

The Woman's College of Baltimore

Founded 1885 Opened 1888

EUGENE A. NOBLE, - - President

Situation The Woman's College of Baltimore is situated near the northern boundaries of the city of Baltimore, Md., in one of the best residential sections, one hundred and fifty feet above tide-water.

Buildings The buildings are seven in number—three devoted to instruction and administration, three to residence. All are new, cheerful and commodious, erected particularly for their respective purposes, and containing the conveniences devised by modern architectural science. They are heated from a battery of boilers and lighted by electricity from the new power house of the College.

Educational Equipment Ample and thoroughly furnished laboratories facilitate study of the natural sciences by modern methods. The apparatus is of recent type, carefully selected. Maps, charts, engravings, photographs and cabinets of specimens and of objects illustrating natural history and the development of the race are liberally provided. There is a good, modern working library of about ten thousand volumes, while half a million volumes are at the service of students in public and institutional libraries easily accessible.

Course of Study The course of study includes prescribed subjects and elective subjects in about equal proportions. Students who wish to follow particular lines of study are enabled to lay a solid foundation for subsequent specialization. Elective courses are offered in Greek, Latin, French, Spanish, Italian, German, English Literature, including Old and Middle English, Mathematics, Geology, Mineralogy, Physics, Chemistry, Botany, Biology, History, Economics and Sociology. Upon the completion of a course usually requiring four years, the student is graduated with the degree of Bachelor of Arts.

Physical Training and Hygiene Every candidate for the degree is required to pursue a course in physiology and hygiene. A commodious modern gymnasium provides systematic exercises according to the Ling, or Swedish, method under careful training and supervision of a physician specially prepared in mechanical therapeutics. Halls are provided for basket ball and courts for tennis and similiar sports. Care is taken to prevent excess in these exercises.

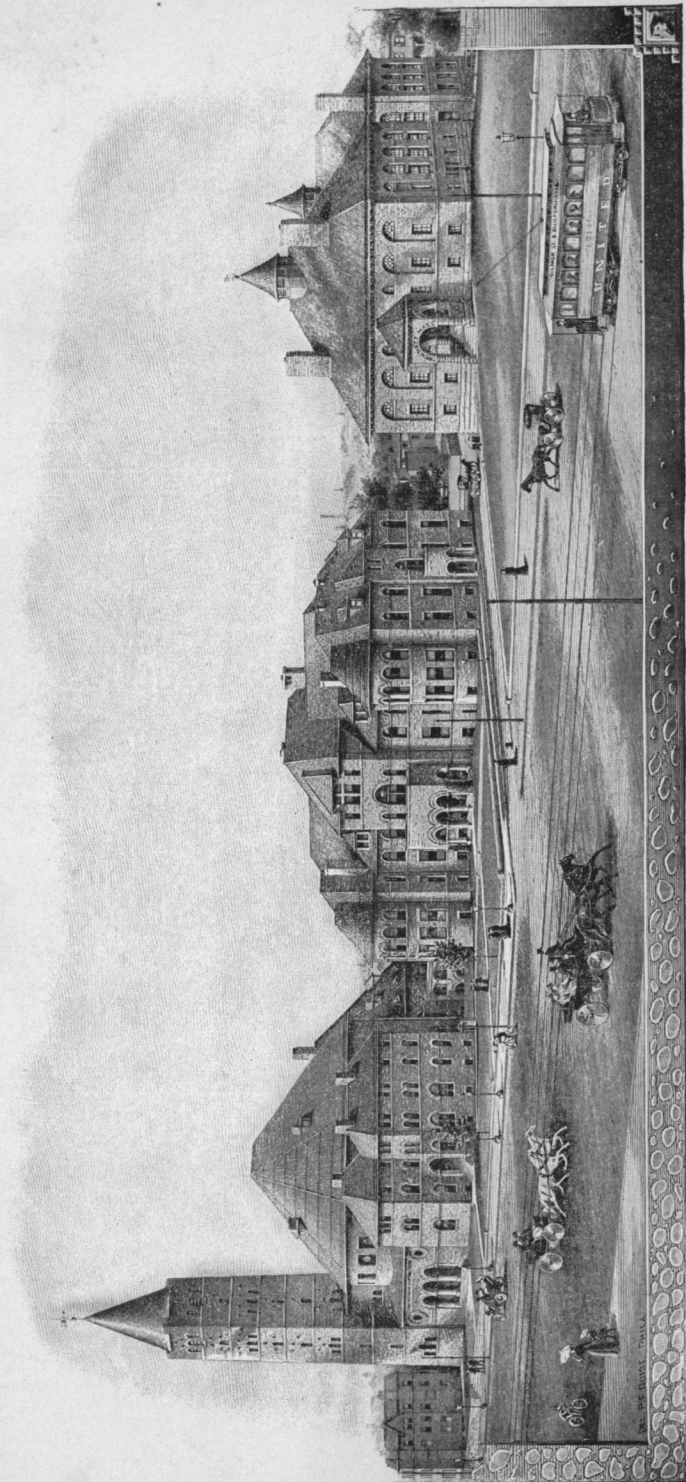
Entrance Requirements These are the usual requirements of Eastern colleges and should be met by graduates of good high schools in which at least one language in addition to Latin is embraced in the course of study. Certificates of preparation which furnish full details will be considered when offered by schools previously accredited, and if found sufficient, will be accepted as substitutes for examination, otherwise examinations will be necessary. Certificates of the College Entrance Examination Board are accepted.

Numbers The College is now (1908) entering upon its twenty-first session. Its alumnae number seven hundred and seventy-two. Recent graduating classes have numbered from sixty to seventy-nine. The freshman class numbers, and for the present is limited to one hundred and twenty-five. The students are from all parts of the country. All religious denominations are liberally represented.

Application for Admission Program of the College courses, regulations for the government of the residence halls, blank forms of application and information upon special subjects will be promptly furnished upon request to

THE REGISTRAR.

The Woman's College of Baltimore, Baltimore, Md.



FIRST METHODIST EPISCOPAL CHURCH.

GOUCHER HALL.

BENNETT HALL.

THE WOMAN'S COLLEGE OF BALTIMORE.

SOUTHWEST QUARTER OF CAMPUS.

OFFICIAL MINUTES
WILMINGTON
ANNUAL CONFERENCE

OF THE
METHODIST EPISCOPAL CHURCH

FORTY-FIRST SESSION

HELD IN

AVENUE METHODIST EPISCOPAL CHURCH

MILFORD, DEL.

MARCH 17-22, 1909

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CONFERENCE OFFICERS.

PRESIDENT.

Bishop David H. Moore, D. D., LL. D., of Cincinnati, Ohio.

SECRETARY.

W. A. Wise, Centreville, Md.

ASSISTANT SECRETARIES.

W. R. Mowbray. L. E. Poole. W. E. Greenfield.

STATISTICAL SECRETARY.

H. A. G. Westerfield, Elkton, Md.

Assistants—J. H. Geoghegan, H. B. Kelso, Milton McCann, G. R. Ellis, G. S. Thomas, A. W. Goodhand, F. X. Moore, W. E. Gunby, J. A. Brewington, J. M. Kelso, J. R. Bicking, W. H. Briggs, E. A. Gillespie, C. P. Keen.

TREASURER.

H. G. Budd, Crisfield, Md.

Assistants—J. M. Arters, J. W. Prettyman, G. C. Williams, T. R. Van Dyke, V. E. Hills, J. T. Richardson, E. B. Taylor, C. T. Jones, J. K. Easley.

CONFERENCE BOARDS, SOCIETIES AND COMMITTEES.

CONFERENCE BOARD OF EXAMINERS.

Chairman—C. A. Hill, Wilmington, Del.

Registrar—V. P. Northrup, Wilmington, Del.

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Lay—W. H. Foulk, R. M. Cooper, W. J. Downing, J. E. Carroll.

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Dover District—S. M. Morgan, L. E. Poole; Lay: Frank M. Jones, Thomas N. Rawlins.

Easton District—R. K. Stephenson, L. E. Barrett; Lay: W. O. Hoffecker, H. F. Smith.

Salisbury District—G. P. Jones, T. E. Martindale; Lay: W. J. Downing, R. D. Jones.

Wilmington District—A. S. Mowbray, C. A. Hill; Lay: W. F. Drummond, S. H. Baynard.

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Salisbury—G. P. Jones, Dist. Supt. Ministerial, C. W. Prettyman, V. E. Hills; Lay, T. H. Williams, F. G. Elliott.

Wilmington—A. S. Mowbray, Dist. Supt. Ministerial, C. T. Wyatt, C. A. Hill; Lay, G. M. Fisher, J. S. Mullin.

CONFERENCE BOARD OF FOREIGN MISSIONS.

Ex officio: District Superintendents, District Missionary Secretaries, District Epworth League Presidents.

Dover—S. S. Supt., T. R. Ingram; Lay, J. P. Holland.

Easton—S. S. Supt., A. E. Sudler; Lay, A. G. Cox.

Salisbury—S. S. Supt., J. E. Ellegood; Lay, L. E. P. Dennis.

Wilmington—S. S. Supt., A. R. Spaid; Lay, H. S. Goldey.

Officers—Pres., H. S. Goldey; Vice Pres., G. W. Bounds; Sec'y, F. C. MacSorley; Treas., A. G. Cox.

TRUSTEES OF THE WILMINGTON ANNUAL CONFERENCE.

President, V. S. Collins; Vice President, C. T. Wyatt; Secretary, C. W. Prettyman; Treasurer, W. L. S. Murray.

Term expires—1910: Adam Stengle, T. E. Martindale, R. T. Coursey; 1911: V. S. Collins, C. W. Prettyman, L. E. Barrett; 1912: W. L. S. Murray, P. H. Rawlins, C. T. Wyatt.

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1910—V. P. Northrup, J. W. Coley, Mrs. J. B. Quigg.

1911—A. S. Mowbray, Melville Gambrill, Mrs. C. W. Weldin.

1912—W. G. Koons, I. E. Perry, Mrs. M. R. Lincoln.

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Term expires 1910—Ministers, G. P. Jones, V. S. Collins; Lay, A. B. Magee, J. B. Tawes.

Term expires 1911—Ministers, R. K. Stephenson, W. O. Hurst, F. C. MacSorley; Lay, Joseph Smithers, J. P. Holland, W. R. Nesbitt.

Term expires 1912—Ministers, C. W. Prettyman, H. C. Turner, T. A. H. O'Brien; Lay, J. H. Kimble, J. T. Taylor, W. O. Hoffecker.

President, T. A. H. O'Brien; Vice President, C. W. Prettyman; Secretary, V. S. Collins; Treasurer, Joseph Smithers.

CONFERENCE HISTORICAL SOCIETY.

Ministerial—T. E. Martindale, H. S. Thompson, R. H. Adams, V. S. Collins, J. P. Otis, Alfred Smith.

Lay—E. L. Cross, H. C. Conrad, J. C. Mulliken, A. G. Cox, J. E. Holland, Joseph Smithers, J. H. Phillips.

Officers—President, T. E. Martindale; Corresponding Secretary, R. H. Adams; Recording Secretary, J. P. Otis; Custodian, E. L. Cross.

DISTRICT MISSIONARY SECRETARIES.

Dover District—G. W. Bounds.

Easton District—F. C. MacSorley.

Salisbury District—T. A. H. O'Brien.

Wilmington District—H. A. G. Westerfield.

TRUSTEES OF DOMESTIC MISSIONARY SOCIETY.

Ministerial—R. K. Stephenson, R. T. Coursey, T. E. Terry, H. T. Quigg, T. E. Martindale.

Lay—R. L. Loomis, Dr. G. L. Grier, C. H. Jefferson, W. J. Downing.

CONFERENCE EPWORTH LEAGUE CABINET.

President, D. J. Givan; Secretary and Treasurer, F. X. Moore.

STEWARDS' ENDOWMENT.

W. L. S. Murray, R. H. Adams, Robert Watt, C. T. Wyatt, H. S. Goldey, W. O. Hoffecker, E. L. Cross, J. E. Ellegood.

SUB-COMMITTEE ON AGGRESSIVE EVANGELISM.

At large, T. E. Martindale.

Dover District—E. H. Dashiell, C. W. Strickland, T. N. Rawlins, J. E. Ellegood.

Easton District—T. E. Terry, W. E. Habbart, W. O. Hoffecker, G. E. Hukill.

Salisbury District—T. F. Beauchamp, E. H. Collins, J. T. Taylor, H. C. Lewis.

Wilmington District—W. G. Koons, W. L. White, A. F. Lewis, Dr. F. E. Manchester.

District Superintendents ex-officio.

TO PREACH MISSIONARY SERMON.

E. C. Macnichol; alternate, C. A. Hill.

TRIFIERS OF APPEALS.

T. A. H. O'Brien, T. E. Terry, R. T. Coursey, R. K. Stephenson, F. C. MacSorley.

TRUSTEES WILMINGTON CONFERENCE ACADEMY.

Ministerial—1910—C. W. Prettyman, R. K. Stephenson, S. M. Morgan, C. T. Wyatt. 1911—C. A. Hill, A. S. Mowbray, G. L. Hardesty, H. T. Quigg. 1912—Robert Watt, W. L. S. Murray, H. G. Budd, W. A. Wise. 1913—T. E. Martindale, R. H. Adams, E. C. Macnichol, Adam Stengle, Alfred Smith.

Lay—1910—Wm. Saulsbury, G. C. Moore, Joseph Smithers, H. P. Cannon. 1912—W. H. Jackson, J. S. Collins, A. E. Sudler, Wm. P. Jackson, Dr. J. H. Wilson. 1914—G. A. Cox, Geo. W. Todd, E. W. Cooper, Geo. E. Magee. 1916—S. S. Andrews, George M. Jones, L. S. Melson, Joseph Mal-
lhelieu.

CHURCH FEDERATION.

V. S. Collins, W. A. Wise, W. L. S. Murray, E. P. Roberts, W. F. Cork-
ran.

STANDING COMMITTEES.

Public Worship—H. T. Quigg, S. M. Morgan, J. H. Geoghegan, R. H. Adams, F. J. Cochran.

Education—W. O. Hurst, J. L. Sparklin, G. E. Woods, R. K. Stephen-
son.

Bible Society—C. W. Moore, W. W. White, S. N. Pilchard, J. R. Cannon.

Sunday Schools—C. W. Strickland, C. T. Wyatt, L. B. Morgan, O. E. Jones.

Sabbath Observance—H. W. Kellogg, L. W. Layfield, Wilmer Jaggard,
W. H. Kenney.

Periodicals—E. C. Sunfield, W. F. Dawson, G. W. Hastings, G. R. Neese.

Epworth League—D. J. Givan, W. R. Mowbray, W. E. Greenfield, W. E. Gunby.

Temperance—J. M. Arters, Z. H. Webster, Alfred Smith, T. E. Terry.

Stewards' Endowment—C. W. Prettyman, H. C. Turner, L. W. Lay-
field, Robert Watt, H. S. Goldey, T. N. Rawlins, W. O. Hoffecker, J. E. El-
legood.

Woman's Home Missionary Society—G. W. Bounds, W. L. White, As-
bury Burke, F. F. Carpenter.

Woman's Foreign Missionary Society—F. C. MacSorley, J. W. Fogle, G. W. Dawson, J. F. Anderson.

Freedman's Aid—E. C. Macnichol, B. F. Jester, A. C. McGilton, L. R. Janney.

Missionary Statistics, Local Preachers and Post Offices—W. W. Sharp,
D. F. McFaul, Leonard White, Howard Davis.

Ministerial Qualifications—1909, H. S. Thompson, C. T. Wyatt, E. C. Macnichol. 1910—J. W. Colona, E. L. Hoffecker, H. T. Quigg. 1911—W. L. White, M. D. Nutter, Robert Watt.

Auditing Committee—F. J. Cochran, G. P. Smith, R. H. Lewis, Harry Taylor.

Conference Relations—T. A. H. O'Brien, T. E. Martindale, W. R. Mow-
bray, G. L. Hardesty, W. L. White, R. K. Stephenson, S. N. Pilchard, E. L. Hoffecker, E. P. Roberts.

Methodist Hospital—G. T. Alderson, G. W. Bounds, D. H. Willis, W. E. Matthews.

CONFERENCE VISITORS.

Dickinson College—V. S. Collins, R. T. Coursey, J. P. Holland, S. M. Morgan, F. M. Jones, Esq.

Wilmington Conference Academy—G. W. Bounds, V. P. Northrup, T. N. Rawlins.

Drew Theological Seminary—Robert Watt, W. G. Koons, W. E. Hab-
bart.

Boston University School of Theology—H. G. Budd, J. T. Richardson.

Woman's College—R. K. Stephenson, H. A. G. Westerfield, C. W. Pret-
tyman.

Princess Anne Academy—T. F. Beauchamp, Howard Davis, E. W. Mc-
Dowell.

Morgan College—G. L. Hardesty, G. T. Alderson, F. X. Moore.

Methodist Episcopal Hospital—G. W. Bounds, W. E. Matthews, W. C. Foole, W. O. Hoffecker, T. N. Rawlins.

PLAN OF EXAMINATION.**Excerpt From Rules of Examination.**

All examinations shall be in writing, both questions and answers. The examination on each book shall consist of not less than 25 nor more than 50 questions of the catechetical order requiring short, specific answers; and not less than 5, nor more than 10, general questions, broad in their scope, so as to give an idea of the real learning and mental grasp of the student. The examination shall be marked on the scale of 100, the combined catechetical questions counting 50, and the combined general questions counting 50, and a mark of 70 on the whole examination shall be necessary to pass the candidate. (Conference Minutes 1894, page 67 amended).

Resolution Adopted March 27, 1895.

Resolved, "That we deem it unwise hereafter to accept certificates of standing in English branches, but will require all candidates to appear before our own Board of Examiners."

Resolution Adopted March 21, 1896.

Resolved 1. "No candidate shall be admitted or advanced in classes with conditions, who has failed in more than one major or two minor studies."

Resolved 2. "In no case shall a candidate for full admission be received nor a candidate for Elder's orders be so elected until every requirement shall have been fully met."

Resolutions Adopted March 16, 1905.

Resolved 1. "That each student throughout the entire course, shall present to the Registrar, a written statement that he has carefully read all the books which the Discipline requires to be read for the year."

Resolved 2. "That no candidate shall be examined in studies in advance of those of the class to which he belongs, except as Discipline provides."

Following the instruction of the Conference, certificates will be received in accordance with paragraph 63, section 2, and paragraph 64, section 1 of the Appendix of Discipline, (1908).

Resolution Adopted March 17, 1909.

Resolved, "That the Executive Committee shall hold a meeting annually on the first Wednesday of February, at such place as the President and Registrar may agree upon. At which meeting all certificates (as far as possible) shall be presented and acted upon by the Executive Committee for the Board of Examiners."

In accordance with the above Resolution all certificates should be in the hands of the Registrar not later than February the First.

All examinations will be held at the time and seat of the Annual Conference.

SCHEME OF STUDIES.

(Discipline 1908).

1. Elementary English J. W. Jones
Reading, Arithmetic, Geography, Grammar, Spelling: Admission.
2. History T. F. Beauchamp
Outlines of History (Swinton), Admission. Student's American History (Montgomery), 1st year. Short History of English People (Green), 2nd year. Outlines of Universal History (Fisher), 3rd and 4th years.
3. Belles Letters J. W. Colona
Principles of Rhetoric (Hill), Admission. Lessons in Logic (Jevons), 2nd year. Essays for 2nd and 4th years.

4. Mental Science E. H. Dashiell
Outlines of Descriptive Psychology (Ladd), 3d year. Essentials of Argumentation (McEwen), Local.
5. Apologetics S. N. Pilchard
Grounds of Theistic and Christian Belief (Fisher), 4th year. Analogy of Religion (Butler), 4th year.
6. Methodist Polity J. T. Richardson
The Governing Conference in Methodism (Neely), 3d year. Discipline (1908), Admission and Local. Digest of Methodist Law (Merrill), Local. Theological Compend (Binney), Local.
7. Methodist History W. O. Bennett
Wesley and His Century (Fitchett), Admission. One Thousand Questions on Methodism (Wheeler), Local. A History of Methodism (Abridged. Stevens), Local.
8. Ethics J. M. Arters
Studies in Ethical Principles (James Seth), 4th year. A Manual of Christian Evidence (Row), Local.
9. Historical Theology V. S. Collins
History of the Christian Church (Hurst), 3d and 4th years. A Short History of the Christian Church (Hurst), Local.
10. Biblical Theology H. C. Turner
Divine Library of the Old Testament (Kirkpatrick), 1st year. The Ancestry of our English Bible (Price), 2nd year. Introduction to New Testament (Dods), Local.
11. Exegetical Theology M. D. Nutter
Biblical Hermeneutics (Terry), 3d year. A Manual of Bible History (Blaikie), Admission and Local.
12. Systematic Theology W. O. Hurst
System of Christian Doctrine (Sheldon), 1st and 2nd years. Systematic Theology (Raymond), Local.
13. Doctrinal Theology C. A. Hill
A Manual of Christian Doctrine (Banks), Admission and Local Elders. Christian Baptism (Merrill), Local. Life and Epistles of St. Paul (Conybeare and Howson), Local Elders.
14. Homiletics V. E. Hills
Lectures on Homiletics (Kern), 1st year and Local Elders. Sermons of 1st and 3d years.
15. Practical Theology G. P. Jones
A Plain Account of Christian Perfection (Wesley), Admission and Local. Doctrinal Aspects of Christian Experience (Merrill), Local. Sermons for Admission and Local Deacons.

V. P. NORTHROP,

Wilmington, Del.

Registrar.

RULES OF ORDER.

I. DUTIES OF THE PRESIDENT.

1. The President shall call the Conference to order, punctually, at all times determined upon for the opening of its sessions, have each opened by appropriate devotional exercises, and see that all the business pertaining to the Conference shall be brought forward and transacted in a proper and orderly manner, according to the provisions of the Discipline and the Rules of the Conference.

2. He shall preserve order in all the proceedings, holding speakers strictly to the question, and call them to order when they wander from the point, violate the Rules of Order, or use any improper language.

3. He shall decide all questions of order, subject to an appeal to the Conference by any two members.

4. He shall appoint all committees not otherwise provided for.

5. When two or more members claim the floor at the same time, he shall decide who is entitled thereto.

II. DUTIES OF THE SECRETARY.

1. The Secretary shall keep a fair and correct record of all the proceedings of the Conference, to be read at the opening of each session, subject to correction by the Conference.

2. He shall carefully preserve the journal and papers of the Conference placed in his custody, and shall not allow any person but a member to examine the same nor allow any one to take a transcript from either, without the permission of the Conference; he shall produce the journals and papers at each annual session, and see that the same be forwarded to the General Conference.

3. In an appendix prepared for that purpose, he shall record all reports and documents ordered upon record by the Conference, and all documents so recorded shall be referred to on the journal.

III. DUTIES AND PRIVILEGES OF MEMBERS.

1. Each member of the Conference will be expected and required to be present at the opening of each session to participate in the devotional exercises, unless unavoidably detained; and no member may absent himself, without leave, from the seat of the Conference.

2. When a member would speak on any question, he shall arise in his place and respectfully address the President; refrain from all personalities and discourteous language; and no member shall speak more than once on the same question until every other member who so desires shall have spoken (except, simply to explain when misrepresented), nor shall any one speak longer than fifteen minutes without the consent of the Conference.

3. When a member is called to order by the President, or by any member through him, he shall take his seat until the point of order is decided by the President.

4. Any member may call for the division of the question, which shall be granted when, in the judgment of the President, the same will admit of it.

5. When a question has been decided by a vote of Conference, any member who may voted with the prevailing side, may move for a reconsideration of the same.

6. It shall be in order for any member, during the discussion of any proposition before the Conference (except in the examination of character) to move the "previous question," and if such motion is seconded by two-thirds of the members present, the question shall be immediately put.

7. Any member may demand the "yeas and nays" upon any question, and if ONE FIFTH of the members present, and voting, shall second such demand, the vote shall be taken.

8. Any member may object to the reading of a paper, and when such objection is made the reading shall be dispensed with, unless the Conference, without debate, shall otherwise order.

9. No motion, unless seconded, shall be entertained; and all motions and resolutions shall be reduced to writing by the member presenting them, if so desired by the President, Secretary, or any member of the Conference.

10. When a motion is made, seconded and entertained by the President, it shall be in possession of the Conference, but it may be withdrawn at any time by the mover with the consent of the seconder before a decision is had thereon, or an amendment entertained by the President.

11. A motion to adjourn shall always be in order, except when a member has the floor, when such a motion cannot be made without his consent.

12. In discussing the reports of committees, the chairman of the committee whose report is under consideration, or such members of the same as the committee may agree upon, shall be entitled to close the debate.

IV. QUESTIONS TO BE TAKEN WITHOUT DEBATE.

1. All motions, simply to adjourn.

2. All motions to lay on the table.

3. Motions on the "previous question."

4. Demand for "yeas and nays."

5. All appeals from the decision of the President, except that the appellant shall state the reason for his appeal and the President the reason for his ruling.

6. All motions for extension of time, either of a member on the floor, or the session of Conference.

7. All motions to re-commit.

8. All motions to place documents, reports or other papers on record.

All questions that may arise in the course of Conference proceedings, not determinable by these Rules of Order, shall be determined by the President, in accordance with established parliamentary law subject to appeal to the Conference.

RECORD OF SESSIONS.

No.	Date.	Place.	Bishop.	Secretary.
1	March 17, '69	Wilm'ton-Asbury	M. Simpson	S. L. Gracey.
2	" 16, '70	Port Deposit	E. S. Janes	S. L. Gracey.
3	" 8, '71	Dover	L. Scott	S. L. Gracey.
4	Feb'y 21, '72	Laurel	E. R. Ames	T. E. Martindale.
5	March 5, '73	Easton	L. Scott	T. E. Martindale.
6	" 4, '74	Salisbury	L. W. Wiley	T. E. Martindale.
7	" 17, '75	Smyrna	E. S. Janes	T. E. Martindale.
8	" 15, '76	Wilm'ton-Union	L. Scott	T. E. Martindale.
9	" 7, '77	Milford	E. R. Ames	T. E. Martindale.
10	" 13, '78	Chestertown	R. S. Foster	T. E. Martindale.
11	" 19, '79	New Castle	M. Simpson	T. E. Martindale.
12	" 17, '80	Dover	E. G. Andrews	T. E. Martindale.
13	" 16, '81	Lewes	Thos. Bowman	John D. Rigg.
14	" 8, '82	Middletown	J. F. Hurst	John D. Rigg.
15	" 7, '83	Cambridge	M. Simpson	John D. Rigg.
16	" 5, '84	Wilm'ton-Asbury	W. L. Harris	John D. Rigg.
17	" 12, '85	Snow Hill	S. M. Merrill	John D. Rigg.
18	" 4, '86	Elkton	W. F. Mallalieu	John D. Rigg.
19	" 17, '87	Crisfield	H. W. Warren	John D. Rigg.
20	" 7, '88	Wilm'ton-Union	C. D. Foss	John D. Rigg.
21	" 26, '89	Easton	R. S. Foster	John D. Rigg.
22	" 26, '90	Milford	Thos. Bowman	John D. Rigg.
23	" 19, '91	Centreville	C. H. Fowler	John D. Rigg.
24	" 16, '92	Wilm'ton-Grace	E. G. Andrews	A. S. Mowbray.
25	" 15, '93	Middletown	S. M. Merrill	A. S. Mowbray.
26	" 21, '94	Salisbury	J. H. Vincent	A. S. Mowbray.
27	" 20, '95	Smyrna	J. F. Hurst	A. S. Mowbray.
28	" 18, '96	Dover	H. W. Warren	A. S. Mowbray.
29	" 17, '97	Chestertown	J. M. Walden	A. S. Mowbray.
30	" 23, '98	Lewes	J. P. Newman	A. S. Mowbray.
31	" 22, '99	Cambridge	C. D. Foss	A. S. Mowbray.
32	" 21, '00	Wilm'ton-Epworth	E. G. Andrews	A. S. Mowbray.
33	" 20, '01	Wilmington-Grace	Daniel A. Goodsell	A. S. Mowbray.
34	" 19, '02	Crisfield	I. W. Joyce	A. S. Mowbray.
35	" 18, '03	Easton	Earl Cranston	A. S. Mowbray.
36	" 16, '04	Dover	J. M. Fitzgerald	A. S. Mowbray.
37	" 15, '05	Wilmington-Grace	D. A. Goodsell	W. A. Wise.
38	" 14, '06	Pocomoke City	C. C. McCabe	W. A. Wise.
39	" 20, '07	Smyrna	J. F. Berry	W. A. Wise.
40	" 18, '08	Wilmington-Asbury	D. A. Goodsell	W. A. Wise.
41	" 17, '09	Milford	D. H. Moore	W. A. Wise.

GENERAL CONFERENCE DELEGATES.

1872	J. B. Quigg, T. J. Thompson, Wesley Kenney, Charles Hill.	Reserves—J. D. Curtis, R. W. Todd.
1876	L. C. Matlack, W. E. England.	Reserves—J. B. Quigg, J. H. Caldwell.
1880	L. C. Matlack, A. W. Milby, Charles Hill.	Reserves—J. H. Caldwell, R. W. Todd.
1884	J. H. Caldwell, Charles Hill, J. B. Quigg.	Reserves—T. E. Martindale, J. A. B. Wilson.
1888	Jacob Todd, J. A. B. Wilson, N. M. Brown.	Reserves—W. S. Robinson, John France.
1892	W. L. S. Murray, Alfred Smith, R. H. Adams.	Reserves—T. E. Martindale, T. E. Terry.
1896	Merritt Hulburt, L. E. Barrett, Alfred Smith, W. F. Corkran.	Reserves—W. E. Avery, V. S. Collins.
1900	Robert Watt, T. E. Martindale, W. F. Corkran, C. S. Baker.	Reserves—A. S. Mowbray, J. D. C. Hanna.
1904	A. S. Mowbray, W. F. Corkran, Adam Stengle, C. S. Baker.	Reserves—C. T. Wyatt, W. G. Koons.
1908	A. S. Mowbray, Adam Stengle, W. G. Koons, S. M. Morgan.	Reserves—C. T. Wyatt, Robert Watt.

CONFERENCE ROLL.

(The letters designate the present relation:—P., Probation; D., Deacon; E., Elder; Sd., Superannuated; Sy., Supernumerary. The figures in the first column indicate the time of admission on trial. Those in the last column the year of appointment or relation).

1872	Adams, R. H.	E	Harrington, Del.	2
1888	Alderson, G. T.	E	Newark, Del.	1
1888	Anderson, J. F.	E	Farmington, Del.	2
1870	Arters, J. A.	E	Middletown, Del.	4
1900	Arters, J. M.	E	Wilmington, Del.	2
1881	Baker, C. S.	E	St. Michaels, Md.	3
1876	Barrett, L. E.	E	Chestertown, Md.	1
1902	Baynard, O. T.	E	Millville, Del.	3
1894	Beauchamp, J. H.	E	Still Pond, Md.	1
1892	Beauchamp, T. F.	E	Berlin, Md.	2
1897	Bennett, W. O.	E	Sudlersville, Md.	7
1907	Bicking, J. R.	D	Cherry Hill, Md.	2
1890	Bounds, G. W.	E	Federalsburg, Md.	2
1876	Bowen, W. L. P.	Sd	Newark, Md.	
1885	Bowman, G. W.	Sd	Laurel, Del.	
1890	Brewington, J. A.	E	Wilmington, Del.	2
1907	Briggs, W. H.	E	Colora, Md.	3
1904	Buckson, J. A.	D	Dover, Del.	2
1894	Budd, H. G.	E	Crisfield, Md.	3
1909	Bunting, J. J.	P	Mardella, Md.	1
1865	Burke, G. W.	Sd	Smyrna, Del.	
1886	Burke, Asbury	E	Cape Charles, Va.	2
1888	Burr, Warren	E	North East, Md.	2
1880	Cannon, J. R.	E	Tangier, Va.	1
1888	Carpenter, F. F.	Sd	Port Deposit, Md.	1
1865	Carroll, James	Sy	Milford, Del.	2
1889	Chaires, W. W.	E	Queenstown, Md.	3
1881	Cochran, F. J.	E	Lincoln City, Del.	3
1876	Collins, J. M.	Sd	Claymont, Del.	
1883	Collins, V. S.	E	Middletown, Del.	1
1895	Collins, E. H.	E	Fairmount, Md.	1
1902	Colona, J. W.	E	Bridgeville, Del.	3
1888	Compton, W. P.	Sy	Newark, Del.	2
1862	Conaway, G. S.	Sd	Smyrna, Del.	
1876	Corkran, W. F.	E	Wilmington, Del.	1
1881	Corkran, L. P.	E	Hillsboro, Md.	3
1887	Coursey, R. T.	E	Cambridge, Md.	2
1896	Dashiell, E. H.	E	Frederica, Del.	3
1900	Davis, Howard	E	Mt. Vernon, Md.	2
1884	Dawson, W. F.	E	Camden, Del.	1
1899	Dawson, G. W.	E	Deal's Island, Md.	1
1884	Derrickson, E. H.	E	Church Hill, Md.	1
1886	Dulaney, H. S.	Sy	Fruitland, Md.	3
1906	Easley, J. K.	D	At school	2
1898	Ellis, G. R.	E	Rehoboth, Del.	1
1866	Esgate, James	Sd	S. Tamworth, N. H.	
1900	Faulkner, F. N.	E	Bethel, Del.	1
1889	Fogle, J. W.	E	Whitesville, Del.	3
1905	Ford, D. J.	E	Powellville, Md.	2

1868	Fosnocht, I. G.	E	Lewisville, Pa.	2
1891	Gardner, Edwin	E	Chesapeake City, Md.	1
1902	Gardner, J. H.	E	Millsboro, Del.	1
1891	Geoghegan, J. H.	E	Houston, Del.	2
1907	Gillespie, E. A.	D	Rockland, Del.	2
1895	Givan, D. J.	E	Odessa, Del.	3
1884	Given, T. N.	Sy	Dover, Del.	4
1903	Goodhand, A. W.	E	Frankford, Del.	2
1905	Gray, J. H.	E	Port Deposit, Md.	2
1888	Gray, J. W.	E	Newark, Md.	1
1873	Greene, W. M.	Sd	Camden, Del.	1
1900	Greenfield, W. E.	E	Wilmington, Del.	4
1903	Gunby, W. E.	E	Princess Anne, Md.	3
1883	Guthrie, W. B.	E	Vienna, Md.	1
1903	Habbart, W. E.	E	Ridgely, Md.	2
1883	Hardesty, G. L.	E	Seaford, Del.	3
1871	Harding, T. H.	Sd	Wilmington, Del.	1
1906	Harris, W. G.	D	Marion, Md.	2
1900	Hastings, G. W.	E	Nanticoke, Md.	2
1878	Hill, C. A.	E	Wilmington, Del.	4
1889	Hills, V. E.	E	Parsonburg, Md.	2
1876	Hoffecker, E. L.	E	Dover, Del.	1
1897	Holt, T. S.	Sy	Federalsburg, Md.	3
1905	Hudson, W. H.	D	Nassau, Del.	1
1900	Hudson, J. A.	E	Galestown, Md.	1
1869	Hunter, T. B.	Sd	3441 Walnut St., Phila., Pa.	1
1892	Hurst, W. O.	E	Seaford, Del.	3
1884	Jaggard, Wilmer	E	Bozman, Md.	1
1907	James, O. E.	D	Roxana, Del.	2
1876	Janney, L. R.	E	Marydel, Md.	1
1896	Jackson, Leolan	E	Beckwith, Md.	2
1899	Johnson, J. L.	E	East New Market, Md.	3
1900	Jones, C. N.	E	Preston, Md.	1
1905	Jones, E. W.	E	Kenton, Del.	2
1891	Jones, G. P.	E	Salisbury, Md.	1
1898	Jones, J. W.	E	Rising Sun, Md.	1
1898	Jones, O. E.	E	Cecilton, Md.	2
1903	Jones, T. H.	E	Chance, Md.	2
1903	Jones, C. T.	E	Gumboro, Del.	2
1907	Keen, C. P.	D	Hagerstown, Md.	1
	Kellogg, H. W.	E	Wilmington, Del.	3
1898	Kelso, H. B.	E	Magnolia, Del.	4
1904	Kelso, J. M.	E	Trappe, Md.	1
1901	Kenney, W. H.	E	Girdletree, Md.	2
1886	Koons, W. G.	E	Wilmington, Del.	1
1871	Layfield, L. W.	E	Felton, Del.	1
1874	Lewis, W. T.	E	St. Georges, Del.	1
1901	Lewis, R. H.	E	Selbyville, Del.	4
1879	Lindale, J. M.	E	Pivot, Md.	3
1876	Macnichol, E. C.	E	Laurel, Del.	2
1902	Marshall, E. H.	E	Phoebus, Va.	2
1885	Martin, O. L.	Sy	Salisbury, Md.	2
1864	Martindale, T. E.	E	Salisbury, Md.	4
1902	Matthews, W. E.	E	Smyrna, Del.	2
1902	McCann, Milton	E	Cheswold, Del.	3
1905	McCoy, J. C.	E	Tilghman, Md.	1

1889	McDougal, L. I.	E	Sharptown, Md.	3
1906	McDowell, E. W.	D	Bishopville, Md.	3
1909	McFarland, B. L.	P	Queenstown, Md.	1
1884	McFaul, D. F.	E	Wyoming, Del.	2
1891	McGilton, A. C.	E	Milton, Del.	2
1873	MacSorley, F. C.	E	Townsend, Del.	4
1869	Miller, E. H.	Sd	Sharptown, Md.	1
1885	Mitchell, J. M.	E	Galena, Md.	3
1902	Mitchell, J. H.	E	North East, Md.	2
1894	Moore, C. W.	E	Millington, Md.	2
1898	Moore, F. X.	E	New Castle, Del.	2
1887	Morgan, S. M.	E	Dover, Del.	6
1905	Morgan, L. B.	E	Concord, Md.	1
1883	Mowbray, A. S.	E	Wilmington, Del.	6
1886	Mowbray, W. R.	E	Lewis, Del.	3
1872	Murray, W. L. S.	E	Pocomoke City, Md.	2
1879	Neese, G. R.	E	Wilmington, Del.	3
1892	Northrup, V. P.	E	Wilmington, Del.	4
1890	Nutter, M. D.	E	Hurlock, Md.	1
1876	O'Brien, T. A. H.	E	Lawsonia, Md.	3
1872	Otis, J. P.	E	Greensboro, Md.	1
1893	Outten, J. P.	E	Kent Island, Md.	3
1881	Pilchard, S. N.	E	Delmar, Del.	1
1870	Poole, J. W.	Sd	5238 Osage Ave., W. Phila., Pa.	1
1896	Poole, L. E.	E	Georgetown, Del.	3
1900	Poole, W. C.	E	Wilmington, Del.	2
1882	Prettyman, A. P.	E	Galena, Md.	12
1868	Prettyman, C. W.	E	Snow Hill, Md.	4
1897	Prettyman, J. W.	E	Crapo, Md.	2
1909	Prettyman, E. C.	D	Royal Oak, Md.	1
1908	Price, J. T.	P	Charlestown, Md.	1
1886	Prouse, J. T.	E	Hockessin, Del.	1
1878	Quigg, H. T.	E	Millford, Del.	3
1869	Rawlins, P. H.	E	Seaford, Del.	11
1858	Redman, W. W.	Sd	Greenwood, Del.	1
1885	Reese, J. D.	E	Boothwyn, Pa.	3
1907	Revelle, W. H.	D	Quantico, Md.	1
1893	Richardson, J. T.	E	Rock Hall, Md.	2
1884	Roberts, E. P.	E	Denton, Md.	2
1873	Roe, Robert	E	Stanton, Del.	2
1858	Scott, A. T.	E	Wilmington, Del.	9
1886	Sharpe, W. W.	E	Newport, Del.	3
1879	Smith, Alfred	E	Dover, Del.	6
1896	Smith, G. P.	E	Clayton, Del.	4
1907	Smith, Tilghman	D	Pomona, Md.	1
1889	Smoot, T. C.	E	St. Peters, Md.	1
1906	Sparklin, J. L.	D	Cordova, Md.	2
1889	Stallings, G. W.	E	Chincoteague, Va.	2
1870	Stengle, Adam	E	Wilmington, Del.	1
1878	Stephenson, R. K.	E	Smyrna, Del.	1
1907	Stewart, H. D.	D	Delaware City, Del.	1
1892	Strickland, C. W.	E	Greenwood, Del.	1
1885	Sunfield, E. C.	E	Perryville, Md.	1
1908	Sutton, J. W.	P	Williamsburg, Md.	1
1897	Talley, J. W.	Sy	Edgemoore, Del.	4
1894	Taylor, E. B.	E	Red Lion, Del.	2

1897	Taylor, Harry	E	Bellevue, Del.	3
1886	Taylor, W. P.	E	Ewells, Md.	3
1876	Terry, T. E.	E	Easton, Md.	2
1903	Thomas, G. S.	E	Georgetown, Del.	4
1858	Thompson, H. S.	Sd	Glyndon, Md.	1
1871	Tomkinson, W. E.	Sd	604 Boas St., Harrisburg, Pa.	1
1876	Townsend, G. W.	E	Stockton, Md.	2
1891	Turner, H. C.	E	Wilmington, Del.	6
1905	VanBlunk, J. M. S.	E	Wilmington, Del.	1
1895	VanDyke, T. R.	E	Wilmington, Del.	1
1871	Wallin, F. O. B.	Sd	Sweden	1
1879	Walton, O. S.	Sd	Red Lion, Del.	1
1853	Warner, W. M.	Sd	Millington, Md.	1
1885	Watt, Robert	E	Smyrna, Del.	6
1887	Webster, Z. H.	E	Wilmington, Del.	1
1893	Westerfield, H. A. G.	E	Elkton, Md.	1
1866	White, E. E.	E	Oxford, Md.	1
1893	White, W. L.	E	Wilmington, Del.	1
1875	White, W. W.	E	Westover, Md.	1
1908	White, Leonard	P	Fairlee, Md.	2
1905	Whittaker, I. S.	E	Ebenezer, Md.	1
1882	Williams, C. H.	E	Hebron, Md.	2
1902	Williams, G. C.	E	Wilmington, Del.	2
1892	Williams, W. S. H.	E	Fruitland, Md.	3
1885	Willis, D. H.	E	Wilmington, Del.	1
1887	Wilson, J. H.	E	Laurel, Del.	3
1906	Wilson, Daniel	D	Crumpton, Md.	1
1884	Wise, W. A.	E	Centreville, Md.	3
1886	Wood, G. E.	E	Onancock, Va.	1
1886	Wyatt, C. T.	E	Wilmington, Del.	5

LOCAL PREACHERS DIRECTORY.

