins, C. H. B. Day, C. H. Lewis and T. F. Hammersley.
- 4. COMMITTEE ON EDUCATION FOR NEXT SESSION.—J. D. Curtis, J. B. Merritt, A. W. Milby, G. A. Phœbus, T. H. Haynes, W. P. Davis, W. E. England, J. W. Pierson, G. W. Sparks, F. A. Ellis, W. H. Thompson, Robert J. Jump, C. H. B. Day, T. E. Rickards, I. T. Matthews, J. E. Ellegood.
- 5. ON BIBLE CAUSE.—E. Miller, F. M. Chatham, James Carroll, D. R. Thomas.
- 6. ON SUNDAY SCHOOLS.—L. C. Matlack, J. E. Bryan, W. H. Hutchin, A. T. Scott.
- 7. ON TRACT.—B. F. Price, E. G. Irwin, S. T. Gardner, A. Stengle.
- 8. ON TEMPERANCE.—J. B. Mann, T. L. Tomkinson, A. D. Davis, W. F. Talbot, John France.
- 9. To Collect General Statistics.—T. B. Hunter, W. R. McFarlane, C. W. Prettyman, W. L. S. Murray.
- 10. TO COLLECT AND ARRANGE MISSIONARY STATISTICS.—J. O. Sypherd, A. J. Crozer, A. A. Fisher, E. E. White.
- 11. ON FINANCE.—W. B. Gregg, J. D. Kemp, T. B. Killiam, J. Shilling.
- 12. TO COLLECT AND ARRANGE ADDRESSES OF LOCAL PREACHERS.—P. H. Rawlins, E. H. Miller, W. J. Duhadway, Isaac Jewell.
  - 13. On Missions.—Presiding Elders.
  - 14. ON NECESSITOUS CASES.—Board of Stewards.
- 15. Post-Offices. —Wm. M. Warner, G. W. Burke, H. Sanderson, R. C. Jones.

### SPECIAL COMMITTEES.

- I. LADIES AND PASTORS' CHRISTIAN UNION.—J. B. Quigg, Wm. Urie, J. M. Williams, P. H. Rawlins.
- 2. To Present Temperance Resolutions to Delaware Legislature.— J. B. Mann, J. B. Merritt, J. E. Bryan.
- 3. To Collect Subscriptions for Conference Education Society.— T. B. Hunter, J. A. B. Wilson, T. S. Williams, P. H. Rawlins.
- 4. To Receive Money for Sister Brandreth.—E. P. Aldred, G. A. Phœbus, T. S. Williams.
- 5. To Secure Subscriptions for a Monument to James A. Massey.— J. Hough, W. B. Walton.

- 6. TO SECURE SUBSCRIPTIONS FOR A MONUMENT TO JOHN BRANDRETH.—
  J. L. Taft, J. W. Pierson.
- 7. WOMAN'S FOREIGN MISSIONARY SOCIETY.—E. Stubbs, J. M. Williams, C. W. Prettyman.
- 8. TO ARRANGE FOR CONFERENCE ANNIVERSARIES.—L. C. Matlack, S. W. Milby, J. T. Van Burkalow, J. Hough, G. A. Phœbus, G. R. Bristor.
- 9. TO CONFER WITH PHILADELPHIA AND OTHER CONFERENCES IN RELATION TO CONFERENCE CENTENARY.—G. A. Phœbus, E. Miller, J. L. Houston, W. Urie, J. B. Merritt.
- 10. To Try the Case of N. W. Bennum.—L. C. Matlack, Chairman, J. A. Brindle, J. W. Pierson, D. R. Thomas, T. S. Williams, W. Urie, E. G. Irwin, B. F. Price, W. F. Talbot, C. F. Sheppard, J. France, H. H. Bodine, J. W. Weston, V. Gray.
- II. TRIERS OF APPEALS.—T. J. Thompson, H. Colclazer, W. E. England, J. D. Curtis, G. A. Phœbus, E. Miller, W. Urie.

### COMMITTEES OF EXAMINATION.

- I. TO EXAMINE CANDIDATES FOR ADMISSION ON TRIAL.—L. C. Matlack, T. H. Haynes, W. B. Walton, J. E. Bryan, J. M. Williams.
- 2. FIRST YEAR.—A. W. Milby, N. M. Brown, J. H. Caldwell, T. L. Tomkinson, F. M. Chatham.
- 3. SECOND YEAR.—R. W. Todd, C. F. Sheppard, C. M. Pegg, J. D. Curtis, W. P. Davis.
- 4. THIRD YEAR.—H. Colclazer, D. C. Ridgway, J. T. Van Burkalow, E. B. Newnam, T. S. Williams.
- 5. FOURTH YEAR.—E. Miller, E. Stubbs, J. W. Pierson, J. A. Brindle, J. France.
- 6. COMMITTEE TO EXAMINE LOCAL PREACHERS FOR DEACONS' ORDERS.—
  J. B. Mann, J. D. Rigg, P. H. Rawlins.
- 7. COMMITTEE TO EXAMINE LOCAL PREACHERS FOR ELDERS' ORDERS.—J. Allen, W. B. Gregg, T. B. Killiam.
- 8. TO PREACH MISSIONERY SERMON.—E. Miller; J. H. Caldwell, alternate.

### VISITING COMMITTEES.

DREW THEOLOGICAL SEMINARY.

Ministers.-W. Kenny, D. D., G. A. Phoebus.

Layman.-F. A. Ellis.

DICKINSON COLLEGE.

Ministers.—A. W. Milby, J. M. Wiliams.

Layman.-J. M. Williamson.

WESLEYAN FEMALE COLLEGE.

Ministers.-L. C. Matlack, D. D., N. M. Browne.

Layman.—T. F. Hammersley.

### DAILY PROCEEDINGS.

### FIRST DAY.

### WEDNESDAY MORNING.

The Wilmington Annual Conference of the Methodist Episcopal Church, opened its fifth session in the M. E. Church at Easton, Md., on Wednesday morning, March 5th 1873, Bishop Levi Scott, Presiding.

At 9 o'clock the Bishop read the 35th Chapter of Isaiah, a part of the 4th Chapter of 2d Corinthians, and announced the 237th Hymn. William Urie and J. B. Quigg led the Conference in prayer.

The Secretary of the last session called the roll, and 72 members answered to their names. James A. Massey, and John Brandreth were announced as deceased.

Thomas E. Martindale was re-elected Secretary, and J. D. Rigg, D. C. Ridgway and E. H. Nelson, were elected Assistants.

L. C. Matlack was introduced to the Conference, and announced as re-transferred to this Conference from the Louisiana Conference.

Rev. W. H. Edwards, of the North Indiana Conference, Revs. B. F. Benson and J. W. Maloy, of the M. P. Church, were also introduced to the Conference.

The Rules of Order governing the last session, were adopted for the present session.

The Bar of the Conference was defined, and the hours for meeting and adjournment were fixed at 9 A. M. and 12 ½ P. M.

The usual standing Committees were nominated and confirmed. (See Standing Committees.)

The resignation of J. Hough as Ministerial Steward, was accepted.—The Secrewas instructed to cast the vote of the conference for three Stewards. (See Board of Stewards.)

The call of the Stewards was made the order of the day for 10 o'clock to-morrow.

A. Kelly, Lay Steward from Wilmington District, was introduced to the Conference.

Resolutions in reference to the celebration of the one hundreth Anniversary of the first Methodist Annual Conference, held in America, were read and adopted. (See Resolutions.)

A Committee of three on Woman's Foreign Missionary Society, was appointed. (See Special Committees.)

A Draft was ordered on the Chartered Fund for \$40.00.

The Finance Committee was instructed to report separately all collections taken especially for the Educational Aid Society, and that this collection be thus reported in the minutes.

Reports No. 1 and 2 of the Trustees of ihe Centenary Fund, were read and adopted. (See Reports.) No. 1 was directed to be sent at once to the Philadelphia Conference.

The Secretary was instructed to cast the vote of the Conference for one layman, and one minister to fill the places of G. W. Sparks and T. L. Tomkinson, in the Board of Trustees of this fund, which resulted in their re-election.

Leave was granted J. B. Quigg, to examine the Charter of the Centenary Fund. The report of the President of Wesleyan Female College was read, and referred to the Committee on Education.

The Report of J. B. Quigg, Agent of Wilmington Conference Academy, was also read and referred to Education Committee.

A Special Committee was appointed to arrange for the Conference Anniversaries. (See Special Committees.)

Bishop Scott referred, in some interesting remarks, to the days of his early ministry in this place, and was followed by G. A. Phœbus, in further historical allusions.

Question 3d. Who remain on trial? was taken up, and the class were continued. (See Disciplinary Questions.)

Question 7th. Who are elected and ordained Elders? was called. (See Disciplinary Questions.)

P. H. Rawlings had been previously ordained.

Question 8th. Who are the Supernumeraries? was also taken up. (See Disciplinary Questions.)

Question 9th, of the Discipline—Who are the Superannuated Preachers? being asked, James A. Massey was announced as having died July 9th, 1872. (See Disciplinary Questions.)

A Judicial Committee of thirteen was appointed to try the case of N. W. Bennum. (See Special Committees.)

The time was extended.

J. T. Van Burkalow was appointed to conduct the case on the part of the Church; E. Miller and J. B. Mann, were approved as Counsel for N. W. Bennum. Conference adjourned with Doxology, and Benediction by T. J. Thompson.

### SECOND DAY.

### THURSDAY MORNING.

Conference assembled at 9 o'clock, Bishop Scott in the chair.
Religious service was conducted by J. L. Houston.

The Roll was called and atttendance noted.

The further calling of the Roll was dispensed with.

Minutes read and approved.

The report of the treasurer of Centenary Fund was read and filed, and a Draft was ordered for \$179.53, the amount due this Conference.

The lay members of the Committee on Education were elected. (See Standing Committee.)

Question 6th. Who are the Deacons of the Second Class? was taken up. (See Disciplinary Questions.)

The usual call of the Stewards was made at 10 o'clock.

The Board of Stewards was authorized to consider and honor the claims of the following Supernumerary Preachers: J. Humphriss, R. E. Kemp, G. Barton and J. Esgate.

A Committee of four, to collect subscriptions for the Conference Education Society was appointed. (See Special Committees.)

A collection was taken for the benefit of the widow of the late John Brandreth, and E. P. Aldred, G. A. Phœbus and T. S. Williams, were appointed to receive and report the amount to the Conference.

Resolutions requesting the Sabbath School Committee to inquire how extensively the Berean series of lessons is used within our bounds, were read and adopted.

Question 4th, Who are admitted into full connection? was taken up. The Bishop asked the usual questiens and addressed the class, after which they were admitted and elected to Deacons' orders. (See Disciplinary Questions.) E. J. Ayres was continued on trial, F. Broadbent was discontinued, at his own request.

The examination of the character of Effective Elders was taken up.

Charges of mal-administration, made against J. D. Curtis, were not entertained. Time was extended.

Notices were given. Conference adjourned with Doxology, and Benediction by W. B. Gregg.

### THIRD DAY.

### FRIDAY MORNING.

Conference met at 9 o'clock, Bishop Scott in the chair.

D. R. Thomas led the devotional exercises.

Minutes read and approved.

Dr. Dashiell, Missionary Secretary, and Dr. McCauley, President of Dickinson College, were introduced to the Conference.

Leave to retire was granted to the officers of the Conference Missionary Society, and to the Committee engaged in the trial of N. W. Bennum.

The examination of the character of Effective Elders was resumed.

Resolutions authorizing the appointment of a Committee to audit accounts of Missionary money distributed by the Presiding Elders, were read and adopted. (See Resolutions.)

All questions in regard to the claims of effective men, were left to be considered and determined by the Board of Stewards.

Report of the Committee on money due from Tract Depository, was read and filed.

The report of the Committee on Temperance, was read and adopted. (See Reports.)

The Judicial Committee, in the case of N. W. Bennum, reported that they found him guilty of immorality, and therefore declared him expelled from the ministry and membership of the Methodist Episcopal Church.

Resolutions endorsing the course of the friends of Temperance in Delaware, were read and adopted. (See Resolutions.)

Report of Dr. McCauley, President of Dickinson College, was read and referred to Committee on Education. The Dr. addressed the Conference, in the interests of that Institution.

President Wilson also addressed the Conference, in behalf of the Wesleyan Female College.

Report of the Board of Trustees of Wilmington Conference Academy, was read and referred to Committee on Education.

Half-past 11 o'clock to-morrow was the time fixed for the Memorial Service.

Report of Stewards was made the order of the day for 10 o'clock to-morrow.

Dr Dashiell addressed the Conference on the subject of Missions.

A letter from E. J. Way was read and filed.

Resolutions in reference to Conference examinations were laid on the table.

R. W. Todd represented the Rehoboth Beach Camp Meeting enterprise. He was excused, to attend the funeral of John M. Turner, of Wilmington.

The Presiding Elder of Dover District was instructed to secure the parchments of N. W. Bennum.

The Conference adjourned with Doxology, and Benediction by Dr. McCauley.

### FOURTH DAY.

### SATURDAY MORNING.

The Conference assembled at 9 o'clock, Bishop Scott in the chair.

Religious services were conducted by L. C. Matlack.

Minutes read and approved.

Report of the Finance Committee was read, amended and adopted. The Con-

13

ference monies were ordered to be paid as follows: The Episcopal Fund, Sabbath School Union and Freedmen's Aid Collections, to D. Denham Jr., Agent of Book Concern; Tract money to S. W. Thomas: Bible collection in Maryland, to W. H. Cole, Agent of Maryland Bible Society; from charges in Sussex and Kent Counties, to the Bible Societies in those Counties respectively: from the charges in New Castle County, to the State Bible Society. Church extension, to F. A. Ellis; Conference Education Collection, to S. D. McGonigal; Woman's Foreign Missionary Collection, to Mrs. John Wilson.

The item concerning the Education Collection was laid on the table for the present.

Dr. Hurst of Drew Theological Seminary was introduced and represented the interests of that Institution.

A letter from E. O. Haven Corresponding Secretary of Board of Education was read and referred to Education Committee.

Adam Wallace, Editor of the Home Journal, was introduced.

The Stewards made their Report which was adopted, and the monies distributed. (See Stewards Report.)

The Report of Sabbath School Institute Committee was presented and referred to Committee on Education. (See Reports)

Joseph V. Smith and Noah J. Tilghman, Local Preachers were recommended and elected to Deacon's orders. (See Disciplinary Questions.)

A Committee on Ladies and Pastors' Christian Union was appointed. (See Special Committees.)

Reports of the Committees on Tract and the Bible Cause were adopted. (See Reports.)

T. F. Plummer was granted a location at his own request.

Memorial Services for deceased brethren were held at 11½ o'clock. The Obituaries of James A. Massey and John Brandreth were read and followed by interesting remarks, after which they were approved. (See Obituaries.)

Resolutions in reference to brief Auto-biographies of Members and Probationers of the Conference, were read and adopted. (See Resolutions.)

Committees were appointed to receive contributions toward the erection of suitable monuments to the memory of J. A. Massey and J. Brandreth. (See Special Committees.)

Time was extended.

Amount collected for Sister Brandreth and directed to be paid to her, \$216 15. A committee was appointed to present to the Delaware Legislature, resolutions in reference to Temperance. (See Special Committees.)

Letter from President of Centenary Biblical Institute was read and laid on the table for the present.

Conference adjourned with Doxology, and Benediction by T. H. Haynes.

### FIFTH DAY.

SUNDAY EVENING.

Conference met at 71/2 o'clock.

The 925th Hymn was sung, and J. B. Quigg led in prayer. After the singing

of the 976th Hymn, E. Stubbs proceeded to deliver the Annual Missionary Sermon from the 72d Psalm, and 8th verse. "He shall have dominion also from sea to sea, and from the river unto the ends of the earth." Prayer was offered by T. L. Tomkinson. The Doxology was sung, and the Benediction pronounced by J. D. Curtis.

### SIXTH DAY.

### MONDAY MORNING.

The Conference assembled at 9 o'clock, Bishop Scott in the Chair.

J. W. Pierson conducted the religious exercises.

Minutes read and approved.

Education Committee was granted leave of absence for a short time.

The Education Collection was ordered to be paid to the Conference Education Society.

Brief auto-biographies of Conference members and probationers were directed to be put into the hands of the Secretary.

Report of Committee on Address of Local Preachers was presented.

Question 2d of Discipline, Who are admitted on trial? was taken up. (See Disciplinary Questions.)

Report of Financial Committee of Conference Educational Society was adopted, and the money ordered to be paid to S. D. McGonigal.

The Recording Steward of each Circuit and Station was, on motion, instructed to furnish the Conference annually, with a certificate of the amount estimated and received for Ministerial support.

Mrs. J. D. Fry of the Ladies and Pastors' Christian Union was introduced.

The Constitution of the Conference Education Society was read and adopted. (See Constitution.) Officers for the Society were nominated and elected. (See Officers of Societies.

A Special Report from Committee on Education was read and adopted. (See Reports.)

Time was extended.

Subscriptions to stock of Wilmington Conference Academy were taken to the amount of \$2000.

Resolutions of thanks to E. Stubbs for Missionary Sermon were adopted. (See Resolutions.)

Resolutions in reference to the length of Conference session were also adopted. (See Resolutions.)

15

Sessions of the Conference were ordered for this afternoon and this evening. Conference adjourned with Doxology, and Benediction by E. Miller.

### SIXTH DAY.

### MONDAY AFTERNOON.

Conference assembled at 3 o'clock, Wesley Kenny in the chair.

Religious Services by A. T. Scott

Minutes read and approved.

Report of Committee on Ladies and Pastors' Christian Union was read. Mrs. J. D. Fry then delivered an interesting address upon the subject of the Report, after which it was adopted. (See Reports.)

Officers for the Conference Ladies and Pastor's Christian Union were nominated and approved. (See Officers.) A collection for the cause, amounting to\$23.56 was

Report of Committee on Sabbath School was read and adopted. (See Reports.) A Resolution of thanks to Mrs. Fry for her able and instructive address was

Adjourned with Doxology, and Benediction by V. Gray.

### SIXTH DAY.

### MONDAY EVENING.

Conference met at 71/2 o'clock, W. Urie in the chair.

T. L. Tomkinson led the devotional exercises.

Minutes read and approved.

Education Committee made its final Report, which was adopted. (See Reports.) The usual Committees of Examination were announced. (See Examining Committees.)

The Secretary was instructed to cast the vote of the Conference for four Trustees for Wesleyan Female College. The following were elected: J. B. Merritt, L. C. Matlack for two years. W. Kenney, J. B. Quigg for three years.

Bishop Scott resumed the chair.

The Statistical Report was read and adopted. A collection was taken for the Sexton, amounting to \$37 11.

Resolutions of welcome to Dr. Matlack, also of thanks to the kind friends of Easton, to the Trustees of the M. E. and M. P. Churches, were adopted. (See Resolutions.)

The Committee to receive funds from Tract Depository was continued and instructed to pay the money in their charge to the Conference Trustees of Cente-

Resolutions of thanks to the various Rail Roads granting reduction of fare were adopted. (See Resolutions.)

Seven triers of Appeals were appointed. (See Committees.)

The relation of James Hubbard was changed from Supernumerary, to Supernumerary with appointment.

Resolutions concerning Bishop Scott were adopted by a rising vote. (See Res-

A Committee on Sabbath School Institutes was appointed. (See Special Com-

Dr. Rust of Freemans' Aid Society was introduced and addressed the Confer-

Resolutions of thanks to the Secretaries adopted. (See Resolutions.)

A. L. Hood was granted a location at his own request.

Presiding Elder was requested to nominate the Education Committee for the next year, at the close of the session. (See Committees.)

Report of the Committee on Missions was read and adopted. (See Reports.)

Resolutions of thanks to the Choir were passed.

The Managers of the Several Conference Societies were instructed to arrange for their respective Anniversaries to be held at the next Conference.

Minutes were read and approved preparatory to adjournment. After singing, and prayer by J. D. Curtis, the Bishop addressed the Conference, and announced the appointments for the ensuing year. (See List of Appointments.)

Conference finally adjourned with Doxology, and Benediction by Bishop Scott.

### PLANS OF EXAMINATION.

-:0:--

Candidates for Admission on Trial.

Discipline and Logic, L. C. Matlack. Common branches of English Education, T. H. Haynes. Ancient and Sacred History, W. B. Walton. History of the United States and Modern Europe, J. E. Bryan. Rhetoric, J. M. Williams.

### FIRST YEAR'S CLASS.

Watson's Institute-Part First and Written Sermon, A. W. Milby. Christian Perfection, (Wesley's) N. M. Brown. Ruter's Church History, J. H. Caldwell. Kidder's Homiletics, T. L. Tomkinson. Upham's Mental Philosophy. F. M. Chatham.

### SECOND YEAR'S CLASS.

Scripture Proof of Bible Doctrines, R. W. Todd Theological Institutes, Part Second, C. F. Sheppard. Hubbard on Baptism, C. M. Pegg. Wayland's Moral Science, J. D. Curtis. Written Sermon, W. P. Davis.

### THIRD YEAR'S CLASS.

Nast's Introduction and written Sermon, H. Colclazer. Theological Institutes, Part Third, T. S. Williams. Part Fourth, J. T. Van Burkalow. Butler's Analogy, D. C. Ridgway. Angus' Hand Book, E. B. Newnam.

### FOURTH YEAR'S CLASS.

Sec. 1st, J. A. Brindle; Sec. 2d, E. Stubbs; Sec. 3d, J. W. Pierson; Sec. 4th, J. France; Sec. 5th, E. Miller.

### LOCAL PREACHERS FOR DEACONS' ORDERS.

Church Government and Common English, J. B. Mann. Systematic Divinity, J. D. Rigg. The Bible-Doctrine and Sacraments, P. H. Rawlins.

### LOCAL DEACONS FOR ELDERS' ORDERS.

The Bible-History, J. Allen. Watson's Institutes, Third Part, W. B. Gregg. " Fourth Part, T. B. Killiam.

### DISCIPLINARY QUESTIONS.

1. Have any entered this Conference by Transfer or Re-admission? L. C. Matlack, T. J. Williams by Transfer.

2. Whom admitted on trial?

Frank McSorley, T. Robinson Creamer, Robert Roe, Newton McQuay, Wiliam M. Green, Isaac N. Foreman.

3. Who remain on trial?

J. D. Kemp, J. E. Smith, G. W. Wilcox, D. W. C. McIntire, R. H. Adams, S. S. Baker, R. C. Jones, E. J. Ayres.

4. Who are admitted into full Connection?

G. R. Bristor, T. H. Harding, W. J. Duhadway, L. W. Layfield, G. A. Campbell, W. L. S. Murray.

5. Who are the Deacons of the First Class?

G. R. Bristor, T. H. Harding, W. J. Duhadway, L. W. Layfield. G. A. Campbell, W. L. S. Murray.

6. Who are the Deacons of the Second Class?

A. J. Crozier, T. O. Ayres, J. A. Arters, I. Jewell, J. W. Poole, A. Stengle, E.

7. Who have been elected and ordained Elders this year?

T. B. Hunter, J. E. Kidney, W. P. Davis, J. A. B. Wilson, E. H. Miller, John Shilling, E. Davis, J. M. Williams, A. L. Hood. Previously ordained-P. H.

8. Who are the Supernumerary Preachers?

R. E. Kemp, E. J. Way, I. T. Cooper, T. E. Bell, G. Barton, J. Esgate, J. Humphriss, J. Hubbard, with appointment.

9. Who are the Superannuated Preachers?

Henry Sutton.

10. Was the character of each Preacher examined? It was.

II. Have any located?

T. F. Plummer, A. L. Hood.

12. Have any withdrawn? None.

13. Have any been transferred, and to what Conference? J. F. Clymer to Troy Conference, H. S. Thompson to Providence Conference,

W. Potter to Western N. Y. Conference, J. Todd to Philadelphia Conference.

14. Have any been expelled? N. W. Bennum.

15. Have any died? James A. Massey, John Brandreth. 16. What is the Statistical Report? (See Statistical Table.)

17. What are the claims upon the Conference Fund? (See Steward's Report.)

18. What has been received on the foregoing claims; and how has it been applied? (See Steward's Report.)

19. Have any Local Preachers been ordained?

Joseph V. Smith, Noah J. Tilghman.

20. Are any of our Literary or Theological Institutions under the control and patronage of this Conference, and what is their condition?

Dickinson College, Wesleyan Female College, Wilmington Conference Acade-

my. (See Education Reports.)

21. Who are the Conference Board of Church Extension? (See officers of Socie-

22. Where are the Preachers Stationed? (See List of Appointments.)

23. Where and when shall the next Conference be held? At Salisbury, Md. Time to be fixed by Bishops.

### APPOINTMENTS.

### WILMINGTON DISTRICT—T. J. THOMPSON, P. E.

| A-1.   | THOMPSON, P. F.                |
|--|--------------------------------|
| ASDURY,  |                                |
| St. Paul's   | Stubbs.                        |
| St. Paul's. Union. Scott.  | J. B. Merritt.                 |
| Scott  |                                |
| Scott.<br>Grace.   | T. L. Tomkinson.               |
| Grace.<br>Brandywine.  | .L. C. Matlack, I. N. Foreman. |
| Brandywine<br>Mt. Salem  | T. B. Hunter.                  |
| Mt. Salem<br>Newport   | I. France                      |
| Newport.<br>Chester Circuit.   | I D Rigg                       |
| Chester Circuit. Mt. Pleasant and Claymont.                                    | H Sandayan                     |
| Mt. Pleasant and Claymont. New Castle.   | H U D.J.                       |
| New Castle.<br>Red Lion and Glasgow.   | II. C. 1.                      |
| Red Lion and Glasgow.<br>Christiana  |                                |
| Christiana   | J. E. Kidney.                  |
| Christiana. St. Georges and Port Penn.   | J. Allen.                      |
| Delaware City  | A. J. Crozier.                 |
| St. Georges and Port Penn Delaware City Bethel and Summit Chesapeake and Manor | D. R. Thomas                   |
| Chesapeake and Manor   | ·····C. F. Sheppard.           |
| Chesapeake and Manor<br>Newark:  | G. R. Bristor.                 |
| Newark<br>Cherry Hill  | I. A. Brindle.                 |
| Cherry Hill.<br>Elkton   | I. W. Weston.                  |
| Elkton<br>North East   | E. Miller                      |
| North East<br>Elk Neck   | I. D. Curtis                   |
| Elk Neck.<br>Port Deposit.   | I. W Layfield                  |
| Port Deposit   | T F Martindala                 |
| Rising Sun Zion  | I C1                           |
| Zion<br>Charlestown  | I D M                          |
| Charlestown J. B. Quigg, Agent, Wilmington Conference Acad                     | J. D. Mann.                    |
| J. B. Quigg, Agent, Wilmington Conference Acad                                 | omy, march C. D. Kemp,         |
| J. B. Quigg, Agent, Wilmington Conference Acad-<br>terly Conference.           | emy, member St. Paul's Quar-   |
| A. T. Scott, Professor of Drawing and Painting, i                              | - 117 1                        |
| member of Ashury Quarterl C  | n Wesleyan Female College.     |

member of Asbury Quarterly Conference.

### EASTON DISTRICT—J. HOUGH, P. E.

|   | LISTON DISTRIC            | -1-J. HOUGH, P. E.                               |
|---|---------------------------|--|
|   | Smyrna                    | J. 1100dii, I. E.                                |
|   | Smyrna Circuit            | G. A. Phœbus. W. B. Gregg.                       |
|   | - Appoquinimink           | W. B. Gregg.                                     |
|   | Middletown                |  |
| * | Odessa                    |  |
|   | Cecilton and St. Paul's   | V. Smith.<br>J. E. Bryan.                        |
|   | Galena.                   | J. E. Bryan. B. F. Price.                        |
|   | Millington.               | B. F. Price. E. P. Aldred.                       |
|   | Still Pond                | J. W. Hammersley.                                |
|   | Chestertown               | J. W. Hammersley.  J. H. Caldwell.  A. W. Milby. |
|   | Kent                      | A. W. Milby.                                     |
|   | Church Hill               | M. Chatham, E. H. Nelson.                        |
|   | Sudlersville              | R. H. Nelson. R. H. Adams. E. Davis, N. McQuay.  |
|   | Centreville               | Davis, N. McQuay.                                |
|   | Queenstown                | T. H. Harding.                                   |
|   | Kent Island               | T. H. Harding. W. R. McFarlane.                  |
|   | Easton                    | W. R. McFarlane.                                 |
|   | Talbot                    | E. B. Newnam.                                    |
|   | Trappe                    | W. B. Walton, D. W. C. McIntire.                 |
| - | HillsboroughGreensborough | T. D. W. H. Hynson.                              |
|   | Greensborough             | T. S. Williams, one to be supplied.              |
|   | Denton                    | S. Williams, one to be supplied.                 |
|   | Marydel                   | S. T. Gardner, one to be supplied. V. Gray.      |
|   |                           | V. Gray.   |

### DOVER DISTRICT.—W. KENNEY, P. E.

| Dover                       | , i. L.  |
|-----------------------------|--|
| Camden                      | E. G. Irwin, one to be supplied.                               |
| Leipsic and Raymond         | G. Irwin, one to be supplied.                                  |
| -Wyoming                    | A. B. Wilson   |
| Felton                      | J. A. B. Wilson. G. S. Conway. J. M. Williams. To be supplied. |
| Felton Circuit              | M. Williams  |
| Frederica                   | To be supplied. W. P. Davis.                                   |
| Barrett's, and Milford neck | Davis  |
| Milford                     | Fosnocht.  |
| Harrington                  | D. C. Ridoway  |
| Bridgeville                 | J. L. Houston, E. H. Miller.                                   |
| Lincoln                     | Jas. Carroll, F. McSorley                                      |
| Ellendale                   | E. Smyth.  |
| Georgetown                  | Conner.  |
| Milton                      | A. D. Davis.   |
| Lewes                       | White  |
| Millsborough                | Warner.  |
| Seaford                     | Jewell, W. M. Green.   |
| rederalsbnrg                | Urie   |
| Galetown                    | T. Vall Bulkalow, I. W. Poole                                  |
| Dorchester.                 | . Tull   |
| Cambridge                   | n. flaynes, S. S. Baker  |
| Deckwith and Speddin's      | Williams   |
| Church Creek.               | T. J. Williams.<br>W. W. Redman.                               |
| Lakesville                  | transfer of the supplied.                                      |
| Airey's                     |  |
| RehobothR. W.               | Todd, member of Milford Quarterly Conference.                  |
| 0                           |  |

### SALISBURY DISTRICT—J. L. TAFT, P. E.

| Laurel SALISBURY DIS                | STRICT—J. L. TAFT, P. E.                        |
|-------------------------------------|---|
| Lewisville                          | W. E. England.                                  |
| Detnesda                            | A. Fisher.                                      |
| - Delmar                            | J. Hubbard—Supernumerary.  J. Dare.             |
| Snarptown                           | Dare.   |
| Quantico                            | W. Wilcox.                                      |
| Salisbury.                          | A. Stengle.                                     |
| Phœnix Station                      | Browne  |
| Princess Anne                       |   |
| Fairmount                           | . J. Shilling, G. A Campbell                    |
| Annamessex                          | C. M. Pegg.                                     |
| Crisheld                            | Avres.  |
| Newtown                             | Hutchin   |
| Accomac and Northampton             | is it. I letsoil, offe to be supplied           |
| Chincoteague                        | W. F. Talbot.                                   |
| Snow Hill.                          | be supplied.                                    |
| Berlin                              | W. W. O'Niel, T. R. Creamer. G. W Burk.         |
| rankford                            | Burk  |
| Roxanna                             | G. W Burk. T. O. Ayres. J. A. Arters. C. Jones. |
| Gumporough                          | A. Arters.                                      |
| - Parsonburg.                       | R. C. Jones. To be supplied.                    |
| W. Merrill, Principal Fairmount Acc | domy To be supplied.                            |
| ference.                            | demy, member of Fairmount Quarterly Con-        |
| J. F. Clymer                        | Transferred to Troy Conference.                 |
| H. S. Thompson                      | Transferred to Troy Conference.                 |

## Report of the Board of Stewards,

FOR THE YEAR ENDING MARCH, 1873.

Your Board of Stewards in presenting their Report to this the Fifth Session of the Wilmington Conference, beg to say that they regret to be compelled to inform the Conference, that while the claims sent up from the several Quarterly Conferences exceed those of last year by \$360, the collection received in the aggregate is less \$30.77 than that of last year. Many of the appointments have raised their full assessment, and others, to their praise be it said, have exceeded their apportionments. These are the following:—St. Paul's, Union, Brandywine, Mount Salem, Rising Sun, Lebanon, Delaware City, Newark, Cherry Hill and Wesley, Port Deposit, Bridgeville, Lincoln, Marydel, Kent Circuit, Sudlersville, Trappe, Princess Ann, and Crisfield.

The following have failed to raise their apportionments:—Claymont, New Castle, Smyrna Circuit, Wyoming, Felton Circuit, Millsboro, Chesapeake and Manor, Millington, Church Hill, Greensboro, Centerville, Queen's Town, Kent Island, Hillsboro', Denton, Preston, Dorchester, Church Creek, Roxanna, Gumboro', Fairmount, Accomac and Sharptown.

The Pastors of Chincoteague, Frankford and Newtown Circuits, have made no report.

To account for this deficiency is not the province of your Board of Stewards; but they cannot avoid the conviction that all, or nearly all the apportionments might have been reached, had the Brethren having charge, given this collection that earnest attention which its importance demands.

