OFFICIAL MINUTES

OF THE

Wilmington Annual Conference

OF THE

Methodist Episcopal Church (FIFTY-SIXTH SESSION)



HARRISON STREET M. E. CHURCH,
WILMINGTON, DEL.
MARCH 26---31, 1924

BISHOP WILLIAM F. McDOWELL

DISSTON W. JACOBS

- - - - - Secretary
WILLIAM E. HABBART

- - - - Conference Host

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Rules of the Wilmington Annual Conference.

I. DUTIES OF THE PRESIDENT.

1. The President shall call the Conference to order, punctually, at all times determined upon for the opening of its sessions, have each opened by appropriate devotional exercises, and see that all the business pertaining to the Conference snall be brought forward and transacted in a proper and orderly manner, according to the provisions of the Discipline and the Rules of the Conference

2. He shall preserve order in all the proceedings, holding speakers strictly to the question, and call them to order when they wander from the point, violate the Rules of Order, or use any improper language.

3. He shall decide all questions of order, subject to an appeal to the Conference by any two members.

ference by any two members.

4. He shall appoint all committees not otherwise provided for.
5. When two or more members claim the floor at the same time, he shall decide who is entitled thereto.

II. DUTIES OF THE SECRETARY.

1. The Secretary shall keep a fair and correct record of all the proceedings of the Conference, to be read at the opening of each session, suject to correction by Conference.

2. He shall carefully preserve the journal and papers of the Conference placed in his custody, and shall not allow any person but a member to examine the same, but shall, ad interim, upon the unanimous request of the District Superintendents, furnish a copy of any paper or document in his possession to be used for the best interest of our work; he shall produce the journals and papers at each annual session, and see that the same be forwarded to the General Conference

3. In an appendix prepared for that purpose, he shall record all reports and documents ordered upon record by the Conference, and all documents so recorded shall be referred to on the journal.

III. DUTIES AND PRIVILEGES OF MEMBERS.

1. Each member of the Conference will be expected and required to be present at the opening of each session to participate in the devotional exercises, unless unavoidably detained; and no member may absent himself, without leave, from the seat of the Conference.

from the seat of the Conference.

2. When a member would speak on any question, he shall arise in his place and respectfully address the President; refrain from all personalities and discourteous language. And no member shall speak more than once on the same question until every member who chooses to speak shall have spoken; nor shall any member speak more than twice on the same question, nor more than ten minutes at one time, without leave of the Conference. Provided, however, that a committee making a report through its chairman or one of its members selected by the committee or by its chairman, shall be entitled to ten minutes to close the debate, either to oppose the motion to lay the report on the table or this permission not having been used, to close the debate on the motion to adopt.

3. When a member is called to order by the President, or by any member through him, he shall take his seat until the point of order is decided by the

4. Any member may call for the division of the question, which shall be granted when, in the judgment of the President, the same will admit of it. 5. When a question has been decided by a vote of Conference, any member who may have voted with the prevailing side, may move for a reconsideration

6. It shall be in order to move the Previous Question—that is, that the question be taken without further debate—on any measure pending except in cases in which moral character is involved. If the call for the Previous Ques-

tion be sustained by a vote of two-thirds of the members present and voting, the Main Question shall be put; nevertheless, under this rule, after the Previous Question has been ordered, it shall be in order to divide, or to move to refer, or to recommit, or to lay on the table. It shall not be in order for a member to move the Previous Question or to move to lay on the table at the close of a speech in which he has discussed the pending question.

7. Any member may demand the "yeas and nays" upon any question, and if ONE FIFTH of the members present, and voting, shall second such demand, the vote shall be taken.

mand, the vote shall be taken.
8. Any member may object to the reading of a paper, and when such objection is made the reading shall be dispensed with, unless the Conference, with-

tion is made the reading shall be dispensed with, unless the Conference, without debate, shall otherwise order

9. No motion, unless seconded, shall be entertained; and all motions and resolutions shall be reduced to writing by the member presenting them, if so desired by the President, Secretary, or any member of the Conference.

10. When a motion is made, seconded, and entertained by the President, it shall be in possession of the Conference, but it may be withdrawn at any time by the mover with the consent of the seconder before a decision is had thereon, or an amendment entertained by the President,

11. A motion to adjourn shall always be in order, except when a member has the floor, when such a motion cannot be made without his consent.

12. In discussing the reports of committees, the chairman of the committee whose report is under consideration, or such members of the same as the committee may agree upon, shall be entitled to close the debate.

IV. QUESTIONS TO BE TAKEN WITHOUT DEBATE.

1. All motions, simply to adjourn.
2. All motions to lay on the table.
3. Motions on the "previous question."
4. Demand for "yeas and nays."

4. Demand for 'yeas and nays."
5. All appeals from the decision of the President, except that the appellant shall state the reason for his appeal and the President the reason for his ruling.
6. All motions for extension of time, either of a member on the floor, or the session of Conference.

7. All motions to re-commit. 8. All motions to reconsider, except the member so moving shall state his

reasons therefor.

reasons therefor.

9. All motions to place documents, reports or other papers on record.
All questions that may arise in the course of Conference proceedings, not determinable by these Rules of Order, shall be determined by the President, in accordance with established parliamentary law subject to appeal to the

II.

CONFERENCE ROLLS.