Local Elders.

Atkinson, W. F.	Crisfield, Md.	Harris, J. W.	Wilmington, Del.
Barrett, T. S.	Leipsic, Del.	Hudson, J. W.	Millsboro, Del.
Brooks, Alfred	Christiana, Del.	Porter, M. P.	Cheswold, Del.
Conaway, W. N.	Holland's Is., Md.	Simms, J. H.	Wilmington, Del.
Cross, E. L.	Dover, Del.	Stimmil, W. E.	Wilmington, Del.
Donoho, S. M.	Cambridge, Md.	Strickland, W. G.	Wilmington, Del.

Local Deacons.

Cassaboon, S. P.	Wilmington, Del.	Northrup, C. L.	Hurlock, Md.
Galloway, W. K.	Wilmington, Del.	rogers, R. L.	Wilmington, Del.
Green, Daniel	Newport, Del.	Scott, J. T.	Wilmington, Del.
Hamilton, William	Wilmington, Del.	Tindale, W. J.	Seaford, Del.
Hardesty, J. W.	Salisbury, Md.	Wilkinson, J. W.	Lewisville, Pa.
McLain, L. T.	Ocean View, Del.	Wiley, J. H.	Laurel, Del.

Licentiates.

Adams, R. High	Wilmington, Del.	Jones, G. W.	Galestown, Md.
Ake, T. J.	Pittsville, Md.	Jones, W. A. C.	Kent Island, Md.
Allen, George	Seaford, Del.	Kane, J. F.	Summit Bridge, Del.
Allen, George	Elliott's, Md.	Kirk, C. A.	Elkton, Md.
Atkins, Charles	Milton, Del.	Lewis, C. K.	Golt, Md.
Atwell, Alexander	Newport, Del.	Lowe, Lafayette	Laurel, Del.
Ayres, J. F.	Leemont, Va.	McCann, W. M.	Wilmington, Del.
Baker, C. G.	Selbyville, Del.	McLaughlin, J. F.	Wilmington, Del.
Beauchamp, J. H.	Fairmount, Md.	Moore, D. J.	Chestertown, Md.
Betts, W. H.	Millsboro, Del.	Nelson, W. C.	Lawsonia, Md.
Biddle, Isaiah	North East, Md.	Nicholson, G. W.	Powellville, Md.
Brittingham, Otto	Dagsboro, Del.	Noble, W. C.	Madison, N. J.
Brown, A. R.	Sylmar, Del.	Peck, P. W.	Milford, Del.
Burdette, J. P.	Smyrna, Del.	Phoebus, M. E. W.	Oriole, Md.
Cathens, Abner	Childs, Md.	Pardee, Thomas	Lebanon, Del.
Clapham, C. W.	Laurel, Del.	Prouse, Howard	Kirkwood, Del.
Clark, J. F.	Delmar, Del.	Purnell, James	Millington, Md.
Clark, D. S.	Kenton, Del.	Pusey, S. B.	Seaford, Del.
Coleman, W. B.	Chestertown, Md.	Reed, O. B.	Ellendale, Del.
Cole, H. M.	Holly Oak, Del.	Reed, H. E.	Wilmington, Del.
Cooper, L. T.	Sharptown, Md.	Ross, R. W.	Harrington, Del.
Covington, Henry	Centreville, Md.	Sharpless, C. D.	Hill Crest, Del.
Cox, N. H.	Marydel, Md.	Shorts, W. H.	Little Creek, Del.
Davis, A. W.	Wilmington, Del.	Shiple, H. C.	Wye Mills, Md.
Deakynne, E. T.	New Castle, Del.	Simonson, J. A.	Crisfield, Md.
Downey, J. M.	Rock Hall, Md.	Spaid, A. R.	Wilmington, Del.
Ellegood, J. A.	Ellendale, Del.	Stevens, R. S.	Dover, Del.
English, T. W.	Mardella Springs, Md.	Spry, Charles	Dover, Del.
Farries, William	Smyrna, Del.	Talley, N. L.	Edgemooore, Del.
Fogle, S. J.	Roe, Md.	Thornton, J. H.	Christiana, Del.
Fogwell, S. T.	Hayden, Md.	Terrell, Herman	Old Point, Va.
Ford, Walter	Smyrna, Del.	Todd, N. L.	Toddville, Md.
Fox, H. P.	Franktown, Va.	Tomer, Hugh	Wilmington, Del.
Geoghegan, J. H.	Salisbury, Md.	Weldin, G. W.	Edgemooore, Del.
Gore, C. C.	Lakesville, Md.	White, John, Sr.	Wilmington, Del.
Gray, Frank	Wilmington, Del.	Wheatley, M. E.	Seaford, Del.
Hackett, L. T.	Oak Grove, Del.	Wilson, G. W.	Georgetown, Del.
Hamilton, S. L.	Wilmington, Del.	Wilson, W. D.	Lewes, Del.
Hanby, L. S.	Boothwyn, Pa.	Wilmot, A. A.	Claymont, Del.
Hancock, I. B.	Greenbackville, Va.	Wilkinson, F. W.	Newark, Del.
Harkness, Edwin	Newark, Del.	Williams, J. W.	Rhodesdale, Md.
Hendrickson, Wm.	Edgemooore, Del.	Winder, E. J.	Seaford, Del.
Hill, Matthew	Millford, Del.	Wise, J. M.	New Castle, Del.
Huffington, J. W.	Salisbury, Md.	Wingate, W. H.	Marshallton, Del.
Hodgson, Robert	Felton, Del.	Wright, W. J.	Choptank, Md.
Jones, D. J.	Stanton, Del.		

APPOINTMENTS.

Dover District.

S. M. Morgan, District Superintendent, (P. O. Dover, Del.)

Armory and Asbury, J. A. Buckson
P. O. Dover, Del.
Beckwith, Md., Leolan Jackson
P. O. Cornersville, Md.
Blades and Epworth,
(Sup.) Melvin Wheatley
P. O. Seaford, Del.
Bridgeville, Del., J. W. Colona
Burrsville, Md., (Sup.) Thomas Sard
P. O. Harrington, Del.
Cambridge, Md., R. T. Coursey
Camden, Del., W. F. Dawson
Canterbury, Del., (Sup.) J. S. Potts
Church Creek, Md., (Sup.) H. E. Truitt
Concord, Md., L. B. Morgan
P. O. Hobbs, Md.
Crapo, Md., J. W. Prettyman
Denton, Md., E. P. Roberts
Dover, Del., E. L. Hoffecker
East New Market, Md., J. L. Johnson
Ellendale, Del., (Sup.) J. C. B. Hopkins
Elliott's Is., Md., (Sup.) G. S. Allen
Farmington, Del., J. F. Anderson
Federalburg, Md., G. W. Bounds
Felton, Del., L. W. Layfield
Frederica, Del., E. H. Dashiell
Galestown, Md., J. A. Hudson
Georgetown, Del., L. E. Poole
Georgetown Circuit, G. S. Thomas
P. O. Georgetown, Del.
Greenwood, Del., C. W. Strickland

Harrington, Del., R. H. Adams
Hooper's Is., Md., (Sup.) J. S. Bozman
P. O. Fishing Creek, Md.
Houston, Del., J. H. Geoghegan
Hurlock, Md., M. D. Nutter
Lakesville, Md., (Sup.) W. V. Harris
P. O. Golden Hill, Md.
Leipsic, Del., (Sup.) T. S. Barrett
Lewes, Del., W. R. Mowbray
Lincoln, Del., F. J. Cochran
Little Creek, Del., (Sup.) C. W. Spry
Magnolia, Del., H. B. Kelso
Milford, Del., H. T. Quigg
Milton, Del., A. C. McGilton
Nassau, Del., W. H. Hudson
Preston, Md., C. N. Jones
Rehoboth and Connelly's, G. R. Ellis
P. O. Rehoboth, Del.
Salem, Md., (Sup.) Thomas Pardee
Seaford, Del., W. O. Hurst
Seaford Circuit, G. L. Hardesty
P. O. Seaford, Del.
Taylor's Island, Md.,
(Sup.) D. B. Prettyman
Vienna, Md., W. B. Guthrie
Williamsburg, Md., J. W. Sutton
Willis, (Sup.) R. S. Stephens
Wyoming, Del., D. F. McFaul
P. H. Rawlins, Agent of the Steward's Endowment Fund, member of Seaford Quarterly Conference, Seaford, Del.
Alfred Smith, Conference Temperance Evangelist, member of Dover Quarterly Conference, Dover, Del.

Easton District.

R. K. Stephenson, District Superintendent, (P. O. Smyrna, Del.)

Bayside, Md., (Sup.) O. B. Rice
Bozman and Neavitt, Wilmer Jaggard
P. O. Bozman, Md.
Cecilton, Md., O. E. Jones
Centreville, Md., W. A. Wise
Chestertown, Md., L. E. Barrett
Cheswold, Del., Milton McCann
Church Hill, Md., E. H. Derrickson

Clayton, Del., G. P. Smith
Cordova, Md., J. L. Sparklin
Crumpton, Md., Daniel Wilson
Easton, Md., T. E. Terry
Fairlee, Md., Leonard White
Galena, Md., J. M. Mitchell
Assistant A. P. Prettyman
Golt, Md., (Sup.) C. K. Lewis

Greensboro, Md., J. P. Otis
Henderson, Md., (Sup.) Ivanhoe Willis
Hillsboro, Md., L. P. Corkran
Kent Island, Md., J. P. Outten
P. O. Stevensville, Md.
Kenton, Del., E. W. Jones
Marydel, Md., L. R. Janney
Middletown, Del., V. S. Collins,
Assistant, J. A. Arters
Millington, Md., C. W. Moore
Odessa, Del., D. J. Givan
Oxford, Md., E. E. White
Piney Neck, Md., (Sup.) T. L. Frymire
Pomona, Md., Tilghman Smith
Queenstown, Md., B. L. MacFarland
Ridgely, Md., W. E. Habbart

Rock Hall, Md., J. T. Richardson
Royal Oak, Md., E. C. Prettyman
St. Michaels, Md., C. S. Baker
Smyrna, Del., Robert Watt
Smyrna Circuit, W. E. Matthews
P. O. Smyrna, Del.
Still Pond and Betterton,
J. H. Beauchamp
P. O. Still Pond, Md.
Sudlersville, Md., W. O. Bennett
Tilghman's Is., Md., J. C. McCoy
Townsend, Del., F. C. MacSorley
Trappe, Md., J. M. Kelso
Wye, Md., (Sup.) H. C. Shipley

Salisbury District.

G. P. Jones, District Superintendent, (P. O. Salisbury, Md.)

Annamessex, Md., W. F. Atkinson
P. O. Crisfield, Md.
Asbury, Md., T. A. H. O'Brien
P. O. Crisfield, Md.
Berlin, Md., T. F. Beauchamp
Bethel, Del., F. N. Faulkner
Bishopville, Md., E. W. McDowell
Cape Charles, Va., Asbury Burke
Chincoteague, Va., G. W. Stallings
Claremont, Va., (Sup.) B. F. Holmes
Crisfield, Md., H. G. Budd
Deal's Is., Md., G. W. Dawson
Delmar, Del., S. N. Pilchard
Fairmount, Md., E. H. Collins
Frankford, Del., A. W. Goodhand
Fruitland, Md., W. H. S. Williams
Girdletree, Md., W. H. Kenney
Gumboro, Del., C. T. Jones
Hebron, Md., C. H. Williams
Holland's Island, Md.,
(Sup.) W. N. Conaway
Laurel, Del., E. C. Macnichol
Mardella Springs, Md., J. C. Bunting
Marion, Md., W. G. Harris
Millsboro, Del., J. H. Gardner
Millville, Del., O. T. Baynard

Mt. Pleasant, Del., J. H. Wilson
P. O. Laurel, Del.
Mt. Vernon, Md., Howard Davis
Nanticoke, Md., G. W. Hastings
Newark, Md., J. W. Gray
Ocean View, Del., (Sup.) L. T. McLain
Onancock, Va., G. E. Wood
Assistant, J. F. Ayres
Parsonburg, Md., V. E. Hills
Phoebus, Va., E. H. Marshall
Pocomoke City, Md., W. L. S. Murray
Pocomoke Circuit, J. B. Conway
P. O. Pocomoke City, Md.
Powelville, Md., D. J. Ford
Princess Anne, Md., W. E. Gunby
Quantico, Md., W. H. Revelle
Roxana, Del., O. E. James
St. Peters, Md., T. C. Smoot
P. O. Oriole, Md.
Salisbury, Md., T. E. Martindale
Salisbury Circuit (Sup.) J. W. Hardesty
P. O. Salisbury, Md.
Selbyville, Del., R. H. Lewis
Sharptown, Md., L. I. McDougle
Smith's Is., Md., W. P. Taylor
P. O. Ewell, Md.

Snow Hill, Md.....	C. W. Prettyman	Tangier Is., Va.....	J. R. Cannon
Somerset, Md.....	T. H. Jones	Westover, Md.....	W. W. White
	P. O. Chance, Md.	Whitesville, Del.....	J. W. Fogle
Stockton, Md.....	G. W. Townsend		

Wilmington District.

A. S. Mowbray, District Superintendent, (P. O. Wilmington, Del.)

Bethel and Summit... J. M. Lindale P. O. Elkton, Md.	Wilmington, Del.—
Charlestown, Md..... J. T. Price	Asbury..... Z. H. Webster and J. M. S. VanBlunk
Cherry Hill, Md..... J. R. Bicking	Brandywine..... H. C. Turner
Chesapeake City, Md. Edwin Gardner	Cookman..... V. P. Northrup
Chester-Bethel, Del.... J. D. Reese P. O. Boothwyn, Pa.	Eastlake..... J. A. Brewington
Christiana, Del. (Sup.) John Thornton	Elsmere.... (Sup.) W. M. McCann
Claymont, Del.... (Sup.) Harry Reed	Epworth..... G. C. Williams
Colora, Md..... W. H. Briggs	Grace..... H. W. Kellogg
Delaware City, Del.... H. D. Stewart	Harrison St..... C. T. Wyatt
Ebenezer, Del..... I. S. Whittaker P. O. Newark, Del.	Kingswood..... D. H. Willis
Elk Neck, Md..... To be supplied	Madeley..... G. R. Neese
Elkton, Md..... H. A. G. Westerfield	McCabe..... W. C. Poole
Hockessin, Del..... J. T. Prouse	Mt. Salem..... W. L. White
Hopewell, Md..... J. H. Gray P. O. Port Deposit, Md.	Richardson Park, (Sup.) T. H. Harding
Kirkwood, Del. (Sup.) H. H. Prouse	St. Paul..... C. A. Hill
Marshallton, Del. (Sup.) R. High Adams	Scott..... W. G. Koons
Mt. Lebanon, Del.... E. A. Gillespie	Silverbrook.... W. E. Greenfield
Mt. Pleasant, Del.... Harry Taylor P. O. Bellevue, Del.	Trinity..... (Sup.) John White
Newark, Del..... G. T. Alderson	Union..... W. F. Corkran
New Castle, Del..... F. X. Moore	Wesley..... T. R. VanDyke
Newport, Del..... W. W. Sharp	J. M. Arters, Superintendent Pen- insula District of the Anti-Saloon
North East, Md..... Warren Burr	League, member of Epworth Quar- terly Conference, Wilmington, Del.
Perryville, Md..... E. C. Sunfield	A. T. Scott, editor of the Christian Companion, member of Grace Quar- terly Conference, Wilmington, Del.
Port Deposit, Md.... F. F. Carpenter	C. P. Keen, Superintendent West- ern Maryland District of the Anti- Saloon League, member of Grace Quarterly Conference, Wilmington, Del.
Port Penn, Del. (Sup.) G. E. Sterling	J. K. Easley, left without appoint- ment to attend one of our schools, member of Harrison St. Quarterly Conference, Wilmington, Del.
Red Lion, Del..... E. B. Taylor	Adam Stengle, Conference Evan- gelist, member of St. Paul Quar- terly Conference, Wilmington, Del.
Rising Sun, Md..... J. W. Jones	
Stanton, Del..... Robert Roe	
St. Georges, Del..... W. T. Lewis	
St. John's, Md..... I. G. Fosnocht P. O. Lewisville, Pa.	
Zion, Md..... J. H. Mitchell P. O. North East, Md.	

DISCIPLINARY QUESTIONS.

1. Is this Annual Conference Incorporated According to the Requirements of the Discipline?
Yes.
2. Who have been Received by Transfer, and from what Conferences?
Wilmer Jaggard, Rock River Conference; John A. Hudson, Atlantic Missions Conference.
3. Who have been Readmitted?
None.
4. Who have been Received on Credentials, and from what Churches?
None.
5. Who have been Received on Trial?
(a) In Studies of First Year.
Blanchard L. McFarland, John J. Bunting.
(b) In Studies of Third Year.
Edgar C. Prettyman.
6. Who have been Continued on Trial?
(a) In Studies of First Year.
None.
(b) In Studies of Second Year.
John W. Sutton, Leonard White, James T. Price.
(c) In Studies of Third Year.
None.
(d) In Studies of Fourth Year.
William H. Hudson.
7. Who have been Discontinued?
None.
8. Who have been Admitted into Full Membership?
(a) Elected and Ordained Deacons this year.
Tilghman Smith, Harry D. Stewart, John R. Bicking, Ernest A. Gillespie, Cyrus P. Keen, Oden E. James, William H. Revelle.
(b) Elected and Ordained Deacons previously.
William H. Briggs.
9. What Members are in Studies of Third Year?
(a) Admitted into Full Membership this year.
Tilghman Smith, Harry D. Stewart, John R. Bicking, Ernest A. Gillespie, Cyrus P. Keen, Oden E. James, William H. Revelle.
(b) Admitted into Full Membership previously.
Joseph A. Buckson.

- 10. What Members are in Studies of Fourth Year?**
James K. Easley, William G. Harris, John L. Sparklin, Emory W. McDowell, Daniel Wilson.
- 11. What Members have Completed the Conference Course of Study?**
(a) Elected and Ordained Elders this year.
Joseph H. Gray, Lewis B. Morgan, Elwood W. Jones, Daniel J. Ford, Jesse C. McCoy, Isaac S. Whittaker, William H. Briggs.
(b) Elected and Ordained Elders previously.
Joseph M. S. VanBlunk.
- 12. What others have been Elected and Ordained Deacons?**
(a) As Local Preachers.
None.
(b) Under Missionary Rule.
None.
(c) Under Seminary Rule.
Edgar C. Prettyman.
- 13. What others have been Elected and Ordained Elders?**
(a) As Local Deacons.
None.
(b) Under Missionary Rule.
None.
(c) Under Seminary Rule.
William H. Briggs.
- 14. Was the Character of each Preacher examined?**
This was strictly done in open Conference.
- 15. Who have been Transferred, and to what Conferences?**
Wilmot C. Stone, to the California Conference; B. F. Jester, to the Wyoming Conference.
- 16. Who have Died?**
Albert Chandler, Edwin H. Nelson, Horace W. Bolton, James T. VanBurkalow.
- 17. Who have been Located at their own Request?**
A. H. Covey.
- 18. Who have been Located?**
None.
- 19. Who have Withdrawn?**
None.
- 20. Who have been permitted to Withdraw under Charges or Complaints?**
S. P. Shipman.

- 21. Who have been Expelled?**
None.
- 22. What other personal Notation should be made?**
The Credential of A. W. Lightbourne, upon which admission was secured in this Conference being challenged, on investigation by a "Select Number," was found to be fictitious and his membership declared null and void.
- 23. Who are the Supernumerary Preachers?**
J. W. Talley, T. N. Given, T. S. Holt, H. S. Dulaney, O. L. Martin, W. W. Chaires, W. P. Compton.
- 24. Who are the Superannuated Preachers?**
G. W. Burke, James Carroll, W. E. Tomkinson, James Esgate, W. M. Warner, W. L. P. Bowen, W. W. Redman, W. M. Greene, F. O. B. Wallin, O. S. Walton, J. M. Collins, T. H. Harding, G. W. Bowman, G. S. Conaway, H. S. Thompson, J. W. Poole, E. H. Miller, T. B. Hunter.
- 25. Who are the Triers of Appeals?**
T. A. H. O'Brien, R. T. Coursey, T. E. Terry, R. K. Stephenson, F. C. MacSorley.
- 26. What is the Statistical Report for this year?**
See Tables.
- 27. What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?**
\$39,558.00.
- 28. What are the Claims on the Conference Fund?**
\$15,265.00.
- 29. What has been Received on these Claims, and how has it been applied?**
\$9,392.00.
- 30. What is the Amount of the Five Per Cent. of Collections for the Conference Claimants' Connectional Fund paid by the Treasurer to the Board of Conference Claimants?**
\$310.00.
- 31. Where are the Preachers Stationed?**
See List of Appointments.
- 32. Where shall the Next Conference be held?**
Salisbury, Md.

JOURNAL.

First Day—March 17, 1909.

Opening.—The forty-first session of the Wilmington Annual Conference convened in Avenue Methodist Episcopal Church, Milford, Del., March 17th, 1909, at 8.30 A. M., with Bishop David H. Moore presiding. After devotional services conducted by the Bishop and the administration of the Sacrament of the Lord's Supper, the Roll was called by the Secretary of the last session, the following members and probationers being present:—

W. W. Redman, H. S. Thompson, G. S. Conaway, T. E. Martindale, James Carroll, E. E. White, I. G. Fosnocht, T. B. Hunter, P. H. Rawlins, J. A. Arters, Adam Stengle, W. E. Tomkinson, L. W. Layfield, W. L. S. Murray, R. H. Adams, J. P. Otis, Robert Roe, F. C. MacSorley, W. M. Greene, W. T. Lewis, H. W. Kellogg, G. W. Townsend, T. A. H. O'Brien, E. C. Macnichol, W. L. P. Bowen, L. E. Barrett, W. F. Corkran, J. M. Collins, L. R. Janney, T. E. Terry, E. L. Hoffecker, C. A. Hill, R. K. Stephenson, H. T. Quigg, Alfred Smith, J. M. Lindale, G. R. Neese, A. W. Lightbourne, J. R. Cannon, F. J. Cochran, L. P. Corkran, S. N. Pilchard, C. S. Baker, A. P. Prettyman, C. H. Williams, W. B. Guthrie, A. S. Mowbray, V. S. Collins, G. L. Hardesty, W. A. Wise, W. F. Dawson, D. F. McFaul, E. P. Roberts, E. H. Derrickson, T. N. Given, Wilmer Jaggard, J. M. Mitchell, Robert Watt, G. W. Bowman, D. H. Willis, E. C. Sunfield, G. E. Wood, Asbury Burke, W. W. Sharpe, W. R. Mowbray, W. G. Koons, C. T. Wyatt, J. T. Prouse, W. P. Taylor, B. F. Jester, S. M. Morgan, R. T. Coursey, Z. H. Webster, J. H. Wilson, G. T. Alderson, J. F. Anderson, F. F. Carpenter, W. P. Compton, Warren Burr, J. W. Gray, G. W. Stallings, V. E. Hills, T. C. Smoot, J. W. Fogle, L. I. McDougal, G. W. Bounds, M. D. Nutter, J. A. Brewington, A. C. McGilton, H. C. Turner, Edwin Gardner, J. H. Geoghegan, G. P. Jones, V. P. Northrup, W. S. H. Williams, W. O. Hurst, T. F. Beauchamp, C. W. Strickland, H. A. G. Westerfield, W. L. White, J. P. Outten, J. T. Richardson, H. G. Budd, C. W. Moore, J. H. Beauchamp, E. H. Collins, T. R. VanDyke, D. J. Givan, E. H. Dashiell, L. E. Poole, G. P. Smith, Leolan Jackson, J. W. Prettyman, J. W. Talley, T. S. Holt, W. O. Bennett, Harry Taylor, O. E. Jones, J. W. Jones, F. X. Moore, H. B. Kelso, G. R. Ellis, J. L. Johnson, G. W. Dawson, Howard Davis, C. N. Jones, J. M. Arters, W. C. Poole, F. N. Faulkner, G. W. Hastings, W. E. Greenfield, R. H. Lewis, W. H. Kenney, E. H. Marshall, Milton McCann, J. H. Mitchell, W. E. Matthews, G. C. Williams, J. H. Gardner, O. T. Baynard, J. W. Colona, A. W. Goodhand, C. T. Jones, G. S. Thomas, W. E. Gunby, W. E. Habbart, T. H. Jones, J. A. Buckson, J. M. Kelso, E. B. Taylor, J. M. S. VanBlunk, I. S. Whittaker, J. H. Gray, L. B. Morgan, E. W. Jones, W. H. Hudson, D. J. Ford, J. C. McCoy, J. K. Easley, Daniel Wilson, W. G. Harris, J. L. Sparklin, E. W. McDowell,

W. H. Briggs, Tilghman Smith, O. E. James, H. D. Stewart, J. R. Bicking, E. A. Gillespie, C. P. Keen, W. H. Revelle, J. W. Sutton, Leonard White, J. T. Price.

Organization.—On motion of Robert Watt, W. A. Wise was reelected Secretary, naming as his assistants, W. R. Mowbray, L. E. Poole, W. E. Greenfield. On motion of T. E. Martindale, H. A. G. Westerfield was reelected Statistical Secretary, naming as his assistants, J. H. Geoghegan, H. B. Kelso, Milton McCann, W. E. Gunby, A. W. Goodhand, G. R. Ellis, G. S. Thomas, J. M. Kelso, F. X. Moore, J. A. Brewington, C. P. Keen, W. H. Briggs, J. R. Bicking, E. A. Gillespie. On motion of C. W. Prettyman, H. G. Budd was reelected Treasurer, naming as his assistants, J. M. Arters, J. W. Prettyman, G. C. Williams, T. R. Vandyke, V. E. Hills, J. T. Richardson, E. B. Taylor, C. T. Jones, J. K. Easley.

Standing Committees.—W. G. Koons presented and read nominations for the Standing Committees and they were approved. (See List).

Substitutions.—On motion of H. G. Budd, the assistants to the Statistical Secretary and Treasurer whose names appeared in the list of the Standing Committees were excused therefrom, and the District Superintendents were requested to name the substitutes.

Conference Education Society.—V. S. Collins presented a list of nominations for Managers of the Wilmington Conference Education Society, and they were elected. (See List).

Domestic Mission.—On motion of V. S. Collins, the report of the Committee on Domestic Missionary Society was made the Order of the Day for tomorrow morning immediately after the reading of the Journal.

Stewards.—The District Superintendents nominated the ministerial members of the Board of Stewards, as follows:—Dover District, P. H. Rawlins; Easton District, J. A. Arters; Salisbury District, G. W. Townsend; Wilmington District, L. E. Barrett, and they were elected, the Secretary casting the ballot.

Executive Session.—On motion of V. S. Collins, an Executive Session was ordered for Saturday morning following the reading of the Journal, for the purpose of considering questions relating to character.

Memorial Service.—On motion of H. T. Quigg, the Memorial Session was ordered for Sunday afternoon at the close of the Ordination Service.

Bar.—On motion of E. L. Hoffecker, the Bar of the Conference was fixed at the rear of the third window from the chancel.

Postmaster.—On motion of Robert Watt, J. T. Prouse was appointed Conference Postmaster.

Temperance.—J. M. Arters presented the following resolution which was adopted:—

WHEREAS, the licensed liquor traffic continues in power in the City of Wilmington and thwarts every attempt to dislodge it by the usual processes of Local Option, and

WHEREAS, this deplorable situation materially hinders the progress

of Local Option and Prohibition in other parts of Delaware, thereby causing serious handicap to those who desire the supremacy of righteousness,

BE IT RESOLVED, that our Committee on Temperance be instructed to consider and report upon the advisability of inaugurating a state-wide prohibition campaign, looking to the election of a Legislature in November, 1910, which shall favor the enactment of such laws as will completely drive the licensed saloon from every part of Delaware.

Apportionment.—Bishop Moore presented an apportionment of \$3000. to this Conference for the Freedman's Aid Society, which was accepted and referred to the District Superintendents for apportionment to the Districts.

Mrs. J. D. Reese.—C. S. Baker announced the death of Mrs. J. D. Reese, and at the suggestion of A. S. Mowbray, F. F. Carpenter and T. H. Harding were made a committee to attend the funeral.

Conference Claimants.—V. S. Collins offered the following resolution, which was adopted:—

WHEREAS, it was impossible for our Board of Conference Stewards to apportion the 5 per cent. asked to support the Connectional Fund of the Conference Claimants, therefore,

RESOLVED, that no pastor should this year take from his Conference Claimants' collection the 5 per cent. requested; but should only contribute to the Connectional Fund the special collections taken for that purpose, or when there is a surplus of at least 5 per cent. beyond the apportionment named for the past year,

RESOLVED, that the Statistical Secretary and Conference Treasurer be authorized to correct reports in accordance with the above resolution.

Question 1.—The First Question, "Is this Annual Conference Incorporated according to the Requirements of the Discipline?" was taken up, and answered in the affirmative.

Question 2.—The Second Question, "Who have been Received by Transfer and from what Conferences?" was taken up; John A. Hudson from the Atlantic Missions Conference, and Wilmer Jaggard from the Rock River Conference, were announced and introduced.

Question 14.—The Fourteenth Question, "Was the Character of each Preacher examined?" was taken up. The lists of the Superannuated and Supernumerary preachers were called and their characters passed. Salisbury and Easton Districts were called, the Character of the preachers was passed and they reported their collections. The name of Adam Stengle, District Superintendent of Salisbury District was called, his Character passed and he read a report of his work. T. E. Martindale, on behalf of the Preachers and Laymen of that District, presented Brother Stengle with a purse of gold as a testimonial of their appreciation of his services of the past six years, Brother Stengle making fitting reply.

Book Committee Report.—The Annual Report of the Book Committee was presented and read by the Secretary. Dr. G. P. Mains, Agent of the New York Book Concern, was introduced and addressed the Conference.

Introductions.—Dr. S. J. Herben, Editor of the Epworth Herald; Dr. Robert Forbes, Corresponding Secretary of the Board of Home Missions and Church Extension of the Methodist Episcopal Church, and Dr. Geo. E. Reed, President of Dickinson College, were introduced and spoke concerning the interests they represented.

Drafts.—Bishop Moore presented drafts on the Book Concern for \$1698.00 and on the Chartered Fund for \$22.00 and they were ordered in favor of the Board of Stewards.

References.—On motion of S. M. Morgan, the case of T. N. Given was referred to the Board of Stewards. On motion of T. A. H. O'Brien, it was directed that all papers relating to the work of the Committee on Conference Relations be referred to that Committee without being read in open Conference, and all cases intended for the same Committee, in which the District Superintendents are agreed, be referred without public notice.

Dr. L. T. Widerman, of the Maryland Bible Society, was introduced.

Excused.—L. P. Corkran was excused to attend a funeral.

Opening and Closing.—On motion of W. E. Tomkinson, the time for meeting and adjourning were fixed at 8.30 and 12 o'clock, the first half hour for devotions.

Adjournment.—Notices were given, the doxology was sung, and Conference adjourned, Dr. L. T. Widerman pronouncing the benediction.

Second Session—Thursday Morning.

Opening.—Conference convened at 8.30 with W. E. Tomkinson conducting the devotions. At 9 o'clock Bishop Moore took the chair.

Journal.—The Journal of yesterday's session was read and approved.

Absentees.—The Roll of absentees was called, and on motion its further calling was dispensed with.

Order of the Day.—On motion of V. S. Collins, the Order of the Day was postponed until tomorrow morning following the reading of the Journal.

Introductions.—Dr. J. B. Hingely, Secretary of the Board of Conference Claimants, Dr. Ira C. Cartwright, Superintendent of the New Mexico Spanish Mission Conference, and Dr. John Prantz, of the New York Book Concern, were introduced and addressed the Conference.

Question 14.—The Fourteenth Question was resumed; W. G. Koons, District Superintendent of Easton District, was called, his character passed and he read a report of his work. Bishop Moore, on behalf of the preachers and laymen of Easton District, presented to Brother Koons a handsome silver service, to which Brother Koons made suitable response.

Draft.—Bishop Moore presented the first Quarterly Draft of \$62.50 from the Board of Home Missions and Church Extension, which was placed in the hands of the District Superintendents for distribution.

Methodist Review.—On motion of Robert Watt, C. N. Jones was appointed to canvas for the Methodist Review.

Delinquents.—The Conference Treasurer and Statistical Secretary reported the names of delinquents.

Bishop Joseph C. Hartzell, Missionary Bishop to Africa, was presented and addressed the Conference. R. H. Adams offered the following resolution, which was adopted.

We desire to express the pleasure and profit afforded us by the presence and words of Bishop Hartzell. We rejoice in the success attending the work in Africa and assure him of our sympathy and co-operation,

RESOLVED, that we commend the African Diamond Jubilee and the call upon the Church for at least three hundred thousand dollars to strengthen and enlarge the work in that continent,

RESOLVED, that our pastors be requested to devote a service or Sabbath to this work in May.

Question 14.—The Fourteenth Question was resumed; A. S. Mowbray, District Superintendent of Wilmington District, was called, his character passed and he read a report of his work. The pastors of Wilmington District were called, their characters passed and they reported their collections. S. M. Morgan, District Superintendent of Dover District, was called, his character passed and he submitted a report of his work. Upon the call of the name of A. W. Lightbourne, R. T. Coursey presented the following resolution:—

WHEREAS, the Discipline of our Church requires, as a condition of receiving ministers of other Evangelical Churches into our ministry, credentials therefrom, certifying to their good standing therein up to the time of their dismissal; and,

WHEREAS, we have reasons to believe that the Credential, alleged to be from the Congregational Church, upon which A. W. Lightbourne was admitted into this Conference was fraudulent, which, if true, would invalidate his membership within the Conference, and in Church, therefore

RESOLVED, that this whole matter be referred to a Select Number for judicial determination.

Pending the adoption of which, Dr. Lightbourne addressed the chair on a question of law bearing upon the reopening of his case, which was overruled on the ground that this was not a question effecting moral character; but the validity of membership in this Conference. In view of this ruling, Dr. Lightbourne announced his withdrawal from the ministry and membership of the church. The Bishop declined to entertain the question of withdrawal, the validity of the brothers membership being formally challenged. On motion, the resolution was adopted. Bishop Moore was requested to name the "Select Number" which was done as follows:—T. A. H. O'Brien, W. R. Mowbray, G. W. Bounds, T. E. Martindale, G. L. Hardsy, E. P. Roberts, J. M. Arters, G. W. Townsend, E. C. Sunfield, W. F. Dawson, L. E. Barrett, H. W. Kellogg, W. L. S. Murray, E. C. Macnichol, A. P. Prettyman, and they were approved. R. T. Coursey and V. S. Collins were recognized as counsel for the Church and E. H. Dashiell and E. L. Hoffecker

for the Defense. W. A. Wise was appointed secretary to the "Select Number," and Bishop Moore announced that he would preside over the deliberations in the case.

1908 "Select Number" Finding.—To the Wilmington Annual Conference of the Methodist Episcopal Church: The Findings of the "Select Number" in the case of Wilmington Annual Conference vs. A. W. Lightbourne, are as follows:—Specification One, Two and Three of Charge One, FRAUD, were not sustained; therefore, Charge One was not sustained. Specifications One and Two of Charge Two, LYING, were not sustained; therefore, Charge Two was not sustained. While your Committee find these Charges and Specifications not sustained, the evidence presented in this trial clearly proves that the Certificate of A. W. Lightbourne's membership in the Fairfield West Congregational Association, which was presented to the Easton Quarterly Conference in January, 1902, and upon which the action of that Quarterly Conference in the case was based, and a copy of which was before our Committee on Conference Relations in 1903, and upon which the recommendation to this Conference was based, was fraudulent and fictitious; but the evidence presented in this trial did not connect A. W. Lightbourne or anyone else therewith."

Wilmington, Delaware, March 20th, 1908.

S. M. Morgan presented the Parchments of S. P. Shipman, together with a letter of withdrawal from the ministry and membership of the Methodist Episcopal Church and, on motion, he was permitted to withdraw under charges.

The remaining pastors of Dover District were called, their characters passed and they reported their collections.

Extension of Time.—On motion of T. E. Terry, the time was extended.

Conference Claimants Funds.—A question of the distribution of the Conference Claimants Funds for this year, was on motion of E. L. Hoffecker referred to the Board of Stewards.

Nominations.—On motion of F. X. Moore, the District Superintendents were requested to name a committee on nominating Conference Epworth League Officers, which was done as follows:—J. W. Colona, J. W. Fogle, Milton McCann, W. H. Briggs, and they were approved, the election being made the Order of the Day for tomorrow at 10 o'clock.

Adjournment.—The notices were given, the doxology was sung, and Conference adjourned, Bishop Hartzell pronouncing the benediction.

Third Session—Friday Morning.

Opening.—Conference convened at 8.30 A. M., H. S. Thompson conducting the devotions. At 9 o'clock Bishop Moore took the Chair.

Journal.—The Journal of yesterday's session was read and approved.

Treasurer.—The Treasurer of the Conference made a call for delinquents.

Order of the Day.—The Order of the Day, the report of the Committee on Domestic Missionary Society, was read by the Secretary. On motion of V. S. Collins, the Conference decided to consider the report item by item.