The Districts report as follows:

|                         | Apportioned. | Raised.         |
|-------------------------|--------------|-----------------|
| Wilmington District,    | \$1245 00    | \$1286 82       |
| Dover                   | 880 00       | 823 60          |
| Easton "                | 970 00       | 858 85          |
| Snow Hill "             | 440 00       | 359 60          |
| Total,                  | \$3535 00    | \$3328 87       |
| Centenary Fund,         |              | 170 52          |
| Chartered "             |              | 40 00           |
| Interest on Mortgages,  |              | 147 00          |
|                         |              | 141 00          |
| Additional,             |              | \$3689 40<br>35 |
| Total for distribution, |              | .\$3680 75      |

This amount has been distributed according to the best light the Board could obtain: To one Superannuated, four Supernumerary, two effective Ministers, and fourteen widows. With this report we present an assessment on the charges for the ensuing year.

In conclusion, as the representatives of the claimants upon this fund, we do, in their behalf, thank you for the attention you have given to this collection, and through you present our heartfelt gratitude to the members of the various charges you represent, for their kindly remembrance of our disabled ministers, and the widows and children of deceased ministers, who in the days of their strength pointed them to Christ.

With this Report the Board would respectfully submit to the Conference for its adoption, the following resolutions:—

Resolved, That we recommend the collection for our Conference claimants, as one having the strongest claims upon the sympathy and benevolence of the people; and that we will use our utmost efforts to raise the amounts apportioned to our respective charges.

Resolved, That the Preachers in charge of Circuits and Stations be required to report their collections for Conference Claimants on the second-day of the next session of the Conference, stating at the time, both the amount apportioned and the amount collected: said collections to be in checks, or in United States notes of as large denomination as possible.

The report of the amount collected and disbursed, and estimates for 1873, are presented in the following tables.

| CIRCUITS AND STATIONS.   | Apportionment last year.   | Amount Collected<br>this Year.  | Apportionment<br>next year.   |
|--|--|---|---|
| Wilmington, Asbury  "St. Paul's.  "Union.  "Scott.  "Grace.  "Bran'wine.  Newport.  Chester Circuit. Claymont. Lebanon. New Castle. Christiana. St. George's& Port Penn, Delaware City Middletown Odessa. Newark. Cherry Hill. Elkton. North East. Elk Neck. Port Deposit. Zion Charlestown. Red Lion and Glasgow. Rising Sun. | \$125 00 75 00 25 00 225 00 225 00 25 00 25 00 25 00 10 00 25 00 15 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 25 00 | \$125 00<br>80 55<br>25 00<br>225 00<br>225 00<br>225 00<br>20 25<br>30 45<br>20 00<br>20 00<br>13 30<br>8 65<br>20 00<br>22 50<br>18 25<br>40 00<br>45 00<br>27 40<br>27 00<br>65 00<br>10 77<br>40 00<br>10 00<br>11 00<br>15 00<br>45 00<br>15 00<br>15 00<br>15 00<br>15 00<br>15 00<br>16 00<br>17 00<br>18 00 | \$125 00 125 00 125 00 235 00 20 00 30 00 50 00 10 00 15 00 25 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 30 00 |

### EASTON DISTRICT.

| CIRCUITS AND STATIONS.   | Apportionment<br>last year.   | Amount collected this year.  | Apportionment<br>next year.   |
|--|---|--|---|
| Bethel and Summit- Chesapeake and Manor. Chesapeake and Manor. Cecilton and St. Paul's Millington Galena Still Pond Chestertown Kent Church Hill Sudlersville Greensboro' Centreville Queenstown Kent Island Talbot Easton Trappe Hillsboro' Denton Preston Dorchester Cambridge Cambridge Circuit Church Creek Airey's Lakesville | \$55 00 20 00 50 00 40 00 75 00 40 00 40 00 40 00 40 00 40 00 40 00 35 00 40 00 35 00 40 00 35 00 15 00 10 00 20 00 15 00 15 00 | \$55 00 13 10 50 00 30 00 40 00 75 00 50 00 50 00 50 00 26 85 33 75 33 75 33 75 33 75 33 70 35 00 40 00 33 50 60 00 24 00 30 35 40 00 30 35 40 00 7 00 | \$60 00 20 00 50 00 40 00 75 00 55 00 20 00 40 00 40 00 40 00 40 00 40 00 35 00 85 00 40 00 35 00 65 00 60 00 60 00 15 00 |
| -  | \$970 00  | \$858 85   | 30 00   |

### DOVER DISTRICT.

| Smyrna                                  | CIRCUITS AND STATIONS.   | Apportionment last year.   | Amount collected this year.  | Apportionment<br>next year.  |
|---|--|--|--|--|
| 10 m | Shyria Circuit Camden Dover Camden Wyoming Frederica Felton Felton Circuit Milford Harrington Bridgeville Seaford Galestown Laurel Lewes Millsboro' Marydel Delmar | 70 000<br>25 000<br>35 000<br>25 000<br>25 000<br>35 000<br>15 000<br>60 000<br>60 000<br>25 000<br>20 000<br>25 000<br>30 000<br>25 000<br>30 000<br>30 000<br>50 000 | 40 cc 25 cc 100 cc 25 cc | 0 70 00<br>0 25 00<br>0 100 00<br>140 00<br>25 00<br>0 35 00<br>15 00<br>60 00<br>25 00<br>60 00<br>25 00<br>60 00<br>25 00<br>60 00<br>25 00<br>60 00<br>25 00<br>35 00<br>35 00<br>35 00<br>35 00<br>35 00<br>35 00<br>35 00<br>25 00<br>35 00<br>35 00<br>25 00<br>25 00<br>26 00<br>27 00<br>28 00<br>29 00<br>20 00 |

### SNOW HILL DISTRICT.

| CIRCUITS AND STATIONS.  | Apportionment<br>last year.   | Amount collected<br>this year.  | Apportionment<br>next year.  |
|---|---|---|--|
| Snow Hill Berlin Frankford Roxanna Gumboro' Princess Ann Fairmount Annamessex Wicomico Accm'c, Atlan. & Nor'n Crisfield Newtown Sharptown Sharptown Salisbury Quantico Chincoteague | \$25 00<br>15 00<br>25 00<br>25 00<br>25 00<br>80 00<br>45 00<br>35 00<br>35 00<br>20 00<br>10 00<br>25 00<br>10 00 | \$25 00<br>16 25<br>10 00<br>14 00<br>114 60<br>34 00<br>35 00<br>10 00<br>8 50<br>36 25<br>6 00<br>25 00 | \$25 00<br>15 00<br>25 00<br>25 00<br>25 00<br>100 00<br>45 00<br>35 00<br>35 00<br>35 00<br>10 00<br>25 00<br>25 00 |

\$440 00 \$359 60 \$475 0

### RECAPITULATION.

| DISTRICTS.  | Apportionment last year. | Collected this year.                    | Apportionment<br>next year.              |
|---|--------------------------|---|--|
| Wilmington Dover, Easton Snow Hill                    |                          | \$1286 82<br>823 60<br>858 85<br>359 60 | \$1290 00<br>950 00<br>1000 00<br>475 00 |
| Centenary Fund. Chartered Fund. Interest on Mortgage. | \$3535 00                | \$3328 87<br>179 53<br>40 00<br>141 00  | \$3715 00                                |
| dditional   |                          | \$3689 40<br>35                         |  |
|   |                          | \$3689 75                               |  |

### DISTRIBUTION OF CONFERENCE FUNDS, MARCH 5, 1873

| To whom paid.  | Amount<br>rec'd by<br>each<br>Claimant | Estimates<br>of Quar-<br>terly Con<br>ferences. | Name and Post Office of Claimant.                            | Term of<br>Service. | Date of<br>Claim. |
|--|--|---|--|---------------------|-------------------|
|  |  |   | SUPERANNUATED.   |                     |                   |
|  |  |   | Henry Sutton Dover Del                                       | 24VS                | 850               |
|  | \$339 75                               | \$450 00  | Henry Sutton, Dover, Del                                     |                     | -                 |
|  |  | 1   | SUPERNUMERARY.   |                     |                   |
| *  |  |   |  |                     | 47                |
|  | 200 00                                 | 275 00  | George Barton, Church Hill, Md                               | 12                  | 47<br>62          |
|  | 200 00                                 | 500 00  |  |                     | 72                |
|  | 400 00                                 | 450 00  |  |                     | 73                |
|  | 75 00                                  | 100 00  | James Esgate, Church Creek, Md                               | 1                   | 13                |
|  | , ,                                    |   | WIDOWS.  |                     |                   |
|  |  |   | Hester A. Henderson, Philadelphia, Pa                        | mo                  | 12                |
|  | 125 00                                 | 150 00  |  |                     | 43                |
|  | 50 00                                  | 200 00  |  |                     | 57                |
|  | 100 00                                 | 200 00  | dialy flazzard, Lewes, Del                                   | - 21                | 0                 |
|  | 150 00                                 | 300 00  |  |                     | 4                 |
|  | 150 00                                 | 200 00  | Citza I. Magee, Chirch Creek Md                              | 211                 | 5                 |
|  | 400 00                                 | 500 00  |  |                     | 7                 |
|  | 100 00                                 | 150 00  | Rosa B. Quinn, Newtown, Md. Martha J. Purner, Salisbury, Md. | 2 1                 | 8                 |
|  | 200 00                                 | 400 00  |  |                     | 9                 |
|  | 50 00                                  | 100 00  |  |                     | I                 |
|  | 200 00                                 | 200 00  |  |                     | 3                 |
|  | 200 00<br>300 00                       | 300 00<br>500 00                                |  |                     | 3                 |
|  | 50 00                                  | 50 00   | Emma Ewing   | 5 1                 | 3                 |
| The state of the s | ,00                                    | 35 00   | EFFECTIVE.   |                     |                   |
|  | Aug n [1]                              | Will State                                      | V W Podmer Charl Will 351                                    | T                   | 1                 |
|  | 125 00                                 |   | V. W. Redman, Church Hill, Md                                | v                   |                   |
|  | 75 00                                  | 170 00  | V. T. Tull, Elk Neck, Md                                     | 1.                  | 1                 |

### CONSTITUTION

### OF THE CONFERENCE EDUCATION SOCIETY.

I.

This society shall be called the Wilmington Conference Education Society of the Methodist Episcopal Church.

II.

Any person may become a member of this society by the payment of one dollar annually, or a member for life by the payment of twenty dollars. A contribution of one hundred dollars shall constitute the donor a patron for life, with full power to act as a member of the Board of Managers, if otherwise qualified according to Art. III.

III.

The officers of this society shall be a President, four Vice Presidents, a Secretary, a Treasurer, and eight Managers. These shall be appointed by the members of the Society, at its regular annual meetings, to hold office till their successors shall have been appointed; and they, together with the patrons for life shall constitute a Board of Managers. All vacancies may be filled by the Board in the interval of the annual meetings. The President and Secretary of the Society shall be President and Secretary of the Board of Managers.

IV.

It shall be the duty of the Board of Managers to have the general oversight and direction of the affairs of the Society; to adopt measures to procure, preserve, increase, and disburse its funds, and to find out and aid suitable objects of its bounty. All appropriations of aid from the Society shall be made by the Board, and directly to individual beneficiaries, satisfactory evidence having first been received of the fitness and necessities of the applicant. It may appoint persons to examine and judge of the fitness of applicants, and transact all business necessary to the furtherance of the purposes of the society not otherwise provided for; and shall make an annual report of all their proceedings to the Society.

V.

A permanent fund shall be formed by the Board of Managers to consist of donations, bequests and legacies given for that purpose.

VI

All aid afforded by this Society shall be in the form of loans, and no person shall receive aid until the Board shall be satisfactorily assured as to the following facts:

I. That he is of suitable age and in sound health.

2. That he has good natural powers of intellect and ability to learn.

3. That he is a person of undoubted Christian character, and a member of the Methodist Episcopal Church, of whose doctrines and discipline he cordially approves.

Every applicant for the Society's aid must also present a certificate from the Quarterly Conference of the church of which he is a member, that he needs pecuniary assistance, and that in their opinion he possesses gifts and graces that promise usefulness in the ministry, and that there is good reason to believe that he is divinely called to that work. Each applicant who shall have received aid shall annually exhibit testimonials from his instructors that in intellect, diligence, progress and general character, he is a proper person to receive aid from this Society. Every person who receives the aid of this Society shall at least once a year re-assure the Board of Managers that it continues to be his serious purpose to devote his life to the work of the ministry in the Methodist Episcopal Church.

VII

The Board of Managers may loan to duly approved applicants, to assist them in prosecuting their studies in institutions approved by the Board, any sum or sums not to exceed six hundred dollars in all. The notes given for such loans shall be canceled whenever the persons making them shall be received into full connection in any Annual Conference of the Methodist Episcopal Church, and till then they shall be binding for both principal and interest.

VIII

The treasurer shall keep, disburse, or fund the property of the Society according to the directions of the Board of Managers, and shall annually present to the Board and Society a detailed report of the condition of the property of the Society.

IX.

The Secretary shall keep the records of the Society and of the Board of Managers, and shall conduct all correspondence.

X.

The Society shall meet annually, at such place as the Board of Managers may select, to elect officers for the next year, to receive the reports of the Board of Managers and of the Treasurer, and to transact any necessary business. Special meetings may be called by the President, with the concurrence of three members of the Board of Managers, public notice of which must be given by the Secretary to all the members of the Society. Ten members shall constitute a quorum of the Society, and five a quorum of the Board of Managers.

·XI.

This Constitution may be altered or amended at any regular annual meeting of the Society, by a vote of two-thirds of those present, provided it shall have been recommended by the Board of Managers; but eight affirmative votes shall be necessary to order any change, and in no case shall the funds of the Society be directed from the purpose for which they were raised.

# WILMINGTON DISTRICT—GENERAL STATISTICS, NO. 1.

| 1 20                 | 1             | For Education.                              | 11                |        |        | : :              |             | 4 00    |                 |          |            |        |                         |               |            |         |                     |         |            |          |              |         |        |                    | 1 50       | 1  |
|----------------------|---------------|---|-------------------|--------|--------|------------------|-------------|---------|-----------------|----------|------------|--------|-------------------------|---------------|------------|---------|---------------------|---------|------------|----------|--------------|---------|--------|--------------------|------------|--|
| n reeq               | la la         | For Freedmen's                              | \$15 00           | 22 44  |        | 25 28            |             | 3 00    |                 |          |            |        |                         |               |            |         |                     |         |            |          | 50           |         |        |                    |            | 440 0                                    |
| NS.                  |               | ForSunday-Sch<br>Union of the<br>E. Church. | 13 20             |        |        | 62 80            |             | 2 00    | 3 15            | 3 50     | 2 80       | 3 65   | 1 25                    | I 50          |            |         | 3 25                |         |            | 3 IO.    |              |         |        |                    | 7 50.      | 1 9                                      |
| LLECTIONS            |               | For Tract<br>Society.                       | \$28 00           | 10 00  | 10 35  | 85 16            | 2 75        | 1 25    |                 | 3 6      |            |        | 2 40                    |               |            |         | 3 2 2               |         |            |          |              |         |        |                    | 2 60       | \$ 22 E                                  |
| 8                    | 1             | For Board o                                 | 40 00             | 0 1    | 100    | 1,000 z8         | 20          |         |                 |          |            | 5 60   |                         |               | 3 50       | _       | 17 50               |         |            | 2 00     |              |         | 20 00  |                    | 7 00 7     | 217 33                                   |
|                      | For-          | For Woman's<br>eign Mission<br>Society.     | \$17 65           |        |        | 24 65            | : : : : :   | :       |                 |          |            |        |                         |               |            |         |                     |         |            |          |              | : : : : | :      |                    |            | \$142 20 \$1                             |
|                      | NS.           | Total.                                      | \$744 13          | 18,    | 154 OI | 1,272 61         | 50 IO       | 240 00  | 101 97          | 1800     | 50 00      |        | 17 50                   |               |            | 170 00  |                     | - 80 00 | 315 or     | 90 50    |              |         | 100 00 |                    |            | \$5.725 42                               |
| LENT.                | FOR MISSIONS. | Sabbath<br>Schools.                         | \$336 53          |        |        |                  |             | 228 06  |                 |          |            | 35 40  |                         |               |            |         | 157 74              |         | 153 oo     |          |              | 321 35  |        | 8 04               |            | 43 \$3.657 00                            |
| BENEVOLENT           | F             | Churches,                                   | \$407 60          |        |        |                  |             |         |                 |          |            |        | 7 50                    |               |            | 00 82   |                     |         |            |          |              |         | 20 20  |                    |            | 2,068 43                                 |
|                      |               | For Conference<br>Claimants.                | \$125 00          | 80 55  | 25 00  | 225 00           | 29 25       | 30 45   | 45 00           | 2 00     | 13 30      | 8 65   | 20 00                   | 22 0          | 10 25      | 45 00   | 27 40               | 27 00   | 00 59      | 35 50    | 2 00         | 12 101  | 20 00  | 15 00              | 45 00      | 1,287 17                                 |
| TH-                  |               | Scholars of all ages.                       | 235               | 480    | 277    | 950              | 120         | 240     | 125             | 24       | 130        | 134    | 257                     | 001           | 112        | 150     | 175                 | 250     | 419        | 170      | 000          | 500     | 280    | 140                | 339        | 577 \$                                   |
| SABBATH-<br>SCHOOLS, |               | Officers and<br>Teachers,                   | 049               | 00 00  | 43     | 153              | 21          | 49      | C 42            | -00      | 27         | 0 I    | 41                      | 0 0           | 0 6        | 22      | 22                  | 45      | 42         | 50       | 12           | 31      | 62     | 56                 | 77         | 11136                                    |
|                      | .9            | Probable Valu                               | \$5,000 2         |        |        |                  | ıı          | 2.000   |                 |          |            | н      | +                       |               | 4.000      | 4,000 I | 2,500 I             | 2,000 5 | +          | 2,500 3  |              | 3,300   | 3,     |                    |            | \$38,100 67 1113 6577 \$1,287 17 \$2,068 |
| PROP                 |               | Parsonages.                                 | 1                 |        | :      | :                | :           | : +     | :               | :        | :          | :      | :                       | : +           | н н        | н       | н                   | н       | : '        | н        | : +          | + +     | :      | :                  | :          | 1 53                                     |
| CHURCH PROPERTY.     | *91           | Probable Valu                               | \$30,000          | 35,000 | 20,000 | 217,000          | 0,000       | 6,000   | 8,000           | 2,000    | 2,000      | 12,000 | 7,000                   | 0,000         | 7,000      | 8,000   | 10,000              | 0000    | 15,000     | 5,500    | 20,000       | 23.000  | IO 000 | 6,000              | 17,000     | \$593,000 11                             |
| 'SWSLL               |               | Adults.<br>Churches.                        | H E               |        |        |                  |             | - H     |                 | т .      | н .        |        |                         |               |            | Z I     |                     | 2 1     | н с        |          |              |         | 4      |                    | 4          | 47                                       |
| BAP-                 | -             | Children.                                   | 34                |        |        |                  |             |         | _               | н        | · m        |        |                         |               |            |         |                     |         |            |          |              |         | 16     |                    | 4          | 4 80                                     |
| ai.                  |               | Deaths.                                     | 151               |        |        |                  |             |         |                 | :        | 01         |        | N 0                     |               |            | 3       |                     |         |            |          | 1 0          |         |        |                    | n          | 77 384                                   |
| RSH                  | .sı           | Local Preache                               | 1 0 0             |        |        | 0 1              |             |         |                 |          |            | 4      | : :                     |               |            | н       |                     | 4 1     | ٦ ،        | n -      | н н          | 4       | н      | •                  | 63         | 35                                       |
| MEMBERSHIP.          | .6            | Full Member                                 | 612               | 39     | 24     |                  |             |         |                 | (n)      | 7          | 127    | 1001                    | 00            |            | 152     |                     |         | 178        |          | 256          |         | 155    | LO1                | 175        | 5076                                     |
| ME                   |               | Probationers.                               | 62                | 31     | 57     | II               | 44          | 00      | 22              | :        | CA I       | 200    | 0 -                     | Į.            | 19         | 4       | 90                  | 3 6     | 90         | 122      | 9            | 51      | 52     | 13                 | 94         | 905                                      |
|                      |               | CIRCUITS AND STATIONS.                      | Wilmington Asbury | Union  | Scott  | Brandwwine Grace | Mount Salem | Newport | Chester Circuit | Labonont | New Caerle |        | St. Georges & Port Penn | Delaware City | Middletown | Jdessa  | herry Hill & Wesley |         | North East | Elk Neck | Port Deposit | Zion    | estov  | Ked Lion & Glasgow | vising oun |  |

Wesleyan Female College contributed \$75 00 for Woman's Foreign Missionary Society.

# WILMINGTON DISTRICT—GENERAL STATISTICS, No. 2.

| SPECIAL COLLEC- | For Bible Canse.   |                 | \$25 80  | 18 00          | 5 35      | 130 II   | 3 25            |         | 00 00                                   |            | 5 r6                |            | 2 00     |                | 5 00      | 5 75       | 51 00  | 3 50      | 1 00     | 14 00          | 5 25       | 13 51    | 20 20           |
|-----------------|--|-----------------|----------|----------------|-----------|----------|-----------------|---------|---|------------|---------------------|------------|----------|----------------|-----------|------------|--------|-----------|----------|----------------|------------|----------|-----------------|
|                 | Number of Conver-  | 1               | I '      | ro             | 14        | : 1      | 17              |         | 2 :                                     |            | H 1                 | 2          | : :      | :              | 4 00      | II.        | 47     | II        | 3        | 1 24           | - 1        | : 7      | +               |
|                 | Members or Proba-  |                 | 28       | 63             | 54        | 55       | 13              | 10      | . 1                                     | 00         | 18                  | 04         | · ·      | :              | 15        | 25         | 54     | 15        | 0        | 100            | 23         |          | -               |
|                 | Number of Schol-<br>ars who are Church                                       |                 |          |                |           |          |                 |         | :                                       |            |                     |            | :        | :              |           |            |        |           |          |                |            |          |                 |
|                 | Teachers who are<br>Church Members<br>or Probationers,                       |                 | 40       | 800            | 41        | 142      | 184             | 500     | . 00                                    | 17         | 91                  | 10         | 17.      |                | 20 20     | 35         | 41     |           | 000      | 000            | 55         | 622      |                 |
|                 | Journals taken.  | 1.              | 17       | 98             | 35        | . 21     | 2 :             | : :     | :                                       | : 1        | 15                  | : :        | 00       | :              | 25        |            | 25     | :         |          | 12             |            | . 3      | 1               |
|                 | Advocates taken.  Number of S. S.  | 19              | 0 2      | 21             | 33        | :        | 250             | 20      | 24                                      | 50         | : 0                 | : :        | 75       | :              |           | :          | 250    | :         | :        | 50             | :          | 84       | 1               |
|                 | Number of S. S.  | 1 8             | 33       | 00             | 00        |          | 80 2            |         |   |            | *                   |            | 05       | :              | :         |            | 00 25  | :         | :        |                | :          |          | 1               |
|                 | Total Expenses of<br>Schools this Year.                                      | 4100            | 482      | 370            | 147       | 2005     | 365             | 500     | 40                                      | 203        | 187                 | 25         | 104 0    |                |           |            |        |           |          | I50 00         |            | 193 37   | -               |
| rs.             | Number of Library books.   | 104             | 726      | 500            | 1270      | 400      | 509             | 1000    | 350                                     | 487        | 811                 | 300        | 253      | 800            | 275       | 1500       | 470    | 300       | 408      | 1300           | 730        | 765      | -               |
| SUNDAY-SCHOOLS, | Average Attendance of Teachers and Scholars.                                 | 278             | 305      | 306            | 260       | 96       | 180             | 7 :     | 20                                      | 72         | 182                 | 75         | 40       | 102            | 75        | 170        | 0.5    | 45        | 160      | 370            | 280        | 263      |                 |
| IDAY.           | Number of Scholars<br>in Infant Classes.                                     | 1 8             | 63       | 86             | 175       | 40       | 300             | 25      |   | 222        | 64                  | 25         | 4 4      | † <del>†</del> | 41        | 1 70       | 250    | :         | 94       | 73             | 200        | 24       | 1               |
| SUL             | Scholars under 15,<br>except Inft. Class.                                    | 150             | 195      |                | 420       | 55       | 158             | 70      |   | 2 :        | 811                 | 20         | 940      | 40             | 80        | 52         | . :    | :         |          |                |            | 227      |                 |
|                 | Scholars 15 years  | 95              | 130      | . 00           | 355       | 25       | 50              | 30      |   |            | 82                  |            | _        | 70             |           |            |        | 15        |          | 1 081          |            | - 1      | 1               |
|                 | Number of Scholars<br>of all ages,   | 335             | 400      | 277            | 950       | 120      | 240<br>140      | 125     | 120                                     | 134        | 257                 | 100        | 163      | 150            | 175       | 410        | 170    |           |          | 118            |            | 339      |                 |
|                 | Number of Officers<br>and Teachers.  | 104             | 99       | 43             | 153       | 21       | 23              | 40      | 0 6                                     | 81         | 41                  | 01         | 27       | 22             | 2 2       | 42         | 28     | 12        |          | 469            |            |          | 7               |
|                 | Number of Sunday-Schools.  | 1 4             | 3        | 4 4            | 30        | I        | 7 H             | 61      | 7                                       | H 1        | 4                   | 4 1        | 1        | I              | н ч       | 0 4        | 3      | 7         | н 1      | 90             | 17         | 2        | - 4             |
|                 | Receipts for Minis-<br>terial Support.                                       |                 | 1,700 00 | _              | 2,000 00  | 00 000   | 00 009          | 700 00  | 550 00                                  |            |                     |            | I,000 00 | 1,065 00       | 200 00    |            | 885 00 |           | 800 00   | 716 00         | 00 009     | 753      | 90 IC           |
|                 |  | 18              |          | 00             |           | 000      | _               | 00      |   |            | 20                  |            |          | 00             | 00        | 00         | 00     | : 0       | 3 8      | 00             | 00         | 8        | 50 \$22         |
| EIC.            | Claims for Minis-<br>terial Support.   | \$1,600         | 1,700    | 900            | 2,000     | 800      | 9               | 700     | 550                                     | 800        | 377                 | 200        | 1,000    | 1,065          | 700       | 1,000      | 825    |           | 800      | 009            |            | 800      | 58 \$23.067     |
| (6)(6)(6)(6)    | Indebtedness on Sar sonages,   | 4. 66.          |          | I,400 00       | 50,0.0 00 |          |                 |         | ::::::::::::::::::::::::::::::::::::::: |            |                     | 400 00     |          | 1,000 00       |           |            |        |           | 500 00   | 850 00         |            | 5,500 00 | \$65,032 58 \$  |
|                 | Amount raised for<br>Building and Im-<br>proving Churches<br>and Parsonages. | \$112 00        | 175 00   | 2,873 00       | 5,500 00  | 00 09    |                 |         |   | 78 34      |                     | 310 00     |          | 1,600 00       | 3,000 00. |            |        | 00 000 00 |          |                | 00 06      | 8        | 1492,755 49 \$6 |
|                 | not besign annomA<br>sqodsist to troqque                                     | \$45 00         | 11 15    | 10 00<br>45 00 | 12 00     | 7 00     | :               |         | 2 82                                    |            | ro oo .             |            | 25 00    |                | 12 50     |            |        |           |          | 15 00 .        |            | 3 1 3    | P333 921PG      |
|                 | CIRCUITS AND STATIONS.   | Asburyt. Paul's | Juion    | race           | randywine | t. Salem | Chester Circuit | laymont | ew Castle                               | Christiana | George's & PortPenn | fiddletown | dessa    | :              | Ilkton    | North East | Neck   | t Deposit | Charlett | Lion & Glasgom | Rising Sun |          | 4               |

## DOVER DISTRICT—GENERAL STATISTICS, NO. 1.

|  | MEM   | MEMBERSHIP. | HIP.  | BAP   | MSIT    | CHURCH PROPERTY.  | PROPE      | ERTY.  | -        | SABBATH<br>SCHOOLS                       | SABBATH-<br>SCHOOLS                   |  | BE                                    | BENEVOLENT.   |   |  |   | COLLIE   | COLLECTIONS                                 |  |
|--|---|-------------|---|---|---------|---|------------|--|----------|--|---------------------------------------|--|---------------------------------------|---|---|--|---|----------|---|--|
| CIRCUITS   | -   |             |   |   |         | slue.   | -          |  | -        |  | _ IIs                                 | ээц  |                                       | FOR MISSIONS.   | TONS.   | - 1 '                                      |   |          | 7   | -  |
| AND STATIONS.  | Probations  | Full Meml   | Desths.   | Children.   | Adults. | Churches.   | Parsonages | Probable V   | Schools, | Officers and                             | Teachers.                             | ages.<br>For Confere<br>Claimants,   | Churches.                             | Sabbath<br>Schools.   | lotal.  | or Woman's<br>foreign Mis-<br>ionary Socie | or Board<br>f Church<br>xtension.       | or Tract | or S. School<br>nion of the<br>I. E. Church | or Freedmer<br>id Society.<br>or Education |
| Smyrna Circuit. Leipsic and Raymond's Dover. Canden. Canden. Canden. Felcon. Felcon. Millod. Millod. Bridgeville. Scaford. Federalsburg. Galetown. Lewisville. Lewisville. Lewisville. Lewisville. Lincoln. Millod. Millod. Lewisville. Le | 58 434<br>33 1405<br>37 217<br>37 217<br>37 217<br>38 20<br>39 31 140<br>39 450<br>67 834<br>67 834<br>67 178<br>67 | 24          | Un 1 − Un 2 + U | 0 8 2 2 1 2 2 4 4 4 2 2 8 4 4 4 5 6 8 5 7 7 8 4 4 5 6 8 8 5 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 8 7 | H       | \$30,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,000<br>11,00 | H          | 3,5,5,000<br>1,5,800<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000<br>1,000 |          | 0071 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | \$5 80<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000<br>1000 | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 2002<br>2003<br>2004<br>173<br>173<br>183<br>183<br>183<br>183<br>183<br>183<br>183<br>183<br>183<br>18 | \$292<br>\$292<br>\$202<br>\$200<br>\$200<br>\$235<br>\$235<br>\$235<br>\$235<br>\$235<br>\$235<br>\$235<br>\$235 | 1   1   2   2   2   2   2   2   2   2      | 32 33 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | H        | J   | 00 00 00 00 00 00 00 00 00 00 00 00 00     |

## DOVER DISTRICT—GENERAL STATISTICS, No. 2.

| Special Collections.<br>Bible.  | 3 3 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
|---|--|
| Number of Conversions.  | 22 20 20 20 20 20 20 20 20 20 20 20 20 2   |
| No. of Scholars who<br>are Church Mem-<br>bers or Probationers                | 28 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |
| No. of Officers and<br>Teachers who are<br>Church Members<br>or Probationers. | 0 0 1 1 8 8 8 8 8 1 1 0 0 0 1 1 8 8 8 8  |
| Number of S. S. Journals taken.   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |
| Number of S. S. Advocates taken.  | 6 - 22 - 24 - 25 - 25 - 25 - 25 - 25 - 25  |
| Total Expenses of<br>Schools this year.                                       | \$188 21   |
| Number of Library   | 170<br>681<br>681<br>735<br>735<br>335<br>330<br>330<br>1050<br>1050<br>340<br>340<br>340<br>347<br>750<br>450<br>350<br>465<br>360<br>375<br>465<br>360<br>375<br>375<br>375<br>375<br>375<br>375<br>375<br>375<br>375<br>375   |
| Average Attendance of Teachers and Scholars.                                  | 304<br>450<br>450<br>147<br>457<br>301<br>100<br>100<br>120<br>125<br>125<br>125<br>125<br>125<br>125<br>130<br>150<br>165   |
| Number of Scholars<br>in Infant Class.  | 136<br>144<br>144<br>1489<br>153<br>168<br>168<br>168<br>168<br>168<br>168<br>168<br>168<br>168<br>168   |
| Scholars under 15,<br>except Inft. Class.                                     | 180<br>97<br>97<br>97<br>97<br>97<br>97<br>97<br>97<br>97<br>97  |
| Scholars 15 Years<br>Old and over.  | 132<br>1532<br>1550<br>1560<br>1560<br>1560<br>1560<br>1560<br>1560<br>1560  |
| Number of Scholars<br>of all ages-  | 458<br>900<br>900<br>900<br>900<br>900<br>900<br>900<br>90   |
| Number of Officers,<br>and Teachers,  | 170<br>170<br>107<br>103<br>23<br>33<br>33<br>51<br>165<br>51<br>165<br>85<br>85<br>85<br>85<br>85<br>85<br>85<br>85<br>85<br>85<br>85<br>85<br>85   |
| Number of Sunday-   | 20 0 4 4 4 4 4 6 0 0 4 6 4 4 4 4 4 7 6 4 4 0 4 7 6   |
| Receipts for Minis<br>terial Support.   | \$1,200 00 00 00 00 00 00 00 00 00 00 00 00  |
| Claims for Minis-<br>terial Support.  | 1,037<br>1,037<br>1,037<br>1,037<br>1,033<br>1,334<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1,134<br>1, |
| Indebtedness on<br>Parsonages,  | 1 97 \$11,000 000  1 97 \$11,000 000  2 000 125 000  1 000 130 000  1 000 000  1 000 000  1 000 000  1 000 000  |
| Amount raised for<br>Building and Im<br>proving Churches<br>and Parsonages.   | 183 00 18   |
| Amount raised for   | \$ 8 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| CIRCUITS AND STATIONS.  | Smyrna Circuit Leipsic and Raymond's Dover Looser Dover Camden Wyoming Prederica Felton Millord Harrington Harrington Felton Gederalsburg Sadetown Gederalsburg Sadetown Aurel Gederalsburg Sadetown Aurel Gederalsburg Gederalsbu   |