	(a) CHRONOL	OGIC	AL ROLL.
1866	James Esgate		James D. Reese George W. Bowman
1868	Cornelius W. Prettyman	1885	Daniel H. Willis Ellenzie C. Sunfield
	Adam Stengle George E. Reed	1886	George E. Wood
1871	Levin W. Layfield	1886 1886	William W. Sharp William R. Mowbray
1871	Thomas H. Harding Franz O. B. Wallin	1886	Henry S. Dulany William G. Koons James T. Prouse
1872	John P. Otis	1886	William P. Taylor
	Robert Roe Frank C. MacSorley		James H. Wilson Harvey W. Ewing
1873	William M. Greene	1 0 0 0	George T. Alderson John F. Anderson
1876	George W. Towsend Wilbur F. Corkran John M. Collins	1888	Frank F. Carpenter Wesley W. Chaires Joshua W. Gray
1876	Thomas E. Terry Edmund L. Hoffecker	1888	George W. Stallings
1878	Robert K. Stephenson		Vinal E. Hills Truston C. Smoot
1879	Olin S. Walton Alfred Smith Joshua M. Lindale	1890	George W. Bounds Melvin D. Nutter Julius A. Brewington
	Louis P. Corkran Sewall N. Pilchard	1891	Joseph H. Geoghegan George A. Cooke George P. Jones
1882	Allison P. Prettyman Charles H. Williams	1892 1892 1892	Theodore F. Beauchamp Clarence W. Strickland Francis B. Short
1883		1893	William L. White John P. Outten James T. Richardson
	William A. Wise		Harris G. D. L.

1894 Henry G. Budd

1895 Daniel J. Givan

1894 John H. Beauchamp

1895 Edward H. Collins

1895 Thomas R. Van Dyke

1884 Edmund H. Derrickson

1884 Thomas N. Given

1885 James W. Easley

1885 Robert Watt

1884 William F. Dawson

1906 Daniel Wilson

1906 William G. Harris 1906 John L. Sparklin

1906 John H. Warren

1924

20	WILMING	FTON	CONF	ERENCE
$\frac{189}{189}$	6 Luther E. Poole 6 George P. Smith 6 Leolan Jackson 6 John W. R. Sumwalt		$\begin{array}{c} 1906 \\ 1906 \end{array}$	Emory W. McDowell Carlisle L. Hubbard Benjamin M. Johns
189	7 John W. Prettyman 7 Thomas S. Holt 7 William O. Bennett 7 Harry Taylor		1907 1907 1907 1907	William H. Briggs Tilghman Smith Oden E. James John R. Bicking William H. Revelle Ransom P. Nichols
$\frac{189}{189}$	8 Omar E. Jones 8 John W. Jones 8 Frederick X. Moore 8 Hugh B. Kelso		1908 1908	John W. Sutton Leonard White James T. Price
189	9 Edward H. Dashiell 9 John L. Johnson 9 George W. Dawson		1909 1909 1909	John J. Bunting Edgar C. Prettyman Frank Herson Chester L. Marsh
190 190 190 190	0 Howard Davis 0 Clarence N. Jones 0 William C. Poole 0 Frank N. Faulkner 0 Goldsborough W. Hastings 0 William E. Greenfield 0 John A. Hudson		1910 1910 1910 1910	Allan F. Poore Melvin E. Wheatley Thomas J. Sard Ernest C. Hallman Harry E. Reed Hamilton P. Fox
190 190 190	O Oscar L. Martin William E. Matthews James H. Gardner Oram T. Baynard James W. Colona Joseph S. Eldridge Edward H. Marshall		1911 1911 1912 1912 1912 1912	Oren B. Rice David J. Moore Charles W. Spry George S. Allen Olie H. Connelly George E. Sterling George F. Newton Ivanhoe Willis
$190 \\ 190 \\ 190$	3 Arthur W. Goodhand 3 George S. Thomas 3 Walter E. Gunby 3 William E. Habbart 3 Charles T. Jones		1913 1913 1913	Disston W. Jacobs James A. Leach Zach W. Wells John W. Chappell
190 190	4 Joseph A. Buckson 4 John M. Kelso 4 Edwin B. Taylor		1914 1914 1914	Frank White Norman C. Benson Marion W. Marine Essel P. Thomas Paul P. Truitt
$\frac{190}{190}$	5 Lewis B. Morgan 5 Elwood W. Jones 5 Daniel J. Ford 5 Jesse C. McCoy 5 Howard R. McDade	1	$1915 \\ 1915$	Ralph C. Jones Luther M. Broadway Claude W. Clark Alpha B. Frye
$ \begin{array}{r} 190 \\ 190 \\ 190 \end{array} $	5 Joseph M. S. Van Blunk 5 Charles W. Moore 5 William R. Woodell		$\begin{array}{c} 1916 \\ 1916 \end{array}$	Roy T. Thawley Charles C. Harris Lester E. Windsor Otis B. Reed

1916 Joseph P. Wilson

1917 Walter A. Hearn

1917 Blanchard P. Moore

1917 Charles H. Atkins 1921 Milton S. Andrews 1917 William T. McGuire 1917 William S. Grant 1917 William F. Godwin 1921 Charles E. Davis 1921 Harry W. Gallion 1921 Benjamin W. Gilbert 1921 Sylvanus T. Hamblin 1918 Wade H. Cummings 1922 Gilbert T. Gehman 1918 Edmund W. Henvis 1922 Charles H. Hudson 1918 Robert S. Hodgson 1922 Wingate D. Short 1918 Willard V. Moore 1922 Johnson H. Wright 1918 John T. Rowlenson 1918 John W. Wootten 1923 Walter G. Barlow 1918 August F. Zimmerman 1923 Disston A. Stockely 1923 Lawrence E. Wimbrow 1919 Earl M. Shockley 1919 John H. Whedbee 1924 Harry N. Bailey 1924 O. Ammon Bartley 1920 John C. Bolton 1924 Oliver J. Collins 1920 William L. Hess 1924 Frank H. Hicks 1920 Ralph L. Minker 1924 John E. Parker 1920 Joshua B. McCabe 1924 Alfred N. Strickland

Note:—In	column	headed	"Relation,"	the	following	abbreviations	are
	used: "E	denote	es Elder; "D	," De	acon; "P,"	Probationer;	"R,"
	Retired;	"Sy," S	Supernumera	ry.			