S. M. Morgan was called to the chair.

Paragraphs 1 and 2 were read and adopted as read. Para. 3 was read. W. F. Corkran moved to amend by striking out the words "one-half per cent. of salaries." Bishop Moore resumed the chair. After considerable debate, Robert Watt, moved as a substitute, that all that portion of the report not already adopted be recommitted, and the substitute prevailed.

Introductions.—Dr. J. W. R. Sumwalt, District Superintendent of the Washington District of the Baltimore Conference, Dr. E. B. Sanford, Corresponding Secretary of Federal Council of the Churches of Christ in America, Dr. Franklin Hamilton, Chancellor of the American University, Washington, D. C., and Dr. G. T. Shilling of Bolivia, were introduced and addressed the Conference.

Report Amended.—Permission was granted A. S. Mowbray to amend his report with an item relating to the donation of a lot to McCabe Memorial Church of Wilmington by Mr. S. H. Baynard, and on motion of V. S. Collins the Secretary was directed to express the thanks of the Conference to Mr. Baynard.

Resolution.—A. S. Mowbray presented the following resolution which was adopted:—

WHEREAS, the Discipline provides (see Par. 218, Sec. 5), that the Conference Deaconess Board "shall secure the public presentation of this cause during the session of its Annual Conference," and

WHEREAS, the Secretary of the Conference Deaconess Board, Mrs. M. R. Lincoln, has prepared a report of the Deaconess work in our bounds, and

WHEREAS, there is in attendance on our sessions the representative of the National Training School for Deaconesses, located in Washington, D. C., Miss C. K. Swartz, therefore

RESOLVED, that we set apart a few moments of the Friday morning session, at the discretion of Bishop Moore, for the purpose of hearing these representatives of this important work.

Miss Cartes K. Swartz, Field Secretary of the National Training School for Missionaries and Deaconesses was introduced and addressed the Conference. Mrs. M. R. Lincoln, Secretary of the Conference Deaconess Board read a report of the work for the year. W. G. Koons, I. Elmer Perry and Mrs. M. R. Lincoln were nominated and elected members of the Conference Deaconess Board.

A communication from Dr. Allison of the New Castle Presbytery was presented and the special committee called for therein was appointed as follows: H. A. G. Westerfield, H. T. Quigg, Robert Watt, C. T. Wyatt, Z. H. Webster.

Question 23.—The Twenty-third Question, "Who are the Supernumerary Preachers?" was taken up. J. W. Talley, T. S. Holt, H. S. Dulaney, O.

L. Martin, W. W. Chaires, were called and their relation continued. A. H. Covey was called and on motion of W. G. Koons he was granted a certificate of location at his own request. The names of T. N. Given, W. P. Compton and W. B. Guthrie were called, and on motion of the District Superintendents their cases were referred to the Committee on Conference Relations to ascertain whether or not they shall be made Effective, the Committee being requested to report at tomorrow morning's session.

Question 24.—The Twenty-fourth Question, "Who are the Superannuated Preachers?" was taken up. G. W. Burke, James Carroll, W. E. Tomkinson, James Esgate, W. M. Warner, W. L. P. Bowen, W. W. Redman, W. M. Green, F. O. B. Wallin, O. S. Walton, J. M. Collins, T. H. Harding, G. W. Bowman, G. S. Conoway, H. S. Thompson, J. W. Poole, E. H. Miller, were called and their relation continued. On motion of A. S. Mowbray the Relation of T. B. Hunter was changed from Effective to Superannuated at his own request.

Question 25.—The Twenty-fifth Question, "Who are the Triers of Appeals?" was taken up. Bishop Moore named T. A. H. O'Brien, R. T. Coursey, T. E. Terry, R. K. Stephenson, F. C. MacSorley, and they were approved.

Resolution.—W. G. Koons presented the following resolution, which was adopted and the Standing Committee on Church Federation therein called for was appointed as follows: V. S. Collins, W. A. Wise, W. L. S. Murray, E. P. Roberts, W. F. Corkran.

RESOLVED, that this Conference appoint a committee on Church Federation. This committee to receive reports from the Federal Council of the Churches of Christ in America, and give such information to the Council as may be desired, and also aid in matters of interdenominational interest as the Conference may direct.

Conference Trustees.—V. S. Collins presented nominations for vacancies in the Board of Conference Trustees, to serve for one year, R. T. Coursey; for three year, W. L. S. Murray, P. H. Rawlins, C. T. Wyatt, and they were elected, the Secretary casting the ballot.

Introductions.—S. J. Smith, H. O. Keen, E. H. Jones of the Maryland Methodist Protestant Conference, and E. L. Hubbard of the Baltimore Conference, were introduced.

Question 32.—The Thirty-second Question, "Where shall the next Conference be held?" was taken up. T. E. Martindale nominated Salisbury, Maryland, and the invitation was unanimously accepted by a rising vote of thanks.

Question 16.—The Sixteenth Question, "Who have Died?" was taken up. The Secretary read the list as follows: Albert Chandler, Edwin H. Nelson, Horace W. Bolton, James T. VanBurkalow.

Question 6.—The Sixth Question, "Who have been Continued on Trial?" was taken up. John W. Sutton, Leonard White, James T. Price, William H. Hudson, were called, the Registrar reported, the District Super-

intendents represented and they were advanced to Studies of the Second Year except William H. Hudson, he being advanced to Studies of the Fourth Year.

Select Number Finding.—The Secretary read the Finding of the "Select Number" in the matter of the Credential of A. W. Lightbourne, which was as follows: Your "Select Number" in the matter of the Credential by which A. W. Lightbourne was admitted into the Wilmington Conference of the Methodist Episcopal Church, do, after a careful consideration of the evidence produced, unanimously find, that the Credential aforesaid was fraudulent and, therefore, that his standing in the ministry and membership of the Methodist Episcopal Church is thereby rendered null and void.

E. H. Dashiell announced that in the absence of Brother Lightbourne and as a matter of formality, the Defense reserved the right of appeal within the time prescribed by the Discipline, which was granted by the chair. On motion of R. T. Coursey, Dr. Lightbourne was requested to return to the Conference the Credentials he had received from Bishops Andrews and Joyce. The Secretary was directed to secure typewritten copy of the stenographic notes used in this particular case. A collection of \$40.00 was ordered to defray the expense of the Stenographer and that of another inquiry made during the year, the surplus of this collection to be given to the Conference Post Master.

Order of the Day.—J. W. Colona presented the following nominations for Conference Epworth League Officers: President, D. J. Givan; Secretary, and Treasurer, F. X. Moore, and they were elected.

Resolution.—A. S. Mowbray presented the following resolution which was adopted.

WHEREAS, the Wilmington Annual Conference has always recognized the great importance of the work of the Woman's Home, and the Woman's Foreign Missionary Societies, and

WHEREAS, this Conference has always appointed Standing Committees to consider these interests and provided Anniversaries to promote the same, and

WHEREAS, these Committees usually secure only a perfunctory hearing, and the Anniversaries have been crowded into exceedingly brief and unfavorable positions on the Conference Program, therefore,

RESOLVED, that these Societies be allowed a moment for brief representation of their work at the time when their respective Committees make their reports to this body.

RESOLVED, that in the future, the Committee having charge of arranging for the Conference Program be requested to give to these Societies as much time as they may desire for their Anniversaries up to the limit of an entire afternoon for each society.

Conference Academy Trustees.—On motion of T. E. Martindale, the following committee was appointed to nominate for vacancies in the Board of Trustees of the Wilmington Conference Academy. R. T. Coursey, S. N. Pilchard, Robert Watt, C. W. Prettyman.

On motion of J. M. Arters, the name of G. C. Williams was added to the Committee on Temperance.

Closing.—Notices were given, the doxology was sung and Conference adjourned, Dr. Sumwalt pronouncing the benediction.

Fourth Session—Saturday Morning.

Opening.—Conference convened at 8.30 A. M., James Carroll conducting the devotions. At 9 o'clock Bishop Moore took the chair and Conference entered upon an Executive Session.

Journal.—The Journal of yesterday's session was read and approved.

Door Keepers.—H. B. Kelso, J. W. Prettyman, W. P. Taylor, G. W. Bounds, J. H. Mitchell, were appointed door keepers.

Excused.—T. E. Terry, A. P. Prettyman, and T. R. Vandyke were excused to attend funerals.

Conference Relations.—The Committee on Conference Relations recommended that the relation of W. P. Compton, T. N. Given and W. B. Guthrie be continued. On motion of V. S. Collins the cases were ordered taken up separately. The name of T. N. Given was called and he was continued in the Supernumerary Relation. W. P. Compton was called, W. F. Corkran moved as a substitute to the report of the Committee that his relation be changed to Effective, the substitute was lost, and the relation was continued, the District Superintendent being requested to give Brother Compton a good appointment. W. B. Guthrie was called. C. T. Wyatt moved that his relation be changed to Effective, after lengthy representation of the case, the previous question was moved and the substitute prevailed. The report of the committee was then adopted as amended.

Resolution.—E. L. Hoffecker presented the following resolution and it was adopted.

RESOLVED, that the findings of the Select Number in the case of A. W. Lightbourne in 1908 be printed in full in the Minutes of this year after Bishop Moore's ruling that the case could be inquired into, and if it is not feasible to print the said findings in the proceedings of last Thursday, then it is the order of this Conference that they be printed with Minutes of that day with an explanatory foot note to make clear the history of the case.

A. T. Scott.—On motion of A. S. Mowbray, Bishop Moore was requested to reappoint A. T. Scott Editor of the Christian Companion, J. M. Arters, Superintendent of the Peninsula District of the Anti-Saloon League, and C. P. Keen, Superintendent of the Western Maryland District.

Question 5.—The Fifth Question, "Who have been Received on Trial?" was taken up. The recommendations of Edgar C. Prettyman, Blanchard L. McFarland and John J. Bunting were announced. The Registrar and Committee reported, the District Superintendents represented, and they were Admitted on Trial.

Question 8.—The Eighth Question, "Who have been Admitted into Full Membership?" was taken up. Wilmot C. Stone was called and announced as having been transferred to the California Conference. Tilghman Smith, Harry D. Stewart, John R. Bicking, Ernest A. Gillespie, Cyrus P. Keen, William H. Revelle, Oden E. James were called. Registrar reported and they were Admitted into Full Membership, Elected to Deacons Orders and Advanced to Studies of the Third Year.

Robert Roe.—On motion of T. A. H. O'Brien, Bishop Moore was requested to restore duplicate Credentials to Robert Roe, he having lost those originally given.

Introductions.—J. H. Maveety, Secretary of the Board of Freedman's Aid, Dr. J. O. Spencer, President of Morgan College, Hon. Wm. H. Anderson, Superintendent of Anti-Saloon League for the State of Maryland, were introduced and addressed the Conference.

Dr. H. L. Bunstein, pastor of the Presbyterian Church of Milford, was introduced.

Bishop's Address.—The class for Admission into Full Membership was called before the chancel and after a most impressive and instructive address by Bishop Moore, the usual Disciplinary Questions were propounded.

Special Session.—At the request of Bishop Moore and on motion of H. T. Quigg, a session of Conference was ordered for the afternoon at the conclusion of the Freedman's Aid Society Anniversary.

Board of Examiners.—The Bishop announced the following as members of the Board of Examiners: J. M. Arters, T. F. Beauchamp, W. O. Bennett, V. S. Collins, J. W. Colona, E. H. Dashiell, C. A. Hill, V. E. Hills, J. T. Richardson, W. O. Hurst, G. P. Jones, J. W. Jones, V. P. Northrup, M. D. Nutter, S. N. Pilchard, H. C. Turner.

Conference Missionary Society.—F. C. MacSorley presented nominations for the Conference Missionary Society, and they were elected. (Reconsidered, see Monday Journal).

Question 10.—The Tenth Question, "What Members are in Studies of Fourth Year?" was taken up. James K. Easley, William G. Harris, John L. Sparklin, Emory W. McDowell, Daniel Wilson, and Joseph A. Buckson were called. The Registrar reported, District Superintendents represented and James K. Easley, William G. Harris, John L. Sparklin, Emory W. McDowell and Daniel Wilson were Advanced to Studies of the Fourth Year. Daniel Wilson being conditioned on one study. Joseph A. Buckson was continued in Studies of Third Year.

Question 11.—The Eleventh Question, "What Members have Completed the Conference Course of Study?" was taken up. Joseph H. Gray, Lewis B. Morgan, Elwood W. Jones, Daniel J. Ford, Jesse C. McCoy, Isaac S. Whitaker, Joseph M. S. VanBlunk, and William H. Briggs were called. The Registrar reported and on motion they were graduated from the Conference Course of Study and elected to Elders Orders, except Joseph M. S. VanBlunk and William H. Briggs, Joseph M. S. VanBlunk being already an Elder.

Trustee.—R. K. Stephenson presented his report as Trustee for W. P. Compton, which was accepted and he was discharged.

Missionary Distribution.—Bishop Moore read the following distribution of funds from Board of Home Missions and Church Extension: Appropriation to Conference, \$250, distributed as follows: Dover District, Salem, \$35, Lakesville, \$35; Easton District, Oxford, \$32, Royal Oak, \$40; Salisbury District, Phoebus, \$60, and Claremont, \$48.

Conference Education Society.—C. S. Collins presented the report of the Conference Education Society, which was adopted.

Order of Day.—On motion of T. E. Martindale, the report of the President of the Board of Conference Academy Trustees was made the Order of the Day for this afternoon, following the reading of the Journal.

Credentials.—The Bishop announced that he had seen and examined the Credentials of John A. Hudson and found them correct.

Adjournment.—Notices were given, the doxology was sung and Conference adjourned, Dr. J. H. Maveety pronouncing the benediction.

Fifth Session—Saturday Afternoon.

Opening.—Conference convened at 3 o'clock, Bishop Moore in the chair.

Journal.—The Journal of the morning session was read and approved.

Orders.—On motion of A. S. Mowbray, William H. Briggs was elected to Elders Orders under the Seminary Rule, and Edgar C. Prettyman to Deacons Orders under the same rule.

Order of Day.—T. E. Martindale presented and read the report of the President of the Board of Trustees of the Wilmington Conference Academy, which was approved. Prof. E. L. Cross was introduced and addressed the Conference. C. W. Prettyman presented the following nominations for ministerial members of the Academy Trustees: E. C. Macnichol, R. T. Coursey, T. E. Martindale, R. H. Adams, Adam Stengle, Alfred Smith, W. G. Koons, W. L. White, W. O. Hurst and E. P. Roberts. L. W. Layfield, H. C. Turner and R. K. Stephenson were appointed tellers. The vote was taken and the tellers retired.

Philadelphia Hospital.—G. T. Alderson presented the report of the Committee on the Methodist Hospital in Philadelphia, which was adopted and the visitors therein nominated were elected.

Audit Reports.—On motion of Robert Watt, the Secretary was authorized to audit reports.

Official Journal.—On motion of C. W. Prettyman, the printed Minutes were made the Official Record of this Conference.

Memoirs.—On motion of E. L. Hoffecker, the Secretary was requested to print the photographs of deceased members in connection with the Memoirs, whenever half-tone plates were provided by friends of the deceased.

Reports.—Reports from the Committees on Epworth League, Woman's Foreign Missionary Society, Sunday School, Bible Society, and Stewards' Endowment Fund, were read and adopted.

Bible Society Fund.—A. S. Mowbray presented the following resolution which was adopted.

WHEREAS, the needs of the American Bible Society are exceedingly urgent, and

WHEREAS, the Local Bible Societies within the State of Delaware are inactive, absorbing our collections without any adequate return, therefore

RESOLVED, that all the contributions reported to our Conference Treasurer from the bounds of Delaware be paid directly to the American Bible Society in New York.

Periodicals.—W. F. Dawson presented and read the report of the Committee on Periodicals. W. E. Tomkinson moved to amend by striking out the words "our Conference paper" and insert the words "Peninsula Methodist," which was carried and the report was adopted as amended.

Supplementary Report.—A. S. Mowbray presented a supplementary report on Bible Society, which was adopted.

Education.—J. L. Sparklin presented the report of the Committee on Education. V. S. Collins moved to amend by striking out the paragraph relating to a five per cent. apportionment to this Conference in the interest of the American University. The amendment prevailed and the report was adopted as amended, the visiting committees therein named being elected.

Domestic Missionary Society.—On motion of V. S. Collins, the act of yesterday's session adopting a part of the report of the Committee on Domestic Missionary Society was reconsidered. Robert Watt offered the following as a substitute for that report (see Domestic Missionary Society Constitution, under Reports).

A. S. Mowbray moved to amend by limiting the amount drawn from the Domestic Mission Fund by any District Superintendent to the sum contributed thereto by his District. The amendment prevailed by a counted vote of 53 to 44, and the report was adopted as amended. The following were elected Trustees of the Domestic Missionary Society, the Secretary casting the ballot. (See list).

Tellers Report.—The Tellers returned and the Bishop announced the result of the ballot, as follows: Whole number of votes cast, 103. Necessary to a choice, 52. T. E. Martindale, Adam Stengle, R. H. Adams, E. C. Macnichol, and Alfred Smith, each having received more than that number were declared elected.

Stewards Report.—P. H. Rawlins presented the report of the Board of Stewards, which was read by the Secretary. Robert Watt was appointed trustee for the funds of Mrs. Annie D. Chatham. Hon. Jay Williams for those of the Connor children and S. M. Morgan for those of Mrs. Fisher. E. L. Hoffecker moved a rising vote of thanks be given P. H. Rawlins for the 25 years of faithful service he has given to the work of the Board of Stewards. Brother Rawlins made a brief reply thereto.

Thanks.—On motion of G. W. Bounds, T. E. Martindale, V. S. Collins and Robert Watt were made a Committee on Thanks.

Camp Meetings.—R. T. Coursey presented the following resolution, which was adopted.

WHEREAS, certain Camp Meetings within the bounds of the Wilmington Conference, and held under the auspices of the Methodist Episcopal Church are guilty of breaking the laws of the States and the law of God, by buying and selling on the Lord's Day, running open stores and in divers ways desecrating the Sabbath.

WHEREAS, such violations are indictable under the criminal laws of the land and are an open curse against the Churches and against God, therefore, be it

RESOLVED 1, that this Conference, members, probationers and supplies, refuse to give their sanction or support to such camps.

RESOLVED 2, that our District Superintendents, where occasion may require, are hereby requested to call attention to the position of this Conference, in reference to this modern plague.

Anti-Saloon Report.—J. M. Arters presented and read a report of the work of the Peninsula District of the Anti-Saloon League for the past Conference year.

Special Appointments.—On motion of S. M. Morgan, the Bishop was requested to reappoint Alfred Smith, Conference Temperance Evangelist, and P. H. Rawlins, Agent of the Stewards Endowment Fund.

Adjournment.—Notices were given, and Conference adjourned, Bishop Moore pronouncing the benediction.

Sixth Session—Monday Morning.

Opening.—Conference convened at 8.30 A. M., T. B. Hunter conducting the devotions. At 9 o'clock Bishop Moore took the chair.

Journal.—The Journal of Saturday afternoon was read and approved. Bishop Moore presented the Certificate of Ordination.

THIS IS TO CERTIFY

That on the Twenty-first Day of March, A. D. 1909, I ordained under election by the Wilmington Conference of the Methodist Episcopal Church, the following as: **Deacons**, Tilghman Smith, Harry D. Stewart, John R. Bicking, Ernest A. Gillespie, Cyrus P. Keen. Oden E. James, William H. Revelle, Edgar C. Prettyman, and at the same place, assisted by the District Superintendents, the following as **Elders**: Joseph H. Gray, Lewis B. Morgan, Elwood W. Jones, Daniel J. Ford, Jesse C. McCoy, Isaac S. Whittaker, William H. Briggs.

Done at
Milford, Delaware.

DAVID H. MOORE,
Bishop Presiding.

Introductions.—Dr. J. C. Floyd, Assistant Secretary of the Board of Foreign Missions Methodist Episcopal Church, Dr. C. F. Sitterly, of Drew Seminary, Dr. J. D. Martin, Corresponding Secretary Methodist Hospital in Philadelphia, and Dr. Edgar Blake, Assistant Secretary of the Board of Sunday Schools, of the Methodist Episcopal Church, were introduced and addressed the Conference.

Steward's Supplement.—P. H. Rawlins presented a supplementary report of the Board of Stewards, which was adopted.

Adam Stengle took the chair.

Methodist Hospital.—On motion of G. T. Alderson, the Conference ordered that the committee appointed this year to visit the Methodist Hospital in Philadelphia, be made the Standing Committee on that institution for the next Conference session, the District Superintendents being requested to nominate them.

Bishop Moore resumed the chair.

Collection.—On motion of C. T. Wyatt, a collection was ordered in behalf of W. P. Compton, and W. B. Guthrie, L. W. Layfield, V. S. Collins, W. F. Corkran, C. T. Wyatt, G. T. Alderson and J. H. Beauchamp were appointed collectors. The collection was taken and amounted to \$140.00.

Statistical Secretary and Conference Treasurer made their reports, which were adopted.

Question 27.—The Twenty-seventh Question, "What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?" was taken up. \$39,558.00.

Question 28.—The Twenty-eighth Question, "What are the Claims on the Conference Fund?" was taken up. \$15,265.00.

Question 29.—The Twenty-ninth Question, "What has been Received on these Claims and How has it been Applied?" was taken up. \$9,392.00.

Question 30.—The Thirtieth Question, "What is the Amount of the 5 per cent. of Collections for the Conference Claimants Connectional Fund paid by the Treasurer to the Board of Conference Claimants?" was taken up. \$310.00.

Rehoboth Institute.—V. S. Collins presented the following resolution.

WHEREAS, a large number of our young people every year take vacations and outings, and

WHEREAS, it is well known to every pastor that not infrequently our young people return from their vacations less spiritually minded than when they left home, due very largely to the surroundings under which they have spent their vacations, and

WHEREAS, we have within the bounds of our Conference a very popular seaside resort at Rehoboth, Delaware, and

WHEREAS, Rehoboth was originally founded by a company of Methodist preachers for the express purpose of having within our territory a place of amusement and recreation for our people what Ocean Grove is to the New Jersey Conference, and

WHEREAS, the new movement at Rehoboth, with increased railroad facilities has brought it in much closer touch with not only the territory of the Peninsula, but with Baltimore and Washington, and

WHEREAS, a few of our ministers and laymen, seeing the needs of holding Rehoboth as a strictly moral and partly religious resort have, to the utmost of their ability, labored to keep the town as close to the lines of innocent recreation as possible, and

WHEREAS, they now hold for the use of the Methodist Episcopal Church a tabernacle and ten building lots under the name of The Peninsula Camp Meeting and Summer School Association, a property worth not less than \$2,500, upon which there is a debt of \$750, and

WHEREAS, the prospects now are that Rehoboth is at the beginning of a very large increase in buildings and population so that the approaching season will undoubtedly be the largest season in the history of the town, and

WHEREAS, other Christian denominations, the Protestant Episcopal and Roman Catholic Churches are both increasing their facilities for holding frequent services throughout the entire season, with many of their ablest divines pressing the claims of their particular churches upon the attention of the people, and

WHEREAS, Professor Brooks, Superintendent of the Public Schools of Sussex County, held last year a very successful County Institute at Rehoboth, and this year is planning to hold at that point a joint Institute of Kent and Sussex Counties, and has expressed a desire to co-operate with the Camp Meeting Association, therefore be it,

RESOLVED 1, that it is the judgment of this Conference that Rehoboth should be held, as far as possible, toward the moral and religious lines on which the foundations of the town were laid,

Resolved 2, that we hereby appoint the District Superintendents, the Presidents of the four Conference District Epworth Leagues, Professor Brooks, and the Pastor of our church at Rehoboth, as a committee to act in conjunction with the managers of the Camp Meeting Association in formulating a plan for the meetings to be held during the season of 1909.

Pending the adoption of which Prof. John D. Brooks, Superintendent Sussex County, Delaware, Schools, was introduced and addressed the Conference. On motion, the resolutions were adopted.

Peninsula Methodist.—J. M. Arters presented the following resolution, which was adopted.

WHEREAS, the Peninsula Methodist, a paper circulated in this Conference territory purports to be the Organ of the Wilmington M. E. Conference and so advertises itself without authority of this Conference; thereby seriously misleading our people, be it

RESOLVED, that we request the owner and publisher of said Peninsula Methodist to cease forthwith the publication of statement in said paper that it is the Organ of this Conference, and be it further,

RESOLVED, that the members of our Churches throughout this Conference territory understand that we are in no sense responsible for the publication of said paper.

Collection.—A collection was taken for the Minutes, the Sexton, a Record for the Committee on Conference Relation and the expenses of the Registrar, which amounted to \$59.41.

Memorial Service.—L. W. Layfield presented the following resolution, which was adopted.

WHEREAS, we deem it the due of the deceased ministers of this Conference that every possible respect and courtesy be extended them and their friends, and

WHEREAS, the Memorial Service in the past has often been rushed and hurried, as was the case yesterday, to the humiliation of use all; therefore,

RESOLVED, that the Memorial Service be held immediately after the Organization of the Conference.

Reports.—Reports from the Committees on Womans Home Missionary Society, Auditing, Temperance, Thanks, also from the Board of Conference Trustees and Church Extension were received and adopted.

Conference Boards. Bishop Møre presented the following nominations for the Conference Board of Home Missions and Church Extension; Conference Board of Foreign Missions; Conference Board of Church Location; Sub-Committee on Aggressive Evangelism; District Missionary Secretaries; To Preach Missionary Sermon, and they were confirmed (See list).

Temperance Evangelist.—Alfred Smith, Conference Temperance Evangelist, was called and made a brief report of the work done during the year.

Adam Stengle.—On motion of A. S. Mowbray, the Bishop was requested to appoint Adam Stengle, Conference Evangelist.

Conference Board of Foreign Missions.—The act by which the Conference Missionary Society had been elected, was reconsidered, and on motion of A. S. Mowbray, the election was made to conform to the Discipline making it the Conference Board of Foreign Missions.

Adjournment.—On motion of W. G. Koons, it was ordered that after the reading of the Journal and the announcement of the Appointments, Conference stand adjourned without date. The Journal was read and approved, the Appointments were announced and Conference adjourned, Bishop Moore pronouncing the benediction.

W. A. WISE,

Secretary.

DAVID H. MOORE,

President.

REPORTS OF DISTRICT SUPERINTENDENTS.

DOVER DISTRICT.

To tell the story of the work and the workers on Dover District this Conference year is to the writer a delight modified only by the necessity for the exclusion of much that merits recital, and by another fact first to be mentioned in this report of the going away from us of some of the very wisest and worthiest, the sanest and saintliest of our number. All save one thus falling out of the ranks of our Conference have gone from our District. Sister Rhoda A. Rawlins, the wife of the Chairman of the Conference Board of Stewards, brother P. H. Rawlins, and who is the writer's only remaining uncle, after a brief illness was called to her heavenly home. Brother and sister Rawlins were living in Seaford in the mingled happiness of their companionship and of their well earned rest after many years of united and diligent interest and labor on their heaven sent errand. Sister Rawlins was a rare spirit both by nature and grace—a most exceptional example of saintly character and of outflowing and overflowing spiritual life.

Brother and sister J. T. VanBurkalow, living in retirement in Dover, after a long career of capable and strenuous toil in our ranks, were called to their reward within a week of each other. "They were lovely and sweet in their lives and in their death they were not divided."

In October, brother E. H. Nelson, pastor of Camden charge, was suddenly translated. He had been in failing health for more than a year and had decided to retire from the field for rest. After doing full work on Sabbath in his charge, he, with sister Nelson, was visiting on Monday their kinspeople in the Methodist Parsonage at Delaware City. He retired that night with no unusual premonitions, but in the early morning he was suddenly ordered to lay down his implements of militant employ, to quit the earthly house of His tabernacle and enter His celestial mansion. Brother Nelson was a faithful toiler throughout nearly forty years of Christian ministry and it was entirely in harmony with this record that he was at his post of duty at the last moment.

Shortly after this vacancy at Camden occurred, Dr. H. W. Bolton was assigned to the charge. He began his work at once and with his magnetic and magic force in pulpit and in pastorate he was sweeping all before him. Great results from his ministry were in aroused expectancy all over the charge when his old malady that had attacked the citadel of his splendid physical and mental structure before and been by professional skill and his imperial will repulsed made another onslaught upon him, bore him down, and at the last did its worst and last—wrung the body from the grip of the tenanting spirit and left it to dissolve and go to dust. This occurred January 8th, and from then until the present time the pulpit has been filled without a break by the brethren of the District. A great revival has been conducted in one of the churches of the charge by a most efficient local

preacher there, brother Thomas Pardee, resulting in one hundred conversions. "A wonderful meeting was this! All the apportionments of all the benevolences have been met and the remaining part of the salary claims for the year have been paid, that of the pastor being paid to the elect lady, sister Mary J. Bolton, who, at the request of the writer and the official board, has remained in the parsonage, conducting the social meetings of the church and doing the pastoral visiting in the place of her translated and crowned husband. Too much can not be said in commendation of the loyal and gracious people of this charge, who, though twice in one year were bereft of a beloved pastor, yet holding themselves to their mission, have unitedly continued the work to the finish that was so well begun but laid down unfinished by their translated and glorified leaders.

Vance, the daughter of our brother J. W. Prettyman, and just blooming into beautiful and attractive womanhood, passed away October 26th, after a brief and most malignant attack of typhoid fever.

Hurlock was left without a pastor in July. After some delay to make permanent arrangement for the charge, during which time the pulpit was supplied by pastors from neighboring charges, Dr. Alfred Smith, experienced and well prepared for every responsible post of duty entrusted to him, consented to take the work for the remainder of the year. He has been faithful to his trust, and no interest of the charge, spiritual or financial, has suffered, notwithstanding the stunned and staggered condition in which he found the work.

The two chief factors usually to be found in every pastor's successful leadership of his people are revival results and an increased aggregate of offerings to the benevolent enterprises of the church. To every person in the charge thus substantially moved it means a transformed life and a new or completer consecration of self and substance to further the plan and will of God for the world's salvation. Both, a revival of religion and an increase of such offerings, mean the same thing in different localities. For increased offerings to the benevolences mean a wider range of service and of effectiveness of the church in reaching lost souls and bringing them to Jesus Christ. Both mean the same result to human souls and human destinies, only some souls are here and some are yonder. Both mean an extension of the Kingdom, only in the one case it happens in individual lives among the people served by the pastor; in the other case it happens in individual lives among people served by the christian teachers or missionaries supported on their errand by these increased and appropriated funds given for that purpose. Both, revival fire and revival results and a glowing liberality in support of the call of our Lord for world-wide-evangelism, are, it may be repeated, the supreme issue of co-operative Christian Endeavor among the churches.

The marvel of achievement on the District, considering the difficulties overcome, is the rebuilding of the church edifice at Church Creek. It was an old delapidated and exhausted structure. The society was weak, dis-

heartened and well nigh disintegrated. Twice in recent years pastors have made heroic efforts to arouse the remnant of a once capable society to save themselves from extinction and the community from the loss of the leaven of their influence; but to no purpose. The present pastor, brother H. E. Truitt, however, by dogged determination, irrepressible zeal, rare skill, heroic effort, unstinted sacrifice, inspiring influence, infusing confidence and untiring labor with his own hands has brought the forlorn and almost impossible to actual achievement. The old church is rebuilt, made attractive both interior and exterior, and the cost, \$1300.00, has been raised and paid. Already the congregation has doubled, a revival of religion resulting in fifty conversions has followed and the future of the community under church fostering is made safe.

Cambridge has had an unusual year under the inspirational leadership of its new pastor. Extensive improvements have been wrought upon the church edifice: artistically decorated metal ceiling and side walls, and new opalescent glass windows have been placed in the auditorium; and a new steam plant adequate to heat the whole structure has been installed in the basement. The cost of all these improvements was about \$2500.00, nearly all of which has been paid. Multitudes of people in that largest town on the Peninsula south of Wilmington throng the auditorium at the usual public services. A blessed revival of religion that has reclaimed back slidden members, quickened dull believers and converted wandering prodigals has followed—and all this issuing in an aroused interest in and glad contributions to the cause of the Kingdom's expansion, to a total increase of \$167.

East New Market, in the second year of the present pastorate, has exceeded almost phenominally the advance of last year. There has been added \$100. to the pastor's salary, with another \$100. promised for the coming year; one of the churches has been enlarged and repaired at a cost of \$400; a cemetery owned by the church has been re-organized, enlarged and enclosed in an iron fence at cost of \$600; the church and parsonage wired and lighted by electricity at cost of \$200; revivals of religion in every one of the three churches with a total of over two hundred souls converted and a total of \$50. increase of offerings to the benevolences are some of the features of progress in this charge.

Two churches of Vienna Charge have been repaired at cost of \$400. in cash and labor and sacrifice by the young pastor, brother W. H. Hudson, that was most admirable to witness, and a revival of religion with fifty conversions followed.

Seaford has had thirty-five conversions and a total increase of offerings to the benevolences of \$102.

Nassau Charge has had a revival in every church of the Circuit with a total of seventy-five conversions and adds \$127. to her benevolent offerings of last year.

Georgetown has installed a new pipe-organ at an expense of \$17.00, paid \$1200. on her new parsonage obligation, witnessed forty conversions at her altars, and has advanced a total of \$90. on the benevolences.

Georgetown Circuit reports \$200. expended on improvements, one hundred and twenty-three conversions, and adds a total of \$23. to her offerings of last year to the benevolences.

Even Zoar Circuit has extended her borders by a great revival resulting in one hundred and seventy-seven conversions and makes a total increase of \$55. to the benevolent causes of the church.

Burrsville Circuit, likewise, under the stirring leadership of young brother Sard, is reaching out; pastoral support has increased \$100.; \$200. has been expended on parsonage furniture, revival fire has swept over the work from edge to edge with one hundred and twenty-five souls born of the spirit; and in consistent fruitage they have laid \$100. increase on God's altar for world-wide-evangelism.

Farmington has repaired the town church and paid an old debt, both aggregating over \$1000.

Frederica has been swept by a mighty pentecostal flame, strong men and women, as well as the younger folks, have been swayed and led to surrender to Jesus Christ in numbers aggregating one hundred and seventy souls. Nothing like it, some of the old men say, in sixty years. In addition to these, forty souls were saved in the country church of the Charge. An advance on the benevolences has been made. Strengthened in resources, quickened in conscience and stimulated in spirit, Frederica is asking to be made a station again, agreeing to pay \$1000. to their returning pastor, as in her palmy days was the amount of her pastoral support.

Though Little Creek was separated from Armory Circuit last spring, leaving only Armory and Asbury as the Charge, yet under the present pastoral care marked progress has been made. Church, Epworth League and Sunday School attendance has more than doubled, thirty souls have been brought to Christ and the offerings to the benevolent causes have been increased \$43.

Lincoln pastor and a faithful band of loyal people, just four miles south of us here, are engaged in a patient and sustained struggle to build a new church. Already \$2000. has been expended upon the structure. Success in the enterprise is indispensable to the present and future life of the society and its proper relation to the community. The long time and distressing need for a church there worth while, the difficulties encountered and to be encountered, and the heroic sacrifice being made by those people to achieve this result—all call not only for the admiration of every one whose attention is drawn to it, but for substantial aid at their hands. Our Presiding Bishop is to visit this church and preach Thursday afternoon. The writer urges the brethren of the ministry and the laity in this presence to go also, and not only to give yourselves the pleasure and profit of hearing the Bishop preach, but give your contribution and blessing to help on this important enterprise.

Denton is greatly prospering under the new pastorate of the present year. They have advanced the salary \$100., and the benevolences \$120.

\$300. have been expended on improvements. In the near future an entirely new church and parsonage edifices will be erected and then no Charge on the District will be more desirable to serve.

Other Charges reporting money spent on improvements or on old debts are Williamsburg and Salem, each \$400.; Houston, \$550.; Hoopers Island, \$500.; Greenwood, \$1000.; Milton, \$600.; Preston, \$350.; Lewes and Crapo each \$290.; Bridgeville, \$200. The total of other sums not heretofore mentioned for like purposes on other Charges will make the entire aggregate cost of improvements to approximate \$20,000.

Some other Charges advancing in the total of their offerings to the benevolences, are: Magnolia \$75.; Beckwith \$58.; Federalsburg \$44.; Greenwood \$34.; Seaford Circuit \$23.; Houston Circuit \$32.; Preston \$20.; Hurlock \$23.; Bridgeville, Galestown and Frederica, each, \$14., and Concord Circuit \$30.

Thus the District reaches Wesley Church, Dover, the capital of the District, as the town is the capital of the State, with a total increase of over \$1100. in her offerings to world-wide-evangelism.

There is reason to believe that the large increase in contributions to the general church benevolences this year and last year over the District territory has been stimulated in many instances by the mission study work under Epworth League auspices, which was under the organizing and inspiring leadership for two years of Miss Mary E. Holland of this church, and now is being continued so efficiently by Mrs. Annie E. Faulkner of Magnolia.

Reports of conversions of some of the other Charges are Hoopers Island, eighty; Crapo, seventy; Bridgeville, fifty-two; Lewes, fifty; Galestown, forty-nine; Canterbury, forty-six; Felton, forty-four; Lakesville, thirty-five; Williamsburg and Concord, each, twenty-five; Taylors Island, thirty-five; Revival interest and results have been wide spread all over the District and the total of conversions reported will not be far short of two thousand.

This church in which we are now convened, it will be seen, is still adding to its beauty, comfort and attractiveness. After spending nearly \$3000. for this end five years ago during the pastorate of the writer, they have expended this year a like sum for this same purpose. Attention is especially called to the memorial windows installed in this auditorium by the surviving loved ones of the crowned souls, who living here, helped to make this church the moral and spiritual force it was and is in this community. One of these windows, it may be added, is to the memory of one of the long time leaders of our Conference and who served a pastorate here at a crisis period in the church life and out of which he heroically led it—John B. Quigg, the honored father of the honoring son and successor in this same pastorate, and the genial and affable presiding spirit over the good people who have made such bountiful and royal provision for our entertainment.

All the Charges in which so much has been accomplished this Confer-

once year, as in the case of like results every year, are under the fostering care of brethren who are diligent and faithful as pastors as well as evangelistic and tender as preachers. This sort of ministry to the people's spiritual needs rarely ever fails of this sort of outcome; and this sort of outcome rarely ever issues from any other sort of ministry.

It is noticeable, too, to one having the opportunity to observe widely, that a large part of the growth of our membership and of our strength in the various divisions of church life and church enterprise comes from the membership of our Sunday Schools and our Epworth Leagues. These are the departments of the church in which the young are trained and led into the privileged experience of believers in Christ and to make open profession thereof. These organizations of the church are invaluable, in other words, for leading souls to God and into real spiritual life, and for the development of a well informed and broad-minded membership; and thus for increasing the power and the blessing of the church upon society in all directions. The most painstaking and fostering care of these departments of church life on the part of the pastors and their interested members is, therefore, supremely imperative. This is being urged in District administration, and both Sunday Schools and Epworth Leagues are growing alike in membership, in departmental interest and enterprise and in substantial achievements.

The greatest single hinderance to the steady growth of these two church organizations and to their greatest benefit to the churches involved are the usual and average camp meetings in our midst. These, as they exist, for the most part over the Conference territory are a positive detriment to the churches everywhere contiguous to them and a handicap to all the departments of the church life that look to spiritual and character up-building. The camp-meetings in mind are projected and are too much conducted under the influence of worldly and pleasure-seeking people to do good, if not indeed to do harm. When will we cease doing or allowing to be done under church auspices and in the name of the Lord what actually clogs the wheels of the Lord's chariot? It is for the Conference in organized body, in agreed principles and in ringing deliverances to make answer, and stand by it, as it relates to this sort of campmeeting.

The Conference Academy is having an unusually successful school year. The administration is wise, capable and efficient and in constantly growing favor with the patronizing public. It was never stronger in the personnel of its faculty and in their skill and painstaking to do thorough and successful work; in the quality and interest of the student body; and in the united and hearty support on the part of the trustees and of the general church public of the administrative policy.