## EASTON DISTRICT—GENERAL STATISTICS, NO. 1.

| COLLECTIONS.        |             | or Sunday Schoon of the M. H. Purch, Freedmen's Aid Society, T. Education. | E CI              |                                     | \$ 85          | 8 00 2 00  |              | 0 00 10 00 120 00<br>9 00 6 40 7 42 |        | 3 30   | 2 75 I S | 2 00              | 7 00 2 00 IO 00 | 7 00   | 5 57   |           | 00          |       | 00      | •         |       |   |
|---------------------|-------------|--|-------------------|-------------------------------------|----------------|------------|--------------|-------------------------------------|--------|--------|----------|-------------------|-----------------|--------|--------|-----------|-------------|-------|---------|-----------|-------|---|
| COLL                |             | or Tract Society   |                   | 00                                  | 5 17           |            | 8 37         |                                     | 00 1   |        | 25       | 000               |                 | 00 1   | 00     | 2 00      | I 00 I      | 2     | I 00 I  | 3 50 3    | :     |   |
|                     |             | or Board of<br>Church Extensio   |                   | \$7 00                              | 9 35           | 2 00       | 8 42         | 20 00                               |        |        | 2 50     |                   | 35 00           |        | 2 00   | :         |             | 2 50  | -       |           | 5 30  | 1   |
| _                   | - u.a       | Woman's Forei  | I W               |                                     | :              | : :        |              |                                     |        | :      | : :      | :                 | :               | : :    | :      | :         | : :         | :     | :       | :         | :     | 1.  |
|                     |             | lotal.   |                   | 25                                  | II5 31 .       |            | 139 55       | 158 07                              | 66 25  | 43.85  | 15 25    | 25 00             | . 00 00I        | IO 00  |        | 21 00 :   |             |       | 50 00   | . 000 0   | 35 00 | 1   |
| BENEVOLENT.         | R MISSIONS. | bbath Schools.   | 14                | : :                                 | 25 00          | 2I 37      | 53 55        |                                     | :      | 77 04  |          | 47 00             | 48 25           | : : :  | :      |           | :           | :     | :       |           | 3 00  |   |
| BENE                | FOR         | Сһитсћеѕ   | 4.4               | 20 25                               | 90 3I<br>20 00 | 21 63      | 86 00        | 158 07                              | 66 25  | 43 05  |          | 25 00 .<br>I53 00 | 51 75           |        | 40 00  |           | . 09 6or    |       | 90 00 9 |           | 32 00 | A So occ 18                                   |
|                     |             | For Conference<br>Claimants.   |                   | 13 10                               | 3000           | 75 00      | 20 00        | 2 60                                | 42 00  | 35 75  | 13 20    | 85 80             | 40 00           | 35 00  | 24 00  |           | 30 34       | 20 00 | 7 00    |           | 30 00 | \$858 34 87                                   |
| ATH<br>OLS.         |             | Scholars of all ages.  | 10                | 150                                 | 200            | 223<br>195 | 126          | 175                                 | 326    | 661    | 0 1      | 180               | II3             | 20 /20 | 520    | 20        | 06          | 250   | 52      | 128       | 7.7   |   |
| SABBATH<br>SCHOOLS. |             | Officers and<br>Teachers.  | 1 23              | 200                                 | 33             | 37         | 36           | 30                                  |        |        |          |                   |                 | 37 2   |        | 171       |             | 24    |         | 39 13     | 37 13 | 5 52  |
|                     |             | Schools.   |                   | 01 0                                |                | 0 4        | H V          | 4                                   | 9      | 8      | 0 0      | 70                | -               | 41     | _      | 1 10      | / H         |       | _       | -         |       | 100   |
| CHURCH PROPERTY.    | .9          | Probable Valu  | \$5,000           | 0000                                |                | 2,500      | 5,000        | 1,500                               | 3,000  | 3,000  | 2,000    | 2,700             | 3,000           |        | I      | 2.000     |             | 1,400 | I,000   | : : :     |       | 503 44 97 \$226, 550 16 \$43,600 93 1065 5232 |
| Н                   |             | Parsonages.  | 1 "               | : +                                 | : =            |            | нн           | н                                   |        | н      | : H      | н                 |                 | :      | :      | : H       | :           | I     | н       |           | :  -  | 9   |
| CHURC               | •9          | Probable Valu  | \$8,000           | 8,000                               | 14,000         | 12,500     | 3,000        | 7,500                               | 13,000 | 10,000 | 4,000    | 20,800            | 8,000           | 11,500 | 18,000 | 1,500     | 10,000      | 3,800 | 3,000   | 8,000     |       | 26,550II                                      |
| TISM                |             | Churches.  | 1                 | 0 0                                 |                | 04         |              | 41                                  | .0     | 01 6   | 2 6      |                   | 4               | 00 \   | 0 0    | 1 0       | н           | 01    | 00      | 10        | 1 4   | 7/42  |
| .va                 |             | Children.<br>Adults,   | -                 | 39 2                                | . 4            |            | 3 0          | ٠:                                  | H      | 0 -    | ٠.       | 4 .               |                 |        | н .    |           |             | -     |         | o :       | +     | 44/9  |
| IIP.                |             | Deaths.  |                   | о :                                 | 4 0            | 3 1        | 7 6          | 2 30                                | 7      | 2 2    | N I      | 0, 0              |                 |        |        |           |             |       | 0 0     | 45        | 10    | 203   |
| CRSF                | ers.        | Local Preach   | 101               | :                                   | 4 0            | : ~        | 4            | : "                                 | +      | : :    |          | 1                 |                 | oI I   | 0 00   | 3 4       |             | : "   |         | н         | 1     | 16  |
| MEMBERSHIP.         | *5          | Full Member  | IOS               | 170                                 | 150            | 179<br>120 | 310          | 300                                 | 321    |        |          | 146               |                 |        |        |           |             | 140   |         | 1 891     | 10    | 10/00   |
| ME                  | 110         | Probationers.  | 1 08              |                                     | 250            | 15         |              |                                     |        | 17     |          | 36 1              |                 | 52 3   |        |           | 1 H         |       |         | IZ IC     | 1 1   | 16/16/05/06/                                  |
|                     |             | CIRCUITS AND STATIONS.   | Bethel and Summit | Cecilton and St. Paul's. Millington | Salena.        | hestertown | Shurch Hill. | Sudlersville                        |        |        | albot.   |                   | Hillsborough    |        |        | Cambridge | ge Circuit. |       |         | akesville | 1 8   | 26  |

## EASTON DISTRICT—GENERAL STATISTICS, No. 2.

| COLLEC-<br>TIONS. | 3 ibleCause.  | 1 8 1 1 2 2 1 1 2 2 2 1 1 2 2 2 1 1 2 2 2 1 1 2 2 2 1 1 2 2 2 2 1 1 2 2 2 2 1 2 |          | 8 00       | 9 00 6      | 22 00<br>I 00      | 3 00       | 3 00        | 1 50<br>4 00       | 18 00          | 2 00 2                                | 10 OI    | I 000     |                  | 2 00     | 2 50          | 1 76                                    |
|-------------------|---|---|----------|------------|-------------|--------------------|------------|-------------|--------------------|----------------|---------------------------------------|----------|-----------|------------------|----------|---------------|---|
|                   | sions.  | . H   | 0 0      | 15.        | 22.0        | 50                 |            | 30          | . 1                | 28             | 2 0                                   |          | 9         | 71               | 23       | . 27          | :1                                      |
|                   | Number of Scholars who are Church Mem- oers or Probationers.  Number of Conver- | 101   | 7        | . 32.      | 14          | 30                 | 104        | 72          | : I                | 114            | 47                                    |          | 91        |                  |          | 13 2          | :                                       |
|                   | Number of Officers and Teachers who are Church Members or Probationers.         |   | 33       | . H.       | 223         | 800                | 65         | 25          | * :                | 100            | · · · · · · · · · · · · · · · · · · · | 30       | 15        |                  | 24       | 20            | 12                                      |
|                   | Number of S. S. Journals taken.   | 1 7 :   | : :      | 10         | 32          | 94                 | : 21       | H           | ?:                 | 30             | ? :                                   |          | 9         | 0 0              | 7        | : :           | :                                       |
|                   | Number of S.S.Class-<br>mates taken,  | 1::   | : :      | :          |             |                    | : :        | : :         |                    | : :            | :                                     | : :      | :         | : :              | :        | : :           | :                                       |
| STOC.             | Number of S.S. Advo-  | 200   | 50       | 36         | 72          | 3 :                | ::         | 40          |                    | 12             | :                                     | 100      | 43        | 80 .             | :        | 25.           | :   :                                   |
| SUNDAY SCHOOLS.   | Total Expenses of<br>Schools this year.   | W 4   |          |            | 75 00       |                    |            | 75 00       |                    | 125 00         | :                                     | 75 00    |           | 93 00            | 12 00 .  |               |   |
| SUN               | Number of Library   | 446   | 500      | 715        | 317         | 200                | 977        | 304         | 200                | 350            | 740                                   | 1000     | 225       | 285              | 250      |               | :   4                                   |
| 9                 | Average Attendance of Teachers and Scholars.                                    | 76  | 00 :     | 157        | 120         | 125                |            |             | 09                 | 89             | 120                                   | 445      | :         | 100              | 150      | :             |   |
|                   | Number of Scholar<br>in Infant Classes.   | 35  |          | . 54       | 22          | 62                 | 136        | 30.         | 25                 | 30             | 09                                    | 50       | :         | . 88             |          | 22            |   |
|                   | Scholars under 15,ex<br>cept Infant Class.                                      | 56  |          | 174        | 63          | 00                 | Şī         | 37          | 35                 | 43             | 120                                   | 250      | : '       | 53               | 90       | 19            |   |
|                   | Scholars Fifteen Yrs  | 37  | 4 :      | 45         | 51          | 25                 | 139        | 27          | 178                | 40             | 35                                    | 250      | : :       | . 09             |          |               | 1 6                                     |
|                   | Number of Scholars of all ages.   | 91  | 200      | 195        | 126         | 175                | 326        | 90          | 518                | 113            | 172                                   | 520      | 206       | 141              | 45       | 128           | 03,1065,5222,1211                       |
|                   | Number of Officers,<br>and Teachers,  | 23  | 33       | 37         | 36          | 30                 | 92         | 24          | 14                 | 15             | 3 22                                  | 911      | 17        | 23               |          | 39 1          | 65 52                                   |
|                   | Number of Sunday  | 01 01 0   | 100      | v 4        | 9           | 4 1                | 9 0        | 1 (1        | 7 3                | н              | 4 1                                   | 01       | 7 10      | н с              | ч        | 4 4           | 03/10                                   |
|                   | Receipts for Minis-<br>ternal support.  | \$1,026 00<br>601 92  |          |            |             | \$86 00            | 800 00     |             | 750 00<br>1,250 00 |                | 892 00                                | 1,200 00 | 1,100 00  | 700 00           | -        | 615 49        | \$20,191 73                             |
| al EIC.           | Claims for Ministeri<br>support.  | \$1,026 00  | 825 00   | -          |             | 750 00<br>I,000 00 | 975 00     |             | 1,250 00           | 850 00         |                                       | 1,264 00 |           | 700 00           |          | 50 00 700 700 | 18                                      |
| -u                |   |   | 3,500 00 |            |             | 300 00             | 160 00     | :           |                    |                |                                       | I,800 00 |           |                  | :        |               | \$6,669 77 \$                           |
| -V6               | Amount raised the Building and Improing Churches and Passonages.                | \$1,167 00  | 3,000 00 |            | 725 28      |                    | 230 00     | 49 85       |                    | 125 00         | 225 00                                |          | 575 00    | 253 00           | 100 00 . |               | \$190 46\\$8,390 13\\$6,669 77\\$21,026 |
| 1                 |   |   | 5 00     |            | 12 50       |                    |            | 2 00        |                    | 12 50<br>IO 00 |                                       | 3 00     |           | 5 00             | 5 25     | 7 50          | \$190 46                                |
|                   | RA  | Chesapeake and Manor.<br>Cecilton and St. Paul's.   | alena    | hestertown | hurch Hill. | udlersville        | entreville | ent Island. | albotaston         | appe.          | Illsborough                           | eston    | Cambridge | ambridge Circuit | Airey's  | kesville      |   |

# SNOW HILL DISTRICT—GENERAL STATISTICS, NO. 1.

| 16       |  | <del>ω</del>  |
|----------|--|---|
|          | For Freedmen's<br>Aid Society.             | 8   |
| Pool     | For Sunday So<br>Union of the M<br>Church. | \$5<br>\$7<br>\$7<br>\$7<br>\$7<br>\$7<br>\$7<br>\$7<br>\$7<br>\$7<br>\$7   |
| 1        |  | \$5 00 00 00 00 00 00 00 00 00 00 00 00 00  |
| ·uo      | For Board of<br>Church Extensi             | 8   |
| For-     | For Woman's<br>eign Missio<br>Society.     | 8   |
|          | Total.                                     | \$130 00 46 55 53 27 22 00 53 27 23 20 25 20 25 20 20 20 20 20 20 20 20 20 20 20 20 20  |
| R MISSIO | Sabbath<br>Schools,                        | 82 05 00 17 1 00 00 00 00 00 00 00 00 00 00 00 00 0   |
| FO       | Churches.                                  | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| Э        | For Conference<br>Claimants.               | # 25 00 00 25 00 00 00 00 00 00 00 00 00 00 00 00 00  |
|          | For Bible.                                 |   |
|          | Scholars of all ages.                      | 325<br>200<br>220<br>220<br>3300<br>3300<br>125<br>125<br>125<br>165<br>165<br>165<br>165<br>170<br>170   |
| -        | Teachers.                                  | 60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>60<br>6   |
|          |  | 00 6 4 4 4 4 7 7 9 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  |
| *6       |  | 000   1   5   5   0   0   0   0   0   0   0   0   |
|          | Parsonages,                                | нн нн ннн н нн :  |
| .э       | Probable Valu                              | \$8 000<br>3 000<br>3 000<br>1 000<br>1 1 2 000<br>3 000<br>1 2 000                        |
|          | Churches.                                  | V 4 8 4 4 0 0 4 V 0 8 8 8 8 8 8 4 8 4 H   |
|          | Children.<br>Adults.                       | 23 05 05 05 05 05 05 05 05 05 05 05 05 05   |
| ***      | Deaths.                                    | w4400 nuunuuu 44 . uu.  |
|          |  | H H H Q 4 N Q W Q 4 Q R H H H H H Q 4 N Q W 4 Q Q H Q : H H   |
| •        |  | 365<br>2065<br>325<br>437<br>450<br>601<br>288<br>382<br>382<br>363<br>363<br>374<br>274<br>574<br>574<br>574<br>574<br>574<br>574<br>574<br>574<br>574<br>5            |
|          | Probationers.                              | 73 255 405 405 405 405 405 405 405 405 405 4  |
|          | CIRCUITS AND TATIONS.                      | Snow Hill. Berlin Frankford Roxanna. Gumborough Princess Anne. Farmount Annancesca. Wicomico Crisfield. Crisfield Sharpoown Sharpoown Sharpoown Sharpoown Chincoteague. |
|          | FOR MISSIONS. FOR MISSIONS.                | P A B C C C C C C C C C C C C C C C C C C   |

# SNOW HILL DISTRICT—GENERAL STATISTICTS, No. 2.

| Special<br>Collec- |  |
|--------------------|--|
|                    | Mumber of Conver-  |
|                    | Number of Scholars   |
| ,,                 | Aumber of Officers who are Chirach Members of Description of Section 1.  |
| 00F                | . H . I Journals taken.  |
| SCH                | With the standard of S.  |
| AY.                | Number of S. S.  |
| SUNDAY SCHOOLS.    | Wumber of S. S. Advo-  |
|                    | (1)   1   1   1   1   1   1   1   1   1  |
|                    | Namber of Library   Namb   |
|                    | Average attendance   Average   |
|                    | In Infant Classes.   |
| +                  |  |
| - 1                | S   Sold S   |
| SII                | 20   0.00 0 4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
|                    | Ambra of Officers  |
| ay                 | band to radmuM   Wumber of war 4 4 4 4 4   |
| -91                | 837 850 850 850 850 850 850 850 850 850 850  |
| [sin:              | Claims for Minister Systems fo |
| -uos               | 4 : 4 20 9 : 5 : 2   |
| Tol I              | Amount raised by 150 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| tol b              | Seign fundman 1 4 5 w v 2 w 2 w 2 w 2 w 2 w 2 w 2 w 2 w 2 w  |
|                    | UIITS<br>ONS.  |
|                    | STATI Snow Hill Snow Hill Show Hill Beili Frankford Frankford Frankford Frankford Frankford Frankford Gumborough Fraimount Annamessex Accord Civifield Civif |

## RECAPITULATION BY DISTRICTS.-

|   | THE       | MEMBERSHIP.                      | SHIP.      | -                    | BAP.             |             | CHURCH PROPERTY.                       | ERTY.                      | _                                     | SABBA               | SABBATH SCHOOLS.          | ors.                                |                                       | BENEVOLENT                             | NT.                              |                                   |                               | COLLECTIONS                  | TIONS.                              |                                  |                         |
|---|-----------|----------------------------------|------------|----------------------|------------------|-------------|--|----------------------------|---------------------------------------|---------------------|---------------------------|-------------------------------------|---------------------------------------|--|----------------------------------|-----------------------------------|-------------------------------|------------------------------|-------------------------------------|----------------------------------|-------------------------|
| DISTRICTS                               | ners.     | .s'dr                            | ch's       | <u> </u>             | -                |             |  | _                          | _ p                                   | Ils.                | .9.                       | əu,                                 |                                       | FOR MISSIONS                           | ONS.                             | Λ,S<br>S,U                        | Jo.                           |                              | шо                                  |                                  | ·u                      |
|   | Probation | Full Men                         | Loc'l Prea | Deaths,<br>Children. | Adults.          | Churches,   | Prob'le Va                             | Parsonage                  | Schools.<br>Officers and<br>Teachers. | Scholars of         | Bible Caus                | ⊬or Confer<br>Claimants.            | Churches                              | Sabbath<br>Schools.                    | Total.                           | or Woman<br>or'gn Miss<br>ociety. | or Board o                    | or Tract<br>society.         | orS.S. Uni<br>f the M. E<br>Church. | For Free<br>nan's Aid S<br>iety. | or Educat               |
| Wilmington                              | 000       |                                  |            |                      |                  | !           | 1                                      | 1                          | 1                                     | 1                   |                           |                                     |                                       |  |                                  | F                                 | F                             | S                            | 0                                   |                                  | E                       |
| Dover.<br>Easton.<br>Snow Hill.         | 917       | 6595<br>5258<br>4845             | 33 I       | 102 54<br>91 58      | 540 90<br>583 44 | 97          | \$ 593 000<br>247 418 39<br>226 550 co | <b>⇔</b><br>∞, 0, 4, 1     | 67 II (3<br>108 1352<br>93 1065       | 5 5232              | \$ 323<br>210<br>146<br>5 | 68 \$1287 I<br>92 82I 6<br>56 858 3 | 17 \$2068 4<br>60 2076 4<br>34 1329 9 | 43 \$3657 00<br>44 871 82<br>96 275 21 | \$ 5725 43<br>2948 26<br>1605 17 | \$118 65<br>10 85                 | \$1317 32<br>247 15<br>136 99 | \$237 51<br>108 09<br>155 72 |                                     | \$ 68 57<br>18 25<br>20 40       | 5 50<br>36 00<br>144 25 |
|   | İ         | -                                |            | - 1                  | - 1              | i           | 95 300                                 | 15,200                     | 72                                    | 4 3530              |                           | 355                                 |                                       |  | 186                              | 3 00                              | 06                            | 72 53                        | 78 25                               |                                  | 13 25                   |
| Statistics for this year 3659 21774 142 | 3337      | 3659 21774 142<br>3337 21376 131 | 142 31     | 18 1948<br>56 1778   | 48 248<br>78 301 | 3311<br>301 | I 162 268 39.<br>I 009 850 00          | 48 \$126 200<br>47 130 750 | 339 4214                              | \$ 233 45<br>233 51 | 746                       | 11 3322 4                           | 43 6408 9<br>81 6018 1                | 97 4851 81                             | 11260 78                         | 132 50                            | 1791 71                       |                              | 470 28                              |                                  | 199 oo                  |
|   |           |                                  |            | 1                    | 1                |             |  | -                          |                                       |                     | -                         |                                     |                                       | 1101                                   | 600                              |                                   |                               | 044 24                       | 390 59                              | 2 /3                             |                         |
| Increase 322<br>Decrease                | 322       | 398                              | 11         | 62 I70               | . 52             | IO          | 152 418 39                             | 8 25 450                   |                                       |                     |                           |                                     | 390 7                                 | 79 277 65                              | 668 44                           | 132 52                            | 652 80                        |                              | 71 69                               | 107 47                           | 00 661                  |

| U               |   |
|-----------------|---|
|                 |   |
| ~               |   |
| . 0             |   |
| -               |   |
| -               |   |
| - 1             |   |
| - 1             |   |
| ٠.              |   |
| U)              |   |
| r.              |   |
| -               |   |
| CTS             |   |
| $\cup$          |   |
| $\overline{}$   |   |
| 0               |   |
| _               |   |
| ISTR            |   |
| -               |   |
| U               |   |
| $\blacksquare$  |   |
|                 |   |
| $\vdash$        |   |
|                 |   |
| BY              |   |
| BY              |   |
| $\sim$          |   |
| $\overline{}$   |   |
|                 |   |
| -               |   |
| -               |   |
|                 |   |
| $\cup$          |   |
| $\overline{}$   |   |
|                 |   |
| ٠.              |   |
| $ \overline{} $ |   |
| 4               |   |
|                 |   |
|                 |   |
| $\Box$          |   |
| $\overline{}$   |   |
| PITULATION B    | ł |
| _               | ı |
|                 | 1 |
| $\vdash$        | J |
| AP              |   |
| 4               | ı |
| 7)              | ĺ |
| Ų               | 1 |
| (T)             |   |
|                 |   |
| $\sim$ .        |   |

| or Bible Cause.   | \$ 323 68<br>210 92<br>146 56                  |                            |          |
|---|--|----------------------------|----------|
| Vumber of conver-   |  | 1319                       | 324      |
| Vumber of scholars<br>who are Church<br>members or pro-<br>bationers.         | 1264 676                                       | 3355                       | 599      |
| Vo. of Officers and<br>leachers who are<br>Church members or<br>probationers. | 951  | 3387                       | 3102     |
| Number of S. S.   | 308  | 37                         | 182      |
| Classmates taken.   |  | 15                         | 15       |
| Advocates taken. Number of S. S.  | 032  | 2841                       | 00   :0  |
| Zumber of S. S.   | 1 4 4 70                                       | 03 28 1 4                  |          |
| Total expenses of   | 10000  | 8465 0                     |          |
| Number of Library   | 1000   | 53623                      | 758      |
| Average attend'nce of Teachers and Scholars.                                  | 4687   | 13986                      | 616      |
| Number of scholars<br>in Infant Class.  | 1417   | 3942                       |          |
| Scholars under 15,<br>except Infant Class.                                    | 2690<br>3434<br>2206                           | 9574                       |          |
| Scholars 15 years   | 1862<br>2524<br>1311<br>800                    | 6506                       | 1        |
| Number of scholars of all ages.   | 6577<br>7906<br>5232<br>3630                   | 23345                      |          |
| Number of Officers<br>and Teachers.   | 1123<br>1352<br>1065<br>684                    | 4214<br>4242               | .00      |
| Number of Sunday<br>Schools.  | 67<br>108<br>93<br>72                          | 340.<br>331                | 6        |
| Receipts for Minis-<br>terial support.  | \$23521 26<br>18405 23<br>20191 73<br>10834 85 | 72953 07<br>67799 16       | 5753 91  |
| Claims for Minis-<br>terial support.  | 2306750<br>19873<br>21026<br>12358             | 7632450                    | 158450   |
| Indebtedness on<br>Churches and Par-<br>sonages,                              | \$65932 58<br>13472 93<br>6669 77<br>9515 50   | 95590 78                   | 95590 78 |
| Amount raised for<br>building & improv-<br>ing Churches and<br>Parsonages.    | \$ 92755 49<br>41974 36<br>8390 13<br>5672 50  | \$148 792 48<br>131 865 84 | 16926 64 |
| Amount raised for<br>support of Bishops.                                      | 333 92 \$ 195 71 190 46 82 95                  | 803 04                     | 803 04   |
| DISTRICTS.  | ilmington<br>over.<br>sston                    | Total this year            | Increase |

## Apportionment for Missionany, Church Extension, Collections,

INTEREST ON CONFERENCE SUBSCRIPTIONS TO ACADEMY.

| WILMING:   | FON DIS  | STRICT.  |  | DOVER   | DISTRI  | CT.               | -   |
|--|--|--|--|---|---|-------------------|---|
| CIRCUITS AND STATIONS.   | Missions.  | Church Extension.  | Conference<br>Academy.   | CIRCUITS AND STATIONS.  | Missions.   | Church Extension. | Conference<br>Academy.  |
| Asbury St. Paul's. Union Scott Grace Brandywine Mt. Salem Newport Chester Circuit. Mt. Pleasant, &c. New Castle. Red Lion and Glasgow. Christiana St. George's and P. Polelaware City Bethel and Summit. Lessapeake and Manor. Newark Cherry Hill Elkton North East Elk Neck Ort Deposit Lising Sun. Lion Ling Sun. Ling Sun | \$800 00 900 00 600 00 250 00 1700 00 60 00 250 00 150 00 250 00 150 00 250 00 75 00 | \$100 00 100 00 60 00 30 00 250 00 25 00 20 00 20 00 20 00 15 00 15 00 10 00 15 00 20 00 | 30 00 30 00 30 00 20 00 40 00 \$ 00 15 00 15 00 15 00 15 00 15 00 8 00 8 00 8 00 15 00 | Dover. Leipsic and Raymond. Camden. Wyoming. Felton. Felton Circuit. Frederica. Barrett's & Milford Neck. Harrington Milford. Lincoln. Ellendale. Milton. Lewes. Millsboro. Georgetown. Bridgeville. Seaford. Federalsburg. Galetown. Dorchester. Cambridge. Beckwith's & Spedden's. Church Creek. Lakeville. | \$500 00<br>90 00<br>190 00<br>90 00<br>100 00<br>20 00 | \$55 co           | \$20 00<br>10 00<br>8 00<br>8 00<br>12 00<br>10 00<br>5 00<br>10 00<br>5 00<br>10 00<br>8 00<br>10 00<br>8 00<br>10 00<br>8 00<br>10 00<br>8 00<br>10 00<br>8 00<br>8 |

| , and | Academy. |
|-------|----------|
| 00 \$ | 10 00    |
|       | 10 00    |
|       | 15 00    |
| 00    | 10 00    |
| 00    | 15 00    |
| 00    | 12 00    |
| 00    | 12 00    |
|       | 10 00    |
|       | 10 00    |
| 00    | 8 00     |
|       | 2 00     |
|       | 2 00     |
| 00    | 5 00     |
| 00    | 5 00     |
| 00    | 8 00     |
|       | 0 00     |
|       | 0 00     |
|       | 2 00     |
|       | 8 00     |
|       | 8 00     |
|       | 5 00     |
| 1     | 6 00     |
|       |          |
| _     | \$20     |

\$3260 00 \$550 00 \$228 00

|      | SALISBURY    | DISTRICT. |    |
|------|--------------|-----------|----|
| al i | for Missions | \$1,600   | 00 |

### REPORT OF FINANCE COMMITTEE.

The Finance Committee respectfully report that they have received contributions from the various charges, aggregating the following sums:

| Episcopal Fund                |         |      |       |    |       |     |
|-------------------------------|---------|------|-------|----|-------|-----|
|                               |         | -    | -     |    | \$737 | 27  |
| Tract Society                 | - 1     | - 5  | 2     | -  | 422   |     |
| Bible Society                 | -       | -    | -     | -  | 516   | -   |
| Sunday School Union           | -       | - 1  |       | -  | 400   | -   |
| Church Extension              | -       |      | -     | _  | 816   | 77  |
| Freedmen's Aid                | -       | -    | - A   | _  | .82   | , , |
| Education -                   | - *     | - 11 | - 1   | _  | 50    |     |
| Conference Education Society  |         |      | _     | -  | 145   | -   |
| Woman's Foreign Missionary So | ociety, |      | - "   | -  | 61    | ,   |
|                               |         |      |       | -  |       |     |
|                               |         |      | Total | \$ | 3,234 | 50  |

Three charges failed to report any collections.

Three charges reported but one collection each.

19 charges failed to make collection for the Episcopal Fund.

|     |      |    |    |    |    | - Facopar I and.               |
|-----|------|----|----|----|----|--------------------------------|
| .13 | 66   | 66 | "  | 66 | 66 | Tract Society.                 |
| 20  | 66   | "  | 66 | 66 | 66 | Bible "                        |
| 12  | 66   | 66 | 66 | "  | 66 | S. S. Union.                   |
| 18  | "    | 66 | 66 | "  | 66 | Church Extension.              |
| 74  | 66   | 66 | 66 | 66 | 66 | Freedmen's Aid.                |
| 73  | 66   | 66 | 66 | 66 | 66 | Education.                     |
| 85  | 66 - | "  | "  | 66 | 66 | Woman's Foreign Miss. Society. |
|     |      | 4  |    |    |    | Tilliss. Buciety.              |

|  | nd.  |                                  | BIBLE   | soc.                                 | 1 .   | ion.  | Aid.                                  | 1          | i                        | 1                             |
|--|--|----------------------------------|---|--------------------------------------|---|---|---------------------------------------|------------|--------------------------|-------------------------------|
| Wilmington District.   | Episcopal Fund.  | Tract.                           | Delaware.   | Maryland.                            | S. S. Union.  | Church Extension  | Freedmen's Ai                         | Education. | Conference<br>Education. | Woman's For-<br>eign Mission. |
| Brandywine Mt. Salem Newport. Chester Circuit. Claymont. Mt. Lebanon New Castle. Christiana St. Georges & Port Penn Delaware City Middletown Odessa Newark Christiana St. Georges & Port Penn Delaware City Middletown Odessa Newark Elkton North East Elk Neck Port Deposit Cion Charlestown Red Lion. Rising Sun | 7 85<br>20 00<br>10 95<br>20 00<br>10 00<br>15 00<br>10 10 | 10 00 16 35 5 00 85 16 2 75 1 25 | 9 00<br>18 00<br>5 35<br>130 11<br>3 25<br>9 00<br>6 00<br>2 00<br>5 50<br>4 25<br>2 00<br>2 00<br>14 85<br>5 00<br>3 75<br>1 3 51<br>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 75<br>3 50<br>4 00<br>6 00<br>5 25 | 8 9 9 6 2 2 0 0 3 15 2 0 0 3 15 3 5 0 1 5 | 3 2 5 00 3 3 2 5 00 6 70 1000 28 4 50 30 00 6 00 12 45 5 60 6 70 1000 28 20 5 1 20 00 20 00 20 00 12 45 5 60 6 10 10 10 10 10 10 10 10 10 10 10 10 10 | 25 38<br>3 00<br>2 25<br>3 50<br>2 25 |            |                          | \$17 65                       |

| Dover District.   |   | Fund.  |   | BIBL                                       | E SOC.       |   | lon.  | 1 -:   | 1   | 1                      | )           |
|---|---|--|---|--|--------------|---|---|--|---|------------------------|-------------|
| Smyrna Circuit \$20 00 \$30 00 \$30 00 \$60 00 00 00 00 00 00 00 00 00 00 00 00 0 |   | Episcopal  | Fract.  | Delaware.                                  | Maryland.    | oʻ  | Church Extensi  |  | ducation.   | onference<br>ducation. | oman's For- |
|   | Felton Circuit Milford Harrington Pridgeville Seaford Sederalsburg Saletown Saurel Seorgetown Seiton Seorgetown Seiton Seiton Seiton Seorgetown Seiton Seiton Seiton Seorgetown | 8 00<br>25 00<br>7 00<br>3 00<br>15 00<br>10 00<br>13 16<br>10 00<br>8 00<br><br>15 00<br>2 35<br>2 75<br>3 20<br>1 00 | 1 50 10 00 5 00 5 00 4 50 1 00 2 50 2 50 2 50 2 50 2 50 2 17 5 00 5 20 0 0 1 00 2 15 5 00 6 00 6 00 6 00 6 00 6 00 6 00 6 0 | 7 00<br>10 00<br>4 00<br>2 20<br>36 00<br> | 2 00<br>2 25 | \$ 6 00<br>1 35<br>10 36<br>6 00<br>5 00<br>4 25<br>1 00<br>1 10<br><br>19 00<br>4 40<br>1 00<br>2 80<br>1 50<br>1 50<br>1 50<br>2 7 00<br>2 75<br>3 50<br>1 50 | \$12 00<br>10 00<br>25 00<br>10 00<br>10 25<br>1 50<br>1 40<br>32 00<br>2 25<br>7 00<br>11 00<br>8 00<br>35 00<br>20 00<br>20 00<br>5 75<br>7 00<br>13 50<br>20 00<br>20 00 | 1 00<br>50<br>6 00<br>2 25<br>1 50<br>2 00<br>2 00 | 2 50<br>I 00<br>10 00<br>2 00 .<br>I 50<br>I 50<br>I 7 00 |                        | 2 500       |