(b) ALPHABETICAL ROLL AND DIRECTORY.

The figures in the first column indicate the year of admission on trial; those in the last column, the year of appointment or relation.

	Name Relation and	l Appointment Year
1888	Alderson, G. TE	Wilmington, Del 2
1912	Allen, G. S E	Hurlock, Md
1888	Anderson, J. F	2122 Gillis St., Wilmington, Del3
1921	Andrews, M. S E	Lewes, Del
1917	Atkins, C. HE	
1924	Bailey, H. NP	
1923	Barlow, W. GE	Ewell, Md 2
1924	Bartley, O. A	Claremont, Va
1902	Baynard, O. TE	
1892	Beauchamp, T. F E	Selbyville, Del 4
1894	Beachamp, J. H E	
1897	Bennett, W. OE	Greensboro, Md 2
1914	Benson, N. CE	
1907	Bicking, J. RE	Deal Island, Md
1920	Bolton, J. CE	Port Murry, Patterson, N. J 3
1890	Bounds, G. WE	Wilmington, Del 5
1885	Bowman, G. WR	Laurel, Del
1890	Brewington, J. AR	Hebron, Md
1907	Briggs, W. HE	Easton, Md
1915	Broadway, L. ME	Wilmington, Del 8
1904	Buckson, J. AE	Millsboro, Del
1894	Budd, H. GE	Dover, Del
1909	Bunting, J. JE	Smyrna, Del
1888	Carpenter, F. FE	Cambridge, Md 2
1888	Chaires, W. WR	Marydel, Md 5
1913	Chappell, J. W	Mt. Regia Sanatorium, Salem, Va7
1915	Clark, C. WE	Clayton, Del
1876	Collins, J. MR	1607 W. 13th St., Wilm., Del20
1883	Collins, V. SE	Cape Charles, Va
1895	Collins, E. HE	Harrington, Del
1924	Collins, O. J	Charlestown, Md
1902	Colona, J. WE	Wilmington, Del 2
1912	Connelly, O. HE	Townsend, Del 2
1891	Cooke, G. AE	Frankford, Del 2
1876	Corkran, W. FE	Crisfield, Md
1881	Corkran, L. PR	Church Hill, Md 8
1918	Cummings, W. HE	Roxana, Del
1899	Dashiell, E. HE	Salisbury, Md 2
1900	Davis, HowardE	Wilmington, Del

	Name	Relation	and	Appointment	Year	
1921	Davis, C. E		E	Cheswold, Del	3	
1884	Dawson, W. F.		E	Felton, Del		
1899	Dawson, G. W.		E	Georgetown, Del	2	
1884	Derrickson, E. H		R	Odessa, Del		
1886	Dulany, H. S		E	Sharptown, Md		
1885	Easley, J. W		R	Wilmington, Del	6	
1902	Eldridge, J. S.		E	Camden, Del	1	
1866	Esgate, James .		P	Los Angeles, California		
1887	Ewing, H. W		.R	North East, Md	1	
1900	Faulkner, F. N.		Sy.	Delmar, Del		
1905	Ford, D. J		E	Magnolia, Del		
1910	Fox, H. P		. E	Salisbury, Md		
1915	Frye, A. B		. E	Ocean View, Del		
1921	Gallion, H. W.		.D	Bishopville, Md		
1902	Gardner, J. H.		. E	Crumpton, Md	1	
1922	Gehman, G. T.		. P	(Ebenezer), Newark, Del		
1891	Geoghegan, J. H			Red Lion, Del		
1921	Gilbert, B. W		.D	At School		
1895	Givan, D. J		· · E	North East, Md		
1884	Given, T. N		.R	Cheswold, Del		
1917	Godwin, W. F.		.E	Newark, Md		
1903	Goodhand, A. W.			Wilmington, Del		
1917	Grant, W. S		.E	Church Hill, Md		
1888	Gray, J. W		.E	Delaware City, Del	1	
1873	Greene, W. M		. R	Milton, Del		
1900	Greenfield, W. E.			Wilmington, Del		
1903	Gunby, W. E		.E	Dover, Del	2	
1883	Guthrie, W. B		.R	Kenton, Del		
1903	Habbart, W. E.			Wilmington, Del		
1910	Hallman, E. C		$\cdot E$	Berlin, Md		
1921	Hamblin, S. T			Houston, Del	2	
1883	Hardesty, G. L.		.R	Seaford, Del	11	
1871	Harding, T. H		. R	Wilmington, Del	18	
1906	Harris, W. G		. E	Elkton, Md	2	
1916	Harris, C. C			Rising Sun, Md	5	
1900	Hastings, G. W.			Somerset (P. O. Chance, Md.)		
1917	Hearn, W. A			Claymont, Del	3	
1918	Henvis, E. W			Onancock, Va	1	
1909	Herson, Frank .			Newark, Del	7	
1920	Hess, W. L		. E	Hebron, Md	3	
1924	Hicks, F. H		. Р	At School	1	
1889	Hills, V. E			Wilmington, Del		
1918	Hodgson, R. S			Odessa, Del		
1876	Hoffecker, E. L.			Bellevue, Md	7	
1897	Holt, T. S			Federalsburg, Md		
1906	Hubbard, C. L			Wilmington, Del		