The question is being asked what are the results of the anti-saloon victory a little over a year ago in the two lower Counties of our State? Briefly, (1), the commonwealth as to these two Counties under the mandate of the people has gone out of the liquor business—a fact that makes every

true citizen and lover of his State breathe freer and lift his head higher. (2) The State has ceased to make her citizens drunk and her boys drunkards for money consideration. She has ceased to barter away the purity and plenty, the health and happiness, the soundness and safeness of the bodies and souls of her people for the bloody price of the licensed franchise. (3) A large part of these two Counties are on this District over which the writer travels which makes him competent to answer as to the changed conditions of the drinking habit and the drinking effect. There is not one tittle of the liquor drunk, visible or invisible, as before the prohibition law went into effect; and the invisible sellers to the invisible drinkers are being detected and punished for their law violations. Rural New Castle is to have re-submission and, it may be hoped, under conditions that will fairly test the will of the people. The Drexler or Walter Hayes, the liquor attorneys' bill, proposing recurring submission of this question once in eight years has, thank Heaven, been defeated in the House. This bill was in the interest of the liquor people. The motive and influence back of it were of them. The laws upon this question for centuries have favored and fostered this traffic and its evils, and, now that the good people of the State have at last come to their own, "the square deal" of an even number of centuries of the reign of their law belongs to them. Then, when that time has passed, let Senator Drexler rise up and propose his bill. He will not think then that he can favor liquor people and fool the temperance people. For what of success has been won in the temperance interest in the present session of the Legislature the credit is largely due to the leadership of our own brother John M. Arters, the Anti-saloon League Superintendent in this District.

The territorial extent of Dover District with certain other facts involved in travelling over it and performing the duties incumbent upon one in its charge may be of some interest and value to be here recited. Its maximum length is one hundred and fifteen miles, extending from seven miles North of Dover to forty miles South of Cambridge. Its maximum breadth is sixty miles, extending from the Eastern bank of the Choptank River to the Delaware Bay and the Atlantic Ocean. More than one-third of this distance in either direction must be covered every time it is traveled by the District Superintendent by carriage. The District as it is now organized embraces forty-six Charges. It will probably have two or three more at the close of this session. Only ten of these Charges are constituted of one church. Thirty-six are Circuits of from two churches upwards. Eight are of two churches, thirteen of three, fourteen of four and one of five. The number of churches on the District is one hundred and thirty-six. Only twenty-seven of these can be reached by rail, all the other ninety-nine, either for Quarterly Conference or for preaching service must be reached by carriage from a few miles as the minimum distance to forty as the maximum. Not infrequently drives from twenty to thirty miles are necessary to reach the three appointments for preaching service which are the usual number

so supplied on the Sabbath by the District Superintendent. One hundred and two of the one hundred and twenty-six churches of the District have actually had preaching by the writer this Conference year, and many of that number more than once.

An additional personal word may be allowed in conclusion. A year's affliction a year ago, during which time I lay and faced death for lingering weeks, and learned to know my Lord as never before, has been followed this year by unusually robust health and sustained vigor. I have travelled this large District that has commanded my services unceasingly, and not infrequently sought me at several points at once for special service; exacting toil in the field and in the study without the respite of a vacation, and unusual and trying matters of official and administrative experience have been my lot this whole year—and through it all the Lord, let it be gratefully acknowledged, has led, kept, sustained and blessed me in the work, to this present moment of complete vigor of body and interest of mind, and joy of spirit in His service that no pen of mine can write nor tongue of mine can tell.

S. M. MORGAN.

EASTON DISTRICT.

In presenting my last annual report of the work on Easton District, I desire to express my profound gratitude to God for His abiding presence and help, and to my fellow-laborers—both ministerial and lay—for their continued confidence and cooperation.

The death shadow has not fallen upon any parsonage home on Easton District this year. The lives of all of our preachers and their families have been mercifully preserved, and with the exception of a few cases of temporary illness all have been blessed with reasonably good health.

But one change of appointment affecting any member of the Conference on our District has occurred during the year. In September, Rev. E. N. Cantwell was transferred to the Rock River Conference and stationed at Fulton, Ill., and Rev. Wilmer Jaggard, a former member of our body, was received in exchange and stationed at Bozman and Neavitt. I am sure I voice the sentiment of the whole Conference in extending to brother Jaggard a hearty welcome home. Rev. George E. Sterling, a student at our Conference Academy, has supplied the work at Golt and rendered very acceptable service. At Wye, brother H. C. Shipley, a supply, has been greatly blessed in his ministry throughout the year and brings a fine report to this Conference. He will be an applicant for admission at our next session. Rev. Wilson Lewis, our supply at Menderson, having relinquished the work in September, brother Ivanhoe Willis was put in charge there, and his ministry has resulted in wide-spread revival and the quickening of every church interest.

We have no ten or twelve year pastorates on Easton District, but the

term of service for some of our pastors is well prolonged. Rev. W. O. Bennett has served as pastor at Sudlersville for six years, and perhaps no pastor and people were ever happier together, and both pastor and people desire the relation to continue. Rev. W. L. White is completing five years of most happy and fruitful ministry at Chestertown. Rev. Robert Watt has filled the pastorate at Asbury, Smyrna, most successfully for five years, and an invitation to return for the sixth year is a high testimonial from this intelligent, loyal people to the efficiency of his ministry.

The record of the year in church building and improvement and in debt paying is very gratifying. The congregation at Landing Neck, on Trappe Charge, has built a new house of worship. For its cost, it is a marvel of beauty and convenience, and is a credit to the loyal people of that community. Rev. H. D. Stewart led heroically and wisely in this enterprise. The success of this undertaking is in line with the other achievements of this splendid young man during the three years of service which he has rendered in this, his first, charge. The cost of the church was \$1600, all of which has been paid. Church Hill, led by its pastor, Rev. W. F. Dawson, has very wisely inaugurated a transformation of their church property. Several years ago the Presbyterian church built in that town a property costing them \$5000, for which they have had little or no use. Our people have purchased this property and are moving the building to our lot, and in combination with a part of our old church building it will make a house of worship worthy of a place on Church Hill. The cost of purchase, removal, and refitting will be about \$1700, but proceeds from the sale of the Presbyterian Church lot and from sale of the old church will reduce the actual cash outlay to about \$500.

Still Pond has spent \$1300 on its Sunday School room in steel ceiling, fresco, new seating, and carpet, the same paid for in full. Centreville has refitted and beautified its main audience room at a cost of \$800, all of which is paid. Ferry Neck church, on Royal Oak Charge, has been improved at a cost of \$250, of which \$175 has been paid. Winchester on Queenstown Charge has remodeled and beautified its church at a cost of \$450, all of which has been paid. Here, the pastor, Rev. B. L. McFarland, deserves more than the usual credit, not only for this enterprise, but for his energetic and successful work throughout the year. On Marydel Charge, the pastor, Rev. E. H. Derrickson, has led in the improvement of the churches at Thomas' and Marydel at a cost of \$100, and \$200, respectively, all of which has been paid. Total improvements about \$6000.

The sentiment for increased support of our pastors steadily grows on the District. The churches realize that a poorly paid, and hence financially burdened, ministry, means a depressed and only partially successful ministry. From year to year we have noted with pleasure the increases in support. This year the following have increased: Ridgely \$100; Odessa \$50 with an additional \$50 as a present from the stewards, which I hope may go into their estimate next year in the regular way; Pomona \$50; and

Queenstown \$50; a total of \$300. Much larger things are still possible in many of the charges. In this connection it should be reported that at our last session Bozman and Neavitt were united in one pastoral charge, and now instead of two struggling charges we have one happy charge paying a living support for its pastor. A like happy result has followed the union of Still Pond and Betterton. Brother L. R. Janney, pastor on Crumpton charge, has reopened Zion church, a revival was held and several were converted, much interest has been manifested by the community, and at their request this church is attached to Crumpton, regular preaching, established, and they agree to pay at least \$100 on support next year. Rev. C. W. Moore has done a similar work for Holden's church, which will now be attached to Millington charge. A revival in this old church resulted in more than twenty-five conversions, and they offer to pay \$100 on support of the pastor next year if they are given Sunday service.

The Epworth League will soon be twenty years old. The phenomenal growth in membership which characterized its earliest years can be no longer expected. The League is now engaged in the more sober task of finding the best organic forms for its unfolding life and the best methods of work for the salvation and training of the young people of our churches. In fact the League is now passing through a period of question test and change. The large army gathered in the first twenty years must be drilled and equipped for the best service in the field. The result will be greatly increased efficiency. League work on the District has prospered this year. Rev. D. J. Givan, has rendered energetic service and has been an inspiration to the work. The annual Convention at Kent Island was a great success. We had inspiring evening addresses by S. M. Herben, Editor of "The Epworth Herald," Eugene A. Noble, President of the Woman's College, of Baltimore, and J. W. R. Sumwalt, Superintendent of Washington District, the last of whom is to address us at the Epworth League anniversary during this Conference session.

The Methodist Brotherhood, the latest organization of our Methodism, has made a beginning on our District. At Odessa there is a strong Chapter of the Brotherhood, H. F. Smith, M. D., as President, and the pastor, Rev. D. J. Givan, testifies that the influence of these men is felt in every department of the church. At Kent Island the pastor, Rev. J. P. Outten, recently organized a Chapter of the Brotherhood, whose work is already a blessing to the church and big with promise for the future. The Brotherhood proceeds on the belief that giving a Christian man something to do—especially a man's job—is a strong tie to keep him in the church. It further believes that nothing is so effective in reaching unsaved men as wise effort on the part of Christian men. The Brotherhood is an effort on the part of the church to reach, save and hold our men, and is worthy of a place in all our churches.

We have the honor, brethren, of membership in a church which has been a leader in the temperance reform. We are today saved the humili-

ation now felt by some of our sister churches as they creep up to an advanced position on this subject which they have long resisted—driven now by the advanced sentiment of the great body of our people. A number of years ago, in the early days of the temperance reform, our church seeing that total abstinence for the individual and prohibition for the state are the only wise and safe rules for both, went forward and placed her flag on prohibition heights. In those days we were judged by many to be guilty of wild fanaticism, but the people have been moving up toward us until our fanaticism has become the sober, deliberate conviction of the great mass of our American people. Our citizens have registered this conviction in the ballot boxes, sealing the death warrant of the distillery, the brewery, and the saloon in county after county and state after state, until it is no wild eyed optimism to say that if the question of life or death for the liquor business in this country were submitted to a popular vote, the majority of the ballots would say death. That part of Delaware which carried the local prohibition law one year ago last November has been loud in its praise to God for the abolition of the saloon, for the decrease of drinking and drunkenness, and the general good results to all our people. Our people are rejoicing as those who have driven out an arch enemy both of God and man. We are glad that the recent legislature, while rejecting much proposed temperance legislation which was wise and desirable, did grant to rural New Castle County the privilege of voting again on the question of license or no license. This election is to be held at the regular election of 1910, and as no license came within a few votes of victory in 1907 we hope it will make a clean sweep in 1910. One local victory of more than ordinary interest is worthy of record. The good people of Townsend led by their pastor, Rev. F. C. MacSorley, secured such a protest on the part of the voters of that district that the court has refused a license for a saloon at that place for three terms of court in succession.

No other year of the six which I have served on the District has been so fruitful in soul saving as the one just closing. This success answers our fervent prayer, gratifies our highest ambition, and enkindles our loudest doxologies. Not every charge where faithful effort has been put forth can report a large ingathering. Every charge however reports spiritual uplift and some conversions. Smyrna Circuit, under the energetic labors of brother W. E. Matthews, has had a great year and rejoices in good revivals in all three of its churches, resulting in 175 conversions. St. Michaels has been blessed with the greatest revival of recent years, and brother C. S. Baker, the pastor, and his good people rejoice over 160 conversions. At Ridgely the ministry of brother W. E. Habbart has been a benediction, and as a crowning result he and the whole community rejoice in a very unusual work of grace, in which 117 souls were saved. Kent Island and its pastor, brother J. P. Outten, is happy over the conversion of 60 souls. The faithful labors of brother C. W. Moore at Millington were crowned with 91 conversions. At Queenstown all three of the churches have had good re-

vivals with 77 conversions, as a result of faithful labor on the part of brother B. L. McFarland and his people. Henderson, under the labors of brother Ivanhoe Willis, has gathered 50 converts. Others report conversions as follows: Trappe 45; Church Hill 55; Cecilton 43; Royal Oak 38; Townsend 40; Wye 31; and others bring the total conversions for the District up to 1200, the largest it has ever been our joy to report. This is our most glorious accomplishment for the year.

For six years I have studied this question, "Why is the net gain in our membership so small when year by year there are reported such large numbers of probationers?" The usual answer to this question is that the large portion of our probationers are never received into full membership. Careful observation on this District shows that while in some charges a larger percentage is lost the average is not more than 25 per cent. Neither is the big loss by death. Nor is the big loss to be found in the failure of people removing to new communities to deposit their certificates. Some are lost by all of these means, but after careful observation and inquiry I have concluded that the loss which hinders the growth of our membership more than any other is the dropping out for one cause or another of those who have been received into full membership and have continued faithful for a considerable period of time. As Bishop Fowler put it, "The leakage is not in the arteries but in the veins." This constant, quiet, insidious loss is going on in all our charges throughout the church. The remedy for this loss is to be found in a better pastoral oversight. In many cases we pastors are not as constant, loving, and persistent as we ought to be in our care of the weak and discouraged members of the flock of Christ. Then we must practically and systematically use a better system of sub-pastoral oversight. We are missing largely the service of the Class Leader, who not only attempts to hold a weekly meeting for devotion and testimony but looks carefully after every member of his Class as one who must give an account for their souls. The original idea of the Class and the leader was not that of a meeting, but of pastoral oversight. Whether meetings are held or not every member of our churches should be assigned to the spiritual care of some other member. This shepherding of the flock by other members thereof would greatly strengthen the oversight of the pastor and make it effective in saving and keeping the ever growing flock.

Blessed with increasing intelligence concerning our Missionary and Benevolent enterprises our people are increasingly liberal in their contributions toward the support of these great causes. As long as our people know and see nothing beyond the collection, which comes before them in ceaseless annual round, and to which they contribute because the pastor is trying loyally to reach the apportionment, we may expect rather meager and unwilling gifts, and a people tormented with fear lest the apportionment climb too high. But when these collections are seen in their relation to the spread of the kingdom of Jesus Christ in the most needy places, at home and abroad, then hearts grow warm, generosity is enlarged, purse strings

are unloosed, and contributions grow apace. Our offerings to the general benevolences show a commendable increase over last year.

Our District pays its share of General Conference expenses in full. We will make some increase in our offerings for the support of Conference Claimant fund. Our offering for Conference Claimant Endowment Fund last year was the best in the Conference, this year we take another step forward. We hope that the time is near at hand that something very substantial will be done for this Fund. Why not start at this Conference a business-like plan to complete the \$50,000 Endowment which we started to raise several years ago. It can be done. It ought to be done. Our combined offering last year for Foreign Missions and Home Missions and Church Extension was \$5952, which was an advance over the previous year for these causes of \$215. From reports received our advance this year bids fair to equal the advance of last year. In this we greatly rejoice. Our people are more than ever interested in this great world-movement for the extension of the kingdom of Jesus Christ. We are realizing more and more that we belong to a world-wide church, that we are encircling the globe with the message of Christ, and that everywhere in every land He is conquering. The heartless chill of Buddhism is being replaced by the warmth of Christianity, the sensuousness of Mohammedanism changes to the purity of the gospel of Jesus. India and China, the monster empires of the East, are surrendering to our Christ, and Korea, that miracle of modern missions, is a nation born in a day. Even Africa comes out of her darkness to "Behold the Lamb of God." South America, Mexico and Italy are gradually exchanging a blind and blinding superstition for Him who is "The Light of the World." The movement abroad is so rapid that it is no longer wild-eyed fanaticism to say that the whole world may within a century be brought to the feet of Jesus Christ. A little of such optimism is gradually getting into the minds and hearts of our people, and with it there comes a widening of interest, an increase of prayer, and an enlarged giving for this world-encircling work.

Now at the end of six years of labor on Easton District a closing word may not be amiss. All has not been done which might have been, yet it is a great joy to say that the work has made some growth along all lines. There has been a net gain in probationers and full members of about 400. The valuation of our church property has increased about \$35,000, while we have reduced indebtedness \$6,000. The offerings for missions and benevolences have made a net advance of about \$1400, Missions alone about \$600. One of the most difficult tasks of the six years was the raising of the \$1800, required to complete the share of the District in the Conference Academy Debt. Persistent labor completed the task, and we paid in full. Pastoral support has advanced about \$3200. Six years ago only one church on the District paid \$1200, and only two others \$1000 each. This year two pay \$1200 each, one \$1100, and four others pay \$1000 each. The growth of the Lord's work has been very far short of what it might have been,

and yet the above statistics fill our hearts with gratitude. Ideals have not been fully reached, but we have advanced toward them, and for this we are thankful. I tabulate the above advances of the work on Easton District as a testimonial to the faithful, self-sacrificing labors of that large company of men and women whose toils have caused the work of Christ to advance. In the forefront of this company stands that noble body of preachers, with whom I have been privileged to labor for these six years. A more loyal and devoted band of preachers never blessed any District. Not one of our preachers during the six years has died in the work, not one has been forced to relinquish his field of labor on account of sickness, not one has been on trial or even under suspicion of wrong doing. Surely we have been highly favored. These years of toil have been made radiant by the cooperation and helpfulness of my ministerial brethren. The memory of these years of service and fellowship together will abide the most precious legacy of my life. It would not be proper to close this report without mentioning also my gratitude to the multitude of laymen, in all the charges, who have loyally cooperated in the Lord's work, and have shown me innumerable acts of kindness and love. God bless you my brethren and may His presence ever abide with you.

Six years ago, when Bishop Earl Cranston appointed me to the District, I felt there was set before me a large field for service, and with it a heavy responsibility. I am sure I have not fully used my opportunity nor wholly met my responsibility, but I have honestly tried; and my heart is full of gratitude that, however inefficient my service, the work of God has grown, and I close my six years on the District loving God, His ministers, His people, and His work better than ever before.

'Now unto the King, eternal, immortal, invisible, the only wise God, be honor and glory forever and ever. Amen.'

W. G. KOONS.

SALISBURY DISTRICT.

Our record of another year has been made and is filed away in the imperishable archives of God. The labors wrought, the battles fought, the successes and the failures, all are indelibly written in the Book of the Chronicles of the King. However much we may desire to amend that record, yet no addenda nor erasures are possible; we can neither recall nor change the past, but we will meet it again in "The Judgement of the Great Day." While that record is not a full expression of our aspirations and ambitions, yet we believe it an improvement upon that of last year—for in some respects we have had a great year on Salisbury District.

More than the average measure of health and happiness was accorded to our ranks, though sickness and sorrow visited some and the shadows of

death fell upon others. Brother Albert Chandler, whose pastorate at Bethel began so auspiciously, after a brief illness departed this life June 22nd. An appropriate memoir will in due time be presented by Dr. E. L. Hoffecker. Bro. M. D. Nutter and family also were grievously afflicted by the death of his daughter, Carrie Mahan, a bright and good young woman, who passed away Dec. 11th in her 22nd year. The home of Bro. J. W. Fogle also was levied upon for a contribution to the realm of the departed in the death of his infant child, only a few days before the anniversary of His birth,

"Who hath abolished death and hath brought life and immortality to light through the Gospel."

No changes were made in the Appointments subsequent to our last session, except at Bethel, where the vacancy occasioned by the death of Brother Chandler was supplied by Bro. F. N. Faulkner.

The work on the District was prosecuted along the various lines with the usual energy and results. Our ecclesiastical machinery was effectually operated and applied to the development of our resources and their consecration to the extension of Christ's kingdom. But limitations of time and space will not permit a complete enumeration of the very splendid achievements of our people during the year.

Among the many good works wrought was the payment of debts, which oft is the most difficult task laid upon the pastor, and one with which he should seldom be burdened, as it legitimately belongs to the laity, for as the Apostles said, "It is not reason that we should leave the Word of God to serve tables." Yet generally this work will not be done unless the pastor takes the lead. Among the charges reporting debts paid are: Millville, \$2000, on its new church; Hebron, \$1285, on its new parsonage; Pocomoke City, \$1015; Ocean View, \$560; and a number of smaller sums.

Much attention was given to needed repairs and improvements of church and parsonage property. Fairmount expended about \$3000, for a steam-heating plant, a new lighting system, metal ceiling, carpet and paint. Asbury \$1106, for steam heat and electric lights; Mill's church on Mardela Circuit \$1000, for remodeling and repairing. Wenonah church on Deal's Island was remodeled and enlarged at a cost of about \$850. Snow Hill replaced its old pipe organ with a handsome new Moller pipe organ, which with some other improvements cost \$1800. At other points improvements were made costing as follows: Salisbury \$1300; Tangier and Nanticoke, each, \$450; Bethel, Girdletree and Gumboro, each, \$400; Parsonburg \$350 and twenty-four others in smaller sums, altogether making a total of \$16,230.

Extensive improvements have been decided upon for the coming year at several points. St. Johns, on Powellville Circuit, one and a half miles from town, has very wisely decided to move into town and remodel and enlarge its edifice. Gumboro, which has long been handicapped by a very objectionable location, has also decided to move to a more desirable site and repair its church. St. Georges, on Millville Circuit, and Quindocqua, on

Marion Circuit, have also decided to make extensive improvements.

After some delay the splendid new church at Millville, described in our last report, was formally dedicated Oct. 11th, which was followed by a revival of great interest. At St. Martins, on Bishopville Circuit, under the energetic pastorate of E. W. McDowell, a beautiful new church was built at a cost of \$2000, and was dedicated Dec. 27th. Crisfield, under the tactful leadership of its pastor, H. G. Budd, has finally secured an eligible site on Main Street on which to build a new church. This lot, which cost \$8000, includes the finest residence in the town, which will become the parsonage. A new church enterprise has also been launched in East Salisbury, under the pastoral care of J. W. Hardesty, an efficient Local Deacon, who came to us from West Virginia. The Hon. Wm. H. Jackson generously granted the use of a house and lot where an organization has been effected numbering 100 members and a Sunday School of over a 100 scholars. This organization was preceded by a great revival resulting in 103 conversions. A building committee has been appointed and a suitable edifice will be erected at an early day to accommodate the residents of that section of the city. Another movement of interest is at Laurel, where with remarkable unanimity, led by the pastor, Dr. E. C. Macnichol, it has been decided to build a new and up-to-date church; the preliminary steps to this laudable end have already been taken.

At Mt. Vernon, under the pastoral care of Howard Davis, a much needed new parsonage was built and in a more desirable locality than that of the former. It is a beautiful and commodious structure and withal a marvel of cheapness, costing only about \$2600. At Mardella Springs also a very comfortable parsonage was built at a cost of \$1275; and is now occupied by the pastor, B. F. Holmes, a supply, who came to us from New York.

Thus the work along material lines has greatly prospered during this year; and indeed through several years; so that now our church and parsonage property ranks high and is a marvelous improvement upon what it was a score of years ago.

It may be in order at this juncture to call attention to the fact that we have many defective deeds and charters, which may sooner or later occasion embarrassment and even litigation. In some instances already the authority of the church has been defied and her work to some extent obstructed by so-called "self-perpetuating" Boards of Trustees, acting under deeds and charters too peculiar to be described in this report. In one case a member of such a Board openly and threateningly declared in the Quarterly Conference that the Trustees had the right to close and even sell the church. It is also a significant fact that many members of such Boards are hostile to the faithful pastor and habitually neglect the means of grace and refuse to support the church and her Benevolent enterprises. Any church is in a deplorable condition whose property is held and controlled and whose policies and appointments are dictated, by worldly and disloyal men, who are beyond the reach of the authority of the church because of defective

title, deeds and charters under which they act. Obviously such Boards of Trustees may readily become Boards of "Obstruction" and even of "Destruction." Therefore too much care cannot be given to the preparation of title deeds and articles of incorporation, and the Disciplinary "trust clause" should in every case be rigidly adhered to. And equal care should be exercised in the selection of Trustees as in the case of Stewards; for it is just as important for our Trustees to "be men of solid piety who both know and love Methodist Doctrine and Discipline," as it is for our Stewards to be such.

Ministerial support is a vital question both with laymen and ministers; for the prosperity of the church depends upon the effectiveness of the ministry and the effectiveness of the ministry depends largely upon adequate support. The recognition of this fact is seen in the growing tendency to make more liberal estimates for pastoral support. No charge this year reduced its estimate but several advanced as follows: Berlin and Salisbury, each, \$200; Chincoteague \$150; Girdletree, Gumboro and Nanticoke, each, \$100; Roxana \$50.

The various Benevolent enterprises of our Church were not side-tracked for the many other claims and appeals for money and services, but were accorded the usual consideration. However, many of our people could not support these worthy objects as they wished because of financial stringency, both due to local and general causes. Large sections of this District depend principally upon the oyster industry for a livelihood, and as is well known this bivalve utterly failed this season to command remunerative prices; and here I am apprehensive of a decrease in our collections. But in other sections there will be an increase in our offerings, so that, judging from the meagre data at hand, our contributions will aggregate considerably more than they did last year.

The Sunday School work grows in interest everywhere. Schools are maintained in all of our churches and in nearly all through the entire year. The usual Disciplinary inquiry elicited the information that, with few exceptions, they are "furnished with the publications authorized by our Church." It is also thus learned that they are organized into Missionary Societies; at least to the extent of devoting the collection of certain days, or a certain part of the general collection, to the cause of Missions; and about two-thirds of our Missionary money comes through the Sunday School.

The Epworth League is accepted as an authorized institution of our Church, but while its utility is theoretically recognized by the churches, yet many of them are still without this important auxiliary, while in some others it has only a nominal existence barely sufficient to give it a place in the Statistical columns of our Minutes. In a few places however its importance and possibilities are recognized and practically demonstrated in the service it renders. The annual District Convention was held at Sharptown, Md., on Nov. 17 and 18, and proved a very profitable and spiritual occasion, re-

sulting in at least one conversion. The Rev. W. E. Gunby was again elected District President.

The Methodist Brotherhood, the youngest institution of our denomination, promises to become an important factor in solving the very perplexing problem of getting men to attend church services. It has been organized only at a few points, but at these it has demonstrated its right to exist by the good it has already accomplished. Active chapters are found at Delmar, Salisbury, Pocomoke City, and Cape Charles.

The tide of temperance and prohibition is still on the flood, and doubtless will continue to flow until the infamous liquor traffic is completely and forever submerged by public sentiment and legal prohibition. And perhaps some future antiquarian will excavate it from the page of history as a fossil of an unaccountable monstrosity and stupendous diabolism of a by-gone age, and wonder at the gross stupidity of the people who licensed and protected it. I am happy to report Salisbury District now free from this unmitigated curse, except at one point in that part of Virginia recently annexed to this Conference. That one point is Phoebus, situated between Fort Monroe and Hampton. Phoebus is in the clutches of the drink-demon—here saloons and kindred dens of vice and crime abound and flourish, feeding largely upon the pensions of the inmates of the Soldiers' Home at Hampton, which our generous Government grants to its veterans.

But the tidal wave of temperance sentiment created by the Church and which has expressed itself in the Anti-Salonn League movement now pervading and agitating Virginia, as well as other States, will sooner or later sweep this monster even from Phoebus.

This has been a year of revivals. Soon after our last session the fire was kindled at several points and continued to burn in various places more or less through the whole year despite summer's heat or winter's blast. And at some points there were extraordinary demonstrations of interest and power, and the old time fervor and fire witnessed again to the conscious salvation of believers. At a camp-meeting the interest was such that the services were continued through a day and a night and about 100 people professed conversion. During the year about 3160 professed conversion, which perhaps is the largest number ever converted on this District in any one year. According to our Minutes the District has 11,390 full members, so if these converts can be kept we will add about twenty five per cent. to our membership. Among the charges favored with such gracious visitations are the following: Gumboro 394; Somerset 294; Tangier 220; Salisbury Circuit 183; Mt. Vernon 151; Frankford 133; Bishopville 132; Nanticoke 126; Crisfield 115; Deals Island 103; Asbury 96; Chincoteague 76; Whitesville 75; Fruitland 72; Millville 70; Mt. Pleasant 67; Berlin 66; Smith's Island 61; Ocean View 58; Princess Anne 54; Cape Charles, Millsboro, Parsonburg, and Roxana, each 50; Bethel 48; Selbyville 42; Fairmount 39, and others in smaller numbers.

In closing this, my final report as District Superintendent, a personal

word may be permitted. These six years have demonstrated to me that this office is no sinecure, but rather a great opportunity with a corresponding responsibility, taxing both heart and brain to their utmost tension.

I found the District in splendid condition; for under the experienced leadership of my predecessor, Dr. T. E. Martindale, it attained the high-water mark along all lines of church activity. I also found here the best preachers of our Conference, and through the zealous and oft heroic efforts of these, my brethren, this magnificent record has not only been maintained, but some advancement has been made. During this period eight new churches and five new parsonages were built; and a considerable number of churches and parsonages remodeled. Ministerial support advanced nearly ten per cent., or from an average salary of \$718 to \$784. There has also been an increase in Benevolent offerings. At the beginning of this term five of the six counties composing the District were in the grip of the saloon power, now they are all free. True this was not distinctively a District achievement nor a denominational work; but as our ministers and laymen were conspicuously on the firing line in every battle we may be pardoned for referring to it in this report. Then beside and above all this there is also an improvement in the moral and spiritual condition of the Church; it has grown "in grace and in the knowledge of our Lord and Savior, Jesus Christ."

I am no croaking, carping pessimist. "I believe in God the Father Almighty." I believe, not only that Christ will ultimately conquer this World, but that he is conquering it now. I cannot believe that Satan is advancing and Christ retreating. Accordingly I have preached that through the Gospel the World is getting better every day and that it is better now than ever before. Some good people doubt this and, unintentionally of course, help Satan by magnifying his work and minifying the work of Christ through his Church. But however this may be, it is certain that Salisbury District is better than ever before; and while not yet perfect, still it is going on to perfection. Nevertheless "there remaineth yet much land to be possessed." So that my successor will have ample opportunity to exercise all his gifts and graces.

Finally permit me to register my obligations to ministers and laymen for uniform courtesy and hearty cooperation. Especially do I wish to bear testimony to the ever-abounding Grace of God, which never failed me, and which proved to me strength in weakness, light in darkness, and kept me sweet amid bitterness and calm within when tempests raged without. Praying that God may continue to pour His blessing upon Salisbury District, this report is

Respectfully submitted,

ADAM STENGLE.

WILMINGTON DISTRICT.

The working force on Wilmington District has undergone little change since the appointments were read last year. R. High Adams, an earnest local preacher from Brandywine Church, has supplied Marshallton, and W. M. McCann of Chester, Pa., has taken care of the interests of Port Penn.

The families of the Pastors have usually been exempt from any serious affliction. We are sad to note the exception in the case of Rev. and Mrs. C. N. Jones at St. Georges, whose little daughter died early in February. A beautiful and promising child, she has left hungry and heavy hearts in the home where for months she had brought so much joy.

At the last session of our Conference, Bishop Goodsell appointed H. W. Bolton to the position of Conference Evangelist. For some years he had done this work with great acceptability to the Churches. Last November he returned to the Pastorate upon the invitation of Dr. S. M. Morgan, being appointed to fill the vacancy at Camden caused by the lamented death of Rev. E. H. Nelson. Dr. Bolton was not permitted long to enjoy the new relation. The Master of the Vineyard has summoned him to his glorious reward. Mrs. Mary F. Way, one of the choice spirits of our widowed ones, died Sept. 25, 1908. After protracted illness the devoted wife of Rev. J. D. Reese passed to her heavenly reward the morning our Conference opened.

The regular forms of Church activity have received careful and diligent attention on the part of all the Pastors. Much time has been given to Revival work, with some very gratifying results. Almost all the churches have enjoyed seasons of refreshing, and in several cases large numbers have been added to the Church.

Pastoral labor is receiving increased attention, always with helpful results—showing anew that a home-going Pastor makes a Church-going people. The reality of pastoral work, however, is not always to be measured by the arithmetic. Quality as well as quantity should be reckoned. I am glad to report that real pastoral work is largely esteemed by the successful preachers on Wilmington District.

The Sunday School is receiving a larger and more intelligent share in the Church's activity. The improved and scientific methods of child culture are being studied and adopted by our leading schools. The results are showing that the movement is wise. The schools are larger and more efficient thereby. The full system of graded helps being put out by our Book Concern comes none too soon for the needs of some of our leading schools. A new era in the best forms of religious training for the young is upon us. Trained Pastors as specialists in this work, capable of intelligent leadership in this forward movement, are the need of the hour.

The payment of Church and Parsonage debts has engaged the attention and labor of many of the Pastors. Gradually the heavy burden is being removed from the Churches of Wilmington District, and to that extent they are being set free to accomplish their real mission. So long as the

Church life is engrossed in an endless effort to raise money to pay interest on debts, the real work of the Church is neglected. In this excellent movement our friend and brother, Mr. Melville Gambrill, has been an inspiration. His generosity made possible the liberation of Wesley last year and of Cookman this year. In addition he has also been a large factor in the great victory achieved at McCabe. The notable instances of debt-paying this year are Newark, Port Deposit, Mt. Salem, Cookman and Epworth, where heroic and self-sacrificing work of the finest type has been done by both Pastors and people. Many others have cleared off encumbrances equally important though less in amount. While there are yet remaining a number of such obligations at different points, the only ones that are sufficient to be an embarrassment are at Kingswood, Eastlake and Richardson Park, two of these churches of recent construction.

Under this head, as appropriately as anywhere, may be noted the excellent progress being made in paying for the new District Parsonage. Twelve Churches have paid their apportionments in full and many others have paid in part. When this work is complete the District Superintendent will have an excellent home, free from debt and from the possible whims or failures of landlords.

Despite the season of financial depression from which every interest, religious and commercial, in our bounds, has suffered, the past year has been one of marked activity in the improvement of Church property. No less than twenty-five instances of material advance in this department are noted. One year ago we were grieved over the exclusion of our people from their palatial quarters at Washington Heights. Though deprived of everything in the way of a Church home, and compelled to accept the generous offer of a private parlor for a meeting place, this company of heroic people, under the zealous leadership of Rev. W. C. Poole, has bought a desirable lot in the same locality, built an attractive stone chapel, valued at \$10,000, and every cent paid. This is the opening chapter of McCabe Memorial Church. Such zeal and sacrifice as were manifested in this case, and in the debt-paying campaign of Cookman, are seldom witnessed. The boldest faith can scarcely measure the future possibilities of such churches, so well located and so well manned. Since writing this report one of our most generous and public spirited laymen, Mr. Samuel H. Baynard, whose handsome plans at Washington Heights were defeated by the recent financial panic, has shown his continued interest in our work by the gift of a fine lot valued at \$1200 to the McCabe Memorial Church. This enlarges the present site in a most important way, and merits our most cordial expressions of appreciation.

During the year Mr. A. K. Taylor gave us an excellent lot in the thriving suburb of Richardson Park. On it has been built, of concrete blocks, a handsome church worth \$5000, of which about one-half has been paid. C. D. Sharpless, a local preacher, acting as supply at the time, rendered valuable assistance in this work.

Under the inspiring leadership of the Pastor, Warren Burr, North East has built a much needed new parsonage. He made real the celebrated proposition of the "down east" school board which resolved: 1. To build a new school house. 2. To build it out of the materials of the old one. 3. To occupy the old one while they built the new. That is about what Brother Burr did with the North East Parsonage. The result is a model of attractiveness and comfort. Value about \$3500.

Rev. H. C. Turner led in the complete reconstruction of Brandywine Church at a cost of \$3200, of which \$1000 has already been paid. A new Sunday School building, made necessary by growth and the grading of the school, has been built by the enterprising Pastor and people at Harrison Street, costing \$3000. Grace Church has done much both for beauty and utility by improvements to the property, which cost something over \$2000. Other instances that may be mentioned of amounts spent for Improvements are as follows: Cherry Hill \$516; Chester-Bethel \$420; Claymont \$700; Colora \$211; Marshallton \$185; Mt. Pleasant \$400; Newark \$400; New Castle \$275; Rising Sun \$277; St. Georges \$250; Stanton \$160; Zion \$900; Epworth \$500; Wesley \$1000.

The Brotherhood movement is making healthy progress in our midst. These organizations of men in and for the Church are proving in many instances to be towers of strength. They introduce the practical and business-like in Church life and promote the return to the public assembly of the proper proportion of men.

Out of this movement naturally springs another of kindred nature—the organization of a Layman's Association in our Conference. This desirable end seems in fair way of realization. Better support for our Pastors, more money for our Conference Claimants, and completer harmony of mind and spirit between the forces lay and clerical, are the chief aims of this movement. We wish for it the largest measure of public support.

One of the items which has occupied much attention during the past year has been the establishment of a City Missionary Society, or Evangelization Union in harmony with the recent action of the General Conference. The character of our city problems growing out of the classes of people committed to our care and the peculiar location of several of our Churches makes this movement a necessity. Already we have started work among the Poles and the Italians in a small way. Our work among the young people in neglected sections is proving to be of great value and is full of promise. We have held street meetings with good success. In this movement we owe much to the leadership of F. F. Carpenter. Several of the brethren have opened meetings in the public parks on summer evenings, with good results. The Trustees and Pastor of St. Paul's have aided this movement by putting their Church at our disposal for Saturday night meetings. Mr. J. W. Coley is the efficient president of this society, which fact is ample promise of efficient and zealous management.

The establishment of a Deaconess Home in our bounds by the Wom-

an's Home Missionary Society has been a great blessing. Four young ladies are helping to push forward the Master's work from this home. Miss Abry and Miss Ferguson are working under the direction of the Woman's Home Missionary Society; Miss Gould is employed by the City Missionary Society and Miss Hoyt devotes her entire time to the work under the direction of Harrison Street Church. This Society has done a fine thing in setting the example to the older Churches in this important phase of Christian work. I hope the long-deferred interest of the religious world in this apostolic form of Church activity is speedily to be aroused; when we shall see no body of Christian believers willing longer to deprive the cause of Christ of the loyal service of noble women who stand ready, as of old, to minister to the Master. The excellent report of Mrs. M. R. Lincoln, Secretary of the Conference Board of Nine, should prove both illuminating and inspiring.

The great benevolent interests of the Church have received careful and conscientious attention from the Pastors during the year, and the reports that have been made at the fourth quarterly round would indicate that generally the apportionments will be met. The shifting of lines between the several organizations has led to some confusion that may in some instances militate against the highest success, but the workers have adjusted themselves to the new conditions with promptness and success.

In conclusion permit me to make acknowledgment of the many favors that have contributed to the pleasure and success of the year. Good health; a favored field in which to toil; faithful and friendly cooperation; the crowning blessing and goodness of the Lord of the Vineyard all call for the deepest gratitude.

A. S. MOWBRAY.

REPORTS OF COMMITTEES.

Auditing.

Your Committee appointed for this special work makes the following report.

Rev. A. S. Mowbray, District Superintendent of the Wilmington District, received from the Domestic Missions Funds \$422.00; by Special Gifts \$41.00; Overdraft 1909, \$40.00; making a total of \$503.00. The same was expended as follows: Marshallton \$150.00; Trinity \$25.00; Town Point \$30.00; Claymont \$25.00; Kingswood \$23.00; Elsmere \$60.00; Stanton \$40.00; Colora \$30.00; Delaware City \$25.00; Elk Neck \$25.00; Kirkwood \$10.00; Eastlake \$30.00; Port Penn \$10.00; over draft 1908 \$20.00. Total \$503.00.

Rev. W. G. Koons, District Superintendent of Easton District, received from the Board of Home Missions and Church Extension, the sum of \$144.,

which has been expended as follows: Royal Oak \$40.00; Oxford \$40.00; Golt \$64.00; total \$144.00. He also received from the Board of Domestic Missions, the sum of \$327.00, which was expended as follows: Golt \$16.00; Wye \$60.00; Queenstown \$25.00; Pomona \$25.00; Henderson \$35.00; Piney Neck \$25.00; Royal Oak \$13.00; Clayton \$25.00; Burrsville \$25.00; Bayside \$70.00; Fairlee \$10.00; total \$329.00.