|  | WILMINGTON | CONFERENCE |
|--|------------|------------|
|--|------------|------------|

|                  | d.             |     |        | BIBI      | E SC | C.        |            |     |              |    | Aid.          | 1  |            |            |            | 200          |
|------------------|----------------|-----|--------|-----------|------|-----------|------------|-----|--------------|----|---------------|----|------------|------------|------------|--------------|
| Easton District. | Episcopal Fund | E   | Tract. | Delaware. |      | Maryland, | S S IInion | i   | Church Fyten |    | Freedmen's Ai |    | Education. | Conference | Education. | Woman's For- |
| Bethel & Summit  |                | . 2 | 2 00   |           | \$ 4 | 25        | \$1        | 00  | 8 7          |    |               | 4  | 2 00       |            |            |              |
| hesapeake        |                |     | 75     |           |      |           |            |     | 0/           | 00 |               | Ψ. | 3 00       |            |            |              |
| ecilton          | \$12 00        | 5   |        |           |      | 00        |            | 85  |              | 25 |               |    |            |            |            |              |
| Millington       | 10 00          |     | -/     |           | 1    | . 00      | 3          | 05  | 9            | 33 |               |    |            |            |            |              |
| Palena           | 5 00           | 1   | 00     |           | 5    | 00        | 8          | 00  |              | 00 | 2 00          | 1  |            |            |            |              |
| till Pond        | 10 50          |     |        |           |      | 50        |            |     |              |    |               |    |            |            |            |              |
| hestertown       | 12 50          |     |        |           |      | 00        |            | 00  |              |    | 10 00         |    |            | 1          |            |              |
| ent              |                |     |        | *         |      | 00        |            |     |              | 00 |               |    |            |            |            |              |
| Church Hill      |                | 1   |        |           | 1    | 00        | 1          |     | 20           | 00 |               |    |            |            |            |              |
| udlersville      | 12 00          |     |        | \         |      |           | 3          | 30  |              |    |               |    |            |            |            |              |
| reensborough     | 14 00          | 1   |        |           |      | 00        |            | 55  |              |    |               |    |            |            |            |              |
| entreville       | 6 00           |     |        |           |      | 00        |            | 75  |              |    |               |    |            |            |            |              |
| ueenstown        | 2 00           | 1 0 |        |           |      | 50        |            | , 0 |              |    |               |    |            |            |            |              |
| ent Island       | 5 00           | ,   | -      |           |      | 00        |            | 00  |              |    |               |    |            | 1          | - 1        |              |
| albot            | 16 00          | 1   |        |           |      | 00        |            | 00  |              | 00 |               |    |            |            | 00         |              |
| aston            | 12 50          | 1 0 |        |           |      | 00        | ,          | 00  |              |    |               |    |            |            |            |              |
| rappe            | Io oc          |     |        |           |      | 00        | ,          | 00  |              | -  |               |    |            |            |            |              |
| Iillsborough     | II oc          |     |        |           |      | 00        |            | 57  |              | 00 |               |    |            |            |            | 4            |
| enton            | 7 20           | -   | 00     |           |      | 55        | 0          | 3/  | 5            | 00 |               |    |            |            |            |              |
| reston           | 3 00           |     |        |           |      | 00        |            | 00  |              |    |               |    |            |            |            |              |
| orchester        | 4 01           |     |        |           | -    | 00        |            | 00  |              | 10 |               |    |            |            |            |              |
| ambridge         | 7 50           |     |        |           |      | 00        | -          | 50  | _            | 50 |               |    |            |            |            |              |
| ambridge Circuit | 5 00           | 1   | 00     |           | -    | 00        |            | 00  |              | 00 |               |    |            |            |            |              |
| akesville        |                |     |        |           |      | 75        | 1          | 00  |              | 30 |               |    |            |            |            |              |
| hurch Creek      |                | . 2 | 50     |           |      | 50        |            | 75  | 5            | -  |               |    |            |            |            |              |
| 1                |                | 3   | 30     |           |      | 50        | 3          | 75  |              |    |               |    |            |            |            |              |
|                  | \$165 21       | 00- |        |           | ds d |           | 4 /        |     | as.          | -  |               |    |            |            | _          |              |

|                     | d.              |       |        |   | BIBLE     | soc.     |              |            |    |   |               |    | 1 | d.              | 1 |          |            | 1          |            | 1 |              |                  |
|---------------------|-----------------|-------|--------|---|-----------|----------|--------------|------------|----|---|---------------|----|---|-----------------|---|----------|------------|------------|------------|---|--------------|------------------|
| Snow Hill District. | Episcopal Fund. | Tract | 11act. |   | Delaware. | Manuland | arai y land. | C C IInion | ń  | 1 | Church Exten. |    |   | Freedmen's Aid. |   | Lamorica | Education. | Confession | Education. |   | Woman's For- | digit titleston. |
| Snow Hill           | \$ 15.00        | \$ =  |        | _ |           | _        | 00           | \$ 5       |    | - |               | _  |   | -               |   |          |            |            |            |   |              | _                |
| Berlin              | Ψ 13 00         |       |        |   | <br>      |          | 00           | 7 3        |    | W | 5             | 00 |   |                 |   | \$ 5     | 00         |            | ٠.,        |   |              |                  |
| Frankford           | 4 50            |       |        |   |           |          | 00           | .3         |    |   | 3             | 00 |   |                 |   |          |            |            |            |   |              |                  |
| Roxanna             |                 | ,     |        |   | I 05      |          |              |            | 50 |   |               |    |   |                 |   |          |            |            |            |   | • • •        |                  |
| Gumborough          | 12 00           | 2     | 00     |   |           |          | 00           |            | 00 |   |               |    |   |                 |   |          |            |            |            |   |              |                  |
| Princess Anne       |                 | 20    |        |   |           |          | 00           |            | 00 |   |               |    |   |                 |   |          |            |            |            |   | ٠.,          |                  |
| Fairmount           | 4 45            |       |        | 1 |           |          | 87           |            | 15 |   | 4             | 60 |   |                 |   |          |            |            |            |   |              |                  |
| Annamessex          | 20 00           |       |        |   |           |          | 30           |            | 25 |   |               |    |   |                 |   |          |            |            |            |   |              |                  |
| Wicomico            | 3 50            | 4     | 00     |   |           |          | 60           |            | 00 |   |               |    |   |                 |   |          |            |            |            |   |              |                  |
| Accomac, A. & N     | 7 00            |       |        |   |           |          |              |            | 35 |   |               |    |   |                 |   |          |            |            |            |   |              |                  |
| Crisfield           | 20 00           | 15    | 00     | l |           | 17       | 00           |            | 00 |   |               |    |   |                 |   |          |            |            |            |   |              |                  |
| Newtown             |                 |       |        |   |           |          |              |            |    |   |               | ~, |   |                 |   |          |            |            |            |   |              | •                |
| Sharptown           | 5 00            | 4     | 00     |   |           | 2        | 00           |            |    |   |               |    |   |                 |   |          |            |            |            |   |              | •                |
| Salisbury           | 10 00           |       |        |   |           |          | 00           |            | 00 |   |               | 00 |   | 3 (             |   |          |            |            |            |   | 3 (          |                  |
| Quantico            | 8 00            |       |        |   |           |          |              |            | 00 | 1 |               | 75 |   |                 |   |          |            |            |            |   | 3 (          |                  |
| Chincoteague        | 5 00            |       |        |   |           |          |              |            |    |   |               |    |   |                 |   |          |            |            |            |   |              |                  |
|                     | \$114 45        | \$81  | 57     | 0 | T 05      | 486      | 77           | 0.00       | -  | 0 |               | -  |   | -               | - | -        | _          |            |            | - |              | _                |

### RECAPITULATION BY DISTRICTS.

| Wilmington Dover Easton Snow Hill | 165   | 71 | 85    | 72 | 100   | II | T46   | 25 | 112   | 01 | 248    | 65 | 16    | 25 | 34   | 00 |       | • • • | II   | 8 |
|-----------------------------------|-------|----|-------|----|-------|----|-------|----|-------|----|--------|----|-------|----|------|----|-------|-------|------|---|
| ****                              | \$737 | 27 | \$507 | 88 | \$355 | 69 | \$291 | 32 | \$400 | 48 | \$1817 | 05 | \$108 | 22 | \$50 | 85 | \$145 | 17    | \$61 | - |

### REPORT OF THE MISSION COMMITTEE.

The committee met at the Bishop's Room, in Easton, Md., March 8th, 1873, and organized by electing Dr. T. J. Thompson, Chairman and J. Hough, Secretary. The following places were constituted missions, and the sums annexed appropriated to their support.

| printed to their suppport. | 1 1000               |  |            |
|----------------------------|----------------------|--|------------|
| Wilmington Distr           | ict.                 | Down Divis   |            |
| Chester Circuit            | - \$100 00           | Dover District.  |            |
| Mount Pleasant & Claymon   | it - 100 00          | ,  | - \$100 00 |
| Delaware City              | - 150 00             | Felton   | - 100 00   |
| Red Lion & Glasgow -       | - 100 00             | " Circuit  | - 50 00    |
| St. George's & Port Penn   | - 100 00             | Seaford  | - 125 00   |
| Elk Neck                   | - I50 00             | Galetown -   |            |
| Charlestown                | - 100 00             | C1 '1  | 1-3 00     |
|                            |                      |  | - 150 00   |
|                            | \$800 00             | Beckwith's & Spedden's -   | - 180 00   |
| Easton District.           |                      | Georgetown   | - 175 00   |
| Galena                     | - \$150 00           | Millsborough   | - 100 00   |
| Millington,                | - 210 00             | Ellendale  | - 100 00   |
| Church Hill                | - 175 00             | Airey's  | - 60 00    |
| Sudlersville               | - 225 00             | •  | 00 00      |
| Trappe                     | - IOO OO             |  |            |
| Easton                     | - 200 00             | C-17.1   | 1265 00    |
| Hillsborough -             |                      | Salisbury District.  |            |
| Marydel                    | - 150 00             | Snow Hill  | - \$100 00 |
| maryaci                    | - 100 00             | Berlin   | - 150 00   |
|                            | -                    | Newtown  | - 200 00   |
|                            | 1310 00              | Lewisville   | - 175 00   |
| Recapitulation.            |                      | Sharptown  |            |
| Wilmington District        | - \$800 00           | Dolman   | - 100 00   |
| Easton                     |                      |  | - 150 00   |
| Dover                      | - 1310 00            | Quantico   | - 100 00   |
| Salisbury                  | - 1265 00            | Accomac  | - 400 00   |
| Sansbury                   | - 1625 00            | Salisbury  | - 250 00   |
|                            |                      | will be referred to the control of   | -2         |
|                            | \$5000 00            | The first of the state of the s | 1625 00    |
|                            | - New 3 - No. 3 - 20 |  | 1025 00    |

I concur in the above appropriations.

L. SCOTT.

### REPORT OF THE MANAGERS OF THE CHURCH EXTENSION BOARD.

In submitting their third Annnal Report, the Board of Managers feel pleased to be able to announce that the interest in the Church Extension cause, in this Conference, is steadily increasing—that the aggregate amount of the collections grows constantly larger, and that our people, with a wider knowledge of the great good which is being accomplished by our organization, yield to it, every year, a still more cordial support. For themselves, the managers report that their meetings have been well attended, and that, by the kind favor of a gracious Providence, the lives of all the members have been preserved.

During the year, several applications for aid came before us-and such action was taken as the amount of means at our disposal allowed, donations having been made to the churches at Hillsboro, Maryland, and Lewes, Delaware, and arrangements are now being in progress by which we expect to be able to assist the church at Millington, Maryland. At the commencement of the Conference year, it was announced to us that the Parent Board had asked this Conference to raise \$2500, and that amount was apportioned among the several circuits and stations, regard being had to their financial ability, and collections were taken in nearly all our churches. The amount raised was \$1817.05 a gratifying increase of \$787.23 over the collections for the previous year. The amount in our possession at the first of the year was \$66.40. During the year we received from various sources \$1059.82, and remitted to the Parent Board \$1000, leaving in our hands, after paying some small expenses \$106.22. Including a previous balance, the entire amount placed to our credit in the Parent Board, to be used within our own boundaries, was \$857. Of this amount, the church at Lewes received \$500, and the church at Hillsboro \$150, and there remains to our credit \$207. We have also approved of a donation of \$500 to the church at Millington, which has not, as yet, been favorably acted upon by the Parent Board. With this summary of our proceedings, and with high hopes for the future, we submit to your judgment, our action for the past year.

The Parent Board have asked from this Conference, for the ensuing year, \$2500. With the proper effort, this sum can and should be raised, and we appeal to our ministers and members to make that effort. The Church Extension cause is one of the grandest aggressive agencies of the church. Others may hold what is won —may remain within the fortified lines, and garrison the strongholds of the church of God—, but the place of the Church Extension cause is on the skirmish line, and far in the advance. Whenever a church is firmly founded, and beyond the probabilities of danger, our mission is there ended. Yet in one sense, our mission will never end. It will go on with undiminishing and undiminished power, until the widening boundaries of Immanuel's land shall embrace the entire earth, until the coming of that August day when the Lord shall reign with an undivided kingdom, and when all over the earth, the tribes of men, like wind or wave, shall obey his will.

### REPORTS OF THE PRESIDING ELDERS.

### DOVER DISTRICT.

In closing a term of four years on Dover District, I am devoutly thankful to God that he has given us peace and general prosperity on the district. He has graciously preserved the lives and health of the preachers; and given them favor among the people. There have been blessed revivals of God's work; and many souls have been brought to God: Most of the charges have shared in these revivals, while in some they have been very extensive. The Collections, both for the salary of the preachers and benevolent objects, have been taken with a greater amount of difficulty than usual on account of the bad weather and bad roads; in consequence of which some of the preachers are minus an inconveniently large amount of their salary; and some of the collections are less than last year; yet I think there is an advance on the whole. The work of building new, and repairing old, churches still goes forward. The amount of money subscribed and paid for this work, with those already projected to begin with the coming spring, will not be less than one hundred thousand dollars during the term. Some of these churches are large, and beautiful brick buildings, handsomely finished; as Smyrna, Dover and Milford; while others are large and handsome frame buildings; such as Lewes and others. The district is very evidently advancing in the true elements of prosperity.

T. J. THOMPSON, P. E.

### SNOW HILL DISTRICT.

In reporting the condition of our District, it gives us pleasure to say that this last Conference year has been one of more than usual success. Every leading interest of the Church is alive and earnestly struggling for higher grounds. The building of new Churches, the repairing and enlarging of old ones has become the laudable ambition of our people in almost every part of the work.

Since Conference last we have dedicated a new and comfortable Church in Hungary Neck (Princess-Anne Circuit) and the basement of the new Church at Crisfield. The fine and beautiful Church at Fairmount, as also that at Sandy Hill near the line of Virginia will be, we hope, ready for consecration by the first of May. We have yet five others in plan and course of building. The spirit of Camp meetings has been remarkably prevalent among the people this season. We have had ten on the district this year. Some of which have been attended with revivals, and all of which, we trust, have been useful in promoting piety among our people and the building up of the Church.

As it regards the Sabbath School interest, our Sabbath Schools generally are in good working trim. We were favored in the fall at Snow Hill, with one of the most interesting meetings of the Sunday School institute we have ever witnessed, and catching inspiration there, we have no doubt that the brethren in the ministry and Superintendents of schools, returned to their respective charges with enlightened views, and stronger determinations to enter more heartily into this inviting field of labor.

Touching the pastoral work, we have had some few changes in the past year.

43

Brother Potter, having come to the conclusion sometime in September, that the climate was unfavorable to his health, desired a change, and, by the consent of Bishop Ames, was transferred to one of the New York Conferences.

It has pleased the Lord in his Providence to remove our Brother John Brand-reth from his charge in Frankford Del., to his reward in Glory. Others of the Brethren of the District, blessed with tolerably good health, have moved on steadily and hopefully in the cause of their Divine Master; and their signal success in their respective charges demonstrates their unconquerable zeal and fervor at the altar of God.

We shall be able to report from 800 to 1000 probationers. Our Collections all promise well. The Episcopal fund was collected and paid to the Agents at N. York.

The above is an outline of our work, and its condition. All of which we respectfully submit.

JOHN L. TAFT, P. E.

### EASTON DISTRICT.

This has been a year of peace and large religious comfort. Seldom have I attempted, in the discharge of my duty, to preach the Gospel of Christ, without finding in the depth of my own feelings a hearty response to its glorious doctrines.

The intercourse I have had with the preachers and people, among whom I have gone, has been of the most pleasant character. The brethren generally have been in good health and faithful in their work. God our Father has blessed us with tranquility in all our borders, and the church has had gracious revivals of religion.

The benevolent Collections have been attended to. It is not, however, possible for me to give the figures indicating the increase or decrease over last year, as they were incomplete at my last Quarterly round.

Our periodicals, I fear, do not receive the patronage they deserve. But the good old Advocate (without its superior, as I think, as a religious Journal) is finding its way into the families of our people on this peninsula by a large increase in the late subscription lists. I take this to be a good omen. Hillsboro and Talbot Circuits deserve special mention; the list on one having gone up from one to forty, and on the other from sixteen to above seventy.

In the matter of Church building. The lecture rooms of the new and commodious brick Churches at St. Michaels and Millington have been finished and dedicated to the worship of God. There is a fair probability that the audience room of the former will be finished during the ensuing year. At Millington, however, the church is too feeble, financially, to make rapid advancement. A new frame church has also been erected on Denton Circuit, which is to be dedicated in the early spring. Although our church in this section has suffered greatly in the way of friction and abrasion caused by the war, yet to day, the masses of the people are with us. We are gaining upon public confidence, that is—the conviction is growing stronger that the Methodist Episcopal Church is to possess and hold this Peninsula for God and Methodism. It is, in fact, the heritage bequeathed to us by our fathers. Old animosities are dying, pleasant fraternal intercourse is increasing—May it so increase that it shall finally issue in an organic union of all the branches of Methodism.

Brethren of the Ministry, let us keep our guns upon the common enemy, rather than turn them upon our neighbors, whose organizations propose to do the same work of spreading scriptural holiness over these lands. So would I say to our neighbors; do not turn your guns upon us to annoy us, or hinder us a moment, from our appropriate work. Brethren and Sisters of the Laity, be to us as Aaron and Hur to Moses to hold up our hands. Then will we keep our faces to the foe, and the armies of Israel shall prevail.

JNO. HOUGH, P. E.

### SPECIAL REPORT OF COMMITTEE ON EDUCATION.

The committee on education beg leave to present the following special Report respecting the "Wilmington Conference Academy."

According to the charter, fifty thousand dollars must be pledged in subscriptions before the building can be commenced. Twenty thousand of that amount remains to be secured. It is believed that a protracted and persistent canvass of the conference will secure the required sum: but it is also believed that it is absolutely necessary that the building be commenced during the coming spring or early summer, in order to ensure the confidence and favor of the public in the enterprise. The committee, therefore, think that the conference ought to do what the Board of Trustees have asked—that is, make a subscription of fifteen thousand dollars.

The Board of Trustees have agreed on their part that ten thousand dollars o that amount shall remain with the conference as an Endowment Fund; and your committee, therefore, recommend that the conference make two separate subscriptions: The first for two thousand shares of stock, which shall be held, according to the proposition of the trustees, as an endowment fund, the interest on which shall be paid to the Board of Trustees by the conference at the rate of 6 per cent. The said interest shall be provided for by a plan herewith submitted. The second subscription shall be a subscription for one thousand shares of stock, the payment of which shall be provided for by a loan of the Tract Fund, held by the trustees of the Centenary Fund. We further recommend that the agent be instructed to sell said thousand shares of stock when the fifty thousand dollars shall have been secured to the academy.

The committee recommend, moreover, that the collection for education, required to be taken in all the charges, be appropriated to the payment of the interest of the ten thousand dollars Endowment Fund, held by the conference; and in order to ensure the required sum, that the P. Elders annually apportion the sum of nine hundred dollars among the different charges of the conference. The committee also recommend that this collection be taken in the month of May or June, and that the pastors be required to forward the same to the agent. The agent shall, in every case, send a receipt. We therefore recommend the adoption of the following resolutions:

1. That this conference instruct the trustees of the Centenary Fund to subscribe the sum of fifteen thousand dollars to the Endowment Fund of the "Wilmington

Conference Academy"—the same to be divided into two subscriptions, to wit: The first shall be 10,000 dollars, which shall be held, according to the proposition of the Board of Trustees, as our Endowment Fund, the interest on which shall be paid to the Board of Trustees by the Conference at the rate of six per cent., and the second shall be \$5000, which shall be provided for by a loan of the Tract fund, held by the trustees of the Centenary fund.

2. That the agent be instructed to sell said thousand shares of stock when the fifty thousand dollars shall have been secured to the academy.

3. That the P. Elders be instructed to make an apportionment of nine hundred dollars among the different charges of the conference; that the pastors take this collection in May or June, and forward the same to the agent; that the agent shall, in every case, return a receipt.

4. That the members of this conference shall give the agent whatever assistance he may require in the collection of the subscriptions.

### REPORT NO. 2 OF COMMITTEE ON EDUCATION.

The committee on education beg leave to present the following report:

The Institutions immediately under our patronage have been represented by the reports of their Presidents or a member of their Faculties. There have been no reports from visiting committees except in the case of the Wesleyan Female College; in which case the report is "highly satisfactory."

We refer to our Special Report with regard to our "Wilmington Conference Academy."

We were glad to welcome to our hearts and favor Rev. J. A. McCauley, D. D., President of Dickinson College, elected less than a year ago. From his earnest manner and fraternal bearing we may safely assure ourselves that this son will successfully lend all his energies and attainments toward the growth and prosperity of his time honored Alma Mater. We are, as ever, convinced that the college has facilities for imparting a first class collegiate education, and merits as strongly as ever our hearty support. Its moral tone is excellent, the outgrowth of a firm paternal authority on the one hand, and of willing acquiescence on the other.

The Wesleyan Female College at Wilmington, under the Presidency of Rev. John Wilson, A. M., has had a year of unusual prosperity. It seems to be steadily growing, and we believe deservedly so. We thank God, and congratulate its faculty and friends for its past, and with increased assurance commend it to the support of all for the future.

We were exceedingly gratified with the statements of Prof. J. F. Hurst, D. D., with respect to Drew Theological Seminary. We attribute its crowded halls to its efficient and stirring Faculty, and to its pecuniary advantages. We commend it most heartily to those young men seeking a theological training. We cannot refrain, however, from expressing our conviction that the College should be first visited and then the theological school; and that it is better to enter the regular work with a broad collegiate training, without the special discipline of the theological seminary, than to enter it with that discipline, and without the collegiate training.

We have received a letter from Dr. E. O. Haven, setting forth the purposes of the Education Society of our church. We were glad to be reminded that the second Sabbath of June was set apart as a "children's day", upon which our Sabbath Schools are invited to contribute to the cause of Education; and we submit to our brethren whether this would not be a successful mode of taking a collection in aid of the Conference Educational Society for the coming year.

In conclusion, your committee ask the adoption of the following resolutions:

1. That in the Dickinson and Wesleyan Female colleges, and in Drew Theological Seminary we have all the facilities requisite for first class institutions of their kind, and that we will give them everywhere and always our unfeigned sup-

2. That we will sustain to the extent of our ability, the object and aims of the Wilmington Conference Education Society.

3. That the Bishop be requested to appoint the committee on education a year ahead, subject to the approval of the conference for which it acts.

### REPORT OF THE COMMITTEE TO RECEIVE FUNDS FROM TRACT DEPOSITORY.

The committee appointed to receive and invest the money due the Wilmington Conference from the Tract Depository in Philadelphia beg leave to report, that they received the second instalment of principal and interest, April 1st, 1872, of \$1180.00, of which they invested in New Castle County Bonds one thousand dollars, and it is deposited for the Conference in the Philadelphia Safe Deposit Company, with the \$2,000 Delaware State Bonds—the receipts for which are in the possession of T. J. Thompson. The remainder is on temporary interest till it can be put in a more permanent form.

### REPORT ON THE BIBLE CAUSE.

The Committee on the Bible Cause respectfully submit, that the Bible is the revealed will of God, and the great standard of religion and morals. And, as "It is a lamp to our feet, and a light to our path," due prominence should be given it in our Public Schools, our Sabbath Schools, in our public worship, in our regular reading, and in our family devotions. We rejoice that the Word of God is no longer bound with respect to its distribution, but deeply deplore the decreasing interest in the Bible Cause in our own Conference as well as in other portions of our country, as indicated by a yearly diminution of the collections. There-

Resolved, 1st. That the Missionary Work and the Bible Cause are inseparable; the decline of the latter will greatly hinder the advance of the former.

Resolved, 2nd. That the increased demand for the Scriptures, and the abatement of interest in the Bible Cause, require greater attention to this collection.

Resolved, 3rd. That we will preach upon the subject, and take the collection at that time in which we can secure greater liberality.

### REPORT OF SUNDAY SCHOOL COMMITTEE.

The Sunday School is no longer an incidental arrangement, but an essential department of the Christian Church.

With the Methodist Episcopal Church, it has become incorporated in its book of Discipline, and, has assigned to it, a threefold work; the promotion of Bible study-the development of Christian benevolence-and the conversion of the children of the Church, at the earliest possible period of life.

As pastors, we are held by the most solemn obligations, to the strictest accountability. Our quarterly reports, and our annual statistics, are illustrative of this statement. They also show to what extent we have been faithful and successful.

From the Sunday School statistics of the Wilmington Conference, we present a summary of results. It embraces the entire period of our Listory as a Conference, and includes the statistics of our present session.

|      | Schools. | Scholars. | Miss'y Money. | C                   |
|------|----------|-----------|---------------|---------------------|
| 1869 | 224      | 21.670    | \$4.213.25    | Conversions.<br>849 |
| 1870 | 325      | 21.342    | 4.356.94      | 1096                |
| 1871 | 332      | 22.771    | 4.715.61      | 932                 |
| 1873 | 331      | 32.351    | 4.574.16      | 995                 |
| 10/3 | 348      | 23.080    | 4.839.55      | 1350                |

The number of Sunday Schools is three times greater than the number of pastoral charges.

The 23000 children contribute an average of 21 cents each, yearly, to the missionary treasury. And the aggregate amount is nearly one half of the total sum raised within the Wilmington Conference.

And the 1350 conversions reported this year, as well as the average of 1000 conversions for the four previous years, is equal to 30 per cent of the whole number of probationers received for the past five years.

The total number of the conversions of Sunday School children in five years— 5222.

The results reached already are gratifying, and yet they should prompt us to much greater diligence and more earnest labor. That which has been done, is an index of what may be accomplished in vastly enlarged measures.

We therefore recommend to our ministers, and to those engaged in the Sunday School work, the following method and instrumentalities which we are persuaded would greatly advance the S. S. cause, and the several interests of the Church which are identified with it. Especially do we emphasize the first recommendation, which has not yet been generally adopted, although repeatedly brought to notice in our Annual Reports. A careful canvass of the Districts shows, that in three of them one-third of the schools do not use the Berean lesson series—and in one District more than two-thirds of the schools are destitute of them.

### RECOMMENDATIONS.

- 1. Secure at once a supply of the "Berean Series" of lessons.
- 2. Subscribe for as many copies of the "Journal" as there are Teachers.
- 3. Increase the circulation of the "Sunday School Advocate.

- 4. Hold Teachers meetings weekly for the study of the lessons.
- 5. Preach in advance, occasionally, on the Sunday School topics.
- 6. Encourage the children to attend public worship.
- 7. Dispense with all mere common school instruction; as, the teaching a knowledge of the alphabet, spelling and reading.
- 8. Prompt the children to commit to memory their Scripture lesson; and do not let them forget the good old hymns of the church, nor allow our excellent catechisms to go out of use wholly.
- 9. Organize each Sunday School into a Missionary Society, as the Discipline directs. (see P. 390.)
- 10. Hold yearly, public anniversary meetings, making them attractive by reports of the money raised in each class, with accompanying emblems, mottoes and illustrations.

### RESOLUTIONS.

- 1. That a committee be appointed, one minister and one layman from each District, to provide for holding not less than two S. S. Institutes during the ensuing year, at such time and place, and with such regulations as the committee may determine. And that this committee be also instructed to report a plan at the next session of the Conference for organizing a Wilmington Conference S. S Society, the object of which shall be the perpetuation and management of the Institute, thus unifying and systematizing more fully the Sunday Schools within the bounds of our Conference.
- 2. That on the examination of character hereafter, (the presiding Bishop concurring,) every Preacher in charge shall be asked to state publicly the amount of missionary contributions from the Church and Sunday School, seperately. And that the Secretary of the Conference be instructed to inform the President at our future sessions, of this action.

### TRACT REPORT.

We deem it proper to say that the object of the Tract cause, is in our estimation, identical with that of the Gospel, and its work is an intrinsic part of our system of Evangelization; an auxilliary to the church in diffusing religious knowledge, like "leaves from the Tree of Life for the healing of the nations." The combination of the tract cause by the late General Conference with the Sabbath School Union of our church, we regard as a measure that will guarantee its greater efficiency. We would state as a matter of interest, that besides the distribution of religious tracts and books all through our work at home, the Cause sends these missives of holy literature to foreign lands to aid the Missionary in propagating "the truth as it is in Jesus." As a matter of information, your committee would submit, that while the Tract Depository in Philadelphia is doing a good work, it is local in its operation, and has control of the funds that go to it from the tract collections; but our relations to the Department in Philadelphia do not separate

49

us from the great Tract Cause, whose centre is in New York, but whose field of operation is as world wide as the wants of humanity. We have learned with regret that the collections within the bounds of our Conference this year, for the Tract cause, are much below the amount reported for last year. Your committee beg leave to offer the following resolutions:

Resolved 1st. That we will aim with increased diligence to carry out the disciplinary recommendations for the distribution of Tracts.

Resolved 2nd. That we will take up the usual collections for the tract cause, and urge liberality upon our people.

### REPORT OF THE COMMITTEE ON THE "LADIES AND PASTORS' CHRISTIAN UNION."

Dear Brethren—Your Committee respectfully report, that they have considered the interest submitted to them, and believe that the object of this society commends it to the favor of the church. That object is the cooperation of the women of the Church with the Pastors, "in visiting from house to house, to ascertain, if possible, the religious conditions of every family in the community, awaken the careless, and indifferent; invite the stranger to the house of God; urge the backslider to return; console the sick, and seek out the forsaken where it is possible; feed the hungry and clothe the naked."

A great deal of good must accrue to the Church from such a society. Many in every place by a little kindly attention and persuasion would accept the opportunities of religious culture, and be saved. This society—its object, and plan of organization have received the sanction of the General Conference, and is thus commended to the favor of the church.

We herewith submit a form of Constitution for a Conference society, and offer the following resolutions:

Resolved. 1. That we organize a conference society, and adopt the form of Constitution herewith submitted.

Resolved. 2. That we recommend the formation of auxiliary societies in every pastoral charge.

### FORM OF CONSTITUTION

WHICH MAY BE ADOPTED BY ANNUAL CONFERENCES.

### ARTICLE I.

This Association shall be known as the Wilmington Conference Association of the Ladies and Pastors' Christian Union.

### ARTICLE II.

Its object shall be to organize Auxiliaries to the Ladies and Pastors' Christian Union, and to supervise its work throughout the Conference.

### ARTICLE III.

All members of the Conference, and all members of the Ladies and Pastors' Christian Union, within its limits, shall be members of this Association.

### ARTICLE IV.

The Officers of this Association shall be a President, three or more Vice Presidents, a Recording and a Corresponding Secretary, who together shall constitute an Executive Committee.

### ARTICLE V.

The duties of these Officers shall be those usually devolving upon such officers, with the addition to those of the Corresponding Secretary, of careful correspondence with the Secretaries of Auxiliary Societies, the doing all in her power to encourage and increase their zeal in the work, and also reporting each meeting to the Corresponding Secretary of the Parent Society.

### ARTICLE VI.

The meetings of this Association shall be held during the sessions of Conference, at which time reports shall be required of all Auxiliaries within the bounds of the Conference.

### REPORT OF THE COMMITTEE ON TEMPERANCE.

Your Committee on Temperance respectfully submit the following report.

Resolved, I. That we are more than ever convinced of the absolute need of total legal prohibitlon as a condition of the removal and cure of the evils of intemperance, and we here pledge our utmost endeavors to inaugurate so wise and salutary a dispensation.

Resolved, 2. That while we can never be satisfied with any thing less than the entire destruction of the liquor traffic, yet we can but regard as a step toward that end, the enactment of laws making this vast system of iniquity responsible for the losses and woes which have been so recklessly inflicted upon a long-suffering and too patient people.

Resolved, 3. That we not only regard the manufacture, sale, or the use of intoxicating drinks as a beverage, morally wrong, but we also must earnestly protest against our members giving any countenance to the liquor traffic by signing petitions for licenses, by voting to grant license, by renting property for such purposes, or by directly helping in any other way to promote intemperance. Any one thus acting is guilty of unchristian conduct and is subject to disciplinary action.

Resolved, 4. That we should make special effort to secure the nomination and election to office of strictly temperance men.

Resolved, 5. That we will preach and lecture on the subject of Temperance on our charges.

Resolved, 6 That we will secure the organization of Sunday School Temperance Societies with a total abstinence pledge.

Resolved, 7. That we cordially greet the Good Templars and other temperance organizations of our land, and we will, as far as we can, cooperate with them in this great cause of humanity.

Resolved, 8. That we will labor to secure the circulation of sound Temperance literature on our respective charges.

Resolved, 9. That we recommend the use of unfermented wine on our sacramental occasions.

 $\it Resolved$ , 10. That the foregoing resolutions be read by the Pastors before their congregations.

## REPORT OF THE COMMITTEE ON WOMAN'S FOREIGN MISSIONARY SOCIETY.

The committee on Woman's Foreign Missionary Society beg leave respectfully to report, that they have examined the documents placed in their hands, and that, in their judgment, the organization commends itself very strongly to the attention of this conference.

They find the Society to be so organized as to work in harmony with the Missionary Society of the Methodist Episcopal Church, and intended to aid it in a department in which assistance is very desirable.