MARCH

	Name Relation and	Appointment Year
1900		Wyoming, Del
1922	Hudson, C. HD	Hooper's Is. (Fishing Creek, Md.).3
1896		Sudlersville, Md
1913	Jacobs, D. W E	Milford, Del
1907	James, O. ER	Farnhurst, Del
1906	Johns, B. ME	Wilmington, Del
1899	Johnson, J. L E	Crisfield, Md
1891	Jones. G. P E	Mystic, Conn
1898	Jones, J. WE	Delmar, Del
1898	Jones, O. E E	Middletown, Del
1900	Jones, C. N E	Denton, Md
1903	Jones, C. TE	St. George's, Del
1905		Snow Hill, Md
1915		Kent Is. (P.O. Stevensville, Md.)4
1898	Kelso, H. BE	Phoebus, Va
1904	Kelso, J. M E	Dover, Del
1886	Koons, W. GR	Rising Sun, Md 9
1871	Layfield, L. W R	Greenwood, Del
1913	Leach, J. A E	Wilmington, Del
1879	Lindale, J. M R	Chestertown, Md 6
1920	McCabe, J. B E	Port Deposit, Md
1905	McCoy, J. C E	Milton, Del
1905	McDade, H. R E	St. Peter's (P. O. Oriole, Md.) 1
1906	McDowell, E. W E	Middletown, Del
1917	McGuire, W. T E	Hillsboro, Md 2
1873	MacSorley, F. C E	Federalsburg, Md
1914	Marine, M. W E	Princess Anne, Md 2
1909	Marsh, C. L E	Fairlee, Md
1902	Marshall, E. H E	Seaford, Del
1900	Martin, O. L R	Salisbury, Md
1902	Matthews, W. ER	
1920	Minker, R. LE	Smyrna, Del
1905	Moore, C. W E	Chincoteague, Va
1898	Moore, F. X	Baltimore, Md
1911	Moore, D. J E	Trappe, Md
1917	Moore, B. P E	Nanticoke, Md
1918	Moore, W. VE	Seaford, Del
1905	Morgan, L. B E	Richardson Park, Del
1886	Mowbray, W. R E	
1912	Newton, G. F E	Willington, Md
1907	Nichols, R. P E	Millington, Md
1890	Nutter, M. D E	Hockessin, Del 2
1872	Otis, J. PR	Marshallton, Del 6
1893	Outten, J. P E	Preston, Md 4
1924	Parker, J. E	
1881	Pilchard, S. NR	Marydel, Md
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	Y
1000	Name Relation and Appointment Year
1896	Poole, L. E Wilmington, Del
$1900 \\ 1909$	Poole, W. C St. John's (P. O. Lewisville, Pa.).2
	Poore, A. F Wilmington, Del 2
1868	Prettyman, C. WR Carlisle, Pa
1882 1897	Prettyman, A. P
1909	Prettyman, J. W E Zion Ct. (P. O. North East, Md.)2
1908	Price J. T.
1886	Price, J. T E Perryville, Md
1870	D 1 ~ -
1910	D
1916	D 1 0 =
1885	Innerest (F. O. Edgemoor, Del.)2
1907	D. 11
1911	D: 0 7
1893	Bioline Chester-Bether (P.O.Boothwyn, Pa.) 3
1873	D. T
1918	D1
1910	G 1 = -
1886	01.
1919	Sharp, W. W E Mt.Pleasant (P.O.Edge Moor, Del.) 4 Shockley, E. M E Still Pond, Md 2
1892	Short, F. B E Milford, Del
1922	Short, W. D D Crapo, Md
1879	Smith, Alfred B Camden, Del 8
1896	Smith, G. P
1907	Smith, Tilghman E St. Michaels, Md
1889	Smoot, T. C
1906	Sparklin, J. L E Newport, Del
1911	Spry, C. W E Greenwood, Del
1888	Stallings, G. W
1870	Stengle, AdamR Wilmington, Del
1878	Stephenson, R. K Wilmington, Del
1912	Sterling, G. E E Galena, Md
1923	Stockely, D. A P Fruitland, Md
1892	Strickland, C. W E Tangier, Va
1924	Strickland, A. N P At School
1896	Sumwalt, J. W. R E Y. M. C. A., New York City, N. Y. 2
1885	Sunfield, E. C
1908	Sutton, J. W E Kenton, Del
1886	Taylor, W. P E Oxford, Md.
1904	Taylor, E. B E Annamessex (P.O. Crisfield, Md.) 1
1897	Taylor, Harry E Cherry Hill (P. O. Elkton, Md.)1
1876	Terry, T. E R Bridgeville, Del
1916	Thawley, R. T D Hockanum, Conn.
1903	Thomas, G. S E Pittsville, Md.
1914	Thomas, E. P E Laurel, Del
1876	Townsend, G. W R Ridley Park, Pa

	Name	Relation and	11ppointine 1	Year
1914	Truitt, P. P	E	Ocean City, Md	1
1905	Van Blunk, J. M	[. S E	Quantico, Md	5
1895	Van Dyke, T. R		Wilmington, Del	2
1871	Wallin, F. O. B.	R	Sweden	
1879	Walton, O. S	R	Red Lion, Del	
1906	Warren, J. H		1400 Cottage Fall Rd., Norfolk,	
1885	Watt, Robert	R	18 Kingsbury St., Worcester, M	
1913	Wells, Z. W	E	New Castle, Del	
1910	Wheatley, M. E	E	Ridgely, Md	
1919	Whedbee, J. H.	E	East New Market, Md	
1893	White, W. L		Bridgeville, Del	
1908	White, Leonard		Dover, Del	
1914	White, Frank .		Centreville, Md	
1882	Williams, C. H.	R	Snow Hill, Md	
1885	Willis, D. H		Cambridge, Md	
1912	Willis, Ivanhoe		Marshallton, Del	
1887	Wilson, J. H.		Mt. Lebanon (P.O. Rockland, I	
1906	Wilson, Daniel		Hopewell (P.O. Port Deposit, I	
1916	Wilson, J. P		Salisbury, Md	
1923	Wimbrow, L. E	D	Wilmington, Del	
1916	Windsor, L. E.		Dagsboro, Del	
1884	Wise, W. A		Wilmington, Del	
1886	Wood, G. E		Frederica, Del	
1905	Woodell, W. R.		Stockton, Md	
1918	Wootten, J. W.		Tilghman, Md	
1922	Wright, J. H.	D	At School	
1918	Zimmerman, A.	F E	Mt. Vernon (P.O. Pr. Anne, M	a.).1

SUPPLIES.