Rev. S. M. Morgan, District Superintendent of Dover District, received from the Board of Home Missions and Church Extension, \$140.00, and disbursed the same as follows: Lakesville \$40.00; Salem \$50.00; Church Creek \$50.00; total \$140.00. He also received from the Domestic Mission fund, \$368.00, which with \$52.00 in hand from 1908, made a total of \$420, and was disbursed as follows: Armory \$200.00; Elliott's Island \$60.00; Church Creek \$60.00; Leipsic \$15.00; Hooper's Island \$50.00; Little Creek \$10.00; still in hands of S. M. Morgan \$25.00; total \$420.00.

Rev. S. M. Morgan, as Trustee for Mrs. Ruth B. Fisher, received from Board of Stewards \$175.00, and applied the same to the benefit of the said Mrs. Ruth B. Fisher.

Rev. Adam Stengle, District Superintendent of Salisbury District, received from the Domestic Mission fund the sum of \$314.00, and disbursed the same as follows: Westover \$50.00; Quantico \$50.00; Salisbury Circuit \$50.00; Millsboro \$50.00; Marion \$35.00; Roxana \$50.00; Mardella Springs \$29.00; total \$314.00. He also received from the Board of Home Missions as follows: Bishop D. A. Goodsell \$54.00; Samuel Shaw, Treasurer, \$162.; total \$216.00, and disbursed the same as follows: Cape Charles \$75.00; Phoebus \$75.00; Claremont \$66.00; total \$216.00.

Rev. R. K. Stephenson, Trustee for Bro. W. P. Compton, received \$300 and paid out the same as reported to Conference on Saturday morning.

Bro. E. H. Nelson, Trustee for the Annie D. Chatham fund, received \$200.00, and he, dying during the year, Bro. Robert Watt was appointed Trustee, and they expended the amount of \$200.00 for the benefit of the said Annie D. Chatham.

Mr. Jay Williams, Esqr., of Salisbury, Md., Trustee for the Children of Rev. James Connor, received \$100.00, and disbursed the same in their interest.

The Conference Treasurer's accounts have been examined and found to be correct. They show that a balance of \$42.32 was in hand from last year (1908). That \$43,069.49 were received by deposit and interest this year. That the Benevolent Collections have been properly distributed, that the balance necessary to pay the expenses of the Lightbourne trial of 1908 was paid out of the surplus in the Treasury and that a Balance remains of \$22.01 in the hands of the Treasurer.

Bible.

It is the object of the American Bible Society to circulate the Bible throughout the United States, Territories, and other countries. It seeks

annual contributions from all evangelical churches and individuals.

God is sending millions to our shores, many of whom have never read its pages. It is our duty to give them the Word of Life.

Mrs. Russell Sage will put into the Society's hands \$500,000, when a like sum has been raised by the Society. \$300,000 of this sum has already been raised.

We note with pleasure increased contributions to this great cause.

Conference Trustees.

Your Board of Trustees beg leave to report that during the year the "Theodore C. Carey Fund" has resulted as follows:

Balance in hand at last Conference, \$5.91; Interest received from Trustees of Tome Memorial M. E. Church, \$100.00; Interest from Bank holding account, \$4.56; total \$110.47. Order in favor John H. Davidson, Treasurer Board of Stewards of Goshen Methodist Episcopal Church, Milton, Del., \$100.00; leaving a balance in hand of \$10.47.

We are also glad to report that Mrs. Lydia Thomas, of Wright's, Md., has left a sum for the benefit of Beckwith Church. We hope to be able to report that this sum has been placed in the hands of your Trustees at our next annual session.

The Board has elected officers for the ensuing year as follows: President, V. S. Collins; Secretary, C. W. Prettyman; Treasurer, W. L. S. Murray.

Conference Board of Home Missions and Church Extension.

As Secretary of the Wilmington Conference Board of Home Missions and Church Extension I respectfully submit a statement of the work done within the bounds of the Conference during the past year.

The Parent Board has granted donations to three Churches: Landing Neck \$100.00; McCabe Memorial \$400.00; Lincoln \$500.00.

It is worthy of note that 162 churches within our bounds have been helped by the Parent Society.

The work of this Society is of such vital importance as to merit the most generous support of our people.

Constitution for Domestic Missionary Society.

I. All the funds, papers, and property, both real and personal, formerly held by the defunct Domestic Missionary Society of this Conference, for immediate distribution, shall be passed over to the nine Trustees to be named by the Conference, for distribution; and such funds, or property, real or personal, held by the former Domestic Missionary Society in trust shall be turned over to the Trustees of the Wilmington Annual Conference to be held in trust on the terms of the bequest.

II. Income. The District Superintendents are directed to apportion

to the several charges on their respective Districts such amounts for this fund as in their judgment the charges are able to pay, and to consistently urge each charge to meet its full apportionment; further, that the District Superintendents shall devise such means for supplementing the income as shall seem practicable, and the amount asked for this year to be \$2000, to be distributed among the charges.

III. Method of Disbursement. The amount paid to any given charge shall be based on the recommendation of the District Superintendent, such monies to be paid by the Treasurer of the Board on the order of the Board, provided however, that no District shall receive more than the amount to its credit.

IV. Not more than \$100. shall be apportioned to any given charge.

V. That the Conference recommend that except in cases of extreme necessity no appropriation shall be made to any married man's charge paying \$600., nor to a single man's charge paying \$450., such necessitous cases to be determined by the approval of the Board.

VI. The Board of Domestic Missions shall meet during the Conference and at such other times as shall by its Executive Officers be deemed necessary.

VII. The Officers of the Board shall be elected by ballot annually, and shall consist of a President, Vice President, Secretary and Treasurer, who shall constitute an Executive Committee.

VIII. That nine Trustees, consisting of five ministers and four layman, one from each District, be elected by ballot at this session of the Conference to carry out the provisions of this paper until a new charter is obtained.

Conference Deaconess Board.

Your Board would like first of all to recognize its indebtedness to the Woman's Home Missionary Society of the Conference, our year of good work being made possible by the women who compose this Society. To each cooperating Auxiliary the Deaconess work seems of the greatest value, because its very name signifies help. The human eye will never see how much has been done during these past twelve months in the city of Wilmington, teaching the children, ministering to the sick, carrying food and clothing to the destitute, and suffering, to praying and singing with the aged, inviting the wayward to Christ, in a word, in all places wherever help has been needed, and they have had opportunity these ministers of mercy have considered it a privilege to be found. For these purposes the Deaconess work has been established in our Conference. The Home is located at 841 Tatnall Street. Under our jurisdiction there are four Deaconesses, Miss Mary Gould, Superintendent, Miss Jennie Ferguson, Miss Adah Abry, and Miss Hoyt, and Miss Belle McMaster, Matron. Just at Conference time last March Miss Ferguson was called to her home on account of the illness and death of her mother, since which time she has been on leave of absence.

Her removal left the work to be carried on by Miss Gould together with the local help. In June, Miss Abry was secured.

The work reported last March has been continued through the year. Brothers Mowbray, Westerfield and Carpenter have been faithful at all times. At Asbury there is a Boy's Club, a Girl's Club, a Sewing Class, and a Sunday School Class, the latter under the supervision of Miss Abry at the present. The City Missionary Society asked for and secured from the local Board the entire service of Miss Gould for six months, assuming all obligation of support for that period. She reports her work regularly to the Deaconess Board. Nov. 7 was Donation Day for our Home which was most satisfactory. Cash donations that day and during the year amounting to \$185.00. In addition to supplies Mt. Salem Woman's Home Missionary Society sent a large quantity of new warm garments. Into 68 homes were carried bundles and baskets of cheer which would not have gone but for our Deaconess. In this work the young people of Scott, Asbury and St. Pauls contributed largely. On the 19th of Nov., the Wilmington Preachers Meeting was held in the Home. The object of the meeting was to impress our ministers with the need of cooperation. Two of our Churches, Harrison St. and St. Pauls have had Deaconess Day Service at which the pastors preached and collections were taken. The official Board of St. Pauls authorizing such service each year. Jan. 7th, the Conference Board was favored with a visit from Miss Henrietta Bancroft, Field Secretary of Deaconess work. The Board has held 4 meetings during the year.

In January Miss Hoyt came to us from Detroit and was assigned to work in Harrison Street church.

In addition to supplies received on Donation Day, there have been received barrels and boxes from Cecilton, Salisbury, Crisfield, Marydel, Easton, Harrington, North East, Hobbs, and Laurel. A desk and chair from Grace Auxiliary, a sewing machine from St. Pauls. Expended by House Committee for table supplies, gas, coal, house rent, and Matrons salary, \$744.63. Treasurers report from Mar. 1st, 1908 to Mar. 1st, 1909: Balance Mar. 1st, 1908, \$540.58; received during year, \$865.28; total \$1405.86; Expended for all purposes \$1016.18; bal. on hand Mar. 1st, 1909, \$389.68.

Education.

Born and cradled in a University, Methodism owes to the cause of education the highest devotion, the deepest sympathy, and the most liberal support of all her people.

All institutions of learning of our church and all our benevolent interests which are in any way intended to stimulate this cause should command our loyal and hearty co-operation.

Therefore we recommend:

1. That Children's Day be appropriately observed in all our churches sometime during the month of June and that part of the collection taken on that day and intended for the Children's Fund be forwarded promptly

to the Board of Education in New York that it may become available at once. This Board aided last year 2082 young men and women, the flower of our Methodist young people to a life of greater usefulness in church and state.

2. That the new trust committed to the Board of Education in the form of schools for white people in the South receive increased attention on the part of the Conference. That the collection asked for this purpose, and which is apportioned at 3 per cent. of the apportionment for Foreign Missions be taken at the earliest possible moment and forwarded to the Board of Education. Our church has a mission to at least three quarters of a million of the Highlanders of the South.

3. We are not surprised that the efficient administration of Dr. E. L. Cross at our Conference Academy continues to be characterized by enlarged success. This fact will, we believe, stimulate the ministers and laymen of our Conference to a more hearty cooperation and patronage.

4. Old Dickinson, with constantly enlarging equipment, and with the largest enrollment of students in her history, fully merits our recognition of her advantages and facilities for thorough and liberal culture.

5. Of the institutions for higher education for women, we believe the Woman's College of Baltimore stands second to none in this or any other land. The Trustees of this great College are to be congratulated in securing, as a worthy successor to the deservedly honored Dr. John F. Goucher, Dr. Eugene A. Noble, who was recently installed under most favorable auspices.

6. We note with pleasure that Drew Theological Seminary and Boston University School of Theology are being favored with continued prosperity. We would urge upon all our young men looking forward to entering the ministry the necessity of availing themselves of the increased opportunities for greater efficiency and usefulness offered by these institutions.

Epworth League.

When properly organized, and its work conscientiously and wisely conducted, the Epworth League is a power for good along all lines of church activity. We note with pleasure the very fine work done by the various Chapters within our own Conference territory, as reported by the District Superintendents in their reports to this Conference.

The District and Sub-District Conventions held at various times and places are most helpful and should be a source of inspiration to all of our young people, arousing them to renewed activity in the Lord's work.

We note with interest, the very fine results of the Missionary Study classes and urge the organization and maintenance of such classes by all our Leagues.

We commend the work of the Junior branch of the Epworth League, believing that it is a means of great good to the church in that it reaches

and gives spiritual assistance to the children and prepares them for Christian activity.

We also commend the work of Dr. Randall in regards to Epworth League Institutes, the object of which is to instruct, encourage, and inspire those who attend and the Chapters they represent. The officers of the various Districts are requested to accept the suggestions of the Committee who represented our Conference League at the Conference with Dr. Randall, recently held in Baltimore, and endeavor to provide fifty or more registrations for the Institute to be held in Ocean City, N. J., during the coming Summer.

Freedman's Aid and Southern Education.

Your Committee desires to call your attention to the following great facts concerning the work of Education among the colored people.

(1). The twenty-four schools and colleges under the control of the Freedmen's Aid Society constitutes the only means of Christian education for the training of ministers, teachers, doctors, and other leaders for our 350,000 colored members and their families, and for our share of the ten million black people in the United States.

(2). Our schools have trained and sent forth more than 12,000 teachers, 3,000 ministers, besides lawyers, doctors, dentists and other members of professions to work for and lead their own race.

(3). Our industrial work is a part of the requirements in most of the schools. Here are taught carpentry, masonry, printing, shoemaking, painting, farming, sewing, housekeeping, and all other mechanical arts and industries, so that young men and women may go out prepared to do their share of the world's work and become useful and worthy citizens. Then young men and women are never a burden or a problem to society.

(4). The colored people are realizing that through education, industrial or otherwise, lies the road to the respect and confidence of all men, and are striving therefor. As evidence of this the members of our own church have given during the past year for the support of their own schools, \$27,678.10. One Conference, the South Carolina, giving \$7,099.06. "It is well to help those who are helping themselves.

(5). The religious life and work of the schools constitutes a very prominent part of the means of moral training. Without the annual revival, with its direct appeals to the conscience for absolute surrender to the control of Jesus Christ as Savior and Lord, no school year is deemed complete. Through this and the work of the Christian Associations and churches hundreds of these young men and women are converted.

As this Conference is aware all of our contributions are paid to assist in the support of Morgan College, Baltimore, Md., with branches in Princess Anne, Md., and Lynchburg, Va.

Mr. Andrew Carnegie has promised a gift of \$50,000 toward an endowment fund provided the friends of Morgan College raise a like amount

for the same purpose. The Trustees have undertaken this task, and have added the \$15,000 debt of the College, and are striving to raise the \$65,000 necessary to secure this gift of Mr. Carnegie. Of this amount \$45,000 has already been pledged; but we must raise \$20,000 more to win. We ask, therefore, that the members of this Conference be requested to present this cause in a special service sometime during April or May, and promptly forward the amounts secured to Dr. J. O. Spencer, President of Morgan College.

The Philadelphia Methodist Episcopal Hospital.

This splendid institution has had another year of marked usefulness. It now ranks with the best in Philadelphia. Its surgeons and physicians are the peer of any.

During the year extensive improvements have been made. The dispensary has been reconstructed; the main operating room has been tiled, and a beautiful steel ceiling has taken the place of the old one; a new diet kitchen has been reconstructed and modernly furnished; and the interior of the entire group of buildings has been painted.

\$20,000 from bequests has been added to the endowment fund. About 1300 patients have been treated during the year, receiving about 27,000 days of treatment, while over 7,000 persons visited the dispensary. And be it remembered about 70 per cent. of all this treatment was free. It can be readily seen why this worthy charity can with becoming propriety appeal to the churches for aid.

We recommend to our Sunday Schools the adoption of the Hospital legion. We also commend the second Sunday in May as Hospital Day and suggest that all our congregations be given a chance to contribute to this most Christ-like work.

Periodicals.

Believing that our publishing house is second to none in the land, it should commend itself to the earnest co-operation and patronage of all our Methodist families, Churches, Sunday Schools and Epworth League Chapters. Therefore, your Committee on Periodicals desire to recommend that all our pastors select a Sunday during the first quarter of the ensuing Conference year wherein a sermon be preached on the subject of our Methodist literature, to urge upon our people the great importance of placing in their homes the Christian Advocate, the Methodist Review, Epworth Herald and Peninsula Methodist, and let it be urged in every case that our Sunday School supplies and library books be used.

Steward's Endowment.

With the action of the General Conference to encourage us, giving us solid ground on which to stand, clearing up many difficulties by its wise and just plan of the distribution of funds, and believing that the action and recommendations of this Committee in its report of last year are not only

feasible, but if faithfully carried out will result in the largest possible success, we, if possible, add emphasis, and reiterate our recommendations of last year. The recommendations are: 1st, Apportionment; 2nd, Agitation by preaching on the subject; 3rd, By the appointment of Committees. It is evident that no plan will work itself. We look to the working of the plan and recommendations as well as to the plan itself for success or failure. We are not wise to change or amend our best made plans, until we have tested them. How far the recommendations have been carried out may in part at least be seen in this, that while the Conference action put the Stewards Endowment Fund in the list of Benevolences, that it comprehended in the question, "are all the collections taken?"

We find that on Dover District, with 46 pastoral charges, 12 failed to take the collection; Easton, with 41 charges, 19 failed to report; Salisbury District, with 49 charges, 31 failed to report; Wilmington District, with 49 pastoral charges, 28 made no report, or nearly 50 per cent.

The 2nd Conference recommendation was that the District Superintendents preach at least once a year on this subject in each pastoral charge. We fear this has not been done.

The 3rd recommendation of this Conference was that a Committee consisting of one pastor and one layman from each District with the District Superintendent, who shall be Chairman, be appointed, to cooperate with the pastors in raising their apportionments. How far this has been done, it is not for the Committee to say.

May we not urge upon the Conference, in view of the action of the General Conference, and the splendid offer of Mr. Gambrill, to make such effort this coming year as will enable every pastor to say, "All the Collections have been taken."

Sunday Schools.

One of the greatest responsibilities resting on the heart of our Peninsular Methodism is the training and development of the soldiers of our Sunday School host into stalwart, aggressive, Methodist Christians. We believe that, more and more, attention and prominence must be given to Sunday School work by both Pastors and Churches.

Our General Conference recommends the establishment of a Conference Board of Sunday Schools, to be composed of ministers and laymen, who, in connection with the Board at Chicago, will have charge of the Sunday School interests within the bounds of the Conference, and that the last Sunday in October be observed in every Church as Sunday School Day, on which a collection shall be taken for our general Sunday School work.

To the Sunday School Boards of the churches we recommend that they endeavor to secure better methods and larger results by such means as:

1. The preparation of a strong force of thoroughly equipped teachers, through the institution of Teachers Training Classes, Teachers meetings, Adult Bible Classes, and the more personal and careful supervision of the Superintendent.

2. Better music. The organization of orchestras, singing classes, and

the development of local talent. The avoidance and abhorrence of low class, trashy, cheap song-books, which are often mere sentimental drivel and inanity, and the encouragement and development of a love for the strong, grand, ennobling hymns of our Hymnal.

3. The use of object lessons—the black-board, maps, charts, etc., to emphasize and intensify spiritual truth, like a nail in a sure place, driven in and clinched.

4. A determined effort to reach the uninterested through the Home Department, the Cradle Roll, and the personal invitation of the Teachers.

5. Keeping always before them the supreme aim of leading our young people to Christ, and forming in them steadfast and holy character.

No Sunday School can afford to use anything but the best supplies.

We believe our own publications are the best and cheapest, quality considered, to be found anywhere. We therefore recommend that our Sunday Schools obtain their supplies direct from our Book Concern, 150 Fifth Avenue, New York, instead of private publishing houses or book stores, even though they sell Methodist publications, because, at the same price, our own Book Concern would thus receive both wholesale and retail profits, and our Conference Claimants larger dividends.

Board of Stewards.

Received from Dover District \$1092, increase \$143; Easton District, \$1564, decrease \$54; Salisbury District \$1545, increase \$118; Wilmington District \$2251, decrease \$172; total \$7052; total increase \$35.

Steward's Endowment: Received from Dover District \$245; Easton District \$130; Salisbury District \$91; Wilmington District \$172; total \$639; increase \$293.

Balance in Treasury from 1908, \$27.75; interest on Investments, \$597.29; Receipts from Chartered Fund, \$22.00; Dividend from Book Concern, \$1698.00; Collections from Churches, \$7052.00; total, \$9397.04; Expenses \$4.75; leaving a total of \$9392.29.

Annuity Fund, \$2317.00; from Special Fund, \$1819.00; total, \$4136., distributed as Annuities. Special Fund, \$5,256.00.

Distribution of Annuity Fund at rate of \$4.00 for each year of effective service to 18 Superannuates, and to 47 widows at the rate of \$2 for each year, while she was the wife of the preacher during his effective service; also to two children on the basis of one-fifth for each year of their father's effective service.

Distribution of Special Fund as follows: 15 Superannuates, 45 widows and the two children.

Total amount of claims, \$15,265; deduct Receipts from Investments, Chartered Fund and Book Concern, \$2317; leaving a total of \$12948; to which add for Connectional Fund \$647; total \$13,565.

Apportionments to the Districts for 1909: Dover \$3102; Easton \$2796; Salisbury \$3555; Wilmington \$3859; total \$13,312; on basis of 9½ per cent. on last year (1908) Salary received.

Thanks.

Your Committee appointed to prepare a suitable expression of the appreciation of this Conference, concerning its entertainment in Milford, begs leave to report, as follows:

We are sincerely grateful to the good people of this community for their bountiful hospitality and cordial fellowship and pray that upon each home a blessing may long abide.

Our thanks are due to the officers of this Church and all other organizations whose buildings have been so kindly put at the disposal of the Conference for its use, and to the sweet singers of the town, for their assistance in our services.

We also tender to the Pastor, Bro. H. T. Quigg, our especial thanks for his unflinching courtesy and considerate attention to our many and various needs.

The labor of our Secretaries has been prompt and skillful and deserves the highest commendation.

The gentlemen of the Press also have our thanks for their full and accurate reports of our proceedings.

We recognize in Bishop Moore a most genial and skillful Conference President, a firm and able administrator of law, and a loving brother, whose Godly advices will long inspire the men of the Conference to better living and higher service, and finally,

We sincerely invoke the blessing of God upon the labor of the coming year.

Temperance.

The Church in aggressive action against the saloon has during the past year won many signal victories in America. More than 10,000 dram shops have closed their doors since last we met in Annual Conference. We believe they are closed forever. The saloon is on the run. God's militant hosts are rapidly driving it to death. This most stupendous moral movement of modern times demands our undivided attention and support. We rejoice in the fact that thirteen of the fourteen counties of this Peninsula, comprising our Wilmington Conference territory, are free from the saloon curse. We are happy to know that the rural populations of the one remaining saloon stained county are soon to have another and a better chance than before to destroy the demon rum. We predict the speedy downfall of King Alcohol in our city of Wilmington. Soon we shall see our Conference soil saloonless forever.

It is our happiness to report satisfactory conditions in the Counties so recently delivered from the saloon. Kent and Sussex Counties in Delaware and Worcester County in Maryland have every reason to be pleased with the Prohibition experiment and those who are most familiar with moral and business interests in these Counties willingly so testify. In order to hold the territory already won for King Emanuel and to push on the contest to increasing victories, we cheerfully offer the following recommendations:

RESOLVED, That so far as practicable we will make a special effort to have our congregations and Sunday-Schools observe the Fourth of July of each year as a day consecrated to the promotion of the temperance reform; that we will especially seek to interest our children and young people in this movement; that, with songs, music, speeches and various services in our churches, public halls, or groves, we will strive to promote the proper and Christian celebration of the Birthday of the Nation in the cultivation of a sound temperance revival; and finally that we invite the cooperation of all religious bodies, temperance organizations, Young People's Societies of whatever name, and all churches, Sunday Schools, pastors, patriots and philanthropists, in this effort to save our nation from the curse of drink.

We freely commend the work of the Anti-Saloon League in our Conference territory and for the New Year offer its agents full opportunity to execute their well defined plans.

After careful consideration in obedience to your resolution upon the matter, it is the sense of this Committee that the entire temperance strength of our Conference territory, especially in Delaware, be centered upon New Castle County for a successful issue of the vote to be taken in 1910, deferring State-wide Prohibition campaign for Delaware until New Castle Co. is delivered from the saloon. We rejoice in the success obtained in the National Congress, whereby stringent anti-shipping regulations have been secured and we call upon our national legislators to continue their good work looking to speedy national prohibition.

We recommend that V. S. Collins and G. W. Bounds be appointed to represent the Wilmington Conference at the approaching National Convention of the Anti-Saloon League to be held in Chicago, Ill., December 6th, 1909, and that W. F. Corkran and G. C. Williams be alternate delegates to said Convention.

Woman's Foreign Missionary Society.

Your Committee desires to express:—

1. Our great appreciation for the splendid ability with which the affairs of the Society are managed. These Godly women, possessed by a sympathy as world-wide as humanity's needs, have risen to their great opportunity and displayed remarkable business sagacity in the management of their work.
2. Our appreciation of the fact that they are splendidly supplementing the more general work of our Board of Foreign Missions.
3. We note with pleasure the increase of \$247.20 in the collections of this Society in the State of Delaware during the past Conference year, showing a growing interest in the work being done by these elect women.
4. The division of our Conference territory between the Philadelphia and the Baltimore Branches causes some confusion as to where funds should be sent. This will be relieved to some extent by remembering that Delaware belongs to the Philadelphia Branch, and all other territory to

the Baltimore Branch, of which Mrs. Henry H. Klinefelter, of Chestertown, Md., is the Conference Secretary, and Mrs. Cecil E. Rice of 622 Carrollton Avenue, Baltimore, Md., is the Treasurer.

Woman's Home Missionary Society.

This splendid organization continues its Christ-like work of lifting burdens from the heart of sorrowing humanity. Through its Deaconess work, its Training Schools, its Missionary efforts. It is diffusing the light of the Gospel among the neglected poor of our country.

Many hard worked Methodist Preachers will rise up in the Judgment to pronounce blessings upon the heads of the faithful and Godly women who constitute the membership of this Society.

We recommend that our Churches be opened to its representatives, and, that an effort be made to organize an Auxiliary on each pastoral Charge within the bounds of our Conference.

Conference Education Society.

The Managers of the Wilmington Conference Education Society beg leave to report that during the past Conference year they have aided seventeen students to the amount of \$862.50 in three of our schools, as follows:

4 students in Dickinson College \$182.50; 3 in Drew Seminary \$400.00; 10 in Wilmington Conference Academy \$280.00; total \$862.50.

The receipts of the Society during the year from the collections in the Churches amounted to \$417; from returned loans \$305; from income of Riddle Fund \$400; from interest on deposits \$22; a total of \$1144.00.

It will thus be seen that apart from the returned loans, which necessarily is an uncertain and limited income, the regular receipts for our Society are not sufficient to meet the calls for aid from our students. We hope the brethren will bear this in mind and remember most liberally our own Conference Society in taking our collection for education.

The Conference will be pleased to know that our Society is now duly incorporated according to the laws of Delaware; and by its amended provisions the Managers consist of eight ministers and eight laymen, one-third of whom are to be elected by this Conference annually. We hope that under the new charter, with its enlarged powers granted the Managers, that still more effective work for God and Methodism on this Peninsula may be accomplished by the Society. We earnestly bespeak the sympathetic cooperation of the members of the Conference without which it will be impossible to succeed.

At the annual meeting of the Managers held March 17th, 14 of the 16 members of the Board being present, the following officers were elected to serve for the ensuing year: President, T. A. H. O'Brien; Secretary, V. S. Collins; Treasurer, Joseph Smit. ers.

We submit herewith as a part of our report, and to be published in the Minutes, a copy of the amended Charter and By-laws adopted.

**Certificate of Incorporation of
WILMINGTON CONFERENCE EDUCATION SOCIETY OF
THE METHODIST EPISCOPAL CHURCH.**

First: The name of this corporation is WILMINGTON CONFERENCE EDUCATION SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Second: Its principal office and place of business in the State of Delaware is to be located in Dover, County of Kent. The agent in charge thereof is Arley B. Magee, of Dover, Delaware.

Third: The nature of the business and the objects and purposes proposed to be transacted, promoted and carried on, are to do any and all the things herein mentioned as fully and to the same extent as natural persons might or could do, and in any part of the world, namely:

(a) To diffuse generally the blessings of education and Christianity.

(b) To aid worthy and needy young people who are members of the Methodist Episcopal Church under the jurisdiction of the Wilmington Annual Conference of the Methodist Episcopal Church, in the schools of the Methodist Episcopal Church.

(c) To make loans or advances of money to worthy and needy young people who are members of the Methodist Episcopal Church under the jurisdiction of the Wilmington Annual Conference of said Church, for the purpose of assisting them in the schools of the Methodist Episcopal Church, and to secure such loans in such manner as the Board of Managers of this Corporation may from time to time prescribe.

(d) To take, receive and hold any real or personal property by virtue of any devise or bequest contained in any last will or testament of any person whomsoever, and wherever said property, real or personal, may be situated, either within or without the State of Delaware.

(e) To act as Trustee in respect to any devise or bequest pertaining to the objects and purposes of this Corporation, and devises and bequests of real or personal property may be made directly to this Corporation or to it in trust for any of the objects and purposes comprehended herein, and such trusts may continue without limit as to time.

(f) To take, own, hold, deal in, mortgage or otherwise lien, and to lease, sell, exchange, transfer or in any manner whatever dispose of real property within or without the State of Delaware, wheresoever situated.

(g) To take, receive, accept, own and hold personal or mixed property of any and every kind or description, and to lease, sell, exchange, transfer or in any manner whatever dispose of the same.

(h) To accumulate a fund by devises, bequests, gifts, grants, contributions or donations, or otherwise, for the purpose of carrying out the objects and purposes of this Corporation or any of them.

(i) To accumulate, hold and disburse the funds of this Corporation and to transact all other business authorized by this Charter, under such conditions, laws, rules and regulations as the Board of Managers of this Corporation may see proper and necessary from time to time to enact.

(j) To invest the whole or any part of the funds of this Corporation

in such security or securities as the Board of Managers may from time to time direct, with the power to call in and re-invest the same.

(k) To have offices, conduct its business and promote its objects within and without the State of Delaware, in other States, the District of Columbia, the territories and colonies of the United States and in foreign countries, without restriction as to place or amount.

(l) To do any and all the things herein set forth to the same extent as natural persons might or could do, and in any part of the world, as principals, agents, contractors, trustees, or otherwise, and either alone or in company with others.

(m) In general to carry on any other business in connection therewith, of any and every kind, not forbidden by the laws of the State of Delaware, and with all the powers conferred upon corporations by the laws of the State of Delaware.

Fourth: This Corporation shall have no capital stock. The members of this Corporation shall be, in the first instance, and until the annual session of said Wilmington Annual Conference of the Methodist Episcopal Church, in A. D. nineteen hundred and eight, the incorporators, and thereafter such persons as then are or may thereafter be regularly ordained ministers of the Gospel of the Methodist Episcopal Church and members of the said Wilmington Annual Conference, who shall be present at any annual session of the said Wilmington Annual Conference and participate in any vote for managers of this corporation, and such other persons not regularly ordained ministers of the Gospel, but members of the Methodist Episcopal Church within the bounds of the said Wilmington Annual Conference who shall, from time to time, be elected members of the Board of Managers of this Corporation, as hereinafter provided.

Fifth: The names and places of residence of each of the incorporators are:

T. A. H. O'Brien, Lawsonia, Maryland; Vaughan S. Collins, Port Deposit, Maryland; Joseph Smithers, Smyrna, Delaware; Cornelius W. Prettyman, Snow Hill, Maryland; Henry C. Turner, Wilmington, Delaware; John H. Kimble, Port Deposit, Maryland; Robert K. Stephenson, Wilmington, Delaware; Frank C. MacSorley, Townsend, Delaware; John P. Otis, Rising Sun, Maryland; William O. Hurst, Seaford, Delaware; George W. Todd, Wilmington, Delaware; Walter O. Hoffecker, Smyrna, Delaware; John H. Kelley, Lewes, Delaware; William R. Nesbitt, Port Deposit, Maryland; John Taylor, Snow Hill, Maryland.

Sixth: The existence of this Corporation is to be perpetual.

Seventh: The private property of the incorporators and members shall not be subject to the payment of corporate debts to any extent whatever.

(Article VIII was amended Jan. 12th, 1909 so as to read as follows:)

Eighth: The present Board of Managers of this Corporation shall hold office until the annual session of the Wilmington Annual Conference of the Methodist Episcopal Church in A. D. nineteen hundred and nine, at which time the office of each and every one of the Board of Managers of this Cor-

poration shall be and become vacant. At the annual session of the said Wilmington Annual Conference in A. D. nineteen hundred and nine, whether held within or without the State of Delaware, there shall be elected a board of sixteen (16) managers, eight (8) of whom shall be regularly ordained Ministers of the Gospel of the Methodist Episcopal Church and members of the Wilmington Annual Conference, and eight (8) of whom shall be members of the Methodist Episcopal Church within the bounds of the said Wilmington Annual Conference who are not ministers, and they shall be classified as follows:

To serve for the term of one year: Two (2) regularly ordained ministers of the Gospel of the said Methodist Episcopal Church and members of the said Wilmington Annual Conference, and two (2) other persons not Ministers of the Gospel who are members of the Methodist Episcopal Church within the bounds of the said Wilmington Annual Conference.

To serve for the term of two years: Three (3) regularly ordained Ministers of the Gospel of the Methodist Episcopal Church and members of the said Wilmington Annual Conference and three (3) other persons not Ministers of the Gospel who are members of the Methodist Episcopal Church within the bounds of the said Wilmington Annual Conference.

To serve for the term of three years: Three (3) regularly ordained Ministers of the Gospel of the said Methodist Episcopal Church and members of the said Wilmington Annual Conference, and three (3) other persons not Ministers of the Gospel, but who are members of the Methodist Episcopal Church within the bounds of the said Wilmington Annual Conference; and the members of the said Wilmington Annual Conference of the Methodist Episcopal Church or such of them as shall comprise the members of this Corporation at each annual session following the session of A. D. nineteen hundred and nine whether held within or without the State of Delaware shall elect either four (4) or six (6) managers, as shall be necessary to serve for three (3) years to fill the places vacated according to the above classification, PROVIDED, However, that in the election of such managers that the number of Ministers of the Gospel of the said Methodist Episcopal Church of the said Wilmington Annual Conference shall in each and every such election be equal to the number of other persons elected managers who are not Ministers of the Gospel but who are members of the Methodist Episcopal Church within the bounds of the said Wilmington Annual Conference; AND PROVIDED FURTHER that in case of a failure to elect managers at any annual session of the said Wilmington Annual Conference the managers whose terms shall have expired shall continue to hold office as such until their successors shall be duly elected; AND PROVIDED FURTHER that all vacancies occurring in the Board of Managers in the interim of any annual session of the said Wilmington Annual Conference shall be filled by the remaining members of the Board; the persons so elected to fill such vacancies shall hold office only up to the time of the election of their successors, which shall be done at the next annual meeting of the said Wilmington Annual Conference, when their office shall be

held as vacant and shall be filled by the members of the said Wilmington Annual Conference or such of them as shall be members of this Corporation; PROVIDED FURTHER that should any one of the members of said Board of Managers cease to be a regularly ordained Minister of the Gospel of the Methodist Episcopal Church and a member of the said Wilmington Annual Conference or to be a member of the Methodist Episcopal Church within the bounds of the said Wilmington Annual Conference, his office as a member of the Board of Managers of this Corporation shall at the same time cease; AND PROVIDED FURTHER that in the election of Managers for this Corporation there shall at all times be an equal number of ministers, members of the said Wilmington Annual Conference, and of laymen, members of the Methodist Episcopal Church within the bounds of the Wilmington Annual Conference; and the laymen shall be so distributed throughout the whole of the Wilmington Annual Conference that there shall be, so far as practicable, two (2) laymen in the Board residing within each of the four Districts of the said Wilmington Annual Conference.

The Board of Managers shall have power to make and to alter or amend the By-Laws, to fix the amount to be reserved as working capital, and to authorize and cause to be executed mortgages, and liens, without limit as to amount, upon the property and franchises of this Corporation.

The By-Laws shall determine whether or not and to what extent the accounts and books of this Corporation, or any of them, shall be open to the inspection of the members of this Corporation and no member shall have any right of inspecting any account or book or document of this Corporation except as conferred by law or by the By-Laws, or by resolution of the members.

The members and Board of Managers shall have power to hold their meetings and keep the books, documents and papers of the Corporation outside of the State of Delaware, at such places as may be from time to time designated by the By-Laws or by resolution of the members or Board of Directors except as otherwise required by the laws of the State of Delaware.

BY-LAWS

of the Wilmington Conference Education Society of the Methodist Episcopal Church.

1.—MEETINGS.

The regular meetings of the Board of Managers shall be held as follows: in the month of March, at 2 o'clock in the afternoon of the day on which the Wilmington Annual Conference assembles for its session, at the seat of the Conference; and in October, date and place of meeting to be announced by written notice of the Secretary on order of the President.

The March meeting shall be known as the Annual Meeting, at which the reports of the officers shall be read.

Special meetings may be called at any time by the President, or by three Managers, five days written notice having been given by the Secretary.

2.—OFFICERS.

The officers of the Board of Managers shall consist of a President, Vice President, Secretary, and Treasurer, elected by ballot at the annual meeting, who in addition to the usual duties of such officers shall constitute an Executive Committee to act for the Board of Managers in the interim of the meetings.

3.—DUTIES OF OFFICERS.

1. The President shall preside at all meetings of the Board of Managers, and shall perform the duties usually pertaining to the office. He shall sign all orders on the Treasurer.

2. The Vice President shall perform all duties of the President in the absence or inability of the President.

3. The Secretary shall keep a record of all meetings of the Board of Managers; shall conduct all correspondence; and shall hold in custody all Quarterly Conference recommendations of applicants. He shall also execute all orders, (countersigning same), notes and other obligations in the name of, and for, the Society; and shall forward orders and notes to the Treasurer in time for the semi-annual payments to be sent promptly to the beneficiaries of this Society.

4. The Treasurer shall keep, disburse, or fund the assets of this Society according to the directions of the Board of Managers; and shall pay out the funds of this Society only on order of the Board of Managers signed by the President and countersigned by the Secretary. He shall keep the funds of the Society in some safe banking institution that will allow the best interest on deposits, and shall keep that account in his name as the "Treasurer of the Wilmington Conference Education Society of the Methodist Episcopal Church." He shall present a report to the annual meeting of the Board of Managers, which report shall contain in addition to the current account of receipts and expenditures, a list of the notes, securities and other property held in trust by him for this Society; and also a list of the obligations cancelled during the year, with the reasons therefor. With this report, and as a part of the report, he shall present his bank-book, duly balanced to date of annual meeting.

4.—QUORUM.

Seven members at a regular meeting, and five at special meetings shall constitute a quorum.

5.—FUNDS.

The funds of this Society shall be divided into classes, as follows:

All the receipts coming from the Church collections, generally known as the Educational Collection, shall be called the General Fund, and shall be loaned only on conditions named in section 6 of these By-Laws.

All funds coming into the Treasury from the return of such loans shall be counted as General Fund.

All receipts coming from special bequests, of any kind whatsoever, shall be known by the name of the donor, or of the Church making the bequest; and all such trust funds and bequests shall be administered according to the terms of the bequest.

Any Church that shall contribute \$25 or more annually shall have its offering considered as a special bequest, and may name the beneficiary of such a contribution.

6.—LOANS.

All aid afforded by this Society shall be in the form of loans, and no person shall receive aid until the Board shall be satisfactorily assured as to the following facts:

1. That he is of suitable age and in sound health.
2. That he has good natural powers of intellect, and ability to learn.
3. That he is a person of undoubted Christian character, and a member of the Methodist Episcopal Church, of whose doctrine and discipline he cordially approves.

4. Every applicant for the Society's aid must also present a certificate from the Quarterly Conference of the Church of which he is a member, that he needs pecuniary assistance, and in their opinion he possesses gifts and graces that promise usefulness in the ministry, and that there is good reason to believe that he is divinely called to that work.

5. Each applicant who shall have received aid shall semi-annually exhibit testimonials from his instructors, that in intellect, diligence, progress, and general character, he is a proper person to receive aid from this Society.

6. Every person who receives aid from this Society shall, at least once a year, reassure the Board of Managers that it continues to be his serious purpose to devote his life to the work of the ministry in the Methodist Episcopal Church, and that he agrees to unite with our Conference, and to continue therein at least four years.

7. Any beneficiary of a "special bequest" fund, if he be a student for the ministry, shall be entitled to receive the use of the fund on the same conditions as a beneficiary under the General Fund. If not a student for the ministry of the Methodist Episcopal Church he shall be expected to answer all the questions and to keep all the pledges required of beneficiaries in section 6 except the pledge to become a member of the Wilmington Annual Conference.

7.—BOOKS.

The books of the Secretary and Treasurer shall be open for inspection of the Managers at all times; and shall be produced at the Annual Meeting.