Hitherto the most difficult work of our foreign missionaries has been, to reach, with the Gospel, the female portion of the population. We have, in the main, operated only by male missionaries, and have had access only to the male population. There has been no possibility, therefore, of working an extensive and radical change in heathen society, for this is impossible while women remain degraded and ignorant. Heathen society has been to us a fortress which we could attack only on its least vulnerable side.

Now, however, through the increase of light, there is access to the minds of heathen women; but it is only through the influence of christian women that the church can reach them.

Into this open door of usefulness the Woman's Foreign Missionary is now entering.

The Society embraces six co-ordinate branches with head-quarters at Boston, New York, Philadelphia, Cincinnati, Chicago and St. Louis: under which there are 130 auxilliary societies extending from Maine to the States beyond the Mississippi.

The contributions for the first year amounted to \$7000, and for the third year \$41,430.71.

Twelve female missionaries have been sent to foreign fields under the auspices of this society.

There are several auxiliary societies within the bounds of this conference. The organization promises to be one of the most efficient Societies of the church, and,

in the judgment of the committee, it claims the most earnest sympathy and encouragement of the members of this conference and of the charges here represented.

In its workings it does not conflict with any of the present operations of the church. Its constitution allows no public collections. The Society is composed entirely, as the name implies, of the female portion of the church, and the contributions are made in small weekly sums, namely 2 cents per week, or upward.

In view of the above, your committee beg leave to offer the following preamble and resolutions.

WHEREAS, the Missionary Society of the Methodist Episcopal Church has been debarred from access to the female portion of heathen communities, and

WHEREAS, such access is now largely possible provided female missionaries are employed, and

WHEREAS, the Woman's Foreign Missionary Society of the Methodist Episcopal Church meets this demand, furnishing the laborers required, working in harmony with the Missionary Board of said church, and raising its funds in such a way as not to interfere with any of the usual operations of the church, therefore

Resolved, That as a Conference we rejoice in the organization of the Woman's Foreign Missionary Society as a promising help in the work of christian evangelism in heathen lands.

Resolved, That each member of the Conference be furnished with the documents necessary to an understanding of the workings of the Society.

Resolved, That each preacher in charge be, and is, hereby affectionately urged to establish such a Society on his circuit or station wherever practicable.

## REPORT OF THE TRUSTEES OF THE CENTENARY FUND. REPORT NO I.

The trustees of the centenary fund of the Wilmington Conference in presenting their second report to the Conference, very much regret that they are compelled to say that, after waiting another year, and after repeated interviews with some of the officers of the Boards in Philadelphia holding the funds to be divided, and after repeatedly writing to them on the subject, they have not been able to obtain from them any indication that they are ready to meet us for the purpose of giving practical effect to the action of the Conference which adopted the report of the Joint Commission.

If the Trustees of the Education fund, and the Trustees of the Centenary fund of the Philadelphia Conference doubt their authority to make the division of the fund, to which the Conference pledged its faith, they have had ample time to apply to the Legislature for the authority, and to have obtained it.

In conclusion we submit the following Resolutions:

ist. Resolved, That the Philadelphia Conference be urgently requested to instruct the Trustees of the Education fund of the Philadelphia Annual Conference, and the Trustees of the Centenary fund of the Philadelphia Conference to divide the

funds held by them severally with the Trustees of the Centenary fund of the Wilmington Conference, in accordance with the report of the joint commission adopted by the Philadelphia and Wilmington Conferences, without further delay.

2nd. Resolved, That a copy of this report be sent by the Secretary to the Bishop presiding at the Philadelphia Conference, to be laid before that body at its present session.

### REPORT NO 2.

As a further report, we beg leave to say that a vacancy having been created in the Board by the removal of Rev. J. H. Lightbourne from the bounds of the Wilmington Conference, said vacancy was filled, in accordance with the third section of the act of Incorporation, by the election of Rev. T. L. Tomkinson, by the board at a meeting held in Wilmington Oct. 2nd., 1872.

The time for which such vacancy was supplied will expire on the 1st day of May 1873. It will therefore be necessary for this Conference to elect by ballot, two Trustees, one minister and layman to fill the places of Rev. T. L. Tomkinson and George W. Sparks Esq. whose terms of service will expire on the first day of May seventy-three.

### RESOLUTIONS.

### UNION OF METHODIST BODIES.

Whereas, The times favor the unity of Methodism, and an era of good feeling has come among the members of our great Methodist family, therefore

Resolved, 1st, That we will foster by every possible means, the best understanding and closest relationship between the various Churches of our beloved Methodism.

Resolved, 2d, That we hail the day as full of promise, which shall bring the different Methodist bodies together in the great work of salvation.

Resolved 3d, That as a Conference, it would be a great pleasure to exchange Christian greetings with our brethern of the Methodist Episcopal Church South, and the Methodist Protestant Church, whose lines of labor and service for Christ, are in close proximity to our own, and we hold ourselves ready for such greetings, whenever we shall have an intimation of welcome from these Churches.

### ON TEMPERANCE.

Resolved, That we, the members of the Wilmington Annual Conference, now in session met, do hereby heartily endorse the course pursued by the friends of the Temperance movement in the State of Delaware, in going before the Legislature, to ask for Legislation requiring the vender of intoxicating liquors to obtain a majority of the legal voters in his election District to his petition, before he can

obtain license; making him responsible for damage resulting from the sale thereof, after he has obtained his license; and making debts contracted from the sale of intoxicating liquors uncollectable by legal process. We deem such a law eminently just and wise; and we do hereby, as a body, most respectfully and earnestly request or petition said Senate and House of Representatives, now in session at Dover, to pass the bill presented to them by the Temperance Committee. And be it further

Resolved, That we hereby request Hon. Wm. M. Shakespeare, who is a member of that body, and who is now in attendance at the Conference, to communicate to the Senate and House of Representatives the action of this Conference in this matter; and to use his influence in securing the passage of said bill.

### OBITUARY NOTICES.

Whereas, The material out of which the obituary notices of our deceased Ministers is obtained, is often of a meager and defective character, and the framers of said notices are often embarrassed, therefore

Resolved, That the members and probationers of the Conference be requested to furnish the Conference with a brief history of their christian and ministerial life, embracing date of birth, conversion, call to the Ministry, and the facts connected with entrance upon their work.

### MISSIONARY APPROPRIATIONS.

Resolved, That while we have perfect confidence in the distribution of Mission ary moneys by the Presiding Elders of this Conference, yet we deem it prudent to appoint an auditing committee.

Resolved, 2d, That the said committee consist of three members of this Conference, and that they be, and are, hereby instructed to audit the accounts of Missionary money distributed by the Presiding Elders for the four years past.

Resolved 3d, That as this action may not have been anticipated by the Presiding Elders, the committee report at the next session of this Conference.

### ANNUAL CONFERENCE CENTENARY.

Whereas, The present year is the 100th Anniversary of the Annual Conference of Methodism in America, and as some suitable action should be taken in commemoration of this event. Therefore, \*

Resolved, That a Committee of 5 be appointed to confer with the Baltimore, Philadelphia and Central Pennsylvania Conferences now in session, and the New Jersey and Newark Conferences soon to convene, as to the propriety of holding a joint re-union on the 14th and 15th of July, 1873, at some point hereafter agreed upon.

### WELCOME TO L. C. MATLACK.

WHEREAS, Our esteemed Bro. L. C. Matlack, D. D. has been re-transferred to the Wilmington Conference from his work in the far South. Therefore

Resolved, That we most cordially welcome him back into our midst, and wish him continued success, in his ministry among us.

### COMPLIMENTARY TO BISHOP SCOTT.

Resolved, That we highly appreciate the uniform urbanity and kindness with which our beloved Bishop Scott has presided over the present session of our Con-

ference; that we are profoundly thankful to a kind providence for the restoration of his health, and that we shall always welcome his presence at our sessions in his present capacity or otherwise.

### LENGTH OF CONFERENCE SESSIONS.

Resolved, That inasmuch as the General Conference of 1862, increased largely, and we believe wisely, the Episcopal force of the M. E. Church, we therefore most earnestly request, that in the future, the Episcopal Board, in the adjustment of their work, so fix the time for holding our several Annual Conferences, as to require less hurry in the transaction of important business.

### THANKS.

Whereas, The Wilmington Annual Conference has been permitted to enjoy the hospitality of the citizens of Easton, in the exercise of which they have sustained their long established reputation for generous and overflowing kindness, Therefore,

Resolved, That the thanks of this Conference be, and are, hereby extended to the citizens of the town and vicinity, for their kindness in constituting this, the fifth session of our Conference one of the most agreeable we have ever held.

Resolved, That the thanks of the Conference be and are hereby tendered to the Trustees of this Church for their kind attention to the wants of the Conference in this session; to Rev. Geo. R. Bristor for his admirable arrangement for the comfort of the Conference, and to all who have aided him and them in their work.

Resolved, That the thanks of this Conference be hereby tendered to Rev. Enoch Stubbs for his able Missionary sermon, and that he be requested to furnish a copy of the same for publication.

Resolved, That the thanks of this Conference be tendered to the Trustees of the Methodist Protestant Church for their kindness in granting us the use of their Church for our Conference business.

Whereas, This audience has listened with unusual interest to the address of Mrs. James D. Fry, therefore,

Resolved, That the thanks of this Conference and congregation are due and are hereby tendered to Mrs. Fry for her able and instructive address.

Resolved, That our thanks be tendered to Mr. Caldwell, Supt. Md. & Del R. R., to Mr. Kenney, of the P. W. & B. R. R., and to the officers of all other railroads within our bounds for their kindness to members of the Conference.

Resolved, That the thanks of this Conference are due and are hereby tendered to the Choir, which has discoursed such excellent music during our session. And we pray that their hearts may be so attuned to the melody of Heaven here, that at last, they may join in the song of the redeemed in the world of glory.

Resolved, That the thanks of this Conference be hereby extended to our Secretaries for their efficiency and promptness in their work, and their gentleness in their relations to the individual members of the Conference.

### IN MEMORIAM.

### REV. JAMES AUGUSTUS MASSEY.

He was born in Kent County, Md., August 3rd, 1808, died at Royal Oak, Talbot County, Md., July 9th, and was buried in the Cemetery of the M. E. Church in Easton, July 11th, 1872. Had he lived a few days longer he would have completed his sixty-fourth year. His parents were Benjamin and Elizabeth Massey. Through the pious practice of his christian mother and his own great fondness for reading, he became, at a very early age, the subject of strongly marked religious impressions; and in his 14th year, being deeply concerned for his soul, formed the habit of praying in secret, five times a day.

In his fifteenth year, being then in Baltimore Md., he attended the evening preaching service held in connection with the session of the Baltimore Annual Conference, for 1823. On first night of that session, in old Light Street church, under a warm exhortation from the Rev. Thos. J. Dorsey, of precious memory, he gave his heart to God, being encouraged in his penitential distress by Rev. Dr. Thomas E. Bond, for many years Editor of the Christian Advocate and Journal. The Lord there revealed Himself to him as his "God in Jesus reconciled." Immediately he united with the church, being taken on probation, and advanced to full membership by Rev. Joshua Soule, then in charge of the Baltimore City Station. In 1824, in Smyrna, Del., he professed to have obtained the blessing of Perfect Love.

At the age of seventeen, in 1825, he was licensed to exhort by Rev. Jas. Smith, of Del. His religious life at this early day was so perspicuous that his employers, though not religious, having confidence in him, were accustomed to furnish him with horse and saddle to attend his various church appointments. Thus encouraged by all, he went forward until he more definitely entered upon that calling of the christian ministry which became the business of his life. He was licensed to preach in Sept., 1826, and admitted into the Philadelphia Annual Conference, on trial, in April, 1827. He served the Church in the following appointments: Milford Circuit, 1827; Snow Hill, 1828; Salisbury, 1829; Asbury, West Phil., 1830; at Annamessex, 1831–2; Accomac, 1833–4; Cambridge 1835–6; Salisbury 1837; Accomac 1838–9. In 1840, being then not 32 years old, he was made Presiding Elder of Snow Hill District; which position he held for three years. In 1843–4 he was stationed at St. John's Church, Philada. In 1845, he succeeded Rev.

Solomon Higgins as the Presiding Elder of North Philada. District, and served out the legal term in that office. His subsequent appointments were Easton Circuit, 1849–50; Talbot Cir., 1851–2; Kent, 1853–4; Salisbury, 1855; Princess Anne, 1856–7; Annamessex, 1858–9; Accomac, 1860; Laurel, 1861; Seaford, 1862–3; Harrington, 1864, and Millington, 1865.

We cannot better close the record of his active Itinerant labors than by quoting his own words, spoken in 1867. He said "Finding my health was gradually failing at the close of this year, (1865), I felt constrained to ask for, and received a supernumerary relation, which I sustained, until stricken down by paralysis on the 1st day of March, 1867. The Conference of 1867 changed my relation to Superannuate, which I now hold, trusting in and leaning on the strong arm of Him who hath said "Even to gray hairs will I carry you." Much of my life is spent; my sun I know is going down; increasing infirmities admonish me that the tomb is just before me. Though I might with my present experience, have lived better, done more, brought more souls to Christ in the thirty-nine years of my ministry, and the sixty years (almost) of my life, yet my sun, thank God, is going down in no cloud, and with undeviating trust in the God of my salvation, I can say, I have done what I could." His last pulpit ministration was in Odessa, Del., where he preached while sitting in his chair taking for his text, Rev. VII: 13, 14. "What are these which are arrayed in white robes, and whence came they?" And I said unto him, sir, thou knowest. And he said to me, these are they which came out of great tribulation and have washed their robes, and made them white in the blood of the Lamb." His last ministerial act was the consecration of the elements of the Holy Eucharist. How fitting a close to a life whose powers and future glory were founded in the great atonement.

From the time of his taking a superannuated relation till the release of his spirit, he constantly grew in feebleness, but he never murmured. He was always "right well for a paralytic," and while gradually losing all hold upon the world, and coming to a state in which it seemed an effort, oftentimes to recognize the members of his own family, he never lost that placidity of countenance, and sanctity of expression which rested so peculiarly upon him. For years his death was looked for at any moment, but it was not to come with violence. God led him down the valley with a soft and easy tread, and the river of death became to him a walled avenue leading to the throne of the Immortal Reedemer.

The esteem in which our venerable father was held by the members of the Conference and Church cannot be easily expressed. He was trusted as a wise and judicious counsellor, was a member of the General Conference of 1848, was honored as a successful pacificator, and was loved as a worthy brother and a man "after God's own heart." As a minister of Jesus Christ he was possessed of gifts of the Holy Ghost. He often spent hours in prayer, be-

fore entering his pulpit, and then while unfolding the truth, without the magnetism of oratory, or the embellishments of rhetoric, the Holy Ghost came upon the people, and shouts of praise were mingled with penitential cries. While these manifestations did not constantly attend his pulpit labors, they were not confined to them; they were felt in the class and prayer meetings which he most scrupulously attended and ardently loved.

Few excelled him as a pastor. With tracts, or suitable books in hand, he went from house to house, doing good, and thousands on the Peninsula have been led to bow before God, with him, in family prayer. In private life he manifested the spirit of Christ. "He walked within his house, in a perfect way." The habit begun in his 14th year, of praying on his knees five times daily was kept up until he was too feeble for the service. In these private devotions, his soul was generally filled, for he seemed reluctant to arise from before God until he knew the master had extended to him the sceptre, and his soul was overflowed in the embrasure of heavenly love.

This is a brief outline of the life of this precious servant of God. He did his work well; he lived so purely that it would have been unnatural for him to dowrong; he finished his course with joy, and gladness; and "he was not, for God took him." There is no place but Heaven for such departed spirits: there is no place like Heaven to believers such as he.

### MEMORIAM.

### REV. JOHN BRANDRETH.

The subject of this obituary, Rev. John Brandreth, of the Wilmington Conference, was born in Nottingham, England, the 25th of July, 1838. He came with his father to this country before he was fully grown. He professed religion and joined the Methodist Episcopal Church in Germantown, Pa., under the pastorate of Rev. John Thompson.

In 1859 he joined the Philadelphia Conference, and with a class of twenty-four entered upon his ministerial work. He was appointed successively by the Episcopacy to the following places: Pottstown, Pa., Schuylkill Haven, Montgomery Square, Chestertown, Md., Hillsborough, Trappe, Cambridge Circuit, Galetown, and Frankford, Del., and in the several places above named, he served the church of his choice acceptably and faithfully in the respective relations of pastor and assistant pastor. Bro. Brandreth, as a Christian man, was characteristically amiable and kindly disposed to all. As a preacher he possessed an easy and ready command of language; his sermons were carefully studied, and well arranged; his pulpit efforts were always deeply earnest and soul stirring. As a pastor, he was devotedly attached to his people, visiting them, and was universally beloved.

After a protracted illness of three months, he died on the 3rd of October, 1872, at Frankford, Del. During his illness he preached Christ, and recommended the blessing of a renewed and sanctified heart to all who visited him from time to time.

And to his Presiding Elder, as also to others of his brethren in the ministry, he often expressed himself as perfectly willing to die, if it were God's blessed will to remove him from his pulpit and family, saying, "to be absent from the body was to be present with the Lord." He talked of heaven and the cross to the last. In his last moments, when too feeble to articulate, his hand was seen pointing to Heaven in triumph through the cross. Our Brother has passed away to the blissful home of sainted spirits, to add another to the countless multitudes " who have washed their robes, and made them white in the blood of the Lamb," leaving behind him a devoted wife, with five little children, and the Church, to mourn his absence.

## Alphabetical Roll of Members,

WITH THEIR POST OFFICE ADDRESS.

[The letters designate the present relation. P.. Probationers; D., Deacons; E., Elders; Sp., Supernumerary: S., Superannuated. The fig

| dicate ment. | the time of admission on trial. Thos | e in the last column, the year of appoint- |
|--------------|--------------------------------------|--|
|              | Bishop Levi Scott,                   | Odessa, Delaware.                          |
| 1872         | Adams, R. H                          | Church Hill, Queen Anne Co., Md1           |
| 1864         | Aldred, Edward P E                   | Galena, Md3                                |
| 1841         | Allen. John, E                       | Christiana, Del                            |
| 1970         | Anton T A                            | Onristiana, Del 1                          |

| 1841         | Allon I-1              | . darena, mu                           |
|--------------|------------------------|--|
| 1870         | E.                     |  |
| 1871         | 11                     | Roxanna, Sussex Co., Del 2             |
| 1870         |                        | Hopewell Station, Somerset Co., Md. 2  |
|              | D.                     | Frankford, Sussex Co., Del             |
| 1872         | ,                      | East New Market, Dorchester Co., Md. 2 |
| 1835         | 0001ge                 | Church Hill, Md                        |
| 1859         | - on Inomas, I         | St Michaels, Md                        |
| 1854<br>1871 | L.                     | Wilmington, Del                        |
| 1843         | Bristor, G. R D.       | Chesapeake City, Md                    |
| 1857         | Brindle, James A E.    | Newark, Del2                           |
| 1860         | Bryan, James EE.       | Odessa Del                             |
| 1868         |                        | Salisbury2                             |
| 1865         | Buoy, C. W             | Milton, Pa                             |
|              | Burke, Geo. W E.       | Berlin, Dorchester Co., Md1            |
| 1845         | Caldwell, J. H E.      | Still Pond, Md2                        |
| 1871         | Campbell, Geo. A       | Princess Anne, Md2                     |
| 1865         | Carroll, James E.      | Bridgeville, Del                       |
| 1868         | Chatham, F. M E        | Edesville, Kent Co. Md2                |
| 1835         | Cooper, I. T Sp.       | Camden, Delaware                       |
| 1856         | Cook, JosephE.         | Rising Sun, Md 2                       |
| 1862<br>1868 | Conaway, Geo. S E.     | Wyoming, Del 2                         |
| 1828         | Coldana H. E.          | Ellendale, Sussex Co. Del 2            |
| 1870         | Coccion A I            | New Castle, Del2                       |
| 1837         | Crozier, A. J D.       | St Georges, Del                        |
| 1873         | Curtis. John DE.       | North East, Md                         |
|              | Creamer, T. RobinsónP. | Snow Hill, Md                          |
| 1854         | Dare, Joseph E.        | Delmar, Del 2                          |
| 1860         | Davis, A. D E.         | Georgetown. Del                        |
| 1869         | Davis, Edward E.       | Suddlersville, Md1                     |
| 1869         | Davis, W. PE.          | Frederica, Del1                        |
| 1871         | Duhadway, W. JD.       | Lakesville, Md2                        |
| 1845         | England, W. EE.        | Laurel, Del3                           |
| 1866         | Esgate, James C-       | Cl. 1 C 1 353                          |

Esgate, James...... Sp. Church Creek, Md.....

| 10   | Neo T                                 |  |
|------|---------------------------------------|--|
|      | Foreman, Isaac N                      | P. Wilmington, Del                       |
|      | The Mississes with                    | L. Louisville, Del                       |
| 18   | - Shoom, Isaac U                      | E. Frederica, Del                        |
|      | 2 2 mace, 6 omi                       | E. Henry Clay, Box 700 Wilmington, Dol 1 |
| 18   | og Gardner, S. T                      | Er Donton MJ                             |
| 183  | 39 Gray, Valentine                    | F. M. 11 D.                              |
| 18   | Gregg, W. B                           | P 0 1                                    |
| 187  | 73 Green, Wm. M                       |  |
| 188  |                                       | 0-, - 0111111111111111111111111111111111 |
| 187  | Harding, Thomas H.                    |  |
| 184  | Haynes, Thomas H                      |  |
| 184  | 5 Hill, Charles                       |  |
| 184  | 8 Hough, John                         | Wilmington, Del                          |
| 183  | 3 Houston, J. L                       | . Smyrna, Del                            |
| 185  | 9 Hubbard, JamesSı                    | · Harrington, Del                        |
| 182  | 9 Humphriss, JoshuaSp                 | Laurel, Del                              |
| 185  | 9 Hunter, T. B                        | · wilmington, Del                        |
| 186  | 8 Hutchin, W. HE                      |  |
| 1859 | Hynson, E. HE                         | · Urisheld, Md                           |
| 185  |                                       | 11-7 zamoot co., mu                      |
|      | E                                     | . Camden, Del1                           |
| 1870 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Millshorough D 1                         |
| 1872 | Jones, R. CP.                         | Gumborough Dol                           |
| 1831 |                                       |  |
| 1872 | Kemp, John DP                         |  |
| 1832 | Kenney, Wesley E.                     | Charlestown, Md3                         |
| 1869 | Kidney, J. E. E.                      | Smyrna, Del                              |
| 1850 | Killiam, T. BE.                       | Red Lion, Del                            |
| 1871 |                                       | Hillsborough 1                           |
|      | Layfield, Levin WD.                   | North East, Cecil Co., Md1               |
| 1858 | Mann, J. BE.                          |  |
| 1840 | Matlack, L. C                         | Zion, Cecil Co., Md                      |
| 1864 | Martindale, T. E.                     | 813 West Street, Wilmington, Del1        |
| 1853 | Merritt, J. B.                        | Port Deposit, Md                         |
| 1859 | Merrill, Wm. B                        | 305 W. 7th St, Wilmington, Del 1         |
| 1868 | McFarlane, W. R                       | Fairmount, Md                            |
| 1872 | McIntire, D. W. C                     | Stevensville, Kent Co., Md               |
| 1843 | Milby, A. W                           | St. Michaels, Md                         |
| 1834 | Miller, E                             | Chester, Md                              |
| 1869 | Miller, E. H                          | Elkton, Cecil Co., Md                    |
| 1874 | Murray, W. L. S                       | Harrington, Del                          |
| 1873 | McSorley, Frank                       | Forktown, Wicomico Co., Md               |
| 1873 | McQuay, Newton                        | Bridgeville, Del                         |
| 1870 | Nelson, E. H                          | Sudlersville, Md                         |
| 1866 | Newnam, E. BE.                        | Edesville, Kent Co., Md                  |
| 859  | O'Neill W                             | Easton, Talbot Co., Md                   |
| 300  | O'Neill, WmE.                         | Snow Hill, Md1                           |
|      |                                       |  |

| 1864<br>1853<br>1836<br>1870 | Phoebus, G. A.         E           Pierson, J. W         E           Poole, J. W         E | Federalsburg Md                    |
|------------------------------|--|------------------------------------|
| 1868<br>1836                 | Price, B. F. E.  | Townsend, Md                       |
| 1850                         | Quigg, John BE.  | West St., Wilmington2              |
| 1869                         | Rawlins, P. HE.  | Hopewell Station, Md2              |
| 1858                         | Redman, W. WE.   | Cornersvile, Dorchester Co., Md1   |
| 1863                         | Ridgway, D. CE.  | Milford, Del                       |
| 1867                         | Rigg, J. D E.  | Newport, Del                       |
| 1873                         | Roe, RobertP.  | Hillsborough, Md1                  |
| 1845                         | Sanderson, HE.   | Booth's Corner, Del. Co., Pa1      |
| 1858                         | Scott, A. TE.  | Wilmington, Del                    |
| 1859                         | Sheppard, C. FE.   | Chesapeake City, Md1               |
| 1869                         | Shilling, JohnE.   | Fincess Anne, Md2                  |
| 1840                         | Smith, VaughanE.   | Middletown, Del                    |
| 1872                         | Smith, John EP.  | Lincoln, Sussex Co., Del1          |
| 1870                         | Stengle, AdamD.  | Quantico, Md                       |
| 1866                         | Stubbs, EnochE.  | 222 Waluut St., Wilmington, Del2   |
| 1835                         | Sutton, HenryS.  | Dover, Del                         |
| 1860                         | Sypherd, J. OE.  | Centreville, Quen Anne Co., Md3    |
| 1833                         | Taft, John LE.   | Snow Hill, Md                      |
| 1857                         | Talbot, W. FE.   | Onancock, Virginia                 |
| 1826                         | Thompson, T. JE.   | 708 French Street, Wilmington Del1 |
| 1845                         | Thomas, D. RE.   | Delaware City, Del                 |
| 1853                         | Todd, R. WE.   | Milford, Del1                      |
| 1860                         | Tomkinson, T. L. E.  | 811 Poplar St., Wilmington, Del2   |
| 1860                         | Tull, W. TE.   | Galetown, Dorchester Co., Md1      |
| 1832                         | Urie, William E.   | Seaford, Del2                      |
| 1859                         | Van Burkalow, J. TE.   | Federalsburg, Md                   |
| 1847                         | Walton, W. BE.   | St. Michaels, Md5                  |
| 1853                         | Warner, W. ME.   | Lewes, Sussex Co., Md              |
| 1868                         | Watson, G. DE.   | Dover, Del                         |
| 1840                         | Way, Elon JSp.   | 53 South Balto., Md                |
| 1862                         | Weston, J. WE.   | Cherry Hill, Cecil Co., Md         |
| 1866                         | White, E. E E.   | Milton, Del1                       |
| 1872                         | Wilcox, G. WP.   | Sharptown, Wicomico Co., Md1       |
| 1868                         | Williams, James ME.  | Felton, Delaware                   |
| 1857                         | Williams, T. S E.  | Greensborough, Md1                 |
| 1869                         | Wilson, J. A. B  | Leipsic, Kent, Co., Del            |
|                              | Williams, T. JE.   | Cambridge, Dorchester Co., Md1     |
|                              | Section 1981 Control   | 5 / Ooi, mu                        |

## Local Preachers.

### WILMINGTON DISTRICT.

| Date of<br>License, | Official | NAME.   | P. O. ADDRESS.          |
|---------------------|----------|---|-------------------------|
| 1000                | D.       | Barrett, Andrew   | Elkton Md               |
| 1866                |          | Buckley, Wm. Carter, R. C. Dr. Curtis, John. Canou, John. Davis, H. H. Ellis, F. A. Ford, John. | Bay View Del            |
| 1005                | L.       | Carter, R C. Dr   | Cherry Hill Md          |
| 1835.               |          | Curtis, John  | Wilmington Del          |
|                     | L.       | Canon, John   | Fair Hill Md            |
| 1071                | E.       | Davis, H. H   | Wilmington Del          |
| 1871.               |          | Ellis, F. A   | Elkton Md               |
| 1000                | L.       | Ford, John  | North Foot Md           |
| 1871.               |          | Flynn, Vincent G  | Normant D. 1            |
| 1866.               |          |   |                         |
| 1871.               |          | Grant, Charles S  | North Foot M.           |
| 1838.               | -        | Grant, Charles S.<br>Jenness, David.<br>Kershaw. Wm   | Woodland W.             |
| 1852.               |          | Kershaw, Wm<br>Kirk, Elim.  | Filter Ma               |
| 1851.               | L.       | Kirk, Elim  | Diring C                |
| 1871.               | L.       | Knox, Watson E.<br>Lamplugh, Thos.<br>Logan, Samuel.  | Wilms Sun, Md.          |
| 1866.               | L.       | Lamplugh, Thos  | Wilmington. Del.        |
| 1866.               | D.       | Logan, Samuel.<br>Mendinhall, Eli<br>Miller, W. T   | Wilmington, Del,        |
| 1852.               | L.       | Mandinhall Ell:   | Charlestown, Md.        |
|                     | L.       | Miller, W. T  | , Wilmington, Del.      |
| 1868.               | D.       | McGaw, J. M.  | Mechanics' Valley, Md.  |
|                     | L.       | Miller, W. T. McGaw, J. M. Miller, Jos. McClintock, Thos. Riddle, James                         | ·····. Wilmington, Del. |
|                     | L.       | McClintock Thos   | Mechanics' Valley, Md.  |
| 1831.               | E.       | Riddle, James<br>Smith, Wm  | Madison, N. J.          |
| 1870.               | L.       | Smith Wm  | Wilmington Del.         |
|                     | Ĺ.       | Smith, Wm   | McClellandville, Del    |
| 1855.               | Ē.       | Simmong John  | Wilmington, Del.        |
| 2000.               | L.       | Simmons, John   | Wilmington, Del.        |
|                     | L.       | Taylor Wro  | Rockland, Del.          |
|                     | L.       | Townsond T  | Wilmington, Del.        |
| 1871.               | L.       | Smith, Robert. Taylor, Wm Townsend, J Vanhorn Wm. H.  | Madison; N. J.          |
| 1011.               | E.       | Vanhorn Wm. H<br>Wilson, John   | Wilmington, Del.        |
| 1872.               | E.       | Wilson, John Weldin, George White, I. Irvin   | Wilmington, Del.        |
| 1012.               |          | White I I   | Madison, N. J.          |
| 1856.               | D.       | White, I. Irvin   | North East, Md.         |
| 1000.               | D.       | White, I. Irvin<br>Zimmerman, Wm  | Wilmington, Del.        |
|                     |          | DOVER DISTR   |                         |
| 1869.               | L.       | 그리고 하다 그들은 사람이 얼마 아무는 이렇는 사람들을 살았다. 남자는 나를 먹는 것이 그리고 그리고 아무리 모양하게 되었다.                          |                         |
| 1869.               | L.       | Brace, G. V   | Milford, Del.           |
| 1868.               | L.       | Bell, J. H  | Galetown, Md.           |
| 1869.               | L.       | Consolla T TT   | Milford, Del            |
| 1009.               |          |   |                         |
|                     | L.       | Conner, J. A  | Smyrna, Del.            |
| 1070                | L.       |   |                         |
| 1870.               | L.       | Cahoon, Wm. R   | Dover, Del.             |

| 1869. | L.       | Crouch, E Dover Del.   |
|-------|----------|--|
| 1867. | L.       | Conway, R H Harrison, Dorchester Co.,  |
| 1850- | E.       | Clark, J. M  |
| 1990- | E.       | Dowham, J Canterbury, Del.   |
| 1050  | L.       | Dawson. E., M. D Camden, Del.  |
| 1856. | D.       | Dodd, D  |
| 1864. | D.       |  |
|       | D.       | Dill, J. R Templeville, Md.  |
|       | T        | Dobson, Samuel   |
| 1820. | L.       | Evans, WmLewes, Del  |
| 1856. | D.       | France, W. M. M. D Milford, Del  |
| 1863. | L.       | Hall, Houston Milton, Del  |
| 1833. | L.       | Hazzard, William Seaford, Del.   |
| 1856. | L.       | Huffington, J Smyrna, Del  |
| 1849. | L.       | Hitch. Elijah Laurel. Del.   |
| 1871. | L.       | Hudson, Jos. W Ellendale, Del.   |
| 1844. | L.       | Kenney, Jos. L Federalsburg, Md.   |
| 1861. | D.       | Hudson, Jos. W. Ellendale, Del. Kenney, Jos. L. Federalsburg, Md. Kenney, Jas. T. Federalsburg Md. |
| 1824. | D.       | Lewis, J. J Frederica Del.   |
| 1870. | L.       | Morgan, W. W Concord, Md   |
| 1825. | E.       | McColley, T P  |
| 1854. | L.       | Minner, Samuel Felton, Del.  |
| 1871. | L        | Passwater, Wm Ellendale, Del.  |
| 1858. | L.       | Robinson, J Sharptown, Md.   |
| 1870. | L.       | Roop, F. A, M. D   |
| 1872. | L.       | Roach, E. J  |
| 1854. | L.       | Sharp, C. L  |
| 1870. | L.       | Simmons, C E   |
| 1865. | D.       | Smith, J. V Smyrna, Del  |
| 1000. | 10.      | Sipple, John Dover, Del.   |
|       | E.       | Webb, Samuel   |
| 1869. | L.       | Walker W. W Odessa, Del.   |
| 1009. | L.       | Willow Toronh E  |
| 1870. |          | Willey, Joseph E Canterbury, Del.  |
| 1870. | L.<br>L. | Wright A J Dover, Del  |
|       |          | Terry, T E Magnolia, Del.  |
| 1872. | L.       | Wilson, R. O. Leipsic, Del   |
| 1872. | L.       | Lamb, J. PLeipsic Del.   |
| 1872. | L.       | Wilson, W. W Wilton, Del.  |
| 1871. | L.       | Black, R. JMillsborough, Det.  |
| 1873. | L.       | Prettyman, Allison Millsborough, Del.<br>Knox, W. E. Felton, Del.                                  |
| 1873. | L.       | Knox, W. EFelton, Del.   |
|       |          | EASTON DISTRICT.   |
| 1858. | L.       | Benson, J. T   |
| 1857. | L.       | Baker, C. H. Chestertown Md  |
| 1867. | L.       | Baker, C. H  |
|       | D        | Dose, America Onesapeake Oity, Mu.   |

| 1858. | L. | Benson, J. T                | Royal Oak, Talbot Co., Mc |
|-------|----|-----------------------------|---------------------------|
| 1857. | L. | Baker, C. H                 |                           |
| 1867. | L. | Bosee, Alfred               | Chesapeake City, Md.      |
|       | D. | Bradley, R. D               | Vienna, Md.               |
|       | D. | Creamer, Valentine          |                           |
| 1871. | L. | Christopher. Isaiah         | Easton, Md.               |
| 1868. | L. | Clift, T. A                 | Sassafras Md              |
| 1836. | D. | Clements, Joel              | Long Marsh, Md.           |
|       | L. | Gullett, Wm                 |                           |
|       | L. | Gudgen, A. M.               | Chestertown Md            |
| 1847. | L. | Genn, Nathan<br>Hudson, Geo | Church Creek Md           |
|       | L. | Hudson, Geo                 | Chestertown Md            |
|       | D. | Johnson, L. E.              | Woodlandtown, Md.         |
| 1871. | L. | Kendall, Jas                |                           |
|       |    | Cane, John W                | Summit Bridge, Del.       |
| 1844. | D. | Leary, Geo                  | Edesville Md              |
|       |    | Mason, Isaac                |                           |
|       | L. | Morris, C. R                | Sassafras Md              |
|       |    |                             | Dassailas, iuu.           |

| 1867.   | L. | Mulford, R. W   |
|---------|----|---|
|         | -  |   |
| 1846.   | D. | Milla at - |
|         | L. | Plummer, R  |
| · I856. | L. | Perkins, Dr. J. A   |
| 1870.   | T. | Price, R. J   |
|         | L. | Price, D. A   |
|         | L. | Riday, C. S   |
| 1871.   | L. | Russum, J. C Marydel Md.  Rich Jos  Madison, N. J.  |
| 1834.   | D. | Rich, Jas. Madison, N. J.  Staward I. T. Denton, Md.  |
|         | L. | Steward, J. T. Denton, Md. Williams R. W. Church Creek, Md.   |
|         | E. | Wright D. P. Cornersville, Md.  |
| 1855.   | D. | Wright, D. R  |
|         | L. | Waddle, D. F  |
| JA.     | L. | Ward, Robert, Bethlenem, Md.  |
| 4       | E. | Ward, Robert Smithville, Md. West G Millington Md. Wesh Samuel Millington Md.   |
|         | E. | Webb, Samuel  |
|         |    | 1 100 100 100 100 100 100 100 100 100 1   |