Name	Appointment Year
Adams, R. H	Brack-Ex (P.O. Marshallton, Del.).5
Atkinson, W. F	White Haven, Md1
Baker, F. A	Bayside (P. O. Sherwood, Md.)2
Barrett, T. S	Piney Neck (P.O. Rock Hall, Md.).2
Branford, H. V	Ayres Chapel (P.O. Leemont, Va.).2
Branford, C. W	Pocomoke City, Md 2
Buckson, W. C.	Reliance (P.O. Oak Grove, Del.)3
	Canterbury (P. O. Viola, Del.)2
Campbell, R. W	Queenstown, Md
Covington, Henry	Little Creek, Del1
Diehl, J. R	Whitesville, Del
Derrickson, J. L	Mardela Springs, Md
Dixon, T. S	Mardela Springs, Md
Donohoe, W. I	Georgetown, Del
Dutton, C. R	Bethel, Del
Freeman, W. A	Lakesville (P.O. Andrews, Md.)1

No	
Name	Appointment
Graham, J. T.	Parsonburg, Md 2
Hamer, Conrad	Zoar Ct. (P. O. Georgetown, Del.).1
Hanby, J. C	Westover, Md
Hanby, S. L	Henderson, Md
Horner, W. B.	Mt. Pleasant (P.O. Laurel, Del.)1
Horseman, S. T	Holland's Is. (P.O. Wenona, Md.).5
Kelley, J. P	Bozman, Md
Kirby, R. L., Jr.	Royal Oak, Md
Kliver, G. W	Beckwith (P.O. Cornersville, Md.) .3
Larimore, C. S	Gumboro (P.O. Frankford, Del.)1
Layton, J. E.	Edgemoor Dol
Louhoff, F. C	Edgemoor, Del
McClintock, W. C	Stanton, Del
McLain, L. T	Pomona (P.O. Chestertown, Md.).2
McRill, J. H	Nassau, Del
Mills, R. W.	Cordova, Md
Pardon Thomas	Blades, Del
Parks U M	Christiana, Del 4
Prottymen D D	Leipsic, Del
Scarborough A C	Girdletree, Md 5
Sharnless C D	Powellville (P.O. Pittsville, Md.)1
Smith H W	Bethel & Town Pt. (Elkton, Md.).1
Thomas A C	Church Creek, Md 2
Thornton I II	Vienna, Md
Travers Aleman	Lincoln, Del
Truitt H E	Ellendale, Del
Tyler E S	St. Paul's (P. O. Dover, Del.)1
Wilson P II	Galestown (P.O. Seaford, Del.)1
Wolcott P C	Marion, Md
Wright E N	Hollyoak Road, Del1
I I I I I I I I I I I I I I I I I I I	Burrsville (P. O. Denton, Md.)2

(c) LOCAL PREACHERS' DIRECTORY.

Note:-Preachers in charge of Circuits or Stations are responsible for errors and omissions.

Local Elders.

TTTL:	MAI	Canada
Atkinson, W. F White Haven,	Mu.	Cross
Barrett, T. SRock Hall,	Md.	Dono
Brooks, A. G Newark,	Del.	McLa
Conaway, W. N Denton,	Md.	Nort
Cooper, R. W Newark,	Del.	Rodg
Covey, A. HChestertown,	Md.	Smit
Crooks, E. BNewark,	Del.	Stric

Cross, E. L Wilmington,	Del.
Donohue, S. M Cambridge,	Md.
McLain, L. TNassau,	Del.
Northrup, C. L Hurlock,	Md.
Rodgers, R. W Wilmington,	Del.
Smith, S. JNewark,	Del.
Strickland, W. G Wilmington,	Del.

Local Deacons.

Adams, R. H Brack-Ex,	Del
Davis, A. WWilmington,	Del
Derrickson, J. L Whitesville,	Del
Graham, J. T Parsonburg,	
Hardosty I W Salisbury.	

Del. | Kelley, J. P. Bozman, Md. Pardee, Thomas....Christiana, Del. el. Sharpless, C. D. Elkton, Md. d. Travers, Alonzo Ellendale, Del. Hardesty, J. W. Salisbury, Md. Wiley, J. H. Laurel. Del.

Licentiates.

Adams, W. HWilmington, Del.
Alfree, W. BPorter, Del.
Ayers, J. E. FLeemont, Va.
Barrett, J. IDover, Del.
Barrett, R. JDover, Del.
Blake, W. A Westover, Md.
Brisbin, FrankPrincess Anne, Md.
Brown, A. R
Buckson, W. COak Grove, Del.
Cantwell, W. SCheswold, Del.
Cook, C. W., JrWilmington, Del.
Cooper, L. TSharptown, Md.
Coulbourne, E Crisfield, Md.
Covington, Henry Queenstown, Md.
Crockett, Carey Tangier, Va.
Deihl, J. RLittle Creek, Del.
Dix, W. J
Ely, T. BWilmington, Del.
English, T. W Mardela Sp'gs, Md.
Emerson, Rietta MWilm'n, Del.
Ennis, W. J Pocomoke City, Md.