8.—AMENDMENTS.

Amendments may be made to these By-Laws by a majority vote at any regular meeting, one day's written notice having been given.

The Wilmington Conference Laymans' Association

In response to a call issued by Bros. W. O. Hoffecker, T. N. Rawlins, I. T. Parker, J. P. Holland and H. S. Goldey, about sixty laymen assembled in the lecture room of Avenue M. E. Church to effect an organization among the laymen of Wilmington Conference.

The meeting was called to order by Hon. W. O. Hoffecker, and prayer was offered by Bro. Aubrey Vandever. Bro. Vandever was appointed Temporary Secretary. Prof. H. S. Goldey was called to the chair and explained the object of the meeting, stating that Lay Associations had existed in other Conferences for many years and had been productive of such good that the last General Conference had provided for the permanent organization of the same.

A motion offered by Bro. T. N. Rawlins providing for a Committee on Constitution and permanent organization, to report at this meeting, was unanimously adopted.

The Chair appointed the following on above mentioned Committee:

Hon. W. O. Hoffecker, Easton District; Hon. T. N. Rawlins, Dover District; Bro. F. G. Elliott, Salisbury District; Bro. C. A. Short, Wilmington District; Bro. Joseph E. Holland, At Large.

The Committee retired to carry out the instructions of the Convention.

During the absence of the Committee, Dr. T. J. Shilling, District Superintendent and Missionary to Bolivia, S. A., gave an interesting talk on the country, its conditions and needs, saying that in all the country there was only one Protestant Church and only 17 Protestants.

The Committee on Constitution and Permanent Organization then reported the following:

CONSTITUTION.

Art. I. Name.—This Association shall be called the Laymens- Association of the Wilmington Conference of the Methodist Episcopal Church.

Art. II. Place of Meeting.—It shall meet annually at the place of meeting of the Wilmington Conference, on such day and at such hour as may be arranged by the Executive Committee.

Art. III. Objects.—The purpose of this Association shall be to advance the local and Conference interests of the Church, and to enlist all laymen in the general activities of the Church.

Art. IV. Membership.—The membership of this Association shall consist of its Officers, Standing Committees, Committees appointed by the Executive Committee between sessions, and one delegate from each pastoral charge, who may be either male or female to be elected with one reserve delegate at the Quarterly Conference preceding the Annual Convention, or in such manner as the laity of the charge may determine; provid-

ed, however, that all other lay members within the limits of said Conference shall be recognized as associate members, entitled to all privileges except the right to vote. The election to an office, or the appointment on a Committee of any lay member present at the session shall constitute him or her a member of the Association. This Association may also elect a lay member not present at the session of the Association to an office, if it be considered that the interest of the Church be conserved thereby, and an election shall constitute him or her a member of the Association.

Art. V. Officers.—The Officers shall be a President, a Vice-President from each District, a Secretary and a Treasurer, which may be combined at the discretion of the Association. Said officers shall serve during the session at which they are elected and the next succeeding Annual session until their successors are elected, and shall perform such duties as are usual to their respective offices.

Art. VI. Executive Committee.—There shall be an Executive Committee consisting of the officers named in Article V. The duties of said Committee shall be to generally direct the affairs of the Association and to make all the necessary arrangements as to place and time of meeting; prepare a program of exercises for each session; secure the presence of desirable speakers, and perform all other needed work as a Committee of Arrangements, and report the same at commencement of each meeting.

Art. VII. Amendments.—This Constitution may be amended at any session of the Association by a two-thirds vote of the members present and voting.

After being read it was taken up by Articles, each being discussed and adopted. It was then adopted as a whole.

The following were reported for officers during the ensuing year:

President, Prof. H. S. Goldey; Vice-Presidents: Hon. T. N. Rawlins, Dover District; Hon. W. O. Hoffecker, Easton District; Hon. J. E. Ellegood, Salisbury District; Hon. I. T. Parker, Wilmington District; Secretary, C. A. Short; Treasurer, John P. Holland.

On motion the report of the Committee was accepted and the officers declared elected.

The Lay Association, through Rev. G. T. Alderson, was requested to name two visitors to the Philadelphia Hospital. Bros. W. O. Hoffecker and T. N. Rawlins were named.

Bro. Jos. E. Holland addressed the Association on the needs of Methodism, pointing out that it is not money, influence, or people, that the Church lacks, but workers, and that if the Association will inspire the laymen so that these will be provided then the Association will justify its existence.

Adjournment.

Milford, Del., March 19, 1909.

H. S. GOLDEY, President.
C. A. SHORT, Secretary.

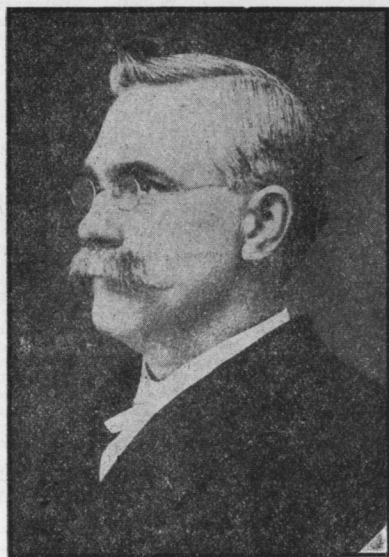
In Memoriam.

"They Rest From Their Labors And Their Works Do Follow Them."

ENTERED MINISTRY	NAME	TIME OF DEATH	PLACE OF DEATH	AGE	YEARS EF- FECTIVE
1859	John E. Elliott.....	Nov. 8, 1868..	Snow Hill, Md.....	30	10
1836	Thos. J. Quigley.....	Oct. 19, 1870..	Laurel, Del.	65	44
1850	Daniel Titlow	Feb. 7, 1871..	Philadelphia, Pa. ..	48	4
1867	Amos A. Ewing	Jan. 19, 1872..	Cecil County, Md....	30	4
1848	Alfred Cookman	Nov. 13, 1872..	Newark, N. J.....	43	23
1827	Jas. Augustus Massey... July 9, 1871..	Royal Oak, Md.....	64	38	
1859	James Brandreth	Oct. 3, 1872..	Frankford, Del.....	34	13
1825	T. J. Thompson.....	Nov. 29, 1874..	Wilmington, Del....	71	49
1828	Robert E. Kemp.....	Mar. 6, 1875..	Greensboro, Md. ..	73	32
1832	Wesley Kenney.....	June 24, 1875..	Smyrna, Del.	70	42
1835	Henry Sutton.....	Mar. 23, 1876..	Philadelphia, Pa....	68	23
1871	George A. Campbell.....	Sept. 7, 1876..	Frankford, Del.....	30	4
1862	John W. Weston.....	Apr. 23, 1877..	Wilmington, Del. ..	38	15
1837	John D. Curtis.....	July 25, 1877..	Wilmington, Del....	61	40
1845	David R. Thomas.....	Feb. 13, 1878..	Wilmington, Del....	58	30
1870	Andrew J. Crozier	Jan. 21, 1879..	Wilmington, Del....	41	7
1829	Joshua Humphriss.....	Jan. 23, 1879..	Salisbury, Md.....	78	41
1868	Francis M. Chatham.....	May 29, 1878..	Berlin, Md.	41	8
1857	Edward G. Irwin.....	Mar. 12, 1879..	Wilmington, Del....	50	21
1848	John Hough.....	Mar. 27, 1879..	Near Trenton, N. J.	58	31
1857	Thomas J. Williams.....	Mar. 29, 1879..	New Castle, Del....	53	21
1870	Wm. I. Bain.....	May 13, 1880..	Pocomoke City, Md.	36	10
1832	Wm. Urie.....	Nov. 13, 1880..	Smyrna, Del.	67	43
1860	Thomas F. Plummer.....	Feb. 2, 1881..	Wilmington, Del....	44	8
1833	Elijah Miller.....	Apr. 15, 1881..	Sudlersville, Md....	71	49
1836	John W. Pierson.....	May 6, 1881..	Wilmington, Del....	67	44
1880	Francis B. Quigley.....	Aug. 19, 1881..	Hopewell, Md.	27	2
1873	Thos. J. Prettyman.....	Feb. 27, 1882..	Newark, Md.	36	9
1865	Benj. W. Chase.....	Dec. 11, 1882..	Seaford, Del.	48	17
1837	Lucius C. Matlack.....	June 24, 1883..	Cambridge, Md....	67	46
1834	I. T. Cooper.....	Apr. 12, 1884..	Camden, Del.	78	26
1829	Henry Colclazer.....	Dec. 18, 1884..	Philadelphia, Pa. ..	75	55
1833	John L. Taft.....	May 30, 1884..	Norristown, Pa....	72	41
1869	John Shilling.....	July 22, 1884..	Wilmington, Del....	52	15
1842	Arthur W. Milby.....	June 13, 1886..	Harrington, Del....	71	44
1840	Elon J. Way.....	July 5, 1886..	Baltimore, Md.	75	26
1839	Valentine Gray.....	Jan. 21, 1887..	Gap, Pa.	72	42
1881	Isaiah D. Johnson.....	Mar. 4, 1887..	Bridgeville, Del....	33	6
1859	Wm. J. O'Neil.....	Mar. 9, 1887..	Church Hill, Md....	55	28
1854	Jos. Dare.....	Oct. 22, 1887..	Newark, Del.	56	32
1886	Frank M. Morgan.....	Feb. 11, 1889..	Philadelphia, Pa....	34	3
1849	William Merrill.....	Oct. 23, 1889..	Upper Fairmt, Md.	75	28
1873	Isaac N. Foreman.....	June 12, 1890..	Lincoln, Del.	47	17
1841	John Allen.....	Dec. 3, 1890..	Brooklyn, N. Y....	72	33
1855	Samuel T. Gardner.....	Jan. 3, 1891..	Pivot Bridge, Md....	60	33
1889	Samuel J. Baker.....	Sept. 22, 1891..	Laurel, Del.	33	2
1870	Thos. O. Ayres.....	Oct. 4, 1891..	Delaware City, Del.	53	21
1873	Thos. R. Creamer.....	Jan. 10, 1892..	Milton, Del.	45	19
1840	Vaughan Smith.....	Nov. 21, 1891..	Wilmington, Del....	79	43
1845	Charles Hill.....	June 22, 1892..	Salisbury, Md.	70	47
1833	James L. Houston.....	Sept. 18, 1892..	Salisbury, Md.	82	32
1865	Alfred T. Melvin.....	Oct. 17, 1892..	Trappe, Md.	52	24
1859	Alfred A. Fisher.....	Dec. 12, 1893..	Bel Air, Md.	62	17
1857	Wm. B. Gregg.....	Jan. 24, 1893..	Bridgeville, Del....	68	36
1847	Joseph Robinson.....	Feb. 18, 1893..	Wyoming, Del.	68	45
1835	George Barton.....	Mar. 19, 1893..	Perryman's, Md....	63	11
1843	James A. Brindle.....	Apr. 6, 1894..	Church Hill, Md....	73	48
1860	Nicholas M. Browne.....	Feb. 4, 1895..	Greensboro, Md....	58	35
1850	James Hubbard.....	Apr. 4, 1895..	Middletown, Del....	76	4
1857	James E. Bryan.....	Oct. 17, 1895..	Philadelphia, Pa....	64	39
1892	John D. Lecates.....	Nov. 11, 1895..	Baltimore, Md.	61	5
1859	Thomas E. Bell.....	Mar. 21, 1895..	Wilmington, Del....	58	28
1868	James Conner.....	S.pt. 10, 1896..	Easton, Md.	58	28
			Selbyville, Del....	59	

ENTERED MINISTRY	NAME	TIME OF DEATH	PLACE OF DEATH	AGE	YEARS EF- FECTIVE
1862	Merritt Hulburd.....	Oct. 10, 1896..	Wilmington, Del....	54	34
1873	Newton McQuay.....	May, 1887...	St. Michaels, Md....	57	21
1896	William G. Chance.....	Sept. 13, 1897..	Quantico, Md.....	33	2
1848	Wm. B. Walton.....	June 21, 1898..	Salisbury, Md.....	77	43
1850	John B. Quigg.....	July 30, 1898..	Wilmington, Del....	72	46
1845	John H. Caldwell.....	March 11, 1899..	Dover, Del.	79	45
1860	Andrew D. Davis.....	April 13, 1899..	Georgetown, Del....	72	35
1845	Henry Sanderson.....	Aug. 16, 1899..	Ridley Park, Pa....	80	34
1859	Edwin H. Hynson.....	July 27, 1899..	Smyrna, Del.	64	39
1845	Wm. E. England.....	Jan. 20, 1900..	Philadelphia, Pa....	79	48
1857	Thos. S. Williams.....	Jan. 20, 1900..	Northeast, Md.....	65	41
1888	Chas. P. Swain.....	May 22, 1900..	Deal's Island, Md....	61	12
1874	David F. Waddell.....	Dec. 20, 1900..	Westminster, Md....	48	28
1886	Benj. F. Price.....	Mar. 22, 1901..	Elkton, Md.	84	60
1851	Jas. W. Hammersly.....	April 19, 1901..	Brooklandville, Md.	78	40
1877	Walter E. Avery.....	April 22, 1902..	Brooklandville, Md.	50	25
1860	J. Owen Sypherd.....	Sept. 3, 1902..	Wilmington, Del....	69	39
1872	John D. Kemp.....	Sept. 21, 1902..	Chester town, Md....	65	30
1856	William F. Talbot.....	Feb. 26, 1903..	Dover, Del.	78	27
1859	Chas. F. Sheppard.....	Apr. 13, 1903..	Frankford, Del....	65	41
1843	Thos. H. Haynes.....	May 23, 1903..	Smyrna, Del.	81	51
1853	Geo. A. Phoebus.....	May 28, 1903..	Brooklyn, N. Y....	74	33
1868	Jonathan S. Willis.....	Nov. 24, 1903..	Milford, Del.....	74	43
1867	John D. Rigg.....	Dec. 16, 1903..	Hockessin, Del....	65	27
1869	Edward Davis.....	Jan. 9, 1904..	Newark, Md.....	84	28
1856	John France.....	Mar. 10, 1904..	Wilmington, Del....	69	48
1879	E. K. Creed.....	Apr. 24, 1904..	Philadelphia, Pa....	58	25
1890	E. R. Sidell.....	May 14, 1904..	Philadelphia, Pa....	43	14
1853	J. B. Merritt.....	July 8, 1904..	Fairlee, Md.	78	32
1872	G. W. Wilcox.....	Dec. 15, 1904..	Salisbury, Md.....	62	20
1889	James E. Graham.....	July 13, 1905..	Seaford, Del.	52	16
1853	Robert W. Todd.....	Jan. 18, 1906..	Baltimore, Md.....	75	52
1858	S. T. Morris.....	Apr. 13, 1906..	Roselle Park, N. J.	73	45
1879	C. A. Grise.....	Apr. 12, 1907..	Berlin, Md.	51	28
1868	F. R. MacFarlane.....	Feb. 18, 1908..	Hockessin, Del....	71	40
1898	W. E. Bloxton.....	Mar. 5, 1908..	Nanticoke, Del....	40	10
1869	W. R. Gwinn.....	Mar. 13, 1908..	Baltimore, Md.....	67	34
1876	Albert Chandler.....	June 22, 1908..	Bethel, Del.	58	32
1870	E. H. Nelson.....	Oct. 27, 1908..	Delaware City, Del.	62	39
1890	H. W. Bolton.....	Jan. 8, 1909..	Camden, Del.	69	39
1859	J. T. VanBurkalow.....	Feb. 3, 1909..	Dover, Del.	81	43

MEMOIRS.



Rev. Albert Chandler.

The Rev. Albert Chandler was born at Milltown, New Castle County, Delaware, Dec. 1st, 1851, and went home to heaven from the parsonage of Bethel Charge in the State of Delaware, June 22nd, 1908. His father was Abram Chandler and his mother was Mary Drummond. He was the youngest of nine children. His surviving brothers and sisters are as follows: Kennard Chandler of Ocean Grove, N. J.; E. J. Chandler of Kennett Square, Pa.; William Chandler, Annie, and Emma Chandler, of Wilmington, Del. Milltown, the place of his birth, is a beautiful little village where his father lived for more than fifty years, there were three mills there when he purchased the property sixty years ago. Father Chandler was laid to rest in the Wilmington and Brandywine Cemetery in his 99th year, June, 1903. Early in life Albert started to school near the old homestead, afterwards he went to Forest Oak Seminary, and from there to the Reynolds school, Wilmington, Del., to prepare himself for Drew Seminary. He was graduated from Drew in 1874. Such were the school advantages of our broth-

er. The church at Newport, where the Chandlers attended, was four miles from Milltown, and there was not a Methodist church nearer at that time. He dearly loved to attend old St. James Episcopal church and went to the Sunday School there until he was fifteen years old. While the Rev. H. H. Bodine was pastor at Newport he was converted and joined the church there Oct. 27th, 1867. His conversion was clear, and so also was his divine call to preach the Gospel. He had a great struggle to fully decide to give himself to the work of the ministry. He feared he might be mistaken, or that he might be deluded. He never hinted to any one the struggle he was having. His mother was one of the best and sweetest of women, and yet this devoted son who loved his parents perfectly could not speak to them concerning his call to enter the ministry. He prayed long and earnestly seeking guidance of the spirit as to what he should do, to his astonishment, Brother Bodine told him, that he, with a number of others, in the church, felt he should enter the ministry. This sealed his convictions of duty, and all doubts and fears left him at once.

While at Drew Seminary the appeal was made for young men for work in Kansas. After graduating in May, 1874, he went West, and united with the South Kansas Conference on trial. September, the same year, his mother was taken very ill, and he started home after hearing of her illness, but she had passed to her reward before he arrived. This was the greatest blow of his life, and one from which his father never recovered.

The loved ones at home opposed his return to Kansas, and he decided if the way opened to take work in the Wilmington Conference.

The writer met him for the first time in Smyrna, Del., at the Conference session in March, 1875. No young men were received on trial that year, and some who applied for admission on trial were given work. Brother Chandler remained at home, doing such work as he could that year, and was recommended from our charge, Royal Oak, Md., to the Conference for admission on trial at the next session. He, with others, was admitted in March, 1876, in Wilmington, and for thirty-two years made full proof of his ministry.

He was married Feb. 5th, 1878, to Miss Mollie E. Godwin, of Crumpton, Md., who shared with him the lot of an itinerant for thirty years.

Their married life was very happy, and the widow and her four living children, three sons and a daughter, mourn the departure of a loving husband and a tender father. The children of this devoted pair were five in number, as follows: Sarah Catherine, who died in infancy; Wm. Lewis, Gussie Kennard, Walter Godwin, and James Earle. June 24th the funeral services were held in Bethel parsonage in charge of the Rev. Adam Stengle, Superintendent of Salisbury District, assisted by a large number of ministers, many of whom spoke tenderly of the character and work of our departed brother, on the following day the remains were taken to Crumpton, Md., and services held in the church under the direction of the Rev. W. G. Koons, Superintendent of Easton District, who, with the brethren present, paid loving tributes to the memory of Bro. Chandler. His dust

rests in the cemetery at Crumpton, Md., awaiting the resurrection of the just.

Brother Chandler was a good man, full of the Holy Ghost and faith, and did his work in the ministry in such a way as to win the respect and love of the people. His preaching was clear in statement of the truth, and his sermons were delivered with such earnestness as carried conviction to the minds of hearers; he was never dull, but was always edifying in his public ministrations. There was never any attempt on his part to win the attention of the people by eccentricities of methods, or of speech, or of manner in the pulpit. He was true to himself and to his Master, who had called him to preach the word. That Brother Chandler's ministry was successful along evangelistic lines, the Minutes of the Conference abundantly attest. It is a matter of grateful comfort to know that his four children were all brought to Christ under the ministry of their own loving father.

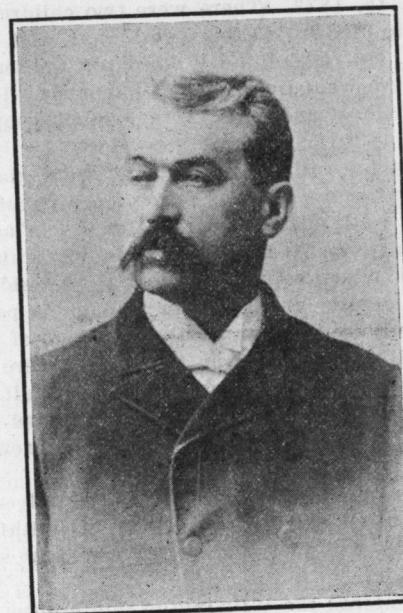
This is a great tribute to their confidence in the sincere Christian life of their father, and also of his power as a preacher of the Gospel of Salvation. In the thirty-two years of his active ministry this effective, but modest and unobtrusive man, built and repaired fourteen churches and seven parsonages, adding to the property value of Methodism \$15,800, and at the time of his death was making preparation to improve the parsonage at Bethel. This record is remarkable, when we consider all the facts in the case, and is evidence of the industry and fidelity of our brother in his high calling. Brother Chandler's classmates in the Conference are justly proud of his record which is now closed. Not one word or act of his life reflected discredit upon his good name, or upon the church. His ministry, which he loved so much, was cumulative in power and usefulness from its beginning to the end. God honored him as a winner of souls, and hundreds in the last day will rise up and call him blessed, 1403 persons were received or probation by him, an average of more than 48 for each year of his active ministry. This is a great record, for God was with him.

He served the following charges: Hillsboro 1876; Sudlersville 1877; Woodlandtown 1878; Parsonburg 1879-80-81; St. Peters and Quindocqua 1882; Supernumerary 1883; Delmar 1884-85; Supernumerary 1886-87; Ingleside 1888-89; Kenton 1890-91; Marydel 1892-93-94; Townsend 1895-96-97-98; Hurlock 1899-1900-01; Kent Island 1902; Smyrna Circuit 1903-04--05-06-07; Bethel 1908.

In all these appointments his work was successful, and his life as a Christian gentleman was a potent force for righteousness. But his labors are over, his career has come to a close, and he has left our ranks to take his place among immortals, and as his brave and saintly face fades from our vision, we hear this question, "Who calls thee dead?" and this answer,

"Dead? As a Knight is, when he doth but lay
"Aside his armor, with the battle won;
"Dead as a Knight is who hath gone away
"In better mail, beneath another sun."

E. L. HOFFECKER.



Rev. Edwin Henry Nelson.

Edwin Henry Nelson, son of Henry S. and Maria Nelson, was born in Snow Hill, Md., August 26th, 1846.

He came to the end of his earthly pilgrimage Oct. 27th, 1908, while on a visit to Rev. E. E. White, at Delaware City, Del. He had been in failing health for a year, and had been urged by his physician to take a rest, but his great love for the work, held him beyond the judgment of his many friends; when he at last consented to drop out of the work for a year it was with the strong hope that he might at the end of that time resume his labor and continue to preach the glad tidings to dying men.

But the call came suddenly, after a full Sabbath day's work in which he preached twice and attended a funeral service.

He was educated in the public schools of his own town, and later entered the printing office where earnest application enabled him to gain the position of editor.

He was converted under the ministry of Rev. J. E. Bryan, and at once

began church work and soon gave evidence that he was marked for the ministry.

He was married to Miss Evelyn Jones, daughter of Dr. C. P. Jones, of Snow Hill, Md., Oct. 15, 1873. There were two children born of this happy union: Harry, who died in his fourteenth year, and Pauline, who is the wife of Dr. W. L. S. Murray, of the Wilmington Conference.

We can say of him what Luke said of Barnabas, "He was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord."

He heard the Divine call, go preach, and went gladly to any field of labor to which he was sent. He was never more popular than in his last Charge, Camden, Del.; although in poor health a year ago, they invited his return for the fourth year. At the time of his death his work was well in hand; all benevolent collections taken except the missionary.

He moved with dignity and devotion among his people; he was held in high esteem not only by his own, but by members of other communions. He was greatly loved by the children in the towns where he served.

He was a man who could be trusted with difficult work, and often brought order out of chaos. Many who were converted under his ministry will rise up and call him blessed. A number of churches and parsonages stand as monuments of his tireless energy.

His pulpit efforts were earnest and edifying; he lived the truth he proclaimed. He was greatly aided in his work by his faithful wife, who helped and encouraged him for thirty-five years, who now sorrows because he is not, for God took him.

Brother Nelson entered the Wilmington Conference, March, 1870. He served the following Charges: Annessex '71; East New Market '72; Kent '73-4; Mount Lebanon '75; Chester-Bethel '76-7; Saint George's '78; Frankford '79-81; Federalsburg '82-4; Newport '85-7; Chesapeake City '88-90; Galena '91-5; Still Pond '96-8; Nanticoke '99-00; Girdletree 1901-2; Felton 1903-5; Camden from Mar. 1905 until his death Oct. 27, '08.

He served as assistant secretary of the Conference and was journal secretary from 1881-9, during his occupancy of the office our Conference journal was always accorded a first place.

Funeral services were conducted at the Parsonage in Delaware City, by Dr. A. S. Mowbray, Superintendent of Wilmington District, and at the Methodist Episcopal Church in Snow Hill, Md., by Dr. S. M. Morgan, the Superintendent of Dover District, assisted by Revs. E. E. White, George E. Wood, W. H. Kenney, T. F. Beauchamp, J. H. Beauchamp, L. E. Bennett, and the writer.

His remains were laid to rest in the Methodist Episcopal Cemetery in Snow Hill, Md., to await the resurrection morn.

C. W. PRETTYMAN.

Rev. Horace Wilbert Bolton.

A correspondent in referring to the death of Dr. Bolton writes: never since its incorporation has a calamity so dire visited Camden as is now upon it. Dr. H. W. Bolton's death Friday, Jan. 8, 1909, coming ten short weeks after the sudden calling away of his predecessor, the Rev. E. H. Nelson, has wrung every heart almost to the breaking. He had won all hearts, regardless of denomination, and the dual blow is awful.

Dr. Bolton was born at Orrington, Me., Dec. 10, 1839. He served in the Civil War from 1862 to 1865, and had a notable career. He served in the battle of Antietam, where he was badly injured and discharged. In Oct., 1863, he reenlisted and was soon made first sergeant. He was in all the campaign of 1861, and was again wounded in the taking of a fort at Petersburg, but stayed with the Company until there were but five men and no officers left for duty—and only 76 out of 1200 in the regiment. In 1865 he joined the First Me. Cavalry and was assigned as first sergeant of Co. F., later he was commissioned as second Lieutenant. He was discharged July 12, 1865. One of his brothers was killed in the Civil War but his father served throughout the war. Dr. Bolton reenlisted in the National Guard in 1894 as Chaplain of the Second Illinois Regiment and resigned in 1897. He reenlisted June 14, 1898 and was elected Chaplain and accompanied the regiment to Cuba. He was not only a brave soldier for his country but a good soldier of Jesus Christ. He was no sooner out of the war than he was into the ministry. He began preaching in 1866. For five years he was pastor of Trinity M. E. Church, Boston, and for five years pastor of the First M. E. Church of that city. He served the First M. E. Church and Centenary M. E. Church, Chicago, each for five years and South Park M. E. Church of that city two years.

Other pastorates were at Danforth, Tapsfield, Houlton, Lineus, Hodgdon, Oldtown, Orono, Winterport, Lewistown, and Bangor, Me. He was Presiding Elder of the Madison District of the West Wisconsin Conference for three years and had been evangelist of the Wilmington Conference since March, 1906. Last November, he was appointed pastor of Camden, Del., to succeed Rev. E. H. Nelson, deceased.

Grant Memorial University at Chattanooga, Tenn., conferred upon him the degrees of Doctor of Divinity and Doctor of Laws. At the General Conference in 1896 he received a number of votes for Bishop.

Dr. Bolton was also widely known as an author and lecturer. His books include: "Home and Social Life," "Fallen Heroes," "Reminiscences of the Civil War," and "The Second Illinois Volunteers."

But above all and in all he was a preacher. He believed God called him to preach. He might be Chaplain in the Army, write books, deliver lectures, travel, solicit funds, perform social functions, but in all and through all he was a preacher. He preached his lectures. They were sermons without texts. He had but little patience with a preacher who did not preach. To him preaching was both a science and an art. He was lucid

id in statement and luminous in speech. He charmed and informed. To hear him was like taking iron in the blood. His fame was almost if not quite national. His last address was on evangelism, delivered in Wilmington before the Preachers Meeting. We must evangelize the cities and the heathen or they will dominate and heathenize us.

He believed the new evangelism would bankrupt higher criticism, therefore he preached Christ, the word, the power of God, unto Salvation. He knew what was artificial in the pulpit was superficed in the pew. Yet he kept the open mind. Not to know the world of today is a serious defect of one who speaks to those whose lives are caught in the rush of the modern movement. There is no way to become an interpreter of the times except by careful study of the papers and periodicals of the times. Twenty-six new books drop from the press daily, 2000 daily papers are published in the United States and Canada. He selected the best. He was a great reader, a profound thinker. His study was the chief place to him in the home and on his charge. He had no sooner moved to Camden than the study must be arranged. He was in it at work while yet boxes and barrels and furniture had not yet found their proper places. Always full of Christian optimism. A great sufferer, yet suffering was one of the all things. He preached when his friends thought he ought to have been in bed. He might now and then get a true idea that he was failing, but it was forward, onward, upward, if the darkness was about him one rift in the clouds would show him the ever abiding sky. One pink bud of the Arbutus was the evidence of the returning spring.

Funeral services were largely attended at Camden and also in Wilmington, Del., by both preachers and people. He was greatly beloved and his death sadly lamented. His remains sleep in Riverview Cemetery, Wilmington, Del., while two daughters and dear Sister Bolton, who in war, in peace, youth and age, darkness and light, need and plenty, sickness and health, at home and abroad, in life and death, foes and friends, parlor and pulpit, prayer and personal appeal, has been his helpmeet for more than fifty years, wait the call to join him in the Church triumphant.

W. L. S. MURRAY.

Rev. James T. VanBurkalow.

Another of the veteran standard bearers of the Wilmington Conference has failed to answer at the Annual Roll-Call, and has gone to join the ranks of the ascended soldiers of the King.

Rev. J. T. VanBurkalow was born near Camden, Del., in August, 1827 and died in Dover, Del., on Wednesday, Feb. 3, 1909, thus sweeping through the wide circle of eighty-one eventful years, and coming back to fall asleep among the scenes of his youth, and within a few miles of the spot where he first saw the light of life.

In the full strength of his early manhood, he gave his heart to God, and was converted Feb. 21, 1857, in the city of Wilmington. At once he became actively interested in the various movements of the Church, giving his energies to the sacred cause, first as a layman, then as a licentiate, and finally, at the earnest solicitation of the local church, and the clear call of his Divine Lord, resigning a prosperous business in Camden, he threw himself with great ardor into the itinerant ministry, which he entered in 1859 in connection with the Philadelphia Conference.

He had served Smyrna Circuit, Greensboro, Harrington and Frankford when the call of his country rang in his ears. He had a patriot's soul and a preachers zeal; and at once offered his services as a Chaplain in the Union Army. One of his treasured keepsakes was his Commission, dated August, 1862, and signed by Abraham Lincoln, and Edwin M. Stanton. Faithfully and bravely he ministered to the imperilled men, and during the raid of Stonewall Jackson in 1862, was captured by the enemy. After his release he resumed his work among the troops at Harper's Ferry and in Baltimore, visiting hospitals, and preaching the Gospel of Comfort.

An honorable discharge was granted him in June, 1865, and he returned to the regular duties of the Pastorate, being stationed at Airey's Charge, within the bounds of the Wilmington Conference. He subsequently served the following charges: Atlantic 1867; Salisbury '68-70; Federalsburg '71-73; Kent '74-75; Bridgeville '76-78; Sudlersville '79-81; Smyrna Circuit '82-83; Cecilton '84-85; Bethel and Glasgow '86; Zion '87; Mt. Pleasant '88-90; Mt. Lebanon '91; Galestown '92-93; Lincoln '94; Beckwith '95-96; Georgetown Circuit '97-98; Vienna '99-100. At the Conference of 1902 he took a Superannuated relation, and settled in Dover, to pass in smiling peace the late afternoon of his long and useful life.

During his pastorate in Salisbury he was united in marriage to Miss Phoebe Main, a singularly gifted and gentle spirit, who moved by his side in all the cares and triumphs of his ministry, herself a winsome soul-saver, and a loving mother in Israel. God had spared her to watch over his declining strength, and soothe his descent into the valley. But when he had gone, her soul's companion, she could not tarry, in the solitude, but plumed her weary wings, and in one short week after, flew away to the same Summer Land, which had beckoned him.

Bro. VanBurkalow was exceptionally endowed for the work of the Christian ministry. God had given him a rugged body, whose sinewy endurance enabled him for forty years to preach and travel and toil without seeming to be seriously overburdened by the exactions of his profession. He had also an exuberant and happy temperament, a sunny face, a joyous laugh, a strong hand for a brotherly clasp, a serene faith, and an assertive enthusiasm. All of which made him a pleasant comrade and a heartening leader. Those who knew him best, knew a keen and incisive intellect, and a prodigious memory that never lost its treasures. He was a tireless student of the Book, a searcher after hidden things, and an ex-

act expositor of doctrine. Learned men who met him in argument were astonished at the extent of his literary and theological resources. And, it may not be known to the younger members of the Conference, that in his earlier career, he was a writer of peculiar force, and gave to his friends and the press many exceptionally graceful poems upon various themes.

His religious experience was like the flow of a deep, strong river, and filled the full capacity of his soul. He walked with certainties and not with doubts. He emphasized a whole Gospel and a full-orbed Salvation, and his faith did not turn faint and fail in the days of his Superannuation.

Who does not recall the ring of his voice in our Conference Love Feasts; the holy delight that at times broke out into shouts and reverent laughter, and the positiveness with which he asserted his relation to his Heavenly Father.

It is no wonder that he had great revivals. Men are not aroused and won by negatives or uncertainties, and his trumpet always blew a certain sound.

It should be recorded in his praise that Christian Education had no better friend in all our territory than he. For long years he was a Trustee of the Conference Academy, gave almost too lavishly of his means to support it, and was scarcely ever absent from its Board Meetings. In the darkest days of the Institution, he was confident and courageous and never grew weary with advocacy of its claims. And so, in all the round of his life, he was faithful and true, and has left his mark on the Methodism of this Peninsula.

February came in, and found him ill. The disease wrought its sad work rapidly, but it could not eclipse his faith and joy—coming out from under the stifling veil of his agony—he would cry out, "Glory in my soul! Glory! I am going to my home, my eternal home." He literally triumphed over death, and in the early morning of Wednesday the 3rd, surrounded by his friends and kindred he passed into the home of that Savior, whose Gospel he had loved and preached so long.

He cannot be forgotten! The after glow is still ruddy on our souls and "though dead he speaketh on." The writer lays a white flower of pure regard in the silent grave of his old Sunday School teacher, and tenderly acknowledges his indebtedness to that early instruction.

Two children survive their double grief, Rev. Jas. T. VanBurkalow, of the New York Conference, and Miss Mary VanBurkalow, of Dover, Del., and the church prays for them.

Impressive funeral services were held at the Wesley Church, Dover, on Saturday, Feb. 6th. Touching tributes were spoken, and they laid him to sleep in Odd Fellows Cemetery, in Camden, and the good Angels guard his pillow.

Comrade, "Beloved! Hail and Farewell."

T. E. MARTINDALE.

Mrs. Phoebe Maine VanBurkalow.

The subject of this memoir, Mrs. Phoebe Maine VanBurkalow, the widow of the Rev. James T. VanBurkalow, entered into her heavenly rest in just one week after her devoted husband heard the call "come up higher." For more than forty years this good woman walked side by side with the love of her early days, cheering, comforting and inspiring him in his chosen work.

Sister VanBurkalow was a woman of more than average culture, and so gentle and refined in manner that she won the respect and love of all who knew her. Her home life was her throne of power. As a wife she was unselfish and loving, a helpmeet indeed. As a mother her devotion and love for her children was beautiful.

She loved the church of her choice, and gave to its service the best years of her useful life. In the work of the church she was no less a helpmeet than in the wise and careful management of her household affairs. She made a large place for herself in the esteem of her beloved husband's parishioners. Her Christian life was devoid of display, all her acts being marked by a sweet simplicity, and a becoming humility. She crowded her life with good deeds, her hands were seldom idle.

Her departure from these scenes of earthly toil was ideal. With her there was no slow gathering of the lengthening shadows, for the gold of departing day was merged in the crimson of an eternal morning. Scarcely had the weary feet of her dear companion touched the shining shore ere she stood beside him on the streets of gold. They were lovely in their lives and in death they were not divided. The influence of this good woman will abide a legacy more precious than gold. Her children rise up and call her blessed. After life's fever she sleeps well. No more for her the weary way, the falling tear, the darkening sky, she rests with God, His smile her joy, His heart her refuge forever.

ROBERT WATT.

Mrs. Rhoda Ann Rawlins.

Mrs. Rhoda Ann Rawlins, the cherished life companion of Rev. Philip H. Rawlins, was born near Trinity Methodist Episcopal Church, Sussex County, Delaware, July 10, 1836. At the age of thirteen she was converted at a Camp Meeting held at "Brown's Woods," an historic location, rich in revival memories; and at once gave herself with rare zeal to the activities of the church.

She was united in marriage to Brother Rawlins on December 12, 1855 and thus entered upon a career of usefulness and devotion to the holy calling of an Itinerant's wife, which ran its steady and beautiful course for more than half a century, and only ceased when it passed in transfiguration up to its reward, on the 20th of November, 1908.

Only God can make adequate measurements of life and character; and yet we who are left behind in the shadow, find a pensive satisfaction in trying to recall in memorial fashion, some of those measurable qualities and conditions which made Mrs. Rawlins influential and impressive in her personality.

She was singularly fortunate in her parentage and early surroundings. Her maternal ancestors were natives of Holland, and brought to these shores the rugged integrity of that substantial people. They were patient, self-reliant, true to convictions and as resistant toward evil as their own Holland dykes to the threatening sea.

Early Methodism, therefore, appealed to their sense of the real and heroic, and they gave themselves to its propagation with characteristic purpose and energy. Louis N. and Sina Kinder Wright, the parents of Mrs. Rawlins, opened their barn for preaching and prayer meetings, as the early Itinerants came and went; and later the society at Trinity developed the same firm and high consecration to the cause of the Redeemer. That little church under the trees was stately filled with Great-Hearts. They were men and women who had small regard for the merely garish virtues; plain, reserved, almost puritanic in devotion, lovers of the Bible and the Sabbath, Missionary enthusiasts, even in that early time, large of conscience and reverence and "four square to every wind that blew." Such was the inheritance, and the stimulating atmosphere in which she grew up.

No wonder that she was steady, true and tireless, and put the best of herself into the Master's work. She knew no other way. Her religion dominated and permeated her entire life; struck every rich chord of her nature, and made her responsive to all the will of God, and every form of saintly duty.

She was deeply reflective, but she was also intensely active. She could sit in adoring awe at her Saviour's feet, like Mary; but she could busy herself in spreading a repast for His hunger, like Martha. To cry "Rabboni" in happy recognition, or to run with Gospel tidings, each was her joy, if it were His will.

The sick knew her well. Her touch was medicinal, and her voice reviving. No day was too stormy and no night too dark to detain her in ease when the dying needed her presence. She could sing the consolations, and repeat the promises; and she could close the lustreless eyes and fold the hands that had lost their cunning in death. The poor smiled when she came, for she brought the goodness of God in material form and substance, to supply their needs. She might have been called a ministering angel or a "lady Bountiful" as she passed from door to door. Her anxious husband at times, reminded her of possible over-taxing, in view of advancing years, but "the love of Christ constrained her." She knew that sunset would soon be coming, and that her days work must be fully done.

All benevolent and reformatory movements found in her a willing patron. She needed them all to express her overflowing zeal to help some-

body. She was, therefore, active in both of the Womans Missionary Societies, the Church Aid organizations, and the Womans Christian Temperance Union; and when she lay asleep in her casket, the knot of white ribbon on her breast told of her efforts to lift the fallen, and of her home-going to that pure land, where so many of the holy Crusaders have also gone, and have come to know with Francis Willard, their leader, "How beautiful it is to be with God."