### SNOW HILL DISTRICT

|       |      | SHOW MEL DISTRICT.  |
|-------|------|---|
| 1862. |      | Black P. J. Fairmount, Md.  |
| 1871. | L.   | Black, B. J   |
| 1861. | D.   | Black, R. J. Millsborough, Del.   |
| 1867. | · L. | Brown Z   |
|       | E.   |   |
|       | L.   | Cutler, G. P. Orenock Ve  |
| 1846. | D.   |   |
|       | L.   |   |
| 1864. | L.   |   |
| 1864. | D.   | Deaverbank, Joseph  |
| 1860. | L.   |   |
|       | D.   | Hayman, W. W. Salisbury, Md.  |
| 1867. | L.   |   |
| 1858. | L.   | Jones, Jeremiah   |
| 1871. | D.   | Kenney, J. T  |
| 1856. | D.   | Lewis, Joseph   |
| 1864. | D.   | Lawson, Hance   |
|       | D.   | Leatherborny P A Carter's Creek, Va.  |
|       | D.   | Leatherberry, P. A. Onancock, Va.   |
| 1861. | D.   | Miller, James   |
|       | D.   |   |
| 1857. | E.   | Reed, John T. Snarptown, Md.  |
| 1867. | L.   | Reed, John T  |
| 1858. | L.   | Robinson, John Sharptown, Md.   |
| 1865. | L.   | Scott, Jas. L   |
|       | L.   |   |
| 1858. | D.   | Tubbs, W. R   |
| 1872. | L.   | Tubbs, W. R. Smith's Island, M. Roxanna, Del. Tindal, Wm. J. Concord, Del. Tull. John E. Smith's Island, M. |
|       | L.   | Tull. John E  |
|       | L.   | Tilghman, J. H Salisbury, Md.   |
| 1863. | D.   |   |
| 1867. | L.   | Tilghman, N. J. Tyaskin. Md. White, H. P. Tyaskin. Md.  |
| 1870. | L.   |   |
|       | L.   | Wilson Isaac. Monie, Somerset Co., Md. White, S. Q. Salisbury, Md.  |
|       |      | Sansbury, Md.   |

### FIFTH ANNUAL REPORT

OF THE

## Missionary Society of the Methodist Episcopal Church,

Within the bounds of the Wilmington Conference, for the promotion of Domestic and Foreign Missions.

Wilmington Conference Missionary Society in account with Geo. W. Sparks, Treasurer. WILMINGTON DISTRICT.

| 1873.      | TOTAL             |   |
|------------|-------------------|---|
| March 5th. | Received from Rev | CHARLES HILL, Union Church, Wil. \$484 55     |
| 66         |                   | D. R. THOMAS, Delaware City, - 82 00          |
| 66         | " "               | VAUGHAN SMITH, Middletown, - 178 00           |
| 66         |                   | WM. T. TULL, Elk Neck, - 7 00                 |
| 66         | " " "             | H. H. BODINE, Chester Circuit, - 93 55        |
| "          | " "               | T. B. HUNTER, Brandywine, - 50 10             |
| 66         | " " "             | VAL. GRAY, Christiana Circuit, - 17 50        |
| "          |                   | JOHN D. RIGG, Zion, 101 25                    |
| "          | " " "             | J. W. WESTON, Cherry Hill & Wesley, 80 00     |
| "          | " " "             | JOHN D. KEMP, Charlestown Circuit, 50 00      |
| 66         | 66 66 66          | G. D. WATSON, Mt. Salem, 240 00               |
| "          | " " "             | B. F. PRICE, North East, - 60 50              |
| "          | " " "             | L. W. LAYFIELD. Claymont, 18 00               |
| 66         | " " " "           | R. W. TODD, St. Paul's, Wil.,                 |
| 66         | " " "             | T. L. TOMKINSON, Scott, Wil., - 155 91        |
| "          | " " "             | T. E. MARTINDALE, Port Deposit, - 390 00      |
| 66         | " " "             | I A Description                               |
|            | "                 | HENRY SANDERSON, St. Georges & P. Penn, 41 00 |
| "          | " " "             | WESLEY KENNEY, Odessa, - 215 86               |
| "          | " " "             | I C Mamy or Ell.                              |
|            |                   | ENOCH COVERS A.1. INC.                        |
| "          | 16 .6 .6          | H Corar and N C 1                             |
|            | "                 | J. JEWELL, Mt. Lebanon, 50 70                 |
| "          |                   | A. J. CROZIER, Red Lion and Glasgow, 60 30    |
|            | " "               | Torres A NY D                                 |
| "          | " " "             | Tanana di mari a                              |
| " .        |                   | JACOB TODD, Grace Wil., - 1272 61             |
|            |                   | MORKALL H. J P. H. HANSON.                    |

| WILMINGTON | CONFERENCE. |  |
|------------|-------------|--|

### DOVER DISTRICT.

| March 5th. | Receive | ed from | Re   | v. D. C. RIDGWAY, Milford, \$235 00       |
|------------|---------|---------|------|---|
| "          | "       | "       | "    |   |
| "          | "       | "       | "    | C. W. PRETTYMAN, Leipsic & Raymond, 54 00 |
| "          | "       |         | "    | WM. M. WARNER, Lewes Circuit, 125 50      |
| "          | "       | 66      | "    |   |
| "          | . "     | 66      | "    |   |
|            | 66      |         | 66   | J. T. VAN BURKALOW Federalsburg, 52 00    |
| "          | "       | 66      | "    | A. D. DAVIS, Georgetown, 50 00            |
| "          | 66      | 66      | 66   | GEO. A. PHŒBUS, Smyrna, - 204 39          |
| "          | "       |         | 66   | J. CONNER, Galetown, 90 00                |
| "          | "       | "       | 66   | E. G. IRWIN, Marydel, 22 50               |
| "          | . 66    | "       | "    |   |
| "          | 66      | 66      | 66   | ALFRED A. FISHER, Lewisville, - 28 85     |
|            | 66      | 66      | 66   | JOHN W. DOWNHAM, Felton Circuit, 6 00     |
| "          | - 66    | 66      | "    | CHAS. S. SIMMONS, Barrett's, 3 00         |
| "          | "       |         | . 66 | J. B. MANN, Bridgeville 500 00            |
| "          | "       | "       | "    | ELIJAH MILLER, Smyrna Circuit, - 101 00   |
| "          | 66      | 66      | "    | F. O. AYERS, Millsboro, 50 00             |
| "          | 66      | "       | "    | W. B. GREGG, Felton, - 52 20              |
| "          | "       | "       | "    | J. B. MERRITT, Dover, 453 29              |
| "          | 66      | 66      | "    | E. B. NEWMAN, Frederica, - 162 50         |
| "          | 66      | 66      | 66   | JOSEPH DARE, Delmar, Circuit, - 59 20     |
| "          |         | 66      | "    | G. L. CONAWAY, Wyoming, - 50 10           |
| "          | "       | 66      | 66   | JAS. L. HOUSTON, Harrington, - 72 75      |
| "          | "       | "       | 66   | WM. E. ENGLAND, Laurel, - 45 50           |
|            |         |         |      | 45 50                                     |

<sup>\*</sup> Especially for Missions in Japan.

### EASTON DISTRICT.

| 1873       |         |        |    |   |
|------------|---------|--------|----|---|
| March 5th. | Receive | d from | Re | v. Wm. J. O'NEILL, Sudlersville Circuit, \$ 66 25 |
| "          | "       | 66     | 66 | GEO. R. BRISTOR, Easton, - 100 00                 |
| "          | "       | "      | ٤. | J. H. CALDWELL, Still Pond, - 190 00              |
| "          | 66      | 66     | "  | E. DAVIS, Trappe, 10 00                           |
| "          | "       | "      | 66 | WM. R. McFarland, Hillsboro Circuit, 35 00        |
| "          | "       | 66     | 66 | E. P. ALDRED, Galena, 43 00                       |
| "          | "       | 66     |    | J. M. WILLIAMS, Cambridge, - 35 00                |
| "          | "       | 66     | "  | J. E. KIDNEY, Chesapeake City, - 20 25            |
| "          | "       | 66     | 66 | WM. B. WALTON, Talbot Circuit, - 200 00           |
| 16         | "       | "      | 66 | T. B. KILLIAM, Kent Island, - 25 00               |
| "          | "       | "      | "  | CHAS. F. SHEPPARD, Greensboro, - 43 85            |
| "          | "       | "      | 66 | E. H. Hynson, Preston, 21 00                      |

| "  | "  | 66 | 66 | C FORMOGYER O                               | 00 |
|----|----|----|----|---|----|
| "  | "  | "  | "  | J. W. HAMMERSLEY, Cecilton & St. Paul's, 11 | 25 |
| "  | 66 | 66 | 66 | CEO W DIDER C 1 11 Ct                       |    |
| "  | 66 | "  | "  | N GENN Church Cambridge Circuit, 50         | 00 |
| "  | "  | 44 | "  | N. GENN, Church Creek, 6                    | 00 |
| "  | 66 | "  | "  | J. FRANCE, Millington, 21                   | 00 |
| 66 | 66 | 66 |    | T. H. HAYNES, Dorchester Circuit, - 100     | 60 |
| "  | "  |    | "  | J. OWEN SYPHERD, Centerville, - 77          | 04 |
| "  | "  |    |    | S. T. GARDENER, Denton Circuit, - 40        | 00 |
|    |    | "  | "  | A. W. MILBY, Chestertown, - 130             | 55 |
| "  | 66 | "  | "  | W W PERMAN CL. 1 Trus                       | 00 |
|    | "  | "  | "  | F M Cramman II . Ct                         | 07 |
| 66 | 66 | "  | 66 | T C Warrant D 1 1 1 0                       | 00 |

### SNOW HILL DISTRICT.

| 187 | 3        | 1           |      |     | and the second of the second second |    |   |                 |
|-----|----------|-------------|------|-----|-------------------------------------|----|---|-----------------|
| Mai | rch 5th. | Received    | from | Rev | . C. M. PEGG, Fairmount,            | 1. |   | ¢ =0 0-         |
|     | 66       | "           | 66   |     | ADAM STENGLE, Gumboro,              | -  |   | \$ 78 85        |
|     | "        | "           | "    | "   | P. H. RAWLINS, Annamessex,          |    | - | 53 27<br>158 00 |
|     | "        | 66          | "    | "   | JOHN SHILLING, Princess Anne,       |    | _ |                 |
|     |          | "           | 66   | 66  | WM. H. HUTCHIN, Crisfield,          | -  |   | 237 70          |
|     | "        | "           | 66   | 66  | JAMES CARROLL, Berlin,              |    | _ | 46 35           |
|     |          | "           |      | . 6 | GEO. W. WILCOX, Newtown,            | _  |   | 17 80           |
|     | "        | "           | 66   | "   | E. E. WHITE, Quantico,              |    | _ | 50 00           |
|     | "        | "           | "    | 66  | W. F. TALBOT, Accomac,              | _  |   | 67 75           |
|     | "        | `66         | 66   | 66  | R. C. Jones, Wicomico,              |    | - | 15 00           |
|     | "        |             | "    | "   | JOSEPH LEWIS, Frankford,            | _  |   | 23 60           |
|     | "        | "           | "    | "   | J. A. ARTERS, Roxanna Circuit,      |    | - | 22 00           |
|     | "        | "           | "    | • 6 | WM. M. GREEN, Chincoteague,         | -  |   | 17 90           |
|     | "        | "           | "    | "   | N. M. Brown, Salisbury,             |    | - | 40 00           |
|     | "        | "           | "    | "   | GEORGE COVINGTON, Sharptown,        |    |   | 20 00           |
|     |          | A CAL STANK | "    | "   | JOHN W. PIERSON, Snow Hill,         |    | - | 130 00          |
|     |          |             |      |     |                                     |    |   |                 |

## List of Contributors.

### WILMINGTON DISTRICT.

### ASBURY, Wilmington, Del.—E. Stubbs, Pastor.

### MISSIONARY REPORT.

| Joseph C. Rowland \$ 20 00 Cash  |       | 1 ( | M  |
|--|-------|-----|----|
| John Wise  | 100   | 1 ( | 'n |
| Barzillai Heisler  | •     | 1   | n  |
| Reuel Heisler  | •     | 1   |    |
| Rev. E. Stubbs and Wife 20 00 William F. Macklin 1 00 William D. Carter  | •     | 1   | 'n |
| Andrew Hance and Wife 20 00 Joel L. Lacey  |       | 1 ( | 20 |
| James C. Johnson 15 00 Elizabeth Jones 1 00 M. L. Thomson  |       |     |    |
| George S. Hagany 15 00 Elizabeth Jones   | . 151 | 1 ( |    |
| George S. Hagany   |       |     | 00 |
| Augustus Dennis  |       |     | 00 |
| Matthew McGarvey 10 00 John Matlack 1 00 Rebecca Malcom  | . 1   |     | 00 |
| Cash 10 00 George W Poultney 1 00 Geo W Johnson  |       | 1 ( | 00 |
| Cash         10 00 George W. Poultney         1 00 Geo. W. Johnson           Cash         10 00 Bro, Marvin         1 00 Geo. W. Johnson, Jr | . 1   | 1 ( | 00 |
| Charles H. Heald 5 00 Sister Marvin 1 00 Marv E. Lucas   | 150.  | 1 ( | 00 |
| Charles S. Kerns   |       | 1 ( | )ດ |
| John H. Simms, M. D 5 00 John T. McKaig 1 00 A Friend  | 1     | i   |    |
| Mary A. Simms  |       |     | 00 |
| Susan Rowland 5 00 Susie S. Simms 1 00 Ann G. Perkins  | ' 1   | iò  |    |
| Addie Rowland 500 Mattie M. Simms 100 William Tudor.   |       | 1 ( |    |
| Alexander Barney 5 00 Joseph S. Simms 1 00 Mary Jane Tudor   |       |     | 00 |
|  |       |     |    |
|  | - 1   | 1 ( |    |
|  |       | 1 0 |    |
| G. P. and W. E. Stubbs 5 00 Annie Faust  |       | 1 0 |    |
| G. P. and W. E. Stubbs 5 00 Annie Faust  | . 1   | 1 0 |    |
|  |       | 1 ( |    |
|  | . ]   | 1 0 |    |
| William Stilley 5 00 Elizabeth McCall 1 00 Joseph Duffy  | 1     | 0   |    |
| Richard M. Griffith 5 00 Hubert A. Roop  | 1     | 0   |    |
| Philip Combs   |       | 0   |    |
| Jas. H. Young and Wife, 2 00 Everard Foulk 1 00 John L. Facher   |       | 0   |    |
| George W. Perkins 3 00 Elizabeth Foulk   | 22    | 2 0 | 10 |
| Hester A. Mahoney 200 Bro. Johnson 100 Susan Bryan   |       | 6   | 0  |
| John Mahoney 2 00 Mary Guthrie 1 00 Sister Witsil  |       | 5   | 0  |
| Julius Manier 2 00 Andrew Armstrong 1 00 Emma Robinson   |       | 5   | 0  |
| Edward Barney 2 00 Sister Rachel Cannon 1 00 William Blest.  |       | 5   | 0  |
| John Gray and Wife 2 00 E. C. Griffin 1 05 Anna Groves.  |       |     | 0  |
| Jerman J. McMullen 2 00 — Ferguson   |       | 0   |    |
| Mrs. Carpenter 2 00 Samuel Shuster 1 00  |       | _   | _  |
| Total  | \$407 | 6   | n  |
|  | 4201  | 0   | •  |
| REPORT OF AFTERNOON SCHOOL.—MALE DEPARTMENT.   |       |     |    |
| Name of Class. Teacher.  | ount  |     |    |
| 1111   |       |     |    |
| Rev. Joseph LybrandtAddie Urmy   | \$ 12 | 1   | 5  |
| Gen. I. S. Grant W. R. Genn  |       | 1   |    |
| Crown of Life  | 30    | 5   | 1  |
| Independent Edward Dixon   | 1     | 4   | 5  |
| Bishop AsburyLızzie Kerns  |       | 8   |    |
| Wesley Kenney Lydia A Sparks   | 4     |     |    |
| Hope Thompson Corson   |       | 8   | 6  |
| Young Men's Class R. O. Stephenson   | 6     |     | 2  |
| Mount pleasant E Mortimer  | 7     | 9   | ã  |
| Rock of Ages M. R. Lincoln   | 14    | 0   | ě  |
| Mount pleasant. E Mortimer.  Rock of Ages. M. R. Lincoln  Rev. Alfred Cookman E. R. Minich   |       | 8   |    |
| Tree of Life Amy Henderson :   | 11    |     |    |
| Fountain of Life   | 29    | 70  | 5  |
| TOT. MILVOI DULUUS   | 49    | 1.  |    |
|  |       |     |    |

| 14,50,20                     | FEMALE DEPARTMENT,   |                         |
|------------------------------|--|-------------------------|
| Name of Class.               | Teacher. A   | mount                   |
| Chas. Wood                   | Samuel Sneath  | . 2                     |
| Rev Chas Hill                | Appa Taggart   | 10<br>7<br>2<br>6<br>11 |
| Rebecca Matlack              | Anna l'aggart<br>E. B. Dean  | 7                       |
| Emma Scott Mitchell          | Amanda Austin.   | . 6                     |
| Rev. Chas. D. Shaw           | John L. Gouley   | 11                      |
| Buds of Promise              | Wm, H. Nowell  | 4                       |
| Charful Givers               | John C, Thomas   | . 1                     |
| Wm A Simpson                 | E. H. Spencer  | . 14                    |
| Willing Workers              | E McIntyre   | . 11                    |
| Loving Kindness,             | Elizabeth Yonker : : :   | . 3                     |
| Messiah                      | Mary Stilley   | . 3                     |
| Rock,                        | E. B. Dean   | . 12                    |
|                              | Total, Female Department,  | \$ 99                   |
|                              | Total,   | \$ 235                  |
| REPO                         | RT OF MORNING SCHOOLMALE DEPARTMENT.   |                         |
| Excelsior                    |  | . 7                     |
| Righon Scott                 | L D Door   | -                       |
| Golden Rule                  | Cora Claypole  | . 2                     |
| Pay John Allen               | Cora Claypole  | . 15                    |
| nev. John Allen              |  | -                       |
|                              | Total, Male Department,  | 28                      |
| n c                          | FEMALE DEPARTMENT.   |                         |
| Evening Star                 | Annie C. Kaider  | 2 1<br>2 1<br>8 0       |
| Mary Fletcher,               | Ann G. Perkins   | . 2                     |
| Mrs I D Curtis               | Addia Portland   | 1                       |
| Rev. Enoch Stubbs            | Chas G Ratella   | 25                      |
| Bright Jewels                | Martha Missimer  | 2 6                     |
| Rock of Ages                 | Rebecca Matlack  | 2 6                     |
| Rev. Isaac Mast,             | Annie C. Kaider Ann G. Perkins Edward Dixon Addie Rowland Chas, G. Betelle Martha Missimer Rebecca Matlack Geo. W. Roberts   | 2 6                     |
|                              | Total, Female Department,  | 46 7                    |
|                              | Total,   | \$ 74 8                 |
| Infant Class                 |  | 235 8<br>26 2           |
|                              | Total.   | \$ 336 5                |
|                              | RECAPITULATION.  | \$ 550 E                |
| Church Collection            |  | 407 6                   |
| Afternoon School             |  | 235 3                   |
| Morning School               |  | 74 8                    |
| niant Class                  |  | 26 2                    |
|                              |  | 8 744 1                 |
| St. PAUL'S                   | S, Wilmington, Del.—R. W. Todd, Paster.  |                         |
| Collection from Congregation | on   | 8 283 0                 |
| * Sunday Send                | 001  |                         |
|                              | 아마스 아마스 아마스 아마스 아마스 아마스 이 아마스 아름다면 아마스   | 700 0                   |
| UNION,                       | Wilmington, Del.—Charles Hill, Pastor.   | THE                     |
| hurch                        |  | 39 34<br>445 26         |
|                              | the state of the s |                         |
| adomin 11                    |  | 484 71                  |
|                              | Vilmington, Del.—T. L. Tomkinson, Pastor.  |                         |
| unday School                 |  | 124 19                  |
| hurch                        |  | 30 72                   |
| xpenses                      |  | 13 00                   |
|                              | and Acres Legit Many Product   | 167 91                  |
|                              |  |                         |

### GRACE, Wilmington, Del.—J. Todd, Pastor.

| Collection  |                                    |
|---|------------------------------------|
| BRANDYWINE, Wilmington, Del.—T. B Hunter, Pastor.   | \$1272                             |
| Collectors, Amount Collectors   |                                    |
| H. M. Bayliss \$ 6 29 L. Townsend   | Amoun                              |
| M. Bowing 10 40 Wm. Ward  | 34                                 |
| Collectors, Amount. H. M. Bayliss. \$ 6 29 E. Hinkson. 10 40 M. Bowing. 5 90 A. Hemphill. 5 95 Wm. Colquehune. 11 25 To make Emerene Hinkson and Wm. Collectors. L. Townsend. L | \$ 50 (                            |
| To make Emerene Hinkson and Wm. Colquehune Life Members of Wilmington Co  | onference                          |
|   |                                    |
| MOUNT SALEM, Wilmington, Del.—Geo. D. Watson, Pastor.   |                                    |
| MT SALEM SAPPATH SOURCE   |                                    |
| Name of Class.         Amount.           Bearers of Light.         \$ 2 81           Olive Branch.         \$ 2 81           Pearl Gatherers.         3 4 12           Priendship.           Dew Drop.         \$ 57           Will be Faithful.         \$ 25           Washington.         \$ 28           B. H. Luncia.         2 98   | Amount                             |
| Olive Branch  | 2 2                                |
| Pearl Gatherers   | 90                                 |
| Will be Faithful 9 57 Infant Class  | 13 8<br>15 5                       |
| Washington 2 93   | ¢ 100 0                            |
| Earnest Workers 1 41 Collection   | 80                                 |
| Will be Faithful   32 25   Washington   2 93   B. H. Lummis   2 14   Collection   Collection   Total from School,   May Flower   1 66   Total from School,  | \$ 108 0                           |
| RIDDLE'S CHAPET SOURCE  |                                    |
| Name of of Class.         Amount. Name of Class           Mary Magdalene.         \$ 7 00 Little Pilgrims.           Ladies Bible Class, No. 1.         15 80 Pearl Gatherers.           Susannah Wesley.         1 64 Friendship.  | ,                                  |
| Mary Magdalene \$ 7 00 Little Pilgrims  | Amount                             |
| Susannah Wesley 15 80 Pearl Gatherers   | . 2 75                             |
| Lily of the Valley  | 5 62                               |
| G D Watson 1 30 Treasures of Heaven   | . 11 00                            |
| Peter Cartwright  | 21 35                              |
| Ladies Bible Class, No. 1,  | ¢ 111 05                           |
| James R. Field  | 8 15                               |
| Cheerful Givers   | 9 100 00                           |
| Jonah Bissey. 1 00 From Salem School.   | 108 06                             |
| 1 00 From Salem School  | 11 94                              |
| wm. M. Field  | \$240 00                           |
| NEWPORT.—J. Allen, Pastor.  |                                    |
|   | V                                  |
| Church Collection-Total   | \$5 52                             |
| SABBATH SCHOOL.   | 1 10                               |
| "Pand of H " 1 To The   |                                    |
| "Sun Beam" class Laura Flinn Teacher  | 2 38                               |
| "Mite Gatherers" class, Clementina Grubb, Teacher   | 2 38<br>92<br>1 36<br>1 51<br>8 00 |
| "Cheerful Givers" class, Alice Flinn Teacher  | 1 36                               |
| "Little Pilgrims" class, Joana Lyman, Teacher   | 8 00                               |
| "Way Side Cleaner" class, William Vandegrift, Teacher   | 2 04<br>4 70                       |
| "Seekers after Truth" class Lizzie Lynam Teacher  | 1 66                               |
| "Earnest Workers" class, D. Green, Teacher.   | 14 00                              |
| Sunday School Public Collection Green Infant Department   | 14 50<br>40 00                     |
| "Band of Hope" class. Mary Flinn, Teacher. "Sun Beam" class, Laura Flinn, Teacher. "Mite Gatherers" class, Clementina Grubb, Teacher. "Children of the Cross" class. Alice Flinn Teacher. "Cheerful Givers" class, Sallie Stidham, Teacher. Little Pilgrims' class, Joana Lyman, Teacher. Day Star of Hope" class, William Vandegrift, Teacher. "Way Side Gleaners" class, Ellen Derrickson, Teacher. "Seekers after Truta" class. Lizzie Lynam, Teacher. "Earnest Workers" class, D., Green, Teacher. "Buds of Promise" class, Mary D. Green Infant Department Sunday School Public Collection.  | 5 40                               |
| Total School  | 96.40                              |
|   | 96 49<br>5 52                      |
| Whole amount raised   | 102 01                             |
|   |                                    |
| Alexander Averson, parent Society, Rachel A. Weldin, conference society, Life member day School—Mary Magogal, Lydie Lynam, Zilla Miller, Molly Everson, Fannie Petite, MoFarlin, Bessie Allen, Libbie Faulkner, Mamie Carry, John K. Lynam, George H. Sallie Rice, Anne Daff, Mary Flinn.   | Maud                               |
| Danie Rice, Anne Dan, Mary Flinn.   | indall,                            |

### CHESTER CIRCUIT — H H Bodine, Pastor.

|   | , - 40002   |                          |
|---|---|--------------------------|
| Bethel-Lizzie Kirke, Collector,   |   |                          |
| E. E. Kirke \$2 00 Lewis Talley   | 1 00 Smaller sums                                 |                          |
| 1 UU TEOFFE WOUSIEV   |   |                          |
| Jos. M. Pierce 1 00 James Leach   | 1 00 Total  | 21 00                    |
|   | This * Page 1                                     | . 21 00                  |
| 510 00 Smaller sums   | 3 75 Pothal S Salant                              |                          |
| Ann Clayton 5 00  | 3 75 Bethel S. SchoolOdd Fellows S. S.            |                          |
| Julia E Grubb 1 00 Total  | \$19 75   |                          |
| MOUNT DI HACANTO II   | Total from Bethel                                 | . \$47 00                |
| MOUNT PLEASANT—Hannah R. Weldin, Co   | llector.  | 2611 1712                |
| H. R. Weldin  | 5 00 Smaller sums                                 | 3 75                     |
| Mary Weldin   |   |                          |
| Eliza Talley 1 00 Anna W. Bodine  | 1 00 Total  | \$15 25                  |
|   | OF GRANDS THEY                                    |                          |
| Sarah A. Talley   | 1 00 Smaller sums                                 | 7 25                     |
| Susan Stidham 1 00 Sam I H. Mousley   | 1 00  |                          |
| Mary Weldin, Collector.   | 1 00 Tota!  | \$13 25                  |
|   | 1 00 Jane Pesser                                  |                          |
| Hannah Weldin   | 1 00 Jane Beeson                                  | 1 00                     |
| Jacob R. Weldin 100 Ann Beeson  | 1 00 Smaller sums                                 | 1 00<br>4 05             |
| Hannah T, Weldin 100 D H Bossen   | 1 00  | 1 00                     |
| Atwood Bird 1 00 Thos. E. Mahlon  | 1 00 Total  | 18 05                    |
| Total from Mount Pleasant   | 1 001   | 410.00                   |
| Hannah Weldin   |   | \$46 55<br>\$93 55       |
| CLAYMONT.—L. W. L   | o-f-11 D /  | \$99 99                  |
| ODATHONIL. W. L   | ayneid, Pastor.                                   |                          |
| Church collection   |   | 00.00                    |
|   | LEAST TO A  | 30 00                    |
| CHRISTIANA CIRCUIT.—V.  | Grav. Pastor.                                     |                          |
| V. Gray, Collector.   | aj, 1 aboo1.                                      |                          |
| Sunday Schools in the congregations   | •••••   | \$ 7 50                  |
| V. Gray, Collector. Subscriptions and collections in the congregations. Sunday Schools.   |   | 10 00                    |
| Total   |   | -                        |
| CIT CHOP CHO  | •••••   | \$17 50                  |
| ST. GEORGES.—H. Sander  | son, Pastor.                                      |                          |
| George Townsend \$5 00 James Hudson   | 1 0019 Stanlafani                                 |                          |
| John H. Calder 5 00 Andrew Rutter   | 1 00 S. Stapleford                                | 1 00                     |
|   | 1 00 F. Davis                                     | 50<br>50                 |
| Joseph Hisel  | 1 00 H. J. Otherson                               | 50                       |
| Wm, Taylor.       1 00 Emily Rosser.         Henry Lister.       1 00 Rev. H. Sanders.         Isaac Cleaver.       1 00 E. Stapleford. | 1 00 H. J. Otherson<br>2 00 Small sums            | 2 00                     |
| Wm. Taylor  |   | ****                     |
| Isaac Cleaver 1 00 E. Stapleford  | 1 00 Total  | \$38 00                  |
| PORT PENN.  | , 7 77  |                          |
| H. Sanderson, Collector.  |   |                          |
| Wm. Coward  |   |                          |
| S. Coward<br>George Dixon   |   | \$ 50                    |
| George Dixon  |   | 50                       |
| Mrs. Walraven   |   | 75                       |
| Cash  |   | 50<br>75                 |
| Total   |   | -                        |
| Total<br>Life members.—John P. Hudson, James Lyle, Julia Robin  | ngon Loganh II! 1                                 | \$3 00                   |
| MM TED ANON T   | nson, Joseph Hisel,                               |                          |
| MT. LEBANON.—Isaac Jew  | ell. Pastor.                                      |                          |
| Name of Class   |   |                          |
| Hannah Gregg T B. Hunter  |   | 21 00                    |
| T B. Hunter Peter Cartwright.   | ***************************************           | \$1 83<br>1 88           |
| Prospect  |   | 2 90                     |
| George Washington   |   | 1 07                     |
| T B. Hunter. Peter Cartwright. Prospect. George Washington. Buds of Promise.  |   | 2 07<br>2 05             |
| Total   |   | 2 05                     |
| C 10 C 11   |   |                          |
| Special Collection for Sunday School  | THE STREET PROPERTY OF THE LOCATION OF THE STREET | 811 80                   |
| Special Collection for Sunday School  |   | \$11 80<br>6 93          |
| Total<br>Special Collection for Sunday School<br>Total  |   | 6 93                     |
| Total   |   | 811 80<br>6 93<br>818 73 |