el. | Fogwell, S. J...... Henderson, Md. el. Folmsbee, Stanley..Bridgeville, Del. Fosnocht, Walter.. Wilmington, Del. F yer, Annie E....Wilmington, Del. el. Galloway, John...Wilmington, Del. Id. Gibbons, S. O.St. George's, Del. Grande, J. W... Pocomoke City, Md. Gore, C. C.Andrews, Md. Hamer, Conrad....Georgetown, Del. Hanby, S. L. Henderson, Md. Hendrix, J. R. Wilmington, Del. Henry, W. W.Wilmington, Del. Herron, S. W..... Wilmington, Del. Hill, C. W. Wilmington, Del. Horner, W. B.Laurel, Del. Horseman, S. Deals Is., Md. Higgins, W. E. Neavitt, Md. Hopkins, C. M. ... Bridgeville, Del. Md. Hudson, J. W. Millsboro, Del. Hudson, Thomas..Ocean View, Del. Md. Hudson, A. T. P.... Girdletree, Md.

Hunt, Ralph	Md.
Jarritt, LewisTyaskin,	Md.
Jester, J. R Church Creek,	Md.
Johnson, L. EDover,	Del.
Jordan, L. JWilmington,	
Keim, J Elkton,	
Kelly, FDover,	Del.
Kirby, R. L., JrRoyal Oak,	
Kliver, G. WCornersville,	Md.
Knapp, J. WFelton,	Del.
Kirwan, R. WTyaskin,	
Kopp, George Perryville,	
Law, W. A Selbyville,	
Little, JamesNewark,	Del
Louhoff, F. CWilmington,	
McClintock, WmChestertown,	
McNeal, James HDover,	
Marsh, E. FTylerton,	Md
Milbury, Douglas Milford,	
Mills, R. WBlades,	
Mohring, J. M Wilmington,	
Nelson, W. C Crisfield,	
Powell, Charles RLaurel,	
Ralph, Wm Elkton,	
Rowelson, W. F Sherwood,	
Rutter, C. WWilmington,	Del

Savage, C. RSelbyville, Del.
Seibert, EdwinClaymont, Del.
Seymour, W. WWilmington, Del.
Shockley, O. MShowell, Md.
Smith, Charles Hebron, Md.
Talley, N. L Wilmington, Del.
Talley, P. R Wilmington, Del.
Tawes, RoyCrisfield, Md.
Thornton, J. HLincoln, Del.
Todd, EdwardElk Mills, Md.
Todd, BradyToddville, Md.
Todd, N. LToddville, Md.
Tomer, Hugh Wilmington, Del.
Truitt, W. CMillsboro, Del.
Truitt, H. EDover, Del.
Van Keuren, E. A Newark, Del.
Waldram, GeorgePerryville, Md.
Weldin, G. W Wilmington, Del.
West, Lee CLaurel, Del.
White, E. WRoselle, Del.
White, JohnWilmington, Del
Williams, C. WCape Charles, Va.
Wilmot, A. A Wilmington, Del.
Winder, E. JSeaford, Del
Wright, ErnestDenton, Md.

III.

OFFICERS OF THE CONFERENCE.

PRESIDENT

BISHOP WILLIAM F. McDOWELL, D. D., Washington, D. C.

RESIDENT BISHOP

WILLIAM F. McDOWELL, D. D., Washington, D. C.

SECRETARY

DISSTON W. JACOBS, Milford, Del.

Assistants

J. R. Bicking

Tilghman Smith

STATISTICIAN

NORMAN C. BENSON, Rehoboth Beach, Del.

Assistants

A. W. Goodhand	R. P. Nichols	Leolan Jackson
D. A. Stockely	G. E. Sterling	J. M. Kelso
O. B. Rice	J. W. Wootten	L. E. Windsor

TREASURER

VINAL E. HILLS, Wilmington, Del.

Assistants

	4		
O. B. Reed	- 1-135	E. P. Thomas	T. J. Sard
W. A. Hearn	17.	Frank White	H. W. Gallion
M. E. Wheatley		W. V. Moore	J. B. McCabe
W. L. Hess	17*	J. L. Sparklin	A. F. Zimmerman
A. B. Frye		O. H. Connelly	J. T. Rowlenson

IV.

CONFERENCE BOARDS.

BOARD OF CHURCH LOCATION.

District Superintendents, Ex-Officio.

Ministerial: F. F. Carpenter, W. L. White, M. E. Wheatley, O. H. Connelly, J. W. Jones, J. R. Bicking, W. E. Habbart, Leonard White.

Laymen: T. R. Ingram, V. C. Hitchens, J. W. Paynter, D. B. Maloney, E. B. Dennis, A. F. Powell, C. A. Short.

BOARD OF FOREIGN MISSIONS.

Ex-Officio: District Superintendents, District Missionary Secretaries and District Epworth League Presidents.

Sunday School Superintendents: M. H. Pierce, L. M. Price, I. E. Perry, G. P. Chandler.

Laymen: E. J. Winder, M. E. Newsome, J. T. Taylor, A. L. Johnson.

BOARD OF HOME MISSIONS AND CHURCH EXTENSION.

Ex-Officio: District Superintendents.

Ministerial: W. H. Briggs, F. C. MacSorley, E. W. McDowell, J. L. Johnson, Howard Davis, T. F. Beauchamp, Frank Herson, R. K. Stephenson.

Lay: G. H. Thomas, H. P. Cannon, W. O. Hoffecker, W. H. Jones, E. P. Wyatt, Jay Williams, R. S. Loomis.

TRUSTEES OF WILMINGTON ANNUAL CONFERENCE.

Term expires:

1925—W. F. Corkran, J. W. Colona, W. H. Briggs. 1926—R. K. Stephenson, W. O. Bennett, J. M. Kelso. 1927—J. T. Richardson, Leolan Jackson, H. S. Dulaney.