With all of her activities she was a home-keeper and a home-lover, devoted to her family, impatient with the frivolities of society, promoting cheerful domestic piety, and ever keeping the door wide open to her many friends, and especially to the ministerial comrades of her husband. There were welcome lights in the home windows, and fires on its alters, and their sons, Thomas and Wilbur, men of the same rugged Christian fibre as their parents, illustrate in their lives the results of noble training and the magnetism of courageous example.

After the retirement of Brother Rawlins from the active work, the family settled in Seaford, and there she continued her gracious ministry, becoming the trusted counsellor and aid of the Pastors stationed in that place. With rare tact and unusual insight into the conditions of the church's life, she became, as her pastor said, "a beacon light, illumining his path to the hearts and homes of the people," the church's mother and the Ministers champion. The Seaford parsonage will miss the benediction of her wisdom and kindness! Her heart dwelled there. An occasional attendance was not enough for her; an infrequent draught from its fountains did not suffice her. "Insatiate" she flew to the temple streams. Five times each Sunday and twice during the week she found her way there. The church's honor and interests were as dear to her as the apple of her eye. She was "Rhoda the door-keeper" of the house of prayer, and like her sister of old, was glad when pilgrims knocked at its gates. Song, prayer, testimony and smiling face turned toward the sacred desk, these were her contributions to the holy services. November 8th, was her last active earthly Sabbath, and it was full of worship and ministry to the infirm of the community; just as she would have wished it, had she known it would be the last.

On the morning of November 11th she was smitten with paralysis. A few weary and almost speechless days passed by, but the brokenness of her physical frame did not mar her clear vision of the King. One day her sister-in-law asked her if the Saviour was with her. She raised her hand and summoning her last measure of strength broke the bonds of her silence and cried out, "O, yes! O, yes! O, yes!" Fitting climax to a lifetime of ringing testimony. On November 20th she "slipped away" to be with her Redeemer, in "the Sanctuary not made with hands."

The funeral services bore touching testimony to her character and influence. The town stopped its traffic to do her honor. Crowds of loving friends from many places thronged softly into the church. Many minist-

ers came to drop a tear and crown a saint. Through all the impressive and tender service there was a clear note of victory, and they bore her away to her sleeping place at Bridgeville. And now—

"She walks in soft white light,
And Summers high in bliss,
Upon the hills of God."

T. E. MARTINDALE.

Mrs. Emma A. Reese.

Emma A. Pippin, wife of Rev. J. D. Reese, was born in Caroline County, Maryland, February 21st, 1854.

While yet a young woman she was converted in a meeting held by Brother Reese at Marydel, Md., where she was teaching school.

In 1875 she was married to brother Reese, and for thirty-four years walked with him, a loving wife and devoted mother, until her death in the parsonage on Chester-Bethel Charge, March 17th, 1909.

Though an invalid for much of her life, sister Reese succeeded in impressing upon her family of five sons and one daughter, the importance of a sincere Christian character. Under her influence, exerted from the invalid's room, they have grown to mature life and gone forth to bless the world with lives, the inspiration of which has been the Christian fortitude and character of their afflicted mother.

As a wife, sister Reese, though she could not enter into the work as she desired, was an inspiration and help to her husband. Standing with the writer beside her casket, he said,—“She was a good wife, a true Christian.” This is the highest tribute it is possible for a man to pay to her who in disappointment and suffering, struggle and victory, has walked life's pathway beside him.

This feeling of affection and confidence finds a response in the heart of the children. To them she was the centre of the home life. They cared for her, that daughter, with all the devotion of a daughter's love. They cherished her, those boys, and endeavored to smooth her pathway to the grave with a sympathy and tenderness equal to that of their sister, and when the silver cord had broken and she was no longer with them, they stood beside her form silent in grief.

The end came suddenly. Bro. Reese had left home for Conference, intending to answer the Roll Call, report his collections and hasten back to the side of his suffering wife. En route he stopped at Harrington, Del., for the purpose of a short visit to his son. Here he was arrested by a message which conveyed to him the news of the death of his wife.

The funeral services were held in Chester-Bethel Church, Saturday afternoon, March 20th. As the representatives of the Conference, Brother

Harding and the writer, conducted the services, after which we laid her to rest in the cemetery near the church to await the coming of that morning when death shall have lost its sting, and the grave shall have been robbed of its victory.

F. F. CARPENTER.

Mrs. Mary F. Way.

Mrs. Mary F. Way, the daughter of Jediah and Mary Frist, was born November 26th, 1824. Her parents were pious folk, and early in life she was converted and united with Asbury M. E. Church in Wilmington, Del.

She was married May 29th, 1846 to James Robertson of Delaware City. Mr. Robertson did not survive many years; and after his death, she was married June 10th, 1866 to the Rev. Elon J. Way, then a member of the Philadelphia Conference; but from 1868 to the day of his death a member of this Conference.

Mr. Way had been pastor of the Methodist Episcopal Church in Delaware City in 1851 and 1852, and in 1863 he was appointed Chaplain in the United States Army and stationed at Fort Delaware, where he remained until the close of the war.

Mrs. Way was always interested in Christian and philanthropic work, and during the Civil War, in company with other ladies of Delaware City, she visited Fort Delaware once a week, to carry food and delicacies to the soldiers and prisoners at that post.

From the time of her conversion, she was a close and faithful student of the Bible; and its uplifting truths were exemplified in her life. Generous herself, she was filled with appreciation for every kindness that was shown to her. She was industrious and hospitable, and patient in affliction. To her friends she was true, and among them she was gentle and loving, and hers was the blessing of the Peace-Maker.

The years were numbered out to her till they numbered eighty-four, yet the heart of this venerable saint kept young and happy. She was not censorious and fault-finding, but entered into the thoughts and plans of her young friends with sympathetic spirit and wise counsel; and her presence and her words were a benediction to them.

In peace and triumph she passed to her Heavenly home Sept. 25th, 1908; and the sweet influence of her saintly life will long linger with those who rise up and call her blessed.

C. A. HILL.

TREASURERS REPORT.

Board of Foreign Missions.

	Cash	Vouchers	Total
Dover	\$3811	\$242	\$
Easton	2893	84	
Salisbury	3822	182	
Wilmington	3872	231	
Totals	14398	739	15137

Board of Home Missions and Church Extension.

Dover	3802	106	
Easton	2871	21	
Salisbury	3335	126	
Wilmington	3845	147	
Totals	13853	400	14253

Board of Education—General Education.

Dover	71	3	
Easton	19		
Salisbury	114	15	
Wilmington	73	2	
Totals	277	20	297

Children's Fund.

Dover	210	17	
Easton	164	8	
Salisbury	234	16	
Wilmington	240	38	
Totals	848	79	927

Conference Academy.

Dover	296	97	
Easton	153	76	
Salisbury	164	99	
Wilmington	188	142	
Totals	801	414	1215

Board of Sunday Schools.

Dover	128	22	
Easton	82		
Salisbury	129	34	
Wilmington	165	11	
Totals	504	67	571

Board of Conference Claimants—
Connectional Fund.

	Cash	Vouchers	Total
Dover	81		
Easton	35	3	
Salisbury	50	34	
Wilmington	98	9	
Totals	264	46	310

Permanent Fund.

Dover	16		
Easton	8		
Salisbury	19		
Wilmington	15		
Totals	58		58

Freedman's Aid.

Dover	348		
Easton	181	4	
Salisbury	264	18	
Wilmington	264	5	
Totals	1057	27	1084

American Bible Society.

Dover	112	94	
Easton	92		
Salisbury	107	74	
Wilmington	116	16	
Totals	427	184	611

Woman's F. M. Society.

Dover	5	597	
Easton		644	
Salisbury	3	22	
Wilmington	1	1615	
Totals	9	2878	2887

Woman's H. M. Society.

Dover	2	259	
Easton		426	
Salisbury	3	214	
Wilmington	8	1326	
Totals	8	2225	2233

Total Disciplinary Collection \$39588

Compare with 1908, increase \$6809

Conference Claimants.

	Cash	Vouchers	Total
Dover	1693		
Easton	1564		
Salisbury	1510	35	
Wilmington	2251		
Totals	7018	35	7053

Steward's Endowment.

Dover	245		
Easton	130		
Salisbury	91		
Wilmington	188		
Totals	654		654

Conference Education.

Dover	129		
Easton	73		
Salisbury	99		
Wilmington	158	4	
Totals	459	4	463

Domestic Missions.

Dover	390	5	
Easton	317		
Salisbury	324		
Wilmington	373		
Totals	1404	5	1409

Philadelphia Hospital.

Dover	123	69	
Easton	105	30	
Salisbury	95	67	
Wilmington	136	113	
Totals	459	279	738

San Francisco.

Dover			
Easton			
Salisbury		15	
Wilmington			
Totals		15	

General Conference Expenses.

	Cash	Vouchers	Total
Dover	17		
Easton	22	9	
Salisbury	84	4	
Wilmington	85		
Totals	208	13	221

Central Office of Epworth League.

Dover	30	6	
Easton	25	4	
Salisbury	38	8	
Wilmington	30	34	
Totals	123	52	175

Episcopal Fund.

Dover	430		
Easton	344		
Salisbury	462	14	
Wilmington	521	12	
Totals	1757	26	1783

Total other Benevolences.

Dover			
Easton		24	
Salisbury		48	
Wilmington		54	
Totals		126	126

Total Non-Disciplinary Cols. \$12637

Compared with 1908, decr. \$2670

Grand Total, 1909 \$52225

Grand Total, 1908 \$54215

Decrease \$1990

This decrease is more than accounted for by Local Option Campaign money last year with no corresponding expenditure this year.

STATISTICAL

Dover District, No. 1.

NAMES OF CHARGES.	Church Membership				Baptisms		Sunday Schools		Epworth Leagues				
	No. of Probationers.	No. of Full Members.	No. Local Preachers.	No. of Deaths.	No. Children Baptized.	No. Adults Baptized.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	No. Senior Chapters.	No. of Members.	No. Junior Chapters.	No. of Members.
1 Armory and Asbury	16	100	3	2	10	1	2	20	190	2	50	.....	.....
2 Beckwith.....	11	249	.....	.....	10	.....	.....	18	80	.....	.....	.....	.....
3 Bridgeville.....	44	276	.....	.....	10	.....	.....	27	360	.....	75	1	45
4 Burrsville.....	70	120	.....	10	9	.....	.....	4	250	2	65	.....	.....
5 Cambridge.....	25	365	1	9	20	.....	.....	1	340	.....	.....	1	55
6 Camden.....	45	200	1	5	10	.....	.....	3	240	1	28	.....	.....
7 Canterbury.....	55	112	.....	4	7	.....	.....	3	260	.....	.....	.....	.....
8 Church Creek.....	40	64	.....	.....	.....	.....	.....	2	90	.....	.....	.....	.....
9 Concord.....	20	357	.....	4	30	2	.....	4	300	3	175	1	35
10 Crapo.....	185	600	1	12	8	3	.....	4	500	1	50	.....	.....
11 Denton.....	28	252	.....	4	4	.....	.....	1	220	1	80	1	30
12 Dover.....	35	479	3	5	5	.....	.....	1	480	1	50	1	70
13 East New Market.....	218	286	.....	6	23	2	.....	3	440	2	120	1	40
14 Ellendale.....	19	171	.....	1	8	6	.....	3	290	1	32	.....	.....
15 Elliott's Island.....	8	55	1	6	17	1	.....	2	226	1	30	.....	.....
16 Farmington.....	7	189	1	1	8	.....	.....	4	235	2	47	.....	.....
17 Federalsburg.....	2	300	.....	4	10	.....	.....	1	240	1	60	1	60
18 Felton.....	17	251	1	3	10	3	.....	3	399	1	50	1	66
19 Frederica.....	167	232	.....	3	11	5	.....	2	35	1	20	.....	.....
20 Galestown.....	20	375	3	5	6	.....	.....	4	325	.....	.....	.....	.....
21 Georgetown.....	40	420	1	.....	12	1	.....	1	399	1	75	1	100
22 Georgetown Circuit.....	87	818	.....	3	32	10	.....	4	300	.....	.....	.....	.....
23 Greenwood.....	20	415	.....	5	30	4	.....	4	260	.....	40	1	45
24 Harrington.....	.....	285	.....	.....	.....	3	.....	1	386	1	35	1	30
25 Hooper's Island(*).....	(30)	(90)	(1)	(1)	(10)	.....	(4)	(20)	(140)	.....	.....	.....	.....
26 Houston.....	17	220	1	2	8	.....	.....	4	340	1	30	.....	.....
27 Hurlock.....	6	260	.....	3	3	.....	.....	3	175	.....	.....	.....	.....
28 Lakesville.....	15	160	1	.....	25	.....	.....	3	120	.....	.....	.....	.....
29 Leipsic.....	.....	60	.....	.....	21	.....	.....	2	80	.....	.....	.....	.....
30 Lewes.....	52	278	.....	2	15	3	.....	1	36	1	90	1	45
31 Lincoln.....	12	300	2	.....	17	.....	.....	5	40	2	68	1	20
32 Little Creek.....	26	75	1	3	1	.....	.....	1	88	1	30	1	10
33 Magnolia.....	43	328	.....	4	29	1	.....	3	40	1	50	1	39
34 Milford.....	11	452	1	4	21	.....	.....	2	50	1	30	1	15
35 Milton.....	54	221	.....	2	41	7	.....	2	266	1	55	.....	.....
36 Nassau.....	54	396	1	2	46	5	.....	4	49	1	38	1	29
37 Preston.....	9	138	1	5	8	2	.....	3	40	.....	.....	1	50
38 Salem.....	6	60	.....	.....	6	.....	.....	3	28	.....	.....	1	18
39 Seaford.....	35	429	2	6	12	3	.....	2	37	1	40	1	45
40 Seaford Circuit.....	86	512	1	6	12	.....	.....	4	75	2	117	.....	.....
41 Taylo s Island Circuit.....	.....	68	.....	.....	5	.....	.....	2	11	.....	.....	.....	.....
42 Vienna.....	12	100	.....	3	9	2	.....	4	130	2	30	1	20
43 Williamsburg.....	25	112	.....	4	15	1	.....	4	50	.....	.....	.....	.....
44 Willis.....	3	5	.....	.....	.....	.....	.....	1	3	.....	.....	.....	.....
45 Wyoming.....	4	255	.....	2	12	1	.....	3	298	1	24	1	18
46 Zoar.....	111	300	1	.....	10	3	.....	5	386	1	35	.....	.....
Total.....	1780	11292	32	145	691	71	126	1654	18278	41	1719	22	891

* Pastor failed to make report at Conference, and Secretary substituted the report of last year.

TABLES.

Dover District, No. 2.

NAMES OF CHARGES.	Church Property.					Sunday Schools.												
	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Present Indebtedness on Church Property	No. of Churches	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance of all Grades.	No. of Members in the Home Department.	No. of Children on the Cradle Roll.	Total Enrollment in all Departments.	Officers and Teachers Church Memor Prob. Scholars, Church Mem- bers or Probationers.	Members of School Con- vertyed During Year.	Current Expenses—Les- son Leaves, Books, etc.			
1	1	\$ 4000	1	\$2000	\$ 75	2	20	186	90	25	35	190	20	100	20	\$ 45		
2	2	5500	2	1500	.....	2	18	80	60	.....	.....	360	18	45	.....	30
3	3	7300	1	2000	200	2	27	345	180	.....	15	80	27	.....	75	
4	4	2000	1	1500	150	4	50	250	180	.....	.....	250	50	40	60	60
5	5	37000	1	3000	2500	1	32	340	210	.....	.....	340	32	60	15	135
6	6	10000	1	1500	100	3	33	290	125	.....	.....	280	37	125	35	70
7	7	3500	.....	.....	50	3	38	225	160	10	30	240	140	150	50	75
8	8	6 00	1	1000	1327	3	24	225	90	.....	.....	260	37	125	35	70
9	9	6000	1	2800	100	4	45	300	250	.....	.....	90	20	10	10	15
10	10	11000	1	1200	200	4	49	500	400	.....	.....	300	45	22	75	75
11	11	10000	1	1500	300	1	25	170	120	30	20	500	49	350	75	125		
12	12	30000	1	6000	954	1	38	400	200	50	30	472	51	375	92	100		
13	13	8000	1	1500	1080	3	51	440	320	.....	.....	480	38	225	.....	100
14	14	2600	1	400	.....	3	40	320	200	.....	.....	32	51	375	92	100
15	15	3009	1	600	82	3	36	260	80	19	11	280	36	94	15	66		
16	16	7000	1	1200	920	2	24	226	127	.....	.....	226	24	.....	4	39
17	17	5000	1	1500	170	4	48	235	150	.....	.....	235	48	135	3	61
18	18	10000	1	1500	211	1	32	200	125	20	20	240	31	110	5	120		
19	19	12000	1	1500	104	2	55	355	175	.....	.....	380	55	100	25	67
20	20	4600	1	1000	3	35	376	1 8	12	388	33	223	109	86	
21	21	15000	1	8500	1200	4	40	325	225	.....	.....	325	26	.....	30	60
22	22	7000	1	1200	1600	1	24	342	181	47	10	399	24	266	20	262		
23	23	11000	1	1200	200	4	40	300	200	.....	.....	300	40	190	26	75
24	24	7500	1	1500	250	4	40	255	255	.....	.....	290	40	50	25	100
25	25	6000	.....	.....	30	1	27	285	165	36	15	140	27	32	.....	165
26	26	8800	1	1500	72	4	20	140	90	.....	.....	130	20	.....	11	20
27	27	8000	1	2000	.....	4	60	340	200	.....	.....	340	60	170	14	80
28	28	4500	1	1000	20	3	28	175	95	.....	.....	175	28	.....	.....	78
29	29	7060	1	1600	.....	3	18	120	50	.....	.....	120	18	30	16	15
30	30	7500	1	3500	138	2	20	80	40	.....	.....	80	2	.....	.....	25
31	31	8000	1	1000	2 00	1	36	275	154	68	60	403	34	180	50	192		
32	32	1600	.....	.....	12	5	40	300	175	20	25	345	40	.....	15	80
33	33	8000	1	2200	16	1	20	80	48	.....	.....	8	.....	.....	.....	25
34	34	27000	1	4500	2500	3	44	319	151	52	371	39	200	31	95	
35	35	9000	1	2500	90	2	50	500	290	20	30	50	50	.....	.....	150
36	36	6500	1	800	68	4	40	250	190	16	266	40	125	14	140	
37	37	3000	1	1500	.....	4	49	294	200	29	17	340	49	229	39	113	
38	38	2800	1	700	333	3	40	170	150	55	225	40	92	9	75	
39	39	13000	1	2500	.....	3	28	80	60	.....	.....	80	26	40	5	26
40	40	6500	1	1500	25	2	37	482	255	50	59	591	35	367	37	163		
41	41	2500	.....	.....	7	4	75	675	487	.....	50	725	75	843	20	103
42	42	6000	1	1600	350	2	11	112	58	.....	.....	112	11	.....	26	24
43	43	5500	1	1200	400	4	40	130	100	.....	.....	130	40	.....	25	75
44	44	1200	.....	.....	.....	4	50	275	150	.....	.....	275	45	100	15	80
45	45	5000	1	1880	865	1	1	3	57	40	.....	57	8	.....	8	13
46	46	4200	.....	.....	112	3	36	275	75	20	3	298	36	150	4	80
Total.....	126	382100	40	77000	18299	2923	11895	126	1364	12154	7539	444	680	13278	1700	4966	105	3838

STATISTICAL

Easton District, No. 1.

NAMES OF CHARGES.	Church Membership				Baptisms		Sunday Schools		Epworth Leagues				
	No. of Probationers.	No. of Full Members.	No. Local Preachers.	No. of Deaths.	No. Children Baptized.	No. Adults Baptized.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	No. Senior Chapters.	No. of Members.	No. Junior Chapters.	No. of Members.
1 Bayside.....	4	101			7		2	15	69	2	45	2	21
2 Bozman & Neavitt.....	28	138		1			2	84	254	2	97	1	38
3 Cecilton.....	25	198		2	25		2	34	269		31	1	28
4 Centerville.....	16	250	1	4	13		1	31	245	1	106	1	28
5 Chestertown.....	8	281	1	4	11		1	31	225	1	85	1	42
6 Cheswold.....	26	203	2	2	7		2	35	282		61	1	32
7 Church Hill.....	55	225	4	24	1	5	5	75	350	2	70		
8 Clayton.....		195		12			1	23	147	1	75		
9 Cordova.....	5	175		1	8		3	26	100				
10 Crumpton.....		173		17	2	4	4	38	254	1	40		
11 Easton.....		234		4	12		1	25	200	1	60		49
12 Fairlee.....	20	125		4	6		2	25	160	1	20		
13 Galena.....	15	177		4	4		3	24	120	1	35	1	52
14 Golts.....	35	67		2	9		2	12	136	1	28	1	30
15 Greensboro.....	1	301		2	1		1	27	232	1	75	1	50
16 Henderson.....	40	80		2	11		1	30	150	1	20	1	22
17 Hillsboro.....	9	175		2	2		2	30	140	1	35		
18 Kent Island.....	60	272		10	20		3	50	425	1	75	1	35
19 Kenton.....	22	255	1	4	14	3	3	24	235	1	49	1	50
20 Maryland.....	7	283	1	6	48		4	50	265	2	40		
21 Middletown.....	34	252		5	14		1	27	245	1	30	1	25
22 Millington.....	12	213		2	12		2	28	170	1	40	1	40
23 Odessa.....	70	139		2	11		1	18	145	1	50	1	25
24 Oxford.....	5	32		4	8		2	10	182				
25 Piney Neck.....	15	106		2	21		2	30	130	1	2		
26 Pomona.....	77	150		5	7		3	37	235	3	98	1	35
27 Queenstown.....	90	170		4	12	3	1	20	180	1	40	1	100
28 Ridgley.....	10	189	1	1	27		1	36	350				
29 Rock Hall.....	11	72		1	9		3	20	170	2	50		
30 Royal Oak.....	115	265		3	10		1	46	300	1	90	1	70
31 St. Michaels.....	15	400	3	7	15	1	2	54	385	1	50	1	90
32 Smyrna.....	175	200		2	40		3	40	295	1	30		
33 Smyrna Circuit.....	19	241		5	12	5	2	45	300	2	163	2	95
34 Still Pond & Betterton.....	12	212		2	12		3	36	22	1	40		
35 Sudlersville.....	25	175		6	33		2	22	190	1	50		
36 Tilghman's Island.....	66	182		2	11	3	2	32	311	1	44	1	50
37 Townsend.....		146		4	6		2	26	150		36	1	23
38 Trappe.....	25	102		1	5		2	24	148	1	33	1	23
39 Wye.....													
Total.....	1209	7314	12	111	549	38	83	1199	8475	45	1967	26	1134

TABLES.

Easton District, No. 2.

	Church Property.					Sunday Schools.												
	No. of Churches	Probable Value	No. of Parsonages	Probable Value	Paid for building and improving Churches and Parsonages	No. of Churches	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance of all Grades.	No. of Members in the Home Department.	No. of Children on the Cradle Roll.	Total Enrollment in all Departments.	Officers and Teachers Church Memor Prob	Scholars, Church Mem- bers or Probationers.	Members of School Con- verted During Year.	Current Expenses—Les- son Leaves, Books, etc.		
1	2	\$ 2500	1	\$ 800	\$ 260	2	15	60	50		60	15			17	\$ 25		
2	2	6800	1	1000	57	2	34	182	95	64	8	254	33	101	16	32		
3	2	10500	1	2000	62	2	34	269	125			260	33	104	16	60		
4	1	8000	1	3300	800	1	31	225	115		18	243	30	97	10	140		
5	1	16000	1	4000	105	1	31	200	120		25	225	30	40	10	183		
6	2	7500	1	2300	6	2	35	226	122	28	28	282	35	140	19	136		
7	5	10000	1	1500	40	5	75	350	200		350	75	20	20	100			
8	1	3500	1	1500		1	23	147	95		147	23	60	8	189			
9	3	5000	1	2000	155	3	26	100	60		100	24	30	2	28			
10	4	6800	1	1000		4	38	254	127		254	38	140	2	57			
11	1	14000	1	4000	154	1	25	200	114		200	25	140	2	89			
12	2	6000	1	1200		2	25	160	125		160	25	140	2	12			
13	3	10000	1	1200	25	3	24	120	75		120	24	8	8	65			
14	2	3000	1	125		2	12	115	50		115	12	33	2	12			
15	1	12000	1	4000		1	27	210	150	15	130	12	75	20	1	77		
16	3	5500	1			3	30	150	120		150	30	175	1	30			
17	2	7000	1	2000		2	30	140	80		140	28		25	30			
18	3	6000	1	2000	100	3	50	375	250		375	51	24	40	75			
19	3	4500	1	1800	40	3	24	200	125	15	200	25	218	18	132			
20	4	6400	1	1500	350	4	50	265	160		265	46	50	12	100			
21	1	10000	1	3000		1	27	225	100	20	225	27	50	12	100			
22	2	8800	1	1800	53	2	28	170	106		170	28	85	15	43			
23	1	7000	1	2000	150	1	15	125	90	20	125	15	75	6	60			
24	1	6000	1	50	100	1	18	149	86		149	61		74				
25	1	2000	1	200	62	2	10	182	60		182	8	53	5	13			
26	2	3500	1	1500	90	2	30	130	60		130	30	70	15	75			
27	3	7000	1	450		3	37	235	125		235	37		25	50			
28	1	6000	1	1500	800	1	20	180	120		180	20		7	100			
29	1	10000	1	2000	35	1	36	850	200		850	36	125	50	50			
30	3	4600	1	2000	306	3	40	300	180		300	40	260	35	150			
31	1	24000	1	1500		1	20	140	70		140	20	25	9	45			
32	3	22000	1	3500	300	3	40	300	180		300	40	260	35	150			
33	3	8500	1	2000	125	2	54	340	200	31	340	54	200	10	450			
34	2	12000	1	2000	1350	3	40	250	75	21	250	40	175	100	55			
35	3	10300	1	2500	350	2	45	360	160		360	45	180	24	150			
36	2	3500	1	1000		3	36	220	135		220	36	10	6	60			
37	2	15000	1	2000	120	2	22	190	130		190	22	25	10	50			
38	3	5000	1	2500	2000	2	32	232	120	30	232	32	52	33	97			
39	2	3000	1	1500	178	2	26	150	95		150	25		10	45			
	2	148	1	60		2	24	148	60		148	24	39	23	16			
84	5	15600	35	70200	8890	2122	6.75	83	1199	7973	4522	207	295	8476	1227	2735	634	3213

STATISTICAL

Salisbury District, No. 1.

NAMES OF CHARGES.	Church Membership				Baptisms		Sunday Schools		Epworth Leagues				
	No. of Probationers.	No. of Full Members.	No. Local Preachers.	No. of Deaths.	No. Children Baptized.	No. Adults Baptized.	No. of Scholars.	No. of Officers and Teachers.	No. of Scholars.	No. Senior Chapters.	No. of Members.	No. Junior Chapters.	No. of Members.
1 Annessex	19	180	7	7	2	22	95	1	50				
2 Asbury	80	519	12	10	1	25	458	1	70	1			45
3 Berlin	62	210	2	14	2	85	300	1	110	1			42
4 Bethel	48	250	4	7	1	18	221	1	40	1			15
5 Bishopville	69	225	2	47	5	45	457	3	110	1			42
6 Cape Charles	4	125	3	21	16	1	110	1	40	1			15
7 Chincoteague	14	95		4	4	2	21	189	1	35			
8 Claremont	25	72				1	14	110	1	65			
9 Crisfield	81	458	4	17	2	1	34	648	1	60	1		75
10 Deal's Island	52	249	3	24	2	2	32	400	2	110	1		35
11 Delmar	10	290	3	15		1	32	636	1	80	1		
12 Fairmount	26	368	1	2	18	2	2	42	490	1	75	1	30
13 Frankford	76	211	1	4	25	6	3	47	300	1	35	1	30
14 Fruitland	22	300	6	28	6	4	65	350	1	100			
15 Girdletree	8	234		2		4	44	265	1	47	1		50
16 Gumboro	200	180	10	278	7	4	44	275	1	50			
17 Hebron	10	80		1		1	14	140	1	50	1		30
18 Holland's Island	1	116	3			1	14	76	1	38			
19 Laurel	6	402	2	12	3	1	30	416	1	80	1		100
20 Mardele Springs	18	76	1	8	2	3	30	160	1	36			
21 Marion	5	115	4	4	2	2	20	125	1	35			
22 Millsboro	30	159	2	12	1	3	40	275	1	30			
23 Milville	73	364	3	23	9	3	60	488	1	27			
24 Mt. Pleasant	46	290	1	5	10	3	36	390					
25 Mt. Vernon	124	250	10	15		2	88	288	1	48			
26 Nanticoke		480	4	6	5	4	45	310	1	60			
27 Newark	36	233	1	20	4	4	35	245	1	40	1		30
28 Ocean View	10	239	2	5	10	1	29	165	1	50	1		25
29 Onancock	20	300	1	7	10	2	4	385					
30 Parsonsburg	50	390	9	10	1	3	40	390	1	30			
31 Phebus	1	57		4	6	1	16	89	1	25			
32 Pocomoke City	25	280	3	4	1	1	24	325	1	50	1		30
33 Pocomoke Circuit	15	140	1	22	6	4	25	155					
34 Powellville	46	207	1	6	9	4	30	235					
35 Princess Anne	35	190	5	7		2	25	210	1	40	1		25
36 Quantico	34	100	1	1	3	3	28	150					
37 Roxana	33	193	8	2		2	27	200					
38 St. Peters	56	214	1	6	12	4	42	324	1	25			
39 Salisbury	12	439	3	16	2	1	38	464	1	65	1		60
40 Salisbury Circuit	110	185	1	3	5	4	25	265	1	45			
41 Selbyville	30	305	10	25	6	2	29	410	1	25			
42 Sharptown	19	234	2	3	1	1	19	341	1	86			114
43 Smith's Island	60	198	4	15	1	3	55	354	3	200	1		65
44 Snow Hill	10	236	4	13	1	1	19	170	1	50			
45 Somerset	215	200	12	40	4	2	45	300	2	100	1		80
46 Stockton	8	214	4	5	3	4	40	449	1	45	1		15
47 Tangier	75	442	10	30	2	2	40	485	1	75			
48 Westover	3	105		4	2	2	2	180					
49 Whitesville	70	450	5	26	2	4	60	575	3	60	1		30
Total	2077	11869	22	193	913	146	116	1655	14963	48	2342	20	926

TABLES.

Salisbury District, No. 2.

No. of Churches	Church Property.				Sunday Schools.														
	Probable Value	No. of Parsonages	Probable Value	Present Indebtedness on Church Property	No. of Schools	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance of all Grades.	No. of Members in the Home Department.	No. of Children on the Cradle Roll.	Total Enrollment in all Departments.	Officers and Teachers Church Mem. or Prob. Scholars, Church Mem. or Probationers.	Members of School Con-verted During Year.	Current Expenses—Lesson Leaves, Books, etc.					
1	2	3500	1	350	2	22	95	55			95	22	47	19	\$ 25				
2	1	10000	1	1500	1	25	458	210			458	25	250	50	136				
3	1	5000	1	8000	1	18	175	110		20	195	16	125	26	90				
4	2	7500	1	1000	2	35	300	125			300	35	85	40	75				
5	2	7000	1	2000	4	45	450	300		7	457	42	70	140	140				
6	1	4000	1	1800	1	18	215	165		8	221	18	18	21	100				
7	1	4000	1	2500	2	21	189	160			189	21	13	13	28				
8	2	3000	1	2000	1	14	100	65		10	110	14	50	100	100				
9	1	8000	1	2000	1	34	550	300		98	648	34	250	85	250				
10	2	11500	1	1200	2	32	400	250		65	400	32	225	75	110				
11	1	6000	1	2000	1	32	521	249	50	65	636	32	225	4	190				
12	2	23000	1	3000	2	42	400	200		4	40	42	130	37	110				
13	3	12000	1	1600	3	47	300	250			300	47	125	58	125				
14	4	5800	1	1500	4	65	350	185			350	65	63	21	97				
15	4	6000	1	288	4	44	265	190			265	44	163	4	105				
16	4	7500	1	460	4	44	275	204			275	44	20	75	75				
17	1	2000	1	1200	1	14	140	50			140	14	58	10	33				
18	1	1550	1	700	1	14	76	65			76	14	30	1	25				
19	1	8000	1	5000	1	30	400	186	6	10	416	29	190	10	150				
20	3	2000	1	1125	3	30	160	120			160	30	40	8	30				
21	2	5000	1	2500	2	20	125	90			125	20	52	7	40				
22	3	8600	1	2100	3	40	275	200			275	35	15	38	38				
23	3	4000	1	1500	3	60	420	275		18	438	60	340	60	68				
24	3	7000	1	1900	3	38	390	225			390	38	40	40	125				
25	2	11000	1	1200	4	38	288	120			288				72				
26	4	7500	1	2000	4	45	310	200			310	45	175	80	70				
27	4	4000	1	1300	4	35	245	128			245	34	124	25	61				
28	1	6000	1	2500	1	29	165	120			165	29	40	30	40				
29	3	5000	1	1200	3	50	385	220			385	45		15	100				
30	4	7500	1	2500	3	40	350	200	40		390	40	200	20	100				
31	1	18000	1	2000	1	16	81	56		8	89	16	7	2	24				
32	1	2500	1	800	1	21	325	155			325	24	74	2	65				
33	4	2500	1	1200	4	25	125	90		30	155	25	50		30				
34	5	3000	1	1200	2	20	235	125			235	50		2	55				
35	2	8000	1	4500	2	25	210	120			210	25	70	20	100				
36	3	4000	1	1000	3	28	150	90			150	28	80	10	30				
37	2	4500	1	1200	2	27	200	125			200	26		15	80				
38	3	6300	1	1500	3	42	324	150			324	42	125	14	60				
39	1	40000	1	8000	1	38	425	207	9	30	461	39	300	8	190				
40	3	2200	1	1000	4	50	265	95			265	45		75	50				
41	2	3500	1	1200	2	25	300	180		60	410	25		10	90				
42	1	5000	1	75	1	29	322	173		19	311	29	220	5	227				
43	3	7000	1	2800	3	55	354	300			354	55	224	57	50				
44	1	20000	1	1883	1	19	150	115			170	19	110	1	125				
45	2	8000	1	1800	2	45	301	200	20		300	45	250	180	110				
46	4	8800	1	2500	4	40	426	180		2	449	38	91		124				
47	1	12000	1	1000	2	21	685	450			685	40		190	125				
48	2	5000	1	1000	2	20	130	81			130	16	14	4	40				
49	4	6500	1	1000	4	60	500	300		7	575	6	30	70	200				
Total	115	372650	44	80410	24129	2212	15610	116	1655	14309	8409	135	511	11963	1508	1572	1484	448	3

STATISTICAL

Salisbury District, No. 3.

NAMES OF CHARGES.	NAMES OF PASTORS.	Pastor's Support.			Support of			Total amt. Pastors, Conf. Claims, Dist. Supt., Bish's
		Claims.		Receipts.	Conf. Clmts.	Dist. Supts.	Bish ops.	
		Salary.	House Rent.	Total.	Amt. Apportioned.	Amount Paid.	Amt. Apportioned.		Amount Paid.
1 Annessex	W. H. Revelle	\$ 650	\$ 200	\$ 850	\$ 850	\$ 850	\$ 850	\$ 850
2 Asbury	T. A. H. O'Brien	1200	200	1400	1200	200	1400	1400
3 Berlin	T. F. Beauchamp	1000	200	1200	1000	200	1200	1200
4 Bethel	F. N. Faulkner	800	100	900	800	100	900	900
5 Bishopville	E. W. McDowell	650	300	950	650	300	950	950
6 Cape Charles	Asbury Burke	750	150	900	750	150	900	900
7 Chincoteague	G. W. Stallings	800	150	950	800	150	950	950
8 Claremont	J. W. Sutton	400	400	800	400	400	800	800
9 Crisfield	H. G. Budd	1200	125	1325	1200	125	1325	1325
10 Deal's Island	T. R. VanLyke	1100	150	1250	1100	150	1250	1250
11 Delmar	Z. H. Webs er	1000	100	1100	1000	100	1100	1100
12 Fairmount	E. L. Hottel	1000	150	1150	1000	150	1150	1150
13 Frankford	A. W. Goodhand	900	60	960	900	60	960	960
14 Fruitland	W. S. H. Williams	700	100	800	700	100	800	800
15 Girdle tree	W. H. Kenney	80	75	155	80	75	155	155
16 Gumboro	C. T. Jones	700	100	800	700	100	800	800
17 Hebron	C. H. Williams	500	150	650	500	150	650	650
18 Holland's Isl'd	W. N. Conaway	45	6	51	45	6	51	51
19 Laurel	E. C. Macnicol	1100	250	1350	1100	250	1350	1350
20 Mardela Sp'gs	B. F. Holmes	42	5	47	42	5	47	47
21 Marion	W. G. Harris	700	100	800	700	100	800	800
22 Millsboro	W. W. White	700	100	800	700	100	800	800
23 Millville	O. T. Raynard	80	65	145	80	65	145	145
24 Mt. Pleasant	J. H. Wilson	800	125	925	800	125	925	925
25 Mt. Vernon	Howard Davis	850	100	950	850	100	950	950
26 Nanticoke	G. W. Hastings	900	60	960	900	60	960	960
27 Newark	G. E. Wood	800	70	870	800	70	870	870
28 Ocean View	L. T. McLain	500	60	560	500	60	560	560
29 Pocomoke	J. H. Gardner	1000	150	1150	1000	150	1150	1150
30 Pocomoke City	V. E. Hills	800	100	900	800	100	900	900
31 Pocomoke City	E. H. Marshall	500	240	740	500	240	740	740
32 Pocomoke City	W. L. S. Murray	1000	150	1150	1000	150	1150	1150
33 Pocomoke City	J. B. Conaway	500	70	570	500	70	570	570
34 Powellville	D. J. Ford	600	10	610	600	10	610	610
35 Princess Anne	W. E. Gunby	925	200	1125	925	200	1125	1125
36 Quantico	I. W. Gray	700	100	800	700	100	800	800
37 Roxana	O. R. James	550	100	650	550	100	650	650
38 St. Peter's	C. W. St ickland	1000	150	1150	1000	150	1150	1150
39 Salisbury	T. E. Martindale	1400	350	1750	1400	350	1750	1750
40 Salisbury Cirt	J. W. Hardesty	350	30	380	350	30	380	380
41 Selbyville	R. H. Lewis	800	75	875	800	75	875	875
42 Sharpstown	L. I. McJoug le	840	100	940	840	100	940	940
43 Smith's Island	W. P. Taylor	800	100	900	800	100	900	900
44 Snow Hill	C. W. Pretzman	1000	150	1150	1000	150	1150	1150
45 Somerset	T. H. Jones	1000	150	1150	1000	150	1150	1150
46 Westover	G. W. Townsend	850	125	975	850	125	975	975
47 Tangier	M. D. Nutter	1000	100	1100	1000	100	1100	1100
48 Westover	D. H. Willis	600	100	700	600	100	700	700
49 Whitesville	J. W. Fogle	900	100	1000	900	100	1000	1000
Total		3920	564	4484	3920	564	4484	4484

TABLES.

Salisbury District, No. 4.