| WILMINGTON CONF | EKENCE |
|-----------------|--------|
|-----------------|--------|

| Miss L, J. Husband, Collector.  Abraham Husband \$1 00 Ella J. Husbands 1 00 Thos. H. Husbands  |  | 25  |
|---|--|---|
| Abraham Husband. \$1 00 Ella J. Husbands. 1 00 Thos. H. Husbands. 1 00 Robert Wilson. 50 W. A. Husbands. 1 00 John W. Day. 1 00 John Chandler. 50 John W. Day. 1 00 Wesley J. Husbands. 50 Total. Sarah E, Kellum. 1 00 James Hornby. 25 Sarah A, Cloud. 1 00 J. Jewell. 25   | -  | 9 50  |
| CHURCH COLLECTION.  |  |   |
| Rev. I. Jewell         \$2 50 Robert Buck         1 00 John Charles           Mrs. Jennie Jewell         2 50 W. H. Husbauds & Wife         1 00 Edward Pier           Rebecca Kirk         1 00 Thomas Wilson         50 Mary Goodyear           Robert Smith         1 00 Brother Trimble         50 Cash in Small Sums           Brother Clark         1 00 John Fraim         50 Wm. Gilmore           Benjamin Fraim         1 00 John Fraim         50 Cash           George Evans         1 00 John Fraim         50 Cash           Mrs. Henderson         1 00 Samuel Derrick         50 Total           Total from Monnt Lebanon         50 Total  | . \$22   | 50<br>50<br>50<br>4 27<br>50<br>20<br>2 47<br>0 70  |
| DELAWARE CITY—D. R. Thomas, Pastor.   | 200  | 0 10  |
| - BEST - 100 - 10 |  |   |
| Rev. D R. Thomas. Mrs. M. S. Thomas. D. Vance Thomas. Mrs. R. Vance. Sunday School.   | -  | 5 00<br>5 00<br>1 00<br>1 00<br>0 00  |
| Total<br>Life Members.—Frelinghyson McMuon, Robert R. Longland, Franklin B. Kirby, M<br>J. Beck. Samuel Lewis, William E. Cleaver, Samuel M. Hines.   | \$82<br>liss L   | 2 00<br>ida   |
| MIDDLETOWN-V. Smith, Pastor.  |  |   |
| Collection  | .\$ 178  | 8 60  |
| ODESSA-W. Kenney, Pastor.   | 70.700   |   |
| Church Collection \$99 83 Sabbath School Collection \$121 17 Less Expenses \$5 43 \$115 73 Total Twenty dollars of which to make the Joseph Rhodes' Bible Class a life Member of Society.   | \$221<br>Pare  | 00<br>ent   |
| NEWARK—James A. Brindle, Pastor.  |  |   |
| SABBATH SCHOOL.   |  |   |
| Name,<br>Little Lewels Mrs C C King Teacher   |  |   |
| Little Jewels, Mrs. C. C. King, Teacher.  Female Classes, No. 1. Pastor's Bible Class, Rey. J. A. Brindle   | 610  | 00  |
| 10. 1. Fastot & Diole Class, itev. 9. A. Dindie   | \$12   |   |
| 2 Rock of Ages, Maggie Lumb.  | \$12<br>\$30<br>4  | 50  |
| ** 3. Happy Band, Salhe Lumb*  4. Mite Gatherers, Elizabeth Zeigler   | \$12<br>\$30<br>4<br>8<br>7  | 50  |
| 2. Rock of Ages, Maggle Lumb.  3. Happy Band, Salhe Lumb.  4. Mite Gatherers, Elizabeth Zeigler.  5. The Golden Nine, Emma Miller.  6. Missionary's Friend, M. A. Cloud.  | \$12<br>\$30<br>4<br>8<br>7<br>20  | 50<br>4 42<br>8 05<br>7 91<br>0 60  |
| 2. Rock of Ages, Maggle Lumb. 3. Happy Band, Salhe Lumb. 4. Mite Gatherers, Elizabeth Zeigler. 5. The Golden Nine, Emma Miller. 6. Missionary's Friend, M. A. Cloud. 7. Olive Branch, Maggle Steward.   | \$12<br>\$30<br>4<br>8<br>7<br>20<br>7<br>6  | 50<br>4 42<br>8 05<br>7 91<br>0 00<br>32<br>5 50  |
| 2. Rock of Ages, Maggie Dumb. 3. Happy Band, Salhe Lumb. 4. Mite Gatherers, Elizabeth Zeigler. 5. The Golden Nine, Emma Miller. 6. Missionary's Friend, M. A. Cloud. 7. Olive Branch, Maggie Steward. 8. Dew Drops, Susanna Hill. 9. Little Gleaners, Jennie Lumb.  | \$12<br>\$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4  | 50<br>4 42<br>8 05<br>91<br>90<br>32<br>50<br>55  |
| " 3. Happy Band, Sallie Lumb. " 4. Mite Gatherers, Elizabeth Zeigler. " 5. The Golden Nine, Emma Miller. " 6, Missionary's Friend, M. A. Cloud. " 7. Olive Branch, Maggie Steward. " 8. Dew Drops, Susanna Hill. " 9. Little Gleaners, Jennie Lumb.  Total.   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4  | 50<br>4 42<br>8 05<br>91<br>90<br>32<br>50<br>55<br>76  |
| Total   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4<br>\$92  | 50<br>4 42<br>3 05<br>7 91<br>0 00<br>32<br>5 50<br>2 55<br>7 76  |
| Total   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4<br>\$92  | 50<br>4 42<br>3 05<br>7 91<br>0 60<br>32<br>5 50<br>2 55<br>7 6   |
| Total   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4<br>\$92  | 50<br>4 42<br>3 05<br>7 91<br>0 60<br>32<br>5 50<br>2 55<br>7 6   |
| Total   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4<br>\$92  | 50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50  |
| Total   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4<br>\$92  | 50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50<br>50  |
| Total   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4<br>\$92  | 50 50<br>4 42<br>8 05<br>7 91<br>9 60<br>8 55<br>1 76<br>1 00<br>8 1<br>2 55<br>1 00<br>8 1<br>2 50<br>8 1<br>9  |
| Total   | \$30<br>4<br>8<br>7<br>20<br>7<br>6<br>2<br>4<br>\$92<br>\$12<br>13<br>1<br>7<br>4<br>4<br>11<br>\$54        | 0 50<br>4 42<br>3 05<br>7 91<br>0 00<br>3 2<br>5 50<br>2 55<br>1 00<br>8 1<br>2 00<br>8 1<br>2 50<br>0 00<br>8 1<br>2 50<br>1 81<br>2 50<br>1 81<br>2 50<br>1 81<br>2 50<br>8 1 81<br>8 1 8 1 |
| Total   | \$300 44 8 7 200 77 6 6 2 2 4 4 \$922 133 1 1 7 4 4 4 11 \$158 6 6 \$164 \$164 \$164 \$164 \$164 \$164 \$164 | 0 50<br>1 42<br>3 05<br>7 91<br>32<br>3 50<br>3 50<br>2 55<br>4 76<br>2 01<br>2 55<br>1 91<br>2 50<br>1 91<br>2 50<br>1 91<br>1   |

| CHERRY HI   | LL AND WESLEY.—John W. Weston, Pastor.   | Britanic  |
|---|--|---|
| Dr. R. C. Carter  | \$5 00 J. W. Cantwell  | 1 00  |
| W. J. Grant   | 5 00 J. M. Terrell 1 00 Cash   | 1 00  |
| H. R. Carter  | 5 00 Amos Drummond   | 1 00  |
| Laura E Weston  |  | 2 00  |
| Maggie M. Weston  | 2 00 Price Smith 1 00 Wm. McClelland 1 00 J. Jorden 1 00 Mrs. Kennedy 1  | 2 00  |
| Dr. R. C. Carrer. W. J. Grant. H. R. Carter. J. W. Weston. Laura E. Weston Maggie M. Weston Martha J. Carter Martha J. Carter | 1 00 File Porker   | 2 00  |
| Martha J. Carter  | 2 00 N. Smith  | 2 00<br>2 00<br>1 00  |
| A. Alberts  | 2 00 J. T. Zurnett 1 00 J. M. Singles.   | 1 00  |
| Susan Naudin A. L. Saxton Geo. McNeal   | 2 00 J. Scott 1 00 R. Montgomery.  | 1 00  |
| Goo MaNaal  | 2 00 Robert Tong   | 50  |
| Stephen Pluck   | 2 00 James Spence. 1 00 B. Kears<br>2 00 Wm. Sprote. 1 00 L. Thompson. 2 00 Wm. Moore. 1 00 W. Griffin. 1 00 W. Griffin.   | 50  |
| S. B. Miller  | 2 00 Wm. Sprote 1 00 L. Thompson. 2 00 Wm. Moore 1 00 W. Griffin.  | 50  |
| D. C. Work  | 2 00 Wn. Moore   | 1 00  |
| Stephen Pluck   | 2 00 A. Drummond   |   |
| John W. Miller  | 2 00 J. W. Gibson 1 00 Total   | \$80 00   |
| John W. Miller<br>Dr. R. C, Carter, Jr<br>J. L. Smith   | 1 00 A. Pennington 1 00  | 400 00  |
|   | 1 00 N. Flounders 1 00 <br>TON CHARGE—L. C. Matlack. Pastor.   |   |
|   |  |   |
| T. C. Crouch,<br>L. C. Matlack  | \$20 00 A. Ellis   | 50  |
| W. J. Jones<br>F. A. Ellis  | 10 00 M. McCray  | 50  |
| F. A. Ellis   |  | 50  |
| Mrs, M. A, Ellis  | 5 00 J. C. Wright. 1 00 M. J. Ferry. 5 00 A. J. McNeal 1 00 E. Springer. 5 00 J. N. Davis. 1 00 C. C. Wright. 5 00 Mrs. S. Eder. 1 L. Anderson. 5 00 J. Wells, Jr. 1 00 H. L. Nicols.  | 50<br>50  |
| Wm. Torbert   | 5 00 A. J. McNeal 1 00 E. Springer 1 00 C. C. Wright   | 25  |
| Mrs. A. M. Torbert  | 5 00 J. N. Davis 1 00 C. C. Wright   | 25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>2 |
| Jane Torbert  | 5 00 M. E. Smith 100 M. Culleny 5 00 Mrs. S. Eder 1 L. Anderson 5 00 J. Wells, Jr. 1 00 H. L. Nicols 5 00 J. P. Merrit 1 00 M. T. Biddle 5 00 W. Boyd 1 00 L. M. Jones   | 25  |
| Jacob Rambo   | 5 00 Mrs. S. Eder 1 L Anderson 1 00 H. L. Nicols   | 25  |
| J. Merry and family<br>H. C. Warner   | 5 00 J. Wells, Jr 1 00 H. L. Nicols 1 00 M. T. Biddle  | 25  |
| Righard Thomas  | 5 00 J. P. Merrit 1 00 H. L. N10018<br>5 00 W. Boyd 1 00 L. M. Jones<br>5 00 C. H. Davis 1 00 H. Grant 5<br>5 00 P. Biddle 50 B. Bergers   | 25  |
| Mrs. Ann Hewitt   |  | 25  |
| G. W. & Sarah Herbert   | 5 00 C. H. Davis   | 25  |
| John E. Wilson  |  | 35  |
| Winter Timesla Wilson   | 4 00 J. Cleaves 50 E. Draper,  | 25  |
| Mrs Sally Santt   | 2 00 J. P. Alexander 50 M. Shockley  | 25  |
| Mrs. Sally Scott  | 4 00 R. Alluerson 50 Mrs. S. Cosden  | 25<br>25  |
| John Wilkingon  | 3 00 R. A. Wilson 50 H Evans 50 R. Cantwell 50 M. Evans 50 M. Evan | 25  |
| Geo. Ricketts   |  | 25<br>75  |
| Benj. Wells, Sr   | 2 09 P. Cantwell 50 Mrs S France   | 60  |
| Eliza Calebs  | 2 00 Mrs. Z. McFarlan 50 J. Culleny  | 45  |
| Joseph Wells<br>Susan Harris  | 2 00 J. Plummer 50 Eliza McNeal  | 30  |
| Mr E E Ewing  |  | 10  |
| Mr. E. E. Ewing<br>Sarah P. Thompson  | 2 00 R. E. Cantwell  | 10  |
| M. J. Alexander   | 1 45 J. Culleny 50 Collection 50 Collection 50   | 6 51  |
| A. Calebs   | 1 45 J. Culleny 50 Collection 1 00 E. Cantwell 50 M. W. Shockley 50 Total,   | \$169 01  |
| 6.90  |  |   |
| Name of Class.  | Teacher. Amo   | ount.   |
| Excelsior   | J. W. Anthony  | \$16 00   |
| Willing Workers   |  | 8 22  |
| Farnest Works   | Jane Torbert   | 8 22<br>7 35  |
| Way Side Gleaners   | Mrs M M Mobor  | 6 09  |
| Gems for His Crown  | Mrs. M. A. T. Ellis  | 6 00  |
| Star of Bethlehem   | Mrs. Carrie Brown  | 6 00<br>5 75  |
| Lillies of the Valley   | Mrs. M. A. Jones   | 5 75<br>5 41  |
| Pearl Gatherers   | F, A. Ellis  | 5 35  |
| Rose of Sharon  | Mattie Nichols   | 5 31  |
| Daughters of Peace  | Mrs Mary H. Crouch   | 5 00  |
| Voung Rospors   | George Wells   | 5 00  |
| Buds of Promise   | Mary Walmslay  | 4 56  |
| Band of Love  | Mrs. Dr. Tull  | 4 00  |
| Morning Star  | Lizzie Walmsley  | 3 60  |
| Wesley Boys   | Alice Crawford   | 3 00  |
| Cheerful Givers   | Ella Lort,   | 2 50  |
| Busy Bees   | Mary Biddle  | 1 86  |
| Mission School No. 1  | John Parking   | 24 00   |
| No. 3   | T. C. Crouch   | 20 00   |
| 110.0   | SUNDAY SCHOOL  Teacher.  J. W. Anthony  W. J. Jones.  Jane Torbert.  Sallie J. Smith  Mrs. M. M. Mahan  Mrs. M. A. T. Ellis.  Mrs. Carrie Brown  Mrs. M. A. Jones.  F. A. Ellis.  Mattie Nichols.  Mrs Mary H. Crouch  H, Vinsinger.  George Wells.  Mary Walmsley.  Mrs. Dr. Tull  Lizzie Walmsley.  Alice Crawford.  Ella Lort.  Mary Biddle.  Mrs. Dr. Tuft.  John Perkins.  T. C. Crouch,  | 5 00  |
| F   | STATE OF THE PROPERTY OF THE P | \$153 00  |

|  | ٢ | 7 | c |
|--|---|---|---|
|  | à | ٢ | ٠ |

|  | 32 01   |
|--|---|
| Total  | 15 01<br>2 00   |
| Net  |   |
| NORTH FACT D F Dries Doctor  | .5 01   |
| Our regation   | 1 00  |
| Sabbath School 30 00<br>Union School House 205 Total   |   |
| ELK NECK CHARGE.—Wm. T. Tull, Pastor   | 30 50   |
| Miss Emma Gregg, Collector   |   |
| Miss Emma Gregg, Collector.  Hart's Chapel   | 5 00<br>2 00  |
| Confection, westey chapet,   | 2 00  |
| DODE INDOGREE TO TO THE STATE OF THE STATE O | 7 00  |
| PORT DEPOSIT.—T. E. Martindale, Pastor.  |   |
| Name of Classics SABBATH SCHOOL.   |   |
| Name of Class  | it.   |
| Hope Miss Margrett E. Vannort  |   |
| Ivy Miss E. L. McCullough  | 4 79  |
| Bearers of Light. Mrs. C. I. Vanneman.   | 8 09<br>4 79<br>20 14<br>7 94<br>5 18<br>9 42<br>7 35<br>6 00 |
| Little Gleaners Mrs. Lag. A. Piele   | 5 18  |
| Gather by the wayside  | 9 42 7 35   |
| Treasures for Heaven Mrs Helen N. Abrahams   | 6 00  |
| Band of HopeMrs. Belinda Keatley   | 4 03  |
| Buds of Promise Miss Rebecca J. Harris.  | 5 92  |
| Humility Miss Hannah R. Kerr   | 4 03<br>3 18<br>5 92<br>8 86<br>3 50                          |
|  |   |
| Name of Class. Teacher. \$150  |   |
| Temperence   | 0.85  |
| Children of the Cross. John W. Malone.   | 3 82<br>9 28  |
| Try Company Miss Frame Wordings 19   | 8 63  |
| Earnest workers Miss Emma Wilson   | 18  |
| Name of Class         Teacher.         \$150           Justice         Thomas C, Bond         3           Temperence         John M, McClenahan         3           Children of the Cross         John W, Malone         2           Rock         Z, T, Stephenson         1           Try Company         Miss Emma Vandiver         1           Earnest workers         Miss Emma Wilson         6           Young Reapers         Mrs. Hannah E, Nesbitt         1           Living Hope         Levi S, Johnson         1  | 7 18<br>5 79<br>4 75<br>0 72                                  |
| Total amount contributed to D  | ) 72  |
| Total amound contributed by Girls \$152  | 02  |
| Total amount contributed by Boys   | 3 79  |
| Total by School,   | 05  |
| Total by School  | 3 65  |
| Total Amount from Station  | 00.   |
| ZION CIRCIIT.—I. D. Rico Pastor  | 00  |
|  | 00  |
| S. B. Ford, 500 Carrie Brown 100 J. R. Abrams.   | 00 8 00   |
| Mrs. Ford 5 00 M. A. Brown 1 00 Small Sums 4   | 1 25  |
| 40   | 00  |
| Public Collection EBENEZER.  | 9.05  |
| Public Collection UNION. \$34  | 1 00  |
|  |   |
| Public Collection  | . 00  |
| Total, \$101   | 25  |
| RISING SUN CIRCUIT.—Joseph Cook, Pastor.   |   |
| PICING CUN   |   |
| Miss Sallie Kirk, Collector. Thomas J. Wilson  |   |
| Joseph L, Stephens   | 00  |
|  |   |
| Smarter Sums9  | 55  |
| Total,   | 55  |
|  |   |

|   | WILMINGTON CONFERENCE.                     |                  | 75                         |
|---|--|------------------|----------------------------|
| Miss Mary I<br>Cash in Small S  | E. Haines, Collector.<br>ums               | 10               | 0 55                       |
| Total   |  | 14               | 2 00                       |
|   | J. Matheson, Collector.                    |                  |                            |
| Miss Fannie   | C. Williams, Collector.                    |                  |                            |
|   |  |                  |                            |
| Miss M. S. I  | inton, Colletor.                           | \$14             | 25                         |
| Miss O. V. K<br>Cash in Small S   | ms.<br>eilholtz, Collector.<br>ums.        | 3                | 75                         |
| Total   | - 1  | 3                | 75                         |
| Total   | MT DI DAGANTO                              | \$26             | 75                         |
| Anonymous   | g Sun Circuit                              |                  |                            |
|   | CHARLESTOWN.—J. D. Kemp, Pastor.           | Φυυ              | 00                         |
| Church Collectio  | n  |                  |                            |
| RE  | D LION AND GLASGOW.—A. J. Crozier, Pastor. | 50               | 00                         |
| Thomas Bradley Peter Cleaver Wm. J. Lank J. D. Titter R. D. Moss J. Moody A. J. Crozier Frank and Eddie Mrs. S. Cleaver | 2 50   Mrs. Jennie Silver                  | 1<br>8<br>\$36   | 56<br>50<br>50<br>50<br>50 |
| J. H. Thornton Mrs. M. L. Crozie Mrs. M. L. Crozie Fose h Sapp & F W. T. Dayett Vm. Tell Dayett. onathan Sapp           | amily 5 50 A Dayett 5 50 Rose              | 2.<br>ass        | 50<br>95                   |
| Mrs. M. L. Crozie<br>Emma P. Crozier<br>Gosenh Sapp & F<br>W. T. Dayett<br>Vm. Tell Dayett.<br>onathan Sapp             | amily                                      | 23               | 50<br>95<br>74             |
| Mrs. M. L. Crozie<br>Emma P. Crozier<br>Joseph Sapp & F<br>W. T. Dayett<br>Vm. Tell Dayett.<br>onathan Sapp             | 1 00   Peter Alrich                        | 23               | 50<br>95<br>74             |
| Mrs. M. L. Crozier Emma P. Crozier Osenh Sapp & F W. T. Dayett Vm. Tell Dayett. onathan Sapp  Tota Life Members         | 1 00   Peter Alrich                        | 23 160 :<br>ett. | 50<br>95<br>74<br>30       |
| Mrs. M. L. Crozier Emma P. Crozier Osenh Sapp & F W. T. Dayett Vm. Tell Dayett. onathan Sapp  Tota Life Members         | 1 00   Peter Alrich                        | 23 160 :<br>ett. | 50<br>95<br>74<br>30       |

### DOVER DISTRICT.

SMYRNA.—G. A. Phœbus Pastor.

| Church                                  |                    |
|---|--------------------|
|   | \$ 71.51           |
| Sandy more property and and             | \$ 71 51<br>134 34 |
| Less Fxpenses                           | \$ 205 85          |
| 24-72 - manuel rubish a unitable 1 - co | \$ 205 85<br>1 46  |
|   |                    |

John Ware.....

Wm. Cassens....

James R. Wilson.....

### SMYRNA CIRCUIT.—E. Miller, Pastor. J. E. Smith... 50 E. S. Gainson... 25 David Boggs... FRIENDSHIP Thomas Deakyne..... Mrs. Ellen Collins..... 25 J. P. Dickson..... 50 Sister Dickson.... 2 00 Jas. Montague... 1 00 T. S. Johnson... 1 00 John V. Moore... George W. Simpler..... E. L. Stoots..... 25 J. M. Smith..... E. L. Stoots... Thomas Clifton... George Shilenford... J. R. Weldon... J. W. Denny... Miss Lydia Derrickson... Mrs. Mary W. Hartup... Miss Clara D. Hartup... Miss Addie Deakyne. 25 F. J. Smith..... 1 00 Joseph Boggs..... 1 00 Ellen McKee... J. D. Boggs..... 1 00 Blein McRee 2 00 Rebecca Wiley 1 00 Jos. Clendaniel 1 00 Catharine Argus 2 00 Edward Mason 25 R M. Cooper..... 25 Sister Cooper..... Miss Addie Deakyne..... George W. Warren.... 1 00 Basket Collection..... Other Subscriptions...... Total Total \$ 26 00 Servison's Church......... 4 91 Total CENTRAL CHURCH. BETHEL CHURCH. Total 1 00 Postage on Mis. Adv..... 2 16 Whole Amount LEIPSIC AND RAYMOND'S.—C W Prettyman, Pastor. \$ 54 00 DOVER .- J. B Merritt, Pastor James L. Heverin. \$25 00 | Mrs. E. Pennewill. \$5 00 | David C. Lipman... Mary N. Cowgill. 20 00 | Mrs. A. F. Roderfield. 5 00 | Charles Williamson... Wm. M. Shakesperre & wife20 00 | James M. Kerbin. 5 00 | Thos. M. Bottle... John M. Cullen & wife. 15 00 | C. M. Warton. 5 00 | Stephen Colts... Isaac Jump, M. D. 10 00 | A. J. Wright... 5 03 J. H. Peterson... W. L. Cannon. 10 00 | Wm. Cahoon, Sr... 5 00 W. R. Cahoon. Jr... Lewis Guiser & wife. 6 00 | Eli Saulsbury... 10 00 | Harry Justice... Samuel Hargadine. 5 00 | Wm. H. Hobson... 5 00 | Mrs. E. A. Richardson... Mrs. J. B. Merritt. 5 00 | Andrew Smithers... 3 00 | Benjamin Shakespeare... 5 00 Wm. H. Hobson 5 00 Andrew Smithers... 5 00 S. D. McGonigal... 5 00 Rev. H. Sutton & wife... 5 00 Wm. H. Roberts... 5 00 Mrs. M. A. Hargadine... 5 00 Mrs. Thos. S. Harper... 5 00 George W. Baker... 5 00 D. W. Walls. 3 00 Benjamin Shakespeare... 3 00 Mary M. Klump.... Severin Taylor..... James Cowgill Mrs. Susan S. Culbreth... Mrs. C. H. B. Day... D. C. Hoffecker... 00 Rebecca Miller..... Mrs. William Dyer..... CAMDEN CIRCUIT.—J. E Bryan, Pastor. FOR THE FOOCHOW MISSION, CHINA. Camden School 20 20 88 Gum Swamp Church 30 31 Magnolia Church 31 85 Lebanon 6 30 Whole amount \$160 49 WYOMING CIRCUIT.—G. S. Conaway, Pastor. Wyoming Sabbath School..... 25 Mary Ware, Jr.....

25 Mary A. Jones..... 25 Mary Ware....

25 Sarah Jones.....

25 Anna Piercen.... 25 Sallie Rash..... 25 Cash .....

25 Total from Asbury...... \$5 45

|  | UNION   | ٧.   | MOVE CONTROL .  |        |  |
|--|---|--|---|--------|--|
| Henry Pratt  | ather Seward<br>zzie Tunness<br>muel H. Mifflin<br>illiam Jones<br>abriel Nickerson<br>hn Seaney<br>seeph Foreacres |  | 50 Jonathan Kersey  |        | 5 0<br>25<br>25<br>25<br>25<br>00            |
| Thomas Goodman \$1 00 Jo   | WILLOW G  |  | F010-1  |        |  |
| Wm. Clough 1 00 W  | hn Sherwood<br>. H. Kemp<br>izabeth Jackson   |  | 50 Cash   | _      | 50   |
| Motal from the Obance  |   |  | 25 Total from Willow Grove.   | 11.000 | 75   |
| To make Miss Lizzie Seward a L   | ife Member of the   | Wilmingt   | on Conference Missionary Sc   | \$50   | 10<br>v                                      |
| FREDERICA  | .—E Bever   | ly News  | nam Paston  | ,0100  |  |
| FREDERICA.   | i. L. Dovoii  | Ly INCOVI  | iaii, Lastol.   |        |  |
| Paris T. Carlisle  | ash   | 3<br>  | 00   00   00   00   00   00   00   00   | 1      | 00<br>00<br>50<br>50<br>50<br>92<br>52<br>08 |
|  | Total   |  |   | 162    | 50   |
| FELTO  | ON —W. B. 6   |  |   |        | 00   |
|  | RY STATISTIC  |  |   |        |  |
| W. L. Avis' Class.  Dr. Melvin's Class. Isaac Moore's Class. J. S. Butterworth 's Class.  Mrs. Lindale's Class  Mrs. Bonwill's Class  Alice Conner's Class.  Mirs. Stevenson's Class.  Mittie Lindale's Class. | \$3 35 Ma<br>3 27 Mr<br>2 49 Ma<br>3 53 R.<br>1 91 Ma<br>72 Inf   | ggie Bostio<br>s. Clifton's<br>ry Carter's<br>H. Skinner<br>cy Stevens<br>ant Class, 'Ars Luff | ck's Class<br>Class<br>Class<br>Supt<br>on's Missionary money<br>Peachers, Mrs. Gregg and | 1 2    | 00<br>75<br>17                               |
| Church Collection  |   |  | nday School   | \$32   | 17   |
| Woman's Foreign Missionary Societ<br>Woman's Foreign Missionary Societ   | ty  | · · · · · · · · · · · · · · · · · · ·  |   | \$19   | 00   |
|  |   |  |   | 1      | 00   |
| Total  |   |  | , , , ,   | \$54   | 20   |
| FELTON CIRC  | UIT.—John   | W. Dow   | nham, Pastor.   |        |  |
| Magee's<br>Ebenezer  |   |  |   | \$2    | 50<br>50                                     |
| Total  |   |  |   | \$6    | 00   |
| BARRETT'S CHA  | PEL -Charl  | leg Q Q  | immone Pactor   | φU I   | 00   |
| Contributions by Congregation  | LL EII. Onail   | 109 0. 0   | immons, rastor  | 40     | 00   |
| HARRINGTON   |   |  |   | \$3    | 00   |
| HARRINGTON   |   |  | usion, Pastor   |        |  |
| Collected by J. Kinnamon   | TODD'S CHA  |  | <u></u>   | .\$18  | 50   |
| Collected by David Smith   | WHITE'S CH  | APEL,  |   | #10 ·  | 60   |
| Collected by Miss Sallie Wood  | WILLIAMSV   | ILLE.  |   | #10 ¢  | 05   |
| Collected by Mrs. Ann Mason  | LAW'S CHA   | PEL.   |   | 412    | 00   |
|  |   |  |   |        | 20<br>70                                     |
| Milford Neck   |   |  |   | . 6    | 90   |
| Milford Neck Harrington Masten's—Bro. Green  |   |  |   | . 3 (  |  |
| Total  |   |  | harakee yee   |        | -  |
| To make Mrs Dr. Day, Mr. San<br>Anna Mason, and Mrs. J. R. B. Pov  | uel Kinnamon.   | Mrs. Dr. P   | owell, Mrs Mary E. Smith.   | Mrs    | 10   |
| Auna Mason, and Mrs. J. R. B. Pov<br>Society.  | rell, Life Member   | rs of the V  | Vilmington Conference Missi   | onar   | су   |

|    | MILFORD STATION -D. C Ridgway, Pastor.  |                    |                                  |
|----|---|--------------------|----------------------------------|
|    | Dr. J. S. Préttyman.<br>Rev. W. Prettyman.<br>Mrs. E. P. Clark.   | \$10               | 00 00                            |
|    | Dr. J. S. Prettyman Rev. W. Prettyman Mrs. E. P. Clark Church Collection Church Collection Chapel Sunday School Sunday Schoool Missionary Society   | 30                 | 31<br>69<br>300                  |
|    | 그런데 하는 것이 없는데 그는  | \$235              |                                  |
|    | BRIDGEVILLE CIRCUIT.—J. B. Mann, Pastor   |                    |                                  |
|    | By Friend to Missions, (L. N. W.)TRINITY. By Congregation   | .\$100             | 00                               |
|    | By Congregation.  By the Congregation.  BRIDGEVILLE.  Sabbath School  | . 02               | 10                               |
|    |   | . 7                | 29                               |
|    | Infant Class.  By the Congregation  BETHEL.  Ry the Congregation  CONCORD.  | . 57               | 00                               |
|    | By the Congregation ST. JOHNSTOWN.  | . 50               |                                  |
|    | By the Congregation ST. JOHNSTOWN.  | . 00               |                                  |
|    | LITTLE'S CHAPEL.  | . 30               | 00                               |
|    | By the Congregation LITTLE'S CHAPEL.  By the Congregation CHAPLIN'S CHAPEL.  By the Congregation MIDDLEFORD.  | . 25               | 00                               |
|    | By the Congregation MIDDLEFORD.   |                    | 00                               |
| 1  | By the CongregationMIDDLEFORD.<br>Collected and paid by the Pastor, Pastor's Family, and Junior Preacher.   |                    | $\frac{00}{76}$                  |
|    | Total   | \$500              | 00                               |
|    | SEAFORD —Wm Urie, Pastor  |                    |                                  |
|    | MISSIONARY COLLECTION.—SABBATH SCHOOL. Name of Class. Teachers.   | 14.0               |                                  |
|    | Earnest Workers. Miss Addie P. Hazzard Al<br>Reapers Clara G. Darbee.<br>J. W. Phillips Ella Boston   | 17<br>17           | 70<br>40<br>91<br>50             |
|    | W. P. Gregg's   | 4                  | 86<br>62<br>00<br>19<br>04<br>09 |
|    | Golden Wreath   | 6 1 1              | 09<br>11<br>13<br>00<br>45<br>00 |
|    | Total   | \$60               | _                                |
|    | FEDERALSBURG CIRCUIT—J. T. Van Burkalow, Pastor.  | \$00               | 00                               |
|    | FEDERALSBURG SABBATH SCHOOL.  |                    |                                  |
| E  | Name of Class. Teacher. Amo<br>Bright Jewels. J. H. Davis. \$   | unt:               | 16                               |
| Ë  | IopeD. O. P. Elliott  | 5 3                | 15<br>20                         |
| I  | reasures for HeavenMrs. P. E. VanBurkalow   | 7                  | 00                               |
| S  | own and ountry  | 1                  | 60                               |
| C  | heerful Givers  | 2                  | 30                               |
| Ī  | ittle Sunbeaus. Miss Lottie Noble.  | 3                  | 57                               |
| PV | Amograph   Amograph | 1:                 | 00<br>35                         |
| C  | ongregation Total \$  | 29 2               | 73                               |
| SF | t. Paul's. Total. \$  | 43 (<br>6 5<br>2 5 | 50                               |
|    | Total from Circuit  | 52 0               | 0                                |

| GALESTOWN CIRCUIT.—J. Conner, Pastor.  |  |                      |
|--|--|----------------------|
| Joseph H, Bell.  | 2  | 2 0:                 |
| CANNON'S FERRY.  |  |                      |
| J. A. Hall.       \$ 75   James Conver.       1 00   Philles Ellis.         J. M. Smith       50   E. Messick       50   M. M. Messick         E. Reed.       1 00   E. Messick       50   M. M. Messick         G. B. Ellis.       1 00   Capt. Burton       50   Margaret Reed.         Samuel A. Williams       1 00   Josephus Collins.       50   Levin Allen.         W. E. Carpenter       50   J. A. Williams       50   Whole amount.   | . 1                                      | 50<br>50             |
| To make Mrs. Ellis a Life Member of the Wilmington Conference Missionary Society.  | .910                                     | 10                   |
| COKESBURY.   |  |                      |
| T C  |  |                      |
| James Conner       \$2 00 W. L. Tull       1 00 J. W. Tull         Samuel A. Williams       2 00 Samuel A. Williams       1 00 Elijah Colbourn         John Williams       2 00 James M. Smith       1 00 Mrs. Colbourn         Tilghman Hackett       2 00 Mrs. Connor       1 00 Sasan A. Williams         N. B. Lacompt       1 0° Samuel A. Williams       1 0 Lavinia Williams         Andrew J. Vincent       1 00 M. M. Messick       1 00 Henry Messick         James M. Smith       1 00 T. Hackett       1 00 J. C. Tull         W. Harper       1 00 William I. Tull       50 William Stevens         E. Adams       1 00 C. W. Williams       50 A number of friends         James E. Wheatley       1 00 Jenny Connor       50 A number of friends         Samuel A. Williams       1 00 Bethany Hackett       50 Whole amount         C. E. Messick       1 00 Nelly L. Williams       50         To make Mrs. Harriet Williams, Mrs. Margaret Tull, Miss Mary Hackett, Benjamin F. Me         Life Members of the Wilmington Conference Missionary Society. | 10                                       | 50                   |
| Life Members of the Wilmington Conference Missionary Society.  | ssic                                     | k,                   |
| WHEATLEY'S CHURCH.   |  |                      |
| William Wheatley   | 1 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 | 50<br>50<br>00<br>50 |
| [18] [18] [18] [19] [19] [19] [19] [19] [19] [19] [19  |  |                      |
| LAUREL.—W. E. England, Pastor.   |  |                      |
| Collection   |  |                      |
| LEWISVILLE CIRCUIT —Alfred A Fisher, Pastor.   | 345 5                                    | 50                   |
| Rev. A. A. Fisher \$ 50 Augustus Thompson 50 Mary J. Phillips  |  |                      |
| Mrs. R. B. Fisher  | 5<br>5<br>5<br>7<br>7<br>80<br>80        | 0 0 0 5 0            |
| T. H. Spicer. 50 Smaller sums. 50  | 1 80                                     | 1                    |
| H. W. Phillips   |  |                      |
| CANNON'S CHAPEL.   | 2 80                                     | )                    |
| G. T. Cannon   | 2 35                                     |                      |
| John E. Johnson 50 From monthly Missionary Total   | 5 00                                     | ,                    |

Missionary Society.