MANAGERS OF WILMINGTON CONFERENCE EDUCATION SOCIETY.

Term expires:

1925—Ministers: F. F. Carpenter, R. P. Nichols. Lay: A. B. Magee, E. J. Winder.

1926—Ministers: H. G. Budd, V. S. Collins, F. C. MacSorley.
Lay: Victor C. Hitchens, L. M. Price, Mayrice F. Alexander.

1927—Ministers: C. W. Prettyman, M. E. Wheatley, D. W. Jacobs. Lay: W. O. Hoffecker, E. B. Dennis, A. C. Humphries.

TRUSTEES OF WESLEY COLLEGIATE INSTITUTE.

Term expires:

1925—Ministerial: F. C. MacSorley, O. E. Jones, R. K. Stephenson, W. E. Gunby, R. P. Nichols.

Lay:—G. W. Tebo, J. G. Townsend, Jr., W. O. Hoffecker, Harry L. Price, Harry Mayer, A. W. Sisk.

1926—Ministerial:—W. A. Wise, J. W. Colona, W. L. White, D. W. Jacobs, T. R. VanDyke, G. P. Jones.

Lay: -W. P. Jackson, F. L. Grier, E. G. Budd, S. S. Andrews, A. B. Magee, V. C. Hitchens.

1927—Ministerial:—G. T. Alderson, V. S. Collins, W. F. Corkran, L. B. Morgan, T. F. Beauchamp.

Lay:—Orlando Harrison, J. Paul Mullin, G. M. Jones, Frederick E. Warrington, D. O. Hastings.

BOARD OF EXAMINERS.

Chairman: T. F. Beauchamp, Selbyville, Del.

Registrar: E. W. McDowell, Middletown, Del.

J. L. Sparklin, V. E. Hills, Leonard White, W. O. Bennett, E. W. Jones, R. P. Nichols, J. J. Bunting, J. L. Johnson, W. H. Briggs, M. D. Nutter, Frank Herson, J. A. Leach, E. C. Hallman, Tilghman Smith, J. W. Prettyman.

BOARD OF STEWARDS.

Ministerial: F. C. MacSorley, G. P. Jones, L. E. Poole, E. W. Jones.

Lay: R. M. Cooper, J. H. Dulaney, T. N. Rawlins, F. P. Gentieu.

DEACONESS BOARD.

District Superintendents: J. W. Colona, O. E. Jones, W. E. Gunby, E. H. Dashiell.

Ministerial: W. A. Wise, J. L. Johnson, T. R. Van Dyke, W. G. Harris.

Deaconesses: Mrs. M. A. Sweet, Miss A. G. Crothers.

Representatives of W. H. M. S.: Mrs. Emma L. Weldin, Mrs. J. T. Smith.

BOARD OF EPWORTH LEAGUE.

Ex-Officio, District Superintendents.

President, J. T. Price.

Vice-Presidents, J. T. Price, M. E. Wheatley, C. E. Wood, M. C. Baxter.

Secretary-Treasurer, G. E. Sterling.

Junior League Superintendent, Miss Carrie M. Dempsey.

BUREAU OF SESSIONS.

Term expires:

1924

1925-G. T. Alderson, W. L. White, H. P. Cannon.

1926-W. E. Greenfield, T. R. Van Dyke, W. O. Hoffecker.

1927-T. F. Beauchamp, R. K. Stephenson, A. L. Johnson.

CONFERENCE RELATIONS.

Term expires:

1925—Howard Davis, G. W. Dawson, E. W. McDowell, G. S. Thomas.

1926-R. P. Nichols, L. E. Poole, R. K. Stephenson, G. W. Hastings.

1927—E. W. Jones, F. F. Carpenter, J. W. Jones, C. L. Hubbard.

TRIERS OF APPEALS.

W. A. Wise, W. R. Mowbray, F. F. Carpenter, J. T. Price, J. T. Rowlenson.

Reserves: W. L. White and V. S. Collins.

SUNDAY SCHOOLS.

Ex-Officio: District Superintendents.

Members of Area Council: -J. L. Johnson, W. Harry Jones.

Ministerial:—R. P. Nichols, F. C. MacSorley, C. L. Hubbard, E. M. Shock-

Lay:—H. H. Nuttle, M. H. Pierce, O. M. Shockley, I. E. Perry, L. E. Lay-field.

COMMISSIONS.

WORLD SERVICE PROGRAM COMMISSION.

Ex-Officio: - District Superintendents.

Ministerial:—J. L. Sparklin, J. T. Price, E. W. McDowell, C. N. Jones, W. F. Dawson, P. P. Truitt, D. J. Givan, L. W. Layfield.

Lay:—H. P. Cannon, T. R. Ingram, W. J. Massey, H. B. Brown, R. F. Powell, R. O. Dulaney, W. H. Cole.

COMMISSION ON FINANCE.

Ex-Officio: —District Superintendents.

Ministerial:-J. T. Richardson, Frank White, E. C. Hallman.

Lay:—S. S. Andrews, Harry Mayer, E. C. Hardesty, C. A. Short, H. M. Waller.

CONFERENCE CLAIMANT ENDOWMENT COMMISSION.

District Superintendents, ex-officio.

MINISTERIAL:—L. B. Morgan, B. M. Johns, J. T. Richardson, E. W. Jones, G. T. Alderson, W. H. Briggs, G. P. Jones.

LAY:—Caleb E. Burchenal, Melville Gambrill, W. O. Hoffecker, C. J. Jefferson, H. P. Cannon, J. H. Dulaney, E. P. Wyatt, T. N. Rawlins, Orlando Harrison, W. P. Jackson, J. G. Townsend, Jr., Dr. G. Layton Grier, T. H. Bock, E. J. Winder, H. J. Bailey, J. W. Wheatley.