Cur't Exp's.	Benevolent Collections.																										
	Missions.			Bd of Education.			Board of Christian Missions.			Woman's Home Missionary Society.		Stewards Endow. Fund.		Conf. Education Society.		Domestic Missions.		Phila. Hospital.		General Conf. Exp. of Epworth League.		Central Office Expenses of Epworth League.					
	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	(a) Cash.	(b) Supplies.	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	(a) Church.	(b) Sunday Schools.	(c) Spec. Gifts.	
1	\$ 15	65	147	65	147	65	147	65	147	65	147	65	147	65	147	65	147	65	147	65	147	65	147	65	147	65	147
2	163	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186	186
3	185	90	75	90	75	75	90	75	75	90	75	90	75	75	90	75	75	90	75	75	90	75	75	90	75	75	90
4	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
5	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60	60
6	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
7	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32	32
8	19	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100	100
9	21	146	21	146	21	146	21	146	21	146	21	146	21	146	21	146	21	146	21	146	21	146	21	146	21	146	21
10	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14
11	5	75	8	75	8	75	8	75	8	75	8	75	8	75	8	75	8	75	8	75	8	75	8	75	8	75	8
12	90	10	75	10	75	10	75	10	75	10	75	10	75	10	75	10	75	10	75	10	75	10	75	10	75	10	75
13	29	50	15	14	50	15	14	50	15	14	50	15	14	50	15	14	50	15	14	50	15	14	50	15	14	50	15
14	25	50	40	3	50	40	3	50	40	3	50	40	3	50	40	3	50	40	3	50	40	3	50	40	3	50	40
15	35	15	35	15	35	15	35	15	35	15	35	15	35	15	35	15	35	15	35	15	35	15	35	15	35	15	35
16	17	35	22	17	35	22	17	35	22	17	35	22	17	35	22	17	35	22	17	35	22	17	35	22	17	35	22
17	18	75	25	18	75	25	18	75	25	18	75	25	18	75	25	18	75	25	18	75	25	18	75	25	18	75	25
18	22	143	20	143	20	143	20	143	20	143	20	143	20	143	20	143	20	143	20	143	20	143	20	143	20	143	20
19	30	30	10	30	30	10	30	30	10	30	30	10	30	30	10	30	30	10	30	30	10	30	30	10	30	30	10
20	21	100	20	100	20	100	20	100	20	100	20	100	20	100	20	100	20	100	20	100	20	100	20	100	20	100	20
21	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10	20	10
22	20	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8
23	35	60	35	60	35	60	35	60	35	60	35	60	35	60	35	60	35	60	35	60	35	60	35	60	35	60	35
24	55	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50
25	10	40	10	40	10	40	10	40	10	40	10	40	10	40	10	40	10	40	10	40	10	40	10	40	10	40	10
26	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109	109
27	42	28	22	28	22	28	22	28	22	28	22	28	22	28	22	28	22	28	22	28	22	28	22	28	22	28	22
28	30	20	15	16	20	15	16	20	15	16	20	15	16	20	15	16	20	15	16	20	15	16	20	15	16	20	15
29	9	31	11	31	11	31	11	31	11	31	11	31	11	31	11	31	11	31	11	31	11	31	11	31	11	31	11
30	20	30	20	30	20	30	20	30	20	30	20	30	20	30	20	30	20	30	20	30	20	30	20	30	20	30	20
31	30	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25	25
32	41	50	10	25	2	3	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
33	34	25	30	25	30	25	30	25	30	25	30	25	30	25	30	25	30	25	30	25	30	25	30	25	30	25	30
34	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50	50
35	33	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20
36	41	23	37	23	37	23																					

STATISTICAL

Wilmington District, No. 1.

NAMES OF CHARGES.	Church Membership				Baptisms		Sunday Schools		Epworth Leagues					
	No. of Probationers.	No. of Full Members.	No. Local Preachers.	No. of Deaths.	No. Children Baptized.	No. Adults Baptized.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	No. Senior Chapters.	No. of Members.	No. Junior Chapters.	No. of Members.	
1 Bethel Summit.....	2	73	2	1	5	.....	2	22	92	.....	.....	.....	.....
2 Charlestown.....	26	60	.....	.....	.....	.....	2	18	130	.....	2	50	1	35
3 Cherry Hill.....	56	220	.....	1	20	35	3	47	354	.....	2	100	.....	.....
4 Chesapeake City.....	3	152	.....	.....	23	.....	1	17	100	.....	.....	.....	.....	.....
5 Chester, Bethel.....	11	140	1	2	8	.....	1	18	140	.....	1	30	.....	.....
6 Christiana.....	5	65	.....	.....	.....	.....	2	22	105	.....	.....	.....	.....	.....
7 Claymont.....	2	33	.....	.....	.....	.....	1	8	90	.....	.....	.....	.....	.....
8 Colora.....	31	96	.....	2	13	19	1	6	70	.....	1	40	.....	30
9 Delaware City.....	2	80	.....	2	5	1	1	16	75	.....	1	15	.....	.....
10 Ebenezer.....	15	152	.....	2	8	2	3	36	221	.....	2	41	.....	.....
11 Elk Neck.....	18	80	.....	.....	6	2	2	20	92	.....	1	36	.....	.....
12 Filkton.....	26	353	.....	6	9	1	6	60	570	.....	1	108	.....	100
13 Hockessin.....	1	71	.....	.....	3	.....	1	16	191	.....	1	26	.....	20
14 Horwell.....	1	170	.....	2	10	.....	2	33	125	.....	1	55	.....	.....
15 Marshallton.....	40	105	2	5	35	7	1	14	140	.....	.....	1	.....	60
16 Mt. Lebanon.....	14	77	.....	.....	1	.....	1	15	190	.....	.....	.....	.....	.....
17 Mt. Pleasant.....	5	100	.....	2	5	3	2	24	180	.....	1	50	.....	.....
18 Newark.....	16	190	.....	.....	10	.....	1	27	862	.....	.....	.....	.....	103
19 New Castle.....	31	290	.....	4	22	1	1	29	303	.....	1	30	.....	26
20 Newport.....	9	129	.....	1	12	1	1	28	209	.....	.....	.....	.....	.....
21 North East.....	8	198	.....	4	11	1	1	38	318	.....	1	38	.....	.....
22 Perryville.....	8	165	.....	4	10	.....	1	22	262	.....	1	54	.....	50
23 Port Deposit.....	15	217	.....	4	6	1	1	40	327	.....	1	57	.....	40
24 Port Penn.....	7	35	.....	.....	.....	.....	1	9	34	.....	.....	.....	.....	.....
25 Red Lion.....	11	111	.....	1	.....	.....	3	30	175	.....	.....	.....	.....	.....
26 Rising Sun.....	10	217	.....	6	4	6	2	24	256	.....	1	60	.....	33
27 Stanton.....	.....	5	.....	.....	19	.....	2	26	182	.....	.....	.....	.....	.....
28 St. Georges.....	.....	138	.....	.....	.....	.....	1	15	110	.....	1	60	.....	20
29 St. Johns.....	2	184	.....	2	.....	28	1	25	120	.....	1	40	.....	19
30 Zion.....	22	296	.....	.....	18	6	4	50	350	.....	3	85	.....	1
31 Wilmington-Asbury.....	34	641	2	16	81	.....	1	37	537	.....	1	127	.....	123
32 Brandywine & Edgemoor.....	10	390	.....	6	30	2	3	50	750	.....	1	40	.....	40
33 Cookman.....	8	170	.....	2	.....	.....	1	24	272	.....	1	52	.....	1
34 Fast Lake.....	2	131	.....	1	5	.....	2	33	255	.....	.....	.....	.....	.....
35 Elsmere.....	.....	19	.....	.....	14	2	1	10	91	.....	.....	.....	.....	.....
36 Epworth.....	41	210	.....	3	47	3	1	40	443	.....	1	60	.....	80
37 Grace.....	14	750	.....	18	10	3	1	74	7-8	.....	1	60	.....	20
38 Harrison St.....	10	360	.....	25	3	.....	1	62	589	.....	1	100	.....	60
39 Kingswood.....	2	130	.....	.....	18	1	1	28	190	.....	.....	.....	.....	.....
40 Marley.....	30	285	.....	.....	30	.....	1	29	289	.....	1	80	.....	110
41 McCabe Memorial.....	9	147	.....	1	5	.....	1	19	120	.....	1	20	.....	.....
42 Mt. Salem.....	3	280	.....	3	24	3	2	64	514	.....	1	100	.....	40
43 Richardson Park.....	9	14	.....	.....	3	3	1	10	61	.....	.....	.....	.....	.....
44 St. Paul.....	8	4-2	.....	12	18	1	1	63	483	.....	.....	.....	.....	80
45 Scott.....	115	339	.....	.....	3	18	1	42	618	.....	1	75	.....	1
46 Silverbrook.....	30	226	.....	5	2	.....	1	28	353	.....	1	50	.....	50
47 Trinity.....	18	77	.....	1	100	2	1	18	2-8	.....	1	23	.....	84
48 Union.....	39	633	.....	10	22	.....	1	53	539	.....	1	160	.....	40
49 Wesley.....	10	240	.....	.....	3	41	1	1	31	.....	.....	.....	.....	.....
Total.....	778	9671	40	142	738	140	75	1470	13285	38	1942	24	1229	.....

TABLES.

Wilmington District, No. 2.

No. of Churches	Church Property.					Sunday Schools.										
	Probable Value	No. of Parsonages	Probable Value	paid for building and improving Churches and Parsonages	paid on Old Indebtedness on Church Property	Present Indebtedness on Church Property	No. of Schools	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance of all Grades.	No. of members in the Home Department.	No. of Children on the Cradle Roll.	Total Enrollment in all Departments.	Officers and Teachers Church Mem. or Prob. Mem. or Probationers.	Members of School Con-verted During Year.	Current Expenses—Les-son Leaves, Books, etc.
1	8900	1	2000	.....	.....	.....	2	22	92	39	.....	91	17	63	24
2	5000	1	1200	130	.....	413	2	18	130	75	.....	354	18	29	30
3	7200	1	2000	500	.....	.....	3	47	300	167	51	100	14	22	125
4	10000	.....	.....	.....	.....	.....	1	17	100	60	.....	140	18	5	23
5	12000	1	2000	500	.....	.....	1	18	140	80	.....	105	5	25	.....
6	10000	1	1200	.....	100	95	2	22	105	55	.....	105	20	57	24
7	6500	1	1500	493	.....	74	1	11	85	45	.....	90	6	4	65
8	1900	.....	.....	250	.....	.....	1	1	8	70	40	70	15	20	.....
9	11000	1	1500	.....	.....	750	1	16	75	45	.....	75	16	20	75
10	7000	1	2000	.....	.....	.....	3	36	215	124	6	221	36	11	86
11	3000	1	1000	75	197	714	2	20	92	60	.....	92	30	41	15
12	12000	1	5000	122	.....	.....	2	60	500	300	30	40	60	22	14
13	2000	1	1800	81	.....	243	6	16	191	78	37	570	60	75	232
14	6500	1	2000	200	.....	.....	1	33	125	90	.....	125	33	95	87
15	3000	.....	.....	185	.....	.....	2	14	140	80	.....	140	14	15	40
16	5000	1	3000	.....	.....	.....	1	11	140	80	.....	140	14	7	80
17	5500	1	3000	.....	.....	.....	1	15	110	70	.....	130	15	25	50
18	18000	1	3500	125	.....	.....	2	24	150	100	10	20	180	22	100
19	18000	1	3500	500	125	250	1	27	325	161	.....	37	362	37	160
20	4000	1	2500	16	.....	.....	1	29	278	166	.....	25	308	29	221
21	20000	1	5000	315	184	2236	1	28	175	76	6	28	2-9	27	137	
22	10000	1	3500	100	240	1590	1	38	288	170	.....	30	318	34	65
23	68000	1	3000	293	1263	3000	1	22	242	141	.....	262	22	50	146
24	1200	.....	.....	350	230	.....	1	40	302	169	.....	25	327	40	131
25	9000	1	1500	183	20	.....	1	9	34	25	.....	31	.....	.....	6
26	3000	1	1500	.....	.....	.....	3	30	175	70	.....	175	30	.....	80
27	3000	.....	.....	160	.....	.....	2	24	181	106	41	30	256	24	101
28	5000	1	2000	200	.....	190	2	26	160	88	.....	22	182	17	65
29	4500	1	2200	130	.....	.....	1	15	100	60	.....	100	15	60	5
30	15000	1	1600	700	.....	348	1	25	12	60	.....	120	25	70	3
31	50000	1	3000	255	1400	1700	4	50	350	199	.....	350	47	160	20
32	35000	1	3500	3500	800	4800	1	37	505	276	16	66	587	37	179	18
33	12000	.....	.....	350	230	.....	3	50	750	500	.....	750	50	350	15
34	8000	.....	.....	.....	.....	.....	1	24	254	154	.....	18	272	23	50
35	3000	.....	.....	321	3080	.....	2	33	215	115	.....	40	2-5	28	21
36	3000	.....	.....	60	340	.....	1	10	80	50	.....	11	91	6	2
37	18000	1	2500	300	1700	3300	1	40	378	270	20	45	443	35	111	16
38	200000	1	25000	3194	6500	1	74	638	467	60	49	7-8	74	870
39	31000	1145	2000	1	62	483	300	52	54	590	60	10	469
40	14000	50	3350	1	28	190	135	190	28	35	121
41	4000	50	1	29	289	142	289	29	2	156
42	10000	9000	1	19	100	80	20	120	19	81	5
43	3500	1	3000	1000	2	64	425	311	19	70	514	59	172	249
44	5000	2300	2700	1	10	60	50	60	10	15	20
45	75000	1	4000	237	1	63	399	239	49	3	486	63	217	15
46	20000	1	6000	215	2000	1	42	5-2	391	36	618	42	160	375
47	24000	1	3500	85	1500	1	28	280	184	36	37	353	27	150	68
48	2000	183	283	715	1	18	222	81	50	16	288	18	50	230
49	35000	1	7000	78	300	3200	1	53	415	258	50	74	339	53	50	369
50	17000	1	3000	387	838	.....	1	31	210						

STATISTICAL

Wilmington District, No. 3.

Table with columns: NAMES OF CHARGES, NAMES OF PASTORS, Pastor's Support (Claims: Salary, House Rent, Total; Receipts: Salary, House Rent, Total, Deficiencies), Support of (Conf. Clmts., Dist. Supts., Bish. ops.), Total amt. Pastors, Conf. Claimants, Dist. Supt., Bish's

TABLES.

Wilmington District, No. 4.

Table with columns: Cur't Exp's (Church Sexton, Light, Fuel, etc.; Sunday Sch'l; Lesson Leaves, Books, etc.), Benevolent Collections (Missions: Board of Foreign, Board of Home and Ch'ch Fxt; Bd. of Education; Bd. of S. S.; Bd. of Conf. Claimants; Freedman's Aid Soc.; American Bible Soc.; Woman's Foreign Missionary Society; (a) Cash; (b) Supplies; Stewards Endow. Fund; Conference Academy; Conf. Education Society; Domestic Missions; Phila. Hospital; General Conf. Exp.; Central Office Expenses of Epworth League)

Date of Claim	Term of Service	CLAIMANT	ADDRESS	Estimate of Quar. Confer.	Annuit. Fund.	Special Fund.	Total Amount Received
SUPERANNUATED.							
1871	15 yrs.	James Hsgate.....	S. Tamworth, N. H.....	\$850	\$12	168	\$176
1891	33	Wm. W. Kedman.....	Farmington, Del.....	250	121	66	180
1895	42	William M. Warner.....	Millington, Md.....	400	160	65	225
1899	19	J. W. Poole.....	52 1/2 Osage Ave., Philadelphia.....	250	68	82	150
1899	17	W. L. P. Bowen.....	Newark, Worcester Co., Md.....	100	60	.....	60
1897	26	W. E. Tompkinson.....	604 Boas Harrisburg, Pa.....	600	96	89	185
1899	34	Jas. Carroll.....	Milford, Del.....	200	128	22	150
1901	30	F. O. B. Wallin.....	Stockholm, Sweden.....	200	112	.....	112
1904	22	W. M. Green.....	Wyoming, Del.....	100	76	24	100
1906	48	H. S. Thompson.....	Glyndon Md.....	500	184	16	200
1906	16	G. W. Bowman.....	Laurel Del.....	400	76	49	125
1906	44	G. S. Conaway.....	Smyrna Del.....	400	168	157	325
1904	21	O. S. Walton.....	Red Lion, Del.....	200	76	89	165
1903	31	T. H. Harding.....	Wilmington, Del.....	250	116	84	150
1906	26	J. M. Collins.....	Wilmington, Del.....	200	12	38	150
1907	42	G. W. Burke.....	Smyrna, Del.....	300	160	70	280
	40	Thos. B Hunter.....	.....	200	152	.....	152
		E. H. Miller.....	Sharptown, Md.....	400	148	52	200
SUPERNUMERARY.							
1906	9	J. W. Talley.....	Boothwyne, Pa.....	180	.....	.....	100
1906	22	T. N. Given.....	Dover, Del.....	100	.....	.....	100
1908	20	W. P. Compton.....	.....	.....	.....	.....	160
		W. B. Guthrie, effective.....	.....	.....	.....	.....	100
WIDOWS.							
1879	14	Rebecca Brandreth.....	4941 Sheldon St, Germant'n, Phila.....	100	26	74	100
1878	15	Laura F. Weston.....	73 N. 1st St., Philadelphia.....	100	30	70	100
1878	21	Mary S. Thomas.....	Wilmington, Del.....	75	42	28	71
1879	21	Annie H. Irwin.....	911 Farragut Terrace, Phila., Pa.....	150	44	101	145
1870	10	Annie D. Chatham.....	Philadelphia, Pa.....	200	26	189	200
1881	11	Sadie B. Bain.....	709 6th Ave., Altoona, Pa.....	400	22	123	145
1882	8	Emma A. Prettyman.....	East New Market, Md.....	200	18	97	116
1884	15	Emma L. Shilling.....	1110 West St., Wilmington, Del.....	150	30	45	75
1887	21	Mary A. O'Neil.....	308 N. Carey St., Baltimore.....	100	42	88	125
1887	28	Sarah D. Gray.....	Gap, Lancaster Co., Pa.....	200	56	44	100
1891	25	Louisa A. Gardner.....	Smyrna, Del.....	250	50	70	120
1891	18	Mary A. Foreman.....	Wilmington, Del.....	100	84	58	70
1892	20	S. Jennie Creamer.....	604 W. 8th St., Wilmington, Del.....	300	38	162	200
1893	19	G. Annie Gregg.....	Kenton, Del.....	38	12	50	60
1893	13	M. R. Robinson.....	Perryman, Md.....	100	26	24	50
1893	13	Marian F. Melvin.....	609 Madison St., Baltimore, Md.....	350	26	111	140
1893	27	Ruth B. Fisher.....	Viola, Del.....	200	54	116	179
1895	10	Ellen Brindle.....	Greensboro, Md.....	300	20	95	115
1896	4	Lizzie M. Lecates.....	Clifton Ave., Walbrok, Balto.....	400	8	182	140
1896	35	Annie D. Bryan.....	322 Reed St., Easton, Pa.....	200	70	25	95
1898	35	Mrs. C. C. Brown.....	Wilmington, Del.....	100	70	80	100
1898	42	Mrs. J. B. Quigg.....	Wilmington, Del.....	150	81	16	100
1898	13	Mrs. M. L. Williams.....	North East, Md.....	250	26	104	180
1897	4	Emma D. Ewing.....	41 N. 18th St., Philadelphia.....	150	8	52	60
1898	39	Mrs. E. H. Hynson.....	Salisbury, Md.....	300	78	97	175
1901	12	Martha H. Swain.....	Dover, Del.....	300	24	191	215
1897		Jas. Conner's children.....	J. Williams, Trus, Salisbury, Md.....	100	40	60	100
1903	27	Laura A. Avery.....	298 1st St., Brooklyn, N. Y.....	150	20	80	100
1903	24	Laura V. Talbot.....	Elkton, Md., care Dr. Bratton.....	200	50	40	90
1903	24	Josephine Sypherd.....	Dover, Del.....	150	48	48	88
1903	31	Jennie Kemp.....	Atlantic City, N. J.....	50	72	.....	72
1904	24	Martha E. Davis.....	Chestertown, Md.....	300	62	103	165
1904	36	Mrs. T. H. Haynes.....	Barclay, Md.....	250	28	97	125
1904	38	Mrs. C. F. Sheppard.....	Smyrna, Del.....	300	80	60	140
1904	31	Mrs. J. D. Rigg.....	Frankford, Del.....	250	78	94	170
1905	25	Mrs. E. K. Creed.....	Chester, Pa.....	300	62	63	125
1905	15	Mrs. E. R. Sidell.....	Centreville, Md.....	300	50	125	175
1905	21	Mrs. Emma L. Wilcox.....	124 Market St., Newark, N. J.....	200	30	190	160
1906	16	Mrs. Annie M. Graham.....	Salisbury, Md.....	300	42	58	100
1906	23	Mrs. Alice C. Todd.....	Cambridge, Md.....	300	32	188	170
1908	26	Mrs. C. A. Grise.....	Camden, N. J.....	200	46	94	100
1908	40	Mrs. Wm R. McFarlane.....	Berlin, Md.....	250	52	48	145
1908	10	Mrs. F. E. B. Oxtan.....	.....	150	60	85	145
1908	19	Mrs. W. R. Gwinn.....	Cecilton, Md.....	250	20	150	170
1909	39	Mrs. Albert Chandler.....	1109 Madison Ave., Balto., Md.....	250	38	112	160
1909	35	Mrs. E. H. Nel-on.....	Smyrna, Del.....	300	60	140	200
1909	40	Mrs. H. W. Bolton.....	Pocomoke, Md.....	250	70	80	150
				200	80	20	100

**HOME AND FOREIGN
MISSIONARY AND CHURCH EXTENSION STATISTICS.**

DOVER DISTRICT.

Armory and Asbury—J. A. Buckson, Pastor.	
Armory, \$46; Asbury, \$10	\$56 00
Beckwith—Leolan Jackson, Pastor.	
Churches and Schools	\$110 00
Bridgeville—J. W. Colona, Pastor.	
Church and School	\$80 00
Burrsville—T. J. Sard, Pastor.	
Wesley, \$60; Hickman, \$20; Central, \$20; Sheppards, \$20	\$120 00
Cambridge—R. T. Coursey, Pastor.	
Church, \$150; School, \$250	\$400 00
Camden— Pastor.	
Camden, \$82; Lebanon, \$31; St. Johns, \$27	\$140 00
Canterbury—M. E. Wheatley, Pastor.	
Church	\$94 00
Church Creek—H. E. Truitt, Pastor.	
Church	\$50 00
Concord—J. R. Cannon, Pastor.	
Concord, \$57; Harmony, \$30; Chestnut Grove, \$20; Bloomery \$18	\$125 00
Crapo—J. W. Prettyman, Pastor.	
St. Thomas, \$115; Ebenezer, \$60; Zion, \$30; Bethany, \$25	\$230 00
Denton—E. P. Roberts, Pastor.	
Church and School	\$270 00
Dover—A. W. Lightbourne, Pastor.	
Church and School	\$640 00
East New Market—J. L. Johnson, Pastor.	
Trinity, \$114; Secretary, \$35; Cabin Creek, \$25	\$174 00
Ellendale—J. M. Kelso, Pastor.	
Ellendale, \$66; New Market, \$26; Union, \$32	\$124 00
Elliott—T. S. Barrett, Pastor.	
Churches and Schools	\$60 00
Farmington—J. F. Anderson, Pastor.	
Farmington, \$35; Todd's, \$25; Prospect, \$20; Whites, \$15	\$95 00
Federalburg—G. W. Bounds, Pastor.	
Church, \$40; School, \$160	\$200 00

Felton—E. C. Sunfield, Pastor.	
Felton, \$172; League, \$5; Manship, \$5; Mastin's, \$8	\$190 00
Frederica—E. H. Dashiell, Pastor.	
Church, \$94; School, \$126	\$220 00
Galestown—J. A. Hudson, Pastor.	
Wesley, \$43; Galestown, \$40; Cokesbury, \$35; Woodland, \$32	150 00
Georgetown—L. E. Poole, Pastor.	
Church and School	\$400 00
Georgetown Circuit—G. S. Thomas, Pastor.	
Churches and Schools	\$120 00
Greenwood—L. W. Layfield, Pastor.	
Trinity, \$115; Chapel, \$30; Greenwood, \$75; St. Johnstown, \$5	\$225 00
Harrington—R. H. Adams, Pastor.	
Church and School	\$250 00
Hooper's Island—J. S. Bozman, Pastor.	
Church and School	\$20 00
Houston—J. H. Geoghegan, Pastor.	
Houston, \$55; Millwood, \$35; Laws, \$25; Williamsville, \$15	\$130 00
Hurlock—Alfred Smith, Pastor.	
Churches and Schools	\$200 00
Lakesville—W. F. Atkinson, Pastor.	
Bounds, \$20; Fannie Slocum, \$5; Streets, \$10; Wesley, \$5; St. Johns, \$10; Special, \$10	\$60 00
Leipsic—T. L. Frymire, Pastor.	
Church and School	\$25 00
Lewes—W. R. Mowbray, Pastor.	
Church and School, \$330; Special, \$30	\$360 00
Lincoln City—F. J. Cochran, Pastor.	
Lincoln, \$38; Slaughter's Neck, \$38; Cedar Neck, \$19	\$95 00
Little Creek—George Allen, Pastor.	
Church and School	\$16 00
Magnolia—H. B. Kelso, Pastor.	
Churches, \$74; Schools: Magnolia, \$80; Barrett's \$7; Bowers, \$4	\$165 00
Leagues, \$20; Special, \$1	\$ 21 00
	Total \$186 00
Milford—H. T. Quigg, Pastor.	
Avenue Church and School, \$525; Chapel, \$55	\$580 00
Milton—A. C. McGilton, Pastor.	
Church and School	\$230 00

Nassau—G. R. Ellis, Pastor.	
Conley's, \$47; Ebenezer, \$50; Whites, \$28; Epworth, \$25	\$150 00
Preston—Edwin Gardner, Pastor.	
Churches and Schools	\$130 00
Williamsburg—L. B. Morgan, Pastor.	
Churches and Schools	\$96 00
Wyoming—D. F. McFaull, Pastor.	
Churches and School	\$85 00
Salem—J. C. B. Hopkins, Pastor.	
Salem, \$30; Linkwood, \$30; Thompsons, \$20	\$80 00
Seaford—W. O. Hurst, Pastor.	
Church and School, \$372; League, \$6; Special, \$30	\$408 00
Seaford Circuit—G. L. Hardesty, Pastor.	
Wesley \$137; Bethel \$117; Concord \$36; Browns \$10; League \$5	\$305 00
Taylor's Island—D. B. Prettyman, Pastor.	
Churches and Schools	\$23 00
Vienna—W. H. Hudson, Pastor.	
Churches and Schools	\$90 00
Willis—R. S. Stevens, Pastor.	
Church and School	\$12 00
Zoar—J. L. Derrickson, Pastor.	
Zoar, \$28; Asbury, \$28; McCaulley's, \$13; Peppers, \$13; St. Thomas, \$8	\$90 00
EASTON DISTRICT.	
Bayside—O. B. Rice, Pastor.	
Churches and Schools	\$65 00
Bozman and Neavitt—Wilmer Jaggard, Pastor.	
Churches and Schools	\$90 00
Clayton—G. P. Smith, Pastor.	
Church and School	\$63 00
Cordova—J. L. Sparklin, Pastor.	
Churches and Schools	\$90 00
Crumpton—L. R. Janney, Pastor.	
Churches and Schools	\$90 00
Cecilton—O. E. Jones, Pastor.	
Cecilton, \$152; St. Pauls, \$54	\$212 00
Centreville—W. A. Wise, Pastor.	
Church, \$42; School, \$173; Jr. League, \$20	\$235 00

Chestertown—W. L. White, Pastor.	
Church and School	\$367 00
Cheswold—Milton McCann, Pastor.	
Cheswold, \$107; Bethel, \$63	\$170 00
Church Hill—W. F. Dawson, Pastor.	
Churches and Schools	\$131 00
Easton—T. E. Terry, Pastor.	
Church, \$103; School, \$207	\$310 00
Fairlee—Leonard White, Pastor.	
Churches and Schools	\$90 00
Galena—J. M. Mitchell, Pastor.	
Churches, \$138; Schools, \$20; Special, \$2	\$160 00
Golt—G. E. Sterling, Pastor.	
Church and School	\$16 00
Greensboro—J. H. Beauchamp, Pastor.	
Church, \$30; School, \$150	\$180 00
Henderson—Ivanhoe Lewis, Pastor.	
Church and School	\$42 00
Hillsboro—L. P. Corkran, Pastor.	
Hillsboro, \$63; Ebenezer, \$63	\$126 00
Kent Island—J. P. Outten, Pastor.	
Churches and Schools	\$135 00
Kenton—E. W. Jones, Pastor.	
Churches and Schools	\$120 00
Marydel—E. H. Derrickson, Pastor.	
Churches and Schools	\$180 00
Middletown—G. P. Jones, Pastor.	
Church, \$145; School, \$325	\$470 00
Odessa—D. J. Givan, Pastor.	
Church and School	\$110 00
Oxford—W. T. Lewis, Pastor.	
Church and School	\$31 00
Piney Neck—W. V. Harris, Pastor.	
Church and School	\$32 00
Pomona—J. C. McCoy, Pastor.	
Bond, \$79; Mowbray, \$25	\$104 00
Queenstown—B. L. McFarland, Pastor.	
Church and School	\$89 00

Ridgely—W. E. Habbart, Pastor.	
Church and School	\$130 00
Rock Hall—J. T. Richardson, Pastor.	
Church and School	\$130 00
Royal Oak—J. T. Price, Pastor.	
Churches and Schools	\$42 00
Smyrna—Robert Watt, Pastor.	
Church and School	\$605 00
Smyrna Circuit—W. E. Matthews, Pastor.	
Friendship, \$77; Seversons, \$56; Germans, \$27	\$160 00
St. Michaels—C. S. Baker, Pastor.	
Church and School	\$200 00
Still Pond and Betterton—E. H. Collins, Pastor.	
Still Pond, \$125; League, \$5; Betterton, \$40; League, \$5	\$175 00
Sudlersville—W. O. Bennett, Pastor.	
Church and School	\$148 00
Tilghman's—Daniel Wilson, Pastor.	
Church and School	\$100 00
Townsend—F. C. MacSorley, Pastor.	
Townsend, \$172; Blackbird, \$37	\$209 00
Trappe—H. D. Stewart, Pastor.	
Churches and Schools	\$80 00
Wye—H. C. Shipley, Pastor.	
Churches, \$73; Schools, \$7	\$80 00

SALISBURY DISTRICT.

Annamesssex—W. H. Revelle, Pastor.	
Churches and Schools	\$30 00
Asbury—T. A. H. O'Brien, Pastor.	
Church, \$110; School, \$294; League, \$20	\$424 00
Berlin—T. H. Beauchamp, Pastor.	
Church and School	\$120 00
Bethel—F. N. Faulkner, Pastor.	
Churches and Schools	\$140 00
Bishopville—E. W. McDowell, Pastor.	
Churches and Schools	\$115 00
Cape Charles—Asbury Burke, Pastor.	
Church and School	\$85 00

Chincoteague—G. W. Stallings, Pastor.	
Goodwill, \$9; Christ Church and School, \$117; Special, \$15	\$132 00
Claremont—J. W. Sutton, Pastor.	
Churches and Schools	\$42 00
Crisfield—H. G. Budd, Pastor.	
Church and School	\$340 00
Deals Island—T. R. Vandyke, Pastor.	
Schools	\$140 00
Delmar—Z. H. Webster, Pastor.	
Church, \$80; School, \$160	\$240 00
Fairmount—E. L. Hoffecker, Pastor.	
Church, \$13; School, \$150	\$163 00
Frankford—A. W. Goodhand, Pastor.	
Frankford, \$115; League, \$5; Dagsboro, \$52; Houston, \$3	\$175 00
Fruitland—W. S. H. Williams, Pastor.	
Fruitland, \$100; Siloam, \$30; St. Lukes, \$15; Zion, \$10	\$155 00
Gumboro—C. T. Jones, Pastor.	
Gumboro, \$30; Westwoods, \$20; Careys, \$18; Bethel, \$4	\$70 00
Girdletree—W. H. Kenney, Pastor.	
Churches and Schools	\$145 00
Hebron—C. H. Williams, Pastor.	
Church and School	\$30 00
Holland's Island—W. N. Conaway, Pastor.	
Church and School	\$44 00
Laurel—E. C. Macnichol, Pastor.	
Sunday School	\$285 00
Marion—W. G. Harris, Pastor.	
Grace, \$25; Quindocqua, \$35	\$60 00
Mardella Springs—B. F. Holmes, Pastor.	
Church and School	\$58 00
Millsboro—W. W. White, Pastor.	
Church	\$28 00
Millville—O. T. Baynard, Pastor.	
St. Georges, \$90; Millville, \$72; Omer, \$28	\$190 00
Mt. Pleasant—J. H. Wilson, Pastor.	
Churches and Schools	\$105 00
Mt. Vernon—Howard Davis, Pastor.	
Churches and Schools	\$100 00

Nanticoke—G. W. Hastings, Pastor.	
Churches and Schools	\$218 00
Newark—G. E. Wood, Pastor.	
Churches and Schools	\$120 00
Ocean View—L. T. McLain, Pastor.	
Churches and Schools	\$50 00
Onancock—J. H. Gardener, Pastor.	
Churches, \$104; Schools, \$35	\$139 00
Parsonburg—V. E. Hills, Pastor.	
Pittsville, \$18; Zion, \$30; Parsonburg, \$52	\$100 00
Phoebus—E. H. Marshall, Pastor.	
Church and School	\$55 00
Pocomoke City—W. L. S. Murray, Pastor.	
Church and School	\$126 00
Pocomoke Circuit—J. B. Conoway, Pastor.	
Churches and Schools	\$50 00
Powellville—D. J. Ford, Pastor.	
Powellville, \$15; Friendship, \$12; Mt. Pleasant, \$10; St. John, \$11; Wango, \$8	\$56 00
Princess Anne—W. E. Gunby, Pastor.	
Church and School	\$100 00
Quantico—J. W. Gray, Pastor.	
Rockawalking, \$35; Quantico, \$25; Messick's, \$15	\$75 00
Roxana—O. E. James, Pastor.	
Churches, \$64; Schools, \$37	\$101 00
Salisbury—T. E. Martindale, Pastor.	
Church and School	\$614 00
Salisbury Circuit—J. W. Hardesty, Pastor.	
Church and School	\$25 00
Selbyville—R. H. Lewis, Pastor.	
Churches and Schools	\$132 00
Sharptown—L. I. McDougal, Pastor.	
Asbury Church and School	\$100 00
Smith's Island—W. P. Taylor, Pastor.	
North End \$100; Drum Point \$73; Rhodes Point \$50; Easter \$9	\$232 00
Snow Hill—C. W. Prettyman, Pastor.	
Church, \$109; School, \$196	\$305 00
Somerset—T. H. Jones, Pastor.	
Churches \$102; School: Rock Creek \$27; Dames Quarter \$16	\$145 00

Stockton—G. W. Townsend, Pastor.	
Stockton, \$43; League, \$10; Franklin City, \$190; Remson, \$20;	
Klej Grange, \$10	\$273 00
St. Peters—C. W. Strickland, Pastor.	
St. Peters, \$40; St. Stephens, \$15; Bethel, \$15	\$70 00
Tangier—M. D. Nutter, Pastor.	
Tangier Church and School	\$362 00
Westover—D. H. Willis, Pastor.	
Westover, \$26; Mt. Olive, \$28	\$54 00
Whitesville—J. W. Fogle, Pastor.	
Line, \$80; Jones, \$60; Melsons, \$50; Bethesda, \$26	\$216 00

WILMINGTON DISTRICT.

Bethel and Summit—J. M. Lindale, Pastor.	
Bethel, \$46; Summit, \$22; Cayots, \$2; Port Hermann, \$2	\$72 00
Chesapeake City—T. C. Smoot, Pastor.	
Church, \$84; School, \$16	\$100 00
Chester-Bethel—J. D. Reese, Pastor.	
Church and School	\$110 00
Cherry Hill—J. R. Bicking, Pastor.	
Cherry Hill, \$95; Big Elk, \$10; Elk Mills, \$10	\$115 00
Christiana—Tilghman Smith, Pastor.	
Christiana, \$25; Salem, \$25	\$50 00
Colora—W. H. Briggs, Pastor.	
Church and School	\$36 00
Delaware City—E. E. White, Pastor.	
Church, \$30; School, \$13	\$43 00
Ebenezer—J. W. Jones, Pastor.	
Ebenezer, \$33; Wesley, \$13; Milford Cross Roads, \$4	\$50 00
Elkton—L. E. Barrett, Pastor.	
Elkton, \$365; Childs, \$35; Crouch, \$5; Special, \$16	\$421 00
Elk Neck—I. S. Whittaker, Pastor.	
Churches and Schools	\$30 00
Hopewell—J. H. Gray, Pastor.	
Church and School	\$80 00
Marshallton—R. High Adams, Pastor.	
Church, \$15; School, \$20	\$35 00
Mt. Lebanon—E. A. Gillespie, Pastor.	
Church, \$45; School, \$45	\$90 00
Mt. Pleasant—Harry Taylor, Pastor.	
Mt. Pleasant, \$105; Newark Union, \$55	\$160 00

Newark—W. F. Corkran, Pastor.	
Church and School	\$156 00
New Castle—F. X. Moore, Pastor.	
School	\$132 00
Newport—W. W. Sharp, Pastor.	
School	\$77 00
North East—Warren Burr, Pastor.	
Church, \$6; School, \$104	\$110 00
Perryville—G. T. Alderson, Pastor.	
Church, \$11; School, \$109	\$120 00
Port Deposit—V. S. Collins, Pastor.	
Church, \$76; School, \$133; League, \$15	\$224 00
Red Lion—E. B. Taylor, Pastor.	
Red Lion, \$44; Bear, \$6; Glasgow, \$20	\$70 00
Rising Sun—J. P. Otis, Pastor.	
Rising Sun, \$130; League, \$15; Sylmar, \$30	\$175 00
Stanton—Robert Roe, Pastor.	
Stanton, \$25; Pipe Creek, \$4; Church, \$1	\$30 00
St. Georges—C. N. Jones, Pastor.	
Church, \$34; School, \$32	\$66 00
St. Johns—I. G. Fosnocht, Pastor.	
Church, \$19; School, \$51	\$70 00
Zion—J. H. Mitchell, Pastor.	
Zion \$10; Ebenezer \$15; Union \$15; Calvert \$20; Church \$120	\$180 00
Asbury—H. A. G. Westerfield, Pastor.	
Church, \$191; School, \$138	\$329 00
Brandywine—H. C. Turner, Pastor.	
Church, \$95; School, \$155	\$250 00
Cookman—V. P. Northrup, Pastor.	
Sunday School	\$82 00
East Lake—J. A. Brewington, Pastor.	
Sunday School	\$30 00
Elsmere—T. B. Hunter, Pastor.	
Church, \$2; School, \$18	\$20 00
Epworth—G. C. Williams, Pastor.	
Church and School	\$40 00
Grace—H. W. Kellogg, Pastor.	
Church, \$512; School, \$1137	\$1649 00
Harrison St.—C. T. Wyatt, Pastor.	
Church and School	\$400 00

Kingswood—J. T. Prouse, Pastor.	
Church and School	\$36 00
Madeley—G. R. Neese, Pastor.	
Church and School	\$80 00
McCabe Memorial—W. C. Poole, Pastor.	
Church and School	\$10 00
Mt. Salem—F. F. Carpenter, Pastor.	
Church, \$48; School, \$170; Riddle's, \$172	\$390 00
Richardson Park—T. H. Harding, Pastor.	
Sunday School	\$10 00
Scott—R. K. Stephenson, Pastor.	
Church, \$120; School, \$200	\$320 00
Silverbrook—W. E. Greenfield, Pastor.	
Church, \$10; School, \$80	\$90 00
St. Paul's—C. A. Hill, Pastor.	
Church, \$388; School, \$300	\$688 00
Trinity—B. F. Jester, Pastor.	
Church and School	\$16 00
Union—S. N. Pilchard, Pastor.	
Church, \$100; School, \$400	\$500 00
Wesley—G. W. Dawson, Pastor.	
Church, \$30; School, \$50	\$80 00

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