Mary C. Rounds, Collector.

Mary E. Hill, Collector.

Mary Bacon, Collector.

Julia Collins, Collector.

Miss Catharine Foskey, Collector,

O'NEAL'S.

To make William T. Moore and Levin W. Bell, Life Members of the Wilmington Conference

DELMAR CIRCUIT -- Joseph Dare, Pastor

 Mary E. Hill, Collector.
 Joseph Dare
 \$1 00 J. S. Parker
 50 Joseph Bartley
 50 Carrie H. Dare
 1 00 J. W. Callaway
 50 M. H. German
 50 M. H. German
 50 M. H. German
 50 D. N. Waller
 50 M. H. German
 HEPBURN. Sallie E. King collected \$5 00 Willie King collected \$3 80 ST, GEORGE'S.

Small sums.

 Mt. Pleasant....
 \$44 20

 George W. Watson collected...
 5 00

W. B. Rickards.... \$1 00 Rev. E. Hitch 1 00 In small sums 3 00

UNION.

 Monthly "Missionary Prayer Meeting"
 \$55 43

 Mrs. Cassie Baynum, collecter.
 14 11

 Miss Mary W. Smithers, collector
 6 50

 David Russell, Collector at Zion
 7 00

 Miss Mary E. Robbins, Collector at Zion
 7 00

 Miss Mary E. Coffin, Collector at Merrill
 3 25

 Sunday School in Milton
 13 81

Total.....\$105 50
Postage on Missionary Advocates......\$2 00 Total \$103.50

MILTON -W. P. Davis, Pastor.

MT. PLEASANT.

 Total collected by Mary E. Hill
 13 00

 Total collected by Mary C. Rounds
 6 09

 Total collected by W. P. Hastings
 5 00

 Sunday School
 6 40

### WILMINGTON CONFERENCE.

### GEORGETOWN-A. D. Davis, Pastor.

| GEORGETOWN.  |  |     |
|--|--|-----|
| Congregation<br>Sunday Schooln   | \$32   | 36  |
| Total  | -  | 08  |
| CT TOTTAG  | 400  | 00  |
| Congregation S1. JUHN'S. Sunday School   | \$5  | 60  |
| Total  | _  | 00  |
|  | \$50   | 00  |
| MARYDEL CIRCUIT.—E. G. Irwin, Pastor.  |  |     |
| TEMPLEVILLE.   |  |     |
| J. W. Temple       \$ 5 00 W. P. Clarke.         W. Perkins       10 00 Smaller Sums         J. Jones       1 00 | 1  | 00  |
| W. Perkins   | . 1  | 50  |
| C. W. Smith 50 Total   | \$18   | 00  |
| MARYDEL.   |  | 00  |
| E. G. Irwin  |  | 50  |
|  |  | 50  |
| Fannie Houston Irwin   | . \$4  | 00  |
| HAWKINS.   |  |     |
| Collection   | \$1  | 25. |
| Whole amount   | 400  | -   |
|  | \$22   | 85  |
| LEWES CIRCUIT.—W. M. Warner, Pastor.   |  |     |
| LEWES.   |  |     |
| Geo. Chambers  | 10 (d) 10 | 12  |
| WHITE'S CHAPEL.  |  |     |
| Collected by Misses Annie E. King and Amy Fisher Collectors  |  |     |
| ames Fisher  | _  | 0   |
| Tatat  | 17 17  | 1   |

| Collected by Apric P. Martinia P. Martinia   | reanways .  |
|--|---|
| Collected by Annie P. Mustard and Mary E Marsh:  Rev. W. M. Warner \$2 00   Alfred Carson   Peter R. Burton 2 00   James Johnson   Hettie A. Burton 2 00   R. D. Stevenson   Walter D. Burton 1 00 Josiah D. Walls   Peter T. Walls 1 00 B. H. Burton   Lemuel Burton 50   Annie P. Mustard   Simon D. Walls 50   John H. Wilson   John E. Hazzard 50   John Walls   Total | 50 Robert Dodd  |
| MILLSBORO' CIRCUIT—T. O.   | Ayers, Pastor.  |
| Unity \$11 90 Zoar Central 10 05 Bethesda Total  | 4 60 Millsborough 16 15   |
|  | 950 00  |
| LINCOLN CIRCUIT—John A. B. Wilson &  | Jos. W. Hudson, Pastors.  |
| LINCOLN.   |   |
| Jno. A. B. Wilson & family \$5 00 B. W. Truitt   Seymour Horton   1 00 H. I. Lucy   G. L. Stevens   1 00 H. P. Welch   H. D. Eastman   1 00 T. P. Welch   James Houston   1 00 Mr. Sackett   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   |
| NEW MARKET   | \$14 30   |
| E. B. Reed \$1 00 Steven Warren Samuel Jester 1 00 A Abbott James Wilkins 1 00 Wm, Donovan Isaac K. Warren 1 00 L M Lofland Rev. Wm, B. Passwaters 1 00 Mrs. M. Wilkins James Jester 50 Benj. Jester 50 Rendandel Jester 50 Bro. Lyon 50 Bro. Lyon   | 56 Jonathan Millman     50       50 J. Lindale     50       50 Wm. Short     50       50 John Clendaniel     50       50 Nancy Milby     50       50 Mary F. Clendaniel     50       50 Mary E. Short     50       50 Smaller sums     2 86 |
| Total  |   |
| SMITH'S CHAPEL.  | \$16 86   |
| Collected Sallie M. Webb:  | in congregation \$12 40   |
| Wm. Banning       \$1 00   B. Truitt         J. C. Webb       1 00   J. Williams         James Isaacs       50   Daniel M. Baker         Thomas Banning       50   A. Hellens         Jos. Smith       55   Jno. Banning   | 50 J. T. Hemmens.     50       50 Smaller amounts     2 95       50 Total     \$10 00   |
| Whole amount   | \$22, 40  |
| SLAUGHTER NECK.   Jos. H. Draper.   \$5 00 Jas. King   | 50 Jane Coleman   |
| Collected by Miss Marry F. D.  | \$12 75   |
| Geo. W. Davis  | 50 Mary E. Davis  |
| Collected by Miss Maggie Davis:  Alfred Abbott   |   |
|  | Total\$2 30   |
| Whole amount   |   |

| OPD A D' NEIGHT  |  |
|--|--|
| Henry J. Pierce & family \$5 00 Maranda Potter E. M. Daniel 100 Burbon D. Carpenter Jno. W. Potter 100 Jno. Y. Watson H. B. Spencer 100 Lina Carpenter   | 1 00 Mary I, Collins 50  |
| E. M. Daniel 1 00 Burton D. Carpenter  | 50 Emma Collins 50   |
| Jno. W. Potter 1 00 Jno. Y. Watson   | 50   |
| Collected by Lina Carpenter:   | 50 fotal in congregation\$11 50  |
| C. Burton       50 Steven H. Shockley         T. Dickenson       50 J. H. Townsend         I. Lindale       50 Wm. H. Townsend         I. Donovan       50 Mary S. Townsend  | 50 Mary P. Townsend 50   |
| T. Dickenson 50 J. H. Townsend   | 50 Smaller sums  |
| I. Lindale 50 Wm. H. Townsend 50 Mary S. Townsend  | 50   |
|  | 50 Total \$6 20  |
| Whole amount   | \$17 70  |
| STAYTONVILLE.  |  |
| Jno. Q. Johnson       \$1 00 Geo. H. Johnson         Benj. Johnson       1 00 Jas. Hoey         Jos. T. Hatfield       50 Jas. Wroten  | 50 Nancy Hoey 50   |
| Jos T Hatfield 50 Jas, Hoey  | 50 Smaller sums 2. 75  |
| Father Macklin 50 Geo. W. Pitcher  | 50 Total \$8 25  |
| COKESBURY  |  |
| Noah Isaacs\$3 00 Jno. H. Hurley Daniel McColley 1 00 Train Gibbons Robert Donovan 1 00 Albert Short Stockley West 1 100 Jno. J. Spicer  | 1 00 Lavinia MaDowall 50   |
| Daniel McColley 1 00 Train Gibbons   | 50 John T. West 50   |
| Stockley West  | 50 Nancy Swain 50  |
| Stockley West  | 50 Margaret E. Smith   |
| Baptist Cornwell 1 00 Wm. H. Taylor  | 50 Lavinia A. Swain  |
| Jno. H. Swain 1 00 George Wilson   | DUISARAN A Short   |
| rather Dickinson 1 00 Peter Tindale  | 50 Tilly C. Short  |
| Edward Salmons. 1 00 Tilman Willey. Samuel Wilson 1 00 Wm. C. Smith  | 50 Ida Messick 50  |
|  |  |
| Jno. B. Swain 1 00 Jno. M. Short   | 50 Julia A. Meconey 50 50 Julia A. West 50 50 Joseph West 50 60 George W. Millman 25 50 Oscar F. Johnson 25 50 Amelia Cornwell 25  |
| Hester A, Fooks 1 00 Lewis Y, Hill<br>1 00 Mary E, Hurley  | 50 George W. Millman 25  |
| Catharine McColley 100 Maranda Smith 100 Maranda | 50 Oscar F. Johnson 25   |
| Elizabeth McColley 1 00 Margaret West  | 50 Amelia Cornwell   |
| Lovey Smith 1 00 Z. McDowell   | 50   |
| Total  |  |
| SAND HILLS.  |  |
| Rev. E. J. Roach   | 50 Mary Long 25  |
| Rev. E. J. Roach   | 50 Lavinia Sharp 25  |
|  | 50 Mary A. Spicer 50   |
| Eunice Greenly 1 00 Harriet M Welker   | 50 Jas. Dickinson & Wife 75  |
| Robert Greenly   | 50 Mary Donovan  |
| Nancy Roach 50 Ann Iludson   | 25 Cash 50   |
| Total  | The state of the s |
| REPORT OF SABBATH SCH  | IOOT S   |
| Cedar Neck School  |  |
| New Market School: Cokesbury School:   |  |
| Class Hopeful  | 05 hannah of Cmith's Change \$10.00  |
| Sun beams 20 Friends of Heather 1  | 3 53 Banning Schoolhouse.  |
| Duds of Flomisc 1 04 heavers   | 44 branch of Smith's Chapel 4 00   |
| " Gleaners 1 09  | 1 25 Staytonville 4 50   |
| Good Samaritan 1 10 Total \$1  | Staytonville 4 50  |
| Cokesbury Mission School   | 4 27   |
| Total \$6 70 Total for Cokesbury \$2   | 20.44  |
|  | 20 440   |
| RECAPITULATION.  |  |
| Sabbath Schools: Congregations:  | Congregations with their Sab-  |
| Cedar Neck         \$ 1 50 Lincoln         \$1.           New Market         6 70 Cedar Neck         1'  | 4 30 bath Schools.   |
| New Market 6 70 Cedar Neck 11<br>Cokesbury—two schools—20 44 Slaughter Neck 24   | 7 70 Lincoln   |
| Smiths: New Market 16  | 5 35 Cedar Neck  |
|  | 8 20 New Market 92 56  |
| Danning 4 00 Smith 8   | 2 40 Staytonville 19 75  |
| Sand Hills   | 0 00 Smith's Unapel 36 40  |
| Total \$47 14  | Sand Hills   |
| Total \$155  | 2 00   |
|  | Total for Lincoln Cir\$200 00  |
| All to be applied for the benefit of our Mission in Japan.   |  |

All to be applied for the benefit of our Mission in Japan.

Life Members of Conference Missionary Society—E. B. Reed. Lina Carpenter, Mollie Pierce,
Mary E. Davis. Maggie Davis, Julia A. Brace, Jno. R. Johnson, Sallie M. Webb, Gilly C. Short,
Daniel H. McColley, Noah Isaacs, Eunice Greenly.

### EASTON DISTRICT.

### CECILTON and ST. PAUL'S .- J. W. Hammersly, Pastor.

|  |  |  | N. |
|--|--|--|----|
|  |  |  |    |
|  |  |  |    |

|   | CECILTON.   |            |                |
|---|---|------------|----------------|
|   | Mrs. E. S. Crookshanks, Collector.  |            |                |
|   | T. C. Crookshank 10 00 stephen Lofland  |            | 25             |
|   | K. Seemers 10 00 R Rigolyway 1 00 Mrs Doores  | 1          | 00             |
|   | S. F. Hessey       2 00 E. Blackway       1 00 Cash         T. E. Ford       1 00 F. H. Eldridge       1 00 James Vandike         H. S. Cochran       1 00 R. S. Oldham       1 00 D. P. Davis  |            | 50             |
|   | T. E. Ford  | 1          | 50             |
|   | James M. Budd   |            | 00             |
|   | James M. Budd   | \$36       | 00             |
|   | Miss Gus. Magee, Collector.   |            |                |
|   | M. A. Beeks   | 1          | 00             |
|   | Hennie Price  |            | 25<br>50       |
|   | Hennie Price. 50 Mattie Watts. 50 F. Myers. 2 00 W. T. Weldon. 1 00 W. Shelton.   |            | 50             |
|   | Aate Magee 50 Maggie Morgan 54 A. Magee   | 1          | 00             |
|   | A Allen 50 Sallie Hagne 95 Ione Smith   |            | 50<br>25       |
|   | L. Spry 50 P. Anderson 35 John H. Price.  | 1          | 00             |
|   | T. Broxon   | -          | 50             |
|   | Eugene Terry 50 R. Dunn 25 Sophia Vesey   |            | 50             |
|   | Mr. Hicks   | 415        |                |
|   |   | \$17       | 29             |
|   | Miss Annie Beasten, collector.  |            |                |
|   | G. B. Pennington  |            | 00             |
|   | A. A. Stevens 50 Wm. H. Morris 50 Sundries 125  | 1          | 25             |
|   | Samuel Hall 50 Wm. Welldon 1 00 Total   | \$12       | 25             |
|   | J. Russel   | ***        | 20             |
|   |   |            |                |
|   | ST. PAUL'S.   |            |                |
|   | Mrs. L. S. Benson, collector.   |            |                |
|   | S. J. Emerson 50 C. W. Clark 50 Robert Duhamel  |            | 50             |
|   | S. A. Tong  |            | 50             |
|   | Wm, H. Emerson  | 1          | 00             |
|   | Wm. G. Etherington 3 00 J. H. Benson 1 00 J. Pizer  | 1          | 00             |
|   | J. C. Price   | A-1 H      |                |
|   |   | \$17       | 00             |
|   | Mrs. E. S. Knock, collector.  |            |                |
|   | Sidney Tong       75 Julia Baker       25 R. Duhamel         W. J. Duhamel       50 J. C. Price       1 00 J. Robinson  |            | 50             |
|   | W. J. Duhamel   |            | 25<br>50       |
|   | W. J. Duhamel.       50 J. C. Price.       1 00 J. Robinson.         Thomas Taylor.       50 Wm. H. Knock.       50 M. A. Hays.         Nath. McCoy.       50 Lewis Price.       50 A. E. Vansant.  |            | 10             |
|   | Sophia J, Emerson 50 Sophia Patterson 25  |            |                |
|   | E. G. Chanley   | \$7        | 85             |
|   | CECILTON SABBATH SCHOOL.  |            |                |
|   |   |            |                |
|   | Mrs. E. S. Crookshank's class       \$8 00   A friend         Miss Gus Magee's       6 00   T Weldon's       class         " Mary E. Oldham's       1 50 Samuel Hall's         Annie and Sallie Beastes'       2 16         From several classes       2 30       Total |            | 00             |
|   | "Mary E. Oldham's " 150 Samuel Hall's   | 1          | 00             |
|   |   | _          |                |
|   | From several classes. 2 30 Total.   | \$25<br>39 | 00             |
| 8 | 1 otal from church  | 39         |                |
|   | Stritter School   | 00         |                |
|   | \$115   | 39         |                |
|   | 140   | -          |                |
|   | BETHEL AND SUMMIT CHARGE.—T. O. Williams, Pastor.   |            |                |
|   |   | 000        | 00             |
|   | Collection  | \$36       | 00             |
|   | CUIIDCU UIII W W Dodmon Doctor  |            |                |
|   | CHURCH HILL.—W. W. Redman, Pastor.  |            |                |
|   | Callested by F. Hoffselter \$1 4910 Whitman 501Dec: II  |            | 0=             |
|   | Collected by E. Hoffecker \$1 48 C. Whitman 50 Bessie Hand 50 E. A. Pratt   |            | 25<br>25<br>25 |
|   | Wm. Hurlock   |            | 25             |
|   | Julia Hurlock   |            | 15             |
|   | Joseph Catlin 100 E. Hoffecker 25 Jas Cattin  |            | 10             |
|   | H A Catlin 100 E Higging 25 Woodel  |            | 10             |
|   | Chas. Wyatt.         1 00 S. Rawley.         25 Wm. Gafford.           John T. Jones.         50 F. A. Rolph.         25 Cash.  |            | 50             |
|   | Thos. Sudler  |            | 17             |
|   | Chas. Wyatt.       1 00 S. Rawley.       25 Wm. Gafford.         John T. Jones.       50 F. A. Rolph.       25 Cash.         Thos. Sudler.       50 S. Austin.       25         T, J. Tucker.       50 Bro. Scott.       25         Total.       25                     | \$14       | 00             |
|   |   |            | -              |

### CHESAPEAKE CITY.-J. E. Kidney, Pastor.

| MILLINGTON CIRCUIT.—J. France, Pastor.   |  |
|--|--|
| Church Collection  | \$21 00  |
| KENT CIRCUIT.—F M. Chatham and E. H. Nelson, Pastors.  |  |
| BOND CHAPEL.   |  |
| R. S. Emory, Collector.  |  |
| H. M. Thomas   | . 1 00<br>. 1 00<br>. 7 25                           |
| Collection   | \$2 50   |
| SALEM.   |  |
| Rev. James Kendall, Collector. Rev. James Kendall  | \$ 1 00  |
| Others   | 10 61  |
| Total  | \$11 61  |
| HYNSON'S.  |  |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | \$22 35  |
| ROCK HALL.   ROC | . \$7 95   |
| PINE NECK Rev. F, M. Chatham Rev. E H. Nelson  | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Total for the Circuit  | \$158 07   |
| CAMBRIDGE CIRCUIT -G. W Burk, Pastor.  |  |
| Collection   | 950.00   |
|  | \$50 00  |
| HILLSBOROUGH CIRCUITW. R. McFarlane, Pastor.   |  |
| Collection  To make Miss Alga Smith, Wm. E. Kelley and Medford Wain, Life Members of the W ton Conference Missionary Society.  |  |
| GALENA.—E. P. Aldred, Pastor.  |  |
| SASSAFRAS—Collection REHOBOTH—M. Protestant Sabbath School GALENA—Collection Sabbath school CHESTERVILLE—Collection  | \$11 13<br>5 00<br>2 50<br>16 37<br>8 00             |
| Total  | \$43 00  |
| CENTREVILLE CHARGE.—J. Owen Sypherd, Pastor.   | a M  |
| CENTERVILLE SABBATH-SCHOOL.  |  |
| Name of Class.         Name of Teacher.         Applerd         P. F. T. Blake           Smith         S. E. Dyott           Merritt         Walter Harmon   |  |

| WILMINGTON CONFERENCE.   |           | 87                             |
|--|-----------|--------------------------------|
| TILGHMAN'S ISLAND.   |           |                                |
| Mrs. Collison         \$2 00 Edward Porter         1 00 M. Mason           N. Valliant         1 00 Capt. Todd         1 00 Bro. Cooper           R. Lee         1 00 Henry C. Cannings         1 00 R. Cooper           M. Sinclair         1 00 Bro. Gibson         1 00 Cash           Bro. Shanahan         1 00 J. E. Harris         1 00   |           | 50<br>50<br>50<br>25           |
| Total  | \$1       | 2 75                           |
| SUDLERSVILLE CIRCUIT.—Wm. J. O'Neill, Pastor.  |           |                                |
| SUDLERSVILLE.  |           |                                |
| Dr. A. E. Sudler       \$ 5 00 M. C. Hudson       1 00 R. B. Peirce         J. J. Hurlock       2 00 Mrs. M. A. Nevil       1 00 Miss A. Hamersley         E. B. Peirce       2 00 Mrs. C. A. Booker       1 00 Dr. Wheedon         J. W. E. Sudler       2 00 Mrs. S. Peirce       1 00 Cash         E. Peirce       2 00 Mrs. A. M. Orrell       50 Thomas A. Booker         J. M. Sudler       1 00 Henry Hinson       50 Total         SUSIRS       \$ BUSIRS  | 3 2       | 50<br>50<br>10<br>1 00<br>3 10 |
| BUSIRS.  |           | 3 00                           |
| DUDLEY'S,  |           | 2 00                           |
| S. G. Walls  | ;         | 1 00                           |
|  |           | 2 50                           |
| CRUMPTON.  |           | 2 00                           |
| W. L. Godwin     \$ 950   Mrs. Finnimore     50   Miss Spry       J. R. Sparks     \$ 300   Armstrong     50   Cash       J. P. Hartly     \$ 150   Mrs. Ware     50   Cash       M. A. Seward     \$ 100   W. H. Harrison     50   Total     \$   |           | 50<br>3 43                     |
| John Harrison 1 008. G. Swartyt 50   | 22        | 2 43                           |
| BEAVER DAMS.   |           | 50<br>50                       |
| Total  | 8         | 3 50                           |
| Charles Maurry       \$ 2 00 Cash         Jas. Harrington       1 00         Wm. Elliott       1 00       Total  |           | 5 70                           |
| L. Cooper  |           |                                |
| TRAPPE CIRCUIT.—E. Davis, Pastor.  |           |                                |
| CollectionQUEENSTOWN.  | \$10      | 00                             |
| Miss Rebecca Carter, Collector.         2. J. Carter.         \$ 2 00 (Geo, W. Handy   |           | 25<br>00<br>25<br>50<br>20     |
| Total  | 10        | 00                             |
| Miss Annie Price, Collector.   |           |                                |
| Jas. Benton       \$ 1 00 Alexander Horney       50 Mrs. Edeler         W. W. Nelson       1 00 Mrs. Nelson       25         Harriet A. Nelson       50 Ella Weaver       25         W. J. Price       1 00 E. A. Price       50   | 5         | 25<br>20                       |
| EASTON STATION.—Georgo R. Bristor, Pastor.   |           |                                |
| Church   | \$52      | 00                             |
| Mrs. J. Frank Turner. Collector.<br>\$15 to make L. Dodson, Jr., a Member of the Wilmington Conference Society.<br>\$unday School<br>Infant School   | \$45<br>3 | 00                             |
| HEREN HERE | 100       | 00                             |

| Bishop Baker   | 2<br>1<br>1<br>15<br>3<br>2<br>6<br>5<br>8<br>8<br>3<br>5 | 30<br>60<br>10<br>75<br>51<br>82<br>00<br>81 |
|--|---|--|
| EBENEZER.  Miss Susie R. Hunter Collector              | 8   | 55   |
| Total<br>Less Expenses                                 |   | 84<br>80                                     |
| Whole Amount   |   | 1.3.3  |
| KENT ISLAND -T. B. Killiam Pastor                      |   |  |
| Public Collection                                      | \$15<br>10  | 00   |
| Total  |   |  |
| TALBOT CIRCUIT - W. B. Walton, Pastor.                 |   | ٧ .  |
| W. P. Walter ST. MICHAELS.                             |   |  |
| W. B. Walton   | 13<br>\$ 60<br>\$ 47                                      | 50<br>50<br>50<br>50<br>50<br>19             |
| Total  |   |  |
| BROAD CREEK NECK.                                      | ΨΙΟΙ  | 10   |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 1   | 50<br>50<br>50<br>50<br>50<br>50             |
| Total  | \$12  | 00   |
| FERRY NECK   St. Column                                | 2   | 50<br>50<br>50<br>50<br>50<br>26             |
| ROYAL OAK.   | \$20  | 56   |
| E. T. Benson   | \$10  | 00   |
| Mrs. A. Camper \$0 50   Sundries 2 50   Total          | 3   | 00   |
| BAY SIDE.  |   |  |
| Dr. P. Seth.   | 1   | 00<br>00<br>00<br>50<br>50<br>50             |

Other places....

| EAST NEW MARKET. \$2 of this from N. Newton, for Missions in Mexico. WASHINGTON—Collected by Miss f. Hard In Mexico.  | \$44 | CO             |
|---|------|----------------|
| \$2 of this from N. Newton, for Missions in Mexico.  WASHINGTON—Collected by Miss L. Hurlock and Miss E. Carroll  VIENNA—Collected by Miss A. Bradley.  SALEM—Collected by Mrs. Reid and Mrs. Goslin  WAINWRIGHT'S. | 25   | 00<br>50<br>50 |
| Total   |      |                |

### DENTON CIRCUIT.

| HARMONY.   |      |                      |
|--|------|----------------------|
| Miss Ainey Nichols and Miss Susan E. Butler, Collectors.   |      |                      |
| Samuel Melson  | 1    | 50<br>50<br>95<br>00 |
| Samuel Townson 50 Total 50   | \$16 | 60                   |
| CONCORD—Collection POTTER'S LANDING—Collection DENTON  |      | 00<br>35<br>05       |
| Total from Denton Circuit  |      | _                    |
| Tic Mr. 1  | \$40 | 00                   |
| Life Members of Wilmington Confe0ence Missionary Society-Miss Susan E. Butler and Ainey Nichols. | d M  | iss                  |
|  |      |                      |

### GREENSBOROUGH CIRCUIT.—Chas. F. Sheppard, Pastor.

|   | Transfer and a cooper.   |      |    |
|---|--|------|----|
|   | GREENSBOROUGH  |      |    |
| , | GREENSBOROUGH  | \$9  | 20 |
|   | BRIDGETOWN   | 9    | 30 |
|   | BOONSBOROUGH   |      | 75 |
|   | SHEPPARD'S   |      | 85 |
|   | JUMP'S   |      | 75 |
|   |  | 10   | 00 |
|   | Total  |      | -  |
|   |  | \$43 | 85 |
|   | Collection at Jump's to make Mrs. Chas. F. Sheppard, member of Missionary Society. |      |    |
|   |  |      |    |

### STILL POND CHARGE -J. H. Caldwell, Pastor

| Thomas Rasin, Sr. John Wilson Mrs. M. A. E., Harper. J. J. Webb. Wm. Watts Vene Watts. Ada Watts. Wm. Hepbron J. A. Rosebury Geo. W. Nuverd. N. Barnard. Miss Ada Simpers. Wm. T. Hepbron J. S. Harris. J. C. Rasin Miss Anna Stanly. Lewis Hepbron Lewis Hepbron A. R. Parks | 20 00 Georgianna Norris | $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
|---|-------------------------|--|
|   | 4 00 miss v. Lake       | 50 Total\$190 00                                       |

### PRESTON.—E H Hynson, Pastor.

| J. W. Noble R. O. Christian J. W. Bradley Mrs. Rhoda Noble Joseph Harrison E. H. Hynson | 1 00 A. Friend | 1 00 Mrs. Emma Bradley<br>75 Mrs. T. S. Noble | 50<br>50<br>2 50 |
|---|----------------|---|------------------|
|---|----------------|---|------------------|

### GUMBORO' CIRCUIT—A. Stengle, Pastor,

### BETHEL CHURCH.

| BETHEL CHURCH.  |  |
|---|--|
| Benj. Sheppard  | 50<br>50<br>50<br>50<br>50<br>50<br>50<br>50                                     |
| LINE CHURCH.   St. 50  John W. Parsons.   1 00  Wm. Sheppard   Wm. P. Parsons   50  Philetus H. Cannon   75  Wm. Ashby   Sheppard   50  Wm. B. White   50  Wm. B. White   50  Wm. B. White   50  M. B. White   50  M. Brittingham   50  James A. McFadden   John W. Smith   80  Levi German   50  Small sums   50  James A. Ward   John W. Smith   80  Levi German   50  Small sums   50  Small sums   50  James A. Ward   John Workman   50  Wm. J. White   50  Small sums   50  Small sums   50  John Wm. S. White   50  George W. White   50  Small sums   50  John Wm. S. White   50  George W. White   50  Small sums   50  John Wm. S. White   50  John Wm. S. White   50  Small sums   50  John Wm. S. White   50  John Wm. S. White   50  Small sums   50  John Wm. S. White   50  John Wm. S. White | \$50<br>50<br>70<br>50<br>100<br>755<br>\$23 80<br>8 02<br>3 20<br>50<br>\$53 27 |
|   |  |
| FRANKFORD CIRCUIT.—J. Lewis, Pastor.  SALEM   | \$6 60<br>9 00<br>8 00<br>\$23 60  |
| CRISFIELD CHARGE —W. H. Hutchin, Pastor.  | \$23 60  |
| Church Collection   | \$50 00  |
| Church collection Sunday School   | \$9 00<br>8 90   |
| Total   |  |
| ACCOMAC CIRCUIT—Wm. F. Talbot, Pastor.  | \$17 90  |
| John W. Marsh   | 1 00<br>1 00<br>1 00<br>1 00<br>1 00<br>1 00<br>1 00<br>1 00                     |
| ST. PETERS. WHITES CHAPEL. CURTIS. KINGSTON. MURUMSCO. QUINDOCQUA.  Total.  | \$56 50<br>12 00<br>8 00<br>2 00<br>6 00<br>73 50                                |

### SALISBURY CHARGE.—N. M. Brown, Pastor.

WILMINGTON CONFERENCE.

| Church Colle<br>Sunday-Scho   | ction   |                    | 00                   |
|---|---|--------------------|----------------------|
| Total   | - u   | \$40               | 00                   |
|   | SHARPTOWN CIRCUIT G. W. Covington, Pastor.    |                    |                      |
| Public Collec   | tions   | 20                 | 00                   |
|   | ROXANA CIRCUIT.—J. A. Arters, Pastor.         |                    |                      |
| BETHEL  | CHs   | 5                  | 00<br>00<br>00<br>00 |
| Total   | PRINCESS ANNE CIRCUIT.—John Shilling, Pastor. | 22                 | 00                   |
| ROCK CREE<br>ST. PETER'S<br>DAMES' QU.<br>ZION<br>ASBURY<br>JOHN WESI<br>PRINCESS A | AND   | 33<br>6<br>3<br>12 | 10<br>00<br>40<br>95 |
| Total   |   | 287                | 70                   |

•

## CONTENTS.

| Rules for the Government of the Conference                         | PAGE. |
|--|-------|
| Officers of the Conference   |       |
| Officers of the Conference Societies.                              | . 3   |
| Committees   | . 4   |
| Daily Proceedings  | . 6   |
| Daily Proceedings Plans of Examination                             | 8-15  |
|  |       |
| Disciplinary Questions   | 17    |
|  |       |
| Report of the Board of Stewards.  Tabular Statement of Collections | 20    |
| Tabular Statement of Collections.                                  | 22    |
| " " Distribution of Conference funds                               | 23    |
|  |       |
|  |       |
| Transford Missionary, Uniffen Hytension Collections III            |       |
| Conference Subscriptions to Academy                                | 35    |
| Report of Finance Committee.                                       | 36-38 |
|  | 39    |
|  | 40    |
| Report of the Presiding Elders.                                    | 41    |
| Postar Report of Committee on Figure 110n                          | 43    |
| Report No. 2 of Committee on Education                             | 44    |
| Report of Committee to Receive Funds from Tract Depository.        | 45    |
| Report of Sunday School Committee                                  | 45    |
| Report of Sunday School Committee                                  | 46    |
| Fract Report   | 47    |
| Report of Committee on "Laddes and Pastor's Christion Union"       | 48    |
| Form of Constitution   | 48    |
| Report of Committee on Temperance                                  | 49    |
| Report of Committee on Woman's Foreign Missionary Society          | 50    |
| Report of Trustees of the Centenary Fund.                          | 51    |
| Resolutions  | 52    |
| Roy James Answers M  |       |
| Rev. James Augustus Massey   | 55    |
| Rev. James Brandreth.  | 58    |
| Iphabetical Roll of Members  | 59    |
| ocal Preachers   | 62    |
| The Annual Report of the Missionary Society of the M. E. Chunch    | 65    |
| ist of Contributors  | 68    |
| DIENTISEMENTS.   |       |