OFFICIAL VISITORS.

Dickinson College—J. B. McCabe, J. M. Kelso, W. A. Hearn and E. W. Jones.

Boston University School of Theology-G. P. Jones.

Morgan College-T. J. Sard and Frank White.

Princess Anne Academy-J. L. Johnson and W. L. Hess.

Drew Theological Seminary—E. C. Prettyman, L. E. Windsor, W. V. Moore and Z. W. Wells.

Wesley Collegiate Institute—Tilghman Smith and T. R. Van Dyke.

V.

OFFICERS OF CONFERENCE BOARDS AND SOCIETIES.

BUREAU OF SESSIONS.

President, G. T. Alderson, Wilmington, Del. Vice President, T. F. Beauchamp, Selbyville, Del. Secretary, H. P. Cannon, Bridgeville, Del. Treasurer, W. O. Hoffecker, Smyrna, Del.

TRUSTEES OF WILMINGTON ANNUAL CONFERENCE.

· President, W. F. Corkran, Crisfield, Md. Secretary, John M. Kelso, Dover, Del. Treasurer, R. K. Stephenson, Wilmington, Del.

CONFERENCE CLAIMANT ENDOWMENT COMMISSION.

President, W. O. Hoffecker, Smyrna, Del. Vice-President, Melville Gambrill, Wilmington, Del. Secretary, Caleb E. Burchenal, Wilmington, Del. Treasurer, G. P. Jones, Mystic, Conn.

WILMINGTON CONFERENCE EDUCATION SOCIETY.

President, C. W. Prettyman, Carlisle, Pa. Vice-President, H. G. Budd, Dover, Del. Secretary, F. C. MacSorley, Federalsburg, Md. Treasurer, W. O. Hoffecker, Smyrna, Del.

TRUSTEES OF WESLEY COLLEGIATE INSTITUTE.

President, John G. Townsend, Jr., Selbyville, Del. Vice-President, R. K. Stephenson, Wilmington, Del. Secretary-Treasurer, Arley B. Magee, Dover, Del.

CONFERENCE BOARD OF STEWARDS.

President, T. N. Rawlins, Seaford, Del. Vice-President, F. C. MacSorley, Federalsburg, Md. Secretary, E. W. Jones, Snow Hill, Md. Treasurer, G. P. Jones, Mystic, Conn. Financial Secretary, J. H. Dulaney, Fruitland, Md.

MINISTERIAL CONTINGENT RELIEF FUND.

Trustee—Rev. W. A. Wise, Wilmington, Del.

DEACONESS BOARD.

President, W. A. Wise, Wilmington, Del. First Vice-President, T. R. Van Dyke, Wilmington, Del. Secretary and Treasurer, Mrs. G. M. Fisher, Wilmington, Del.

WILMINGTON CITY MISSIONARY & CHURCH EXTENSION SOCIETY.

President, Walter Blackson, Wilmington, Del. Recording Secretary, G. E. Vandegrift, Wilmington, Del. Corresponding Secretary, G. T. Alderson, Wilmington, Del. Treasurer, S. E. Pardee, Wilmington, Del.

LAYMEN'S ASSOCIATION.

President, W. Harry Jones, Sudlersville, Md. Vice-Presidents:

Dover District, Prof. W. B. Thornburg, Dover, Del. Middletown District, H. H. Nuttle, Hobbs, Md. Salisbury District, Prof. W. T. Dashiell, Salisbury, Md. Wilmington District, Rual S. Loomis, Wilmington, Del. Secretary, Victor C. Hitchens, Laurel, Del. Treasurer, M. Edward Culver, Laurel, Del.

LAY ELECTORAL CONFERENCE.

President, I. Elmer Perry, Wilmington, Del. Secretary, C. A. Short, Newark, Del.

VI.

CONFERENCE COMMITTEES.

STANDING COMMITTES (1925).

- PUBLIC WORSHIP:—A. F. Poore, W. E. Habbart, C. L. Hubbard, R. K. Stephenson, J. W. Colona.
- MINISTERIAL QUALIFICATIONS:—J. T. Richardson, W. L. White, F. C. MacSorley, Tilghman Smith, Leolan Jackson, J. A. Leach, T. J. Sard, L. B. Morgan, J. W. Jones, G. T. Alderson, M. D. Nutter, W. E. Habbart.
- PERIODICALS:—J. T. Price, W. L. Hess, W. T. McGuire, C. T. Jones.
- BIBLE:—H. W. Gallion, G. W. Dawson, Tilghman Smith, D. J. Givan.
- SABBATH OBSERVANCE:—Ivanhoe Willis, E. B. Taylor, C. W. Moore, Frank White.
- TEMPERANCE, PROHIBITION, AND PUBLIC MORALS:—W. F. Dawson, D. A. Stockely, E. C. Prettyman, D. J. Moore.
- EDUCATION FOR NEGROES:—M. E. Wheatley, G. S. Thomas, C. C. Harris, E. P. Thomas,
- W. F. M. SOCIETY:—L. B. Morgan, G. S. Allen, W. V. Moore, G. E. Sterling.
- W. H. M. SOCIETY: -J. R. Bicking, Howard Davis, J. B. McCabe, John Wootten.
- HOSPITALS:—W. L. White, W. R. Mowbray, R. C. Jones, J. M. S. Van Blunk.
- RESOLUTIONS:—W. L. White, M. W. Marine, W. H. Revelle, R. P. Nichols,
- MEMOIRS:—T. E. Terry and those appointed to prepare memoirs of the deceased.

VII.

DISCIPLINARY QUESTIONS.

1. Is this Annual Conference Incorporated According to the Requirement of the Discipline?

It is.

- 2. Who have been Received by Transfer, and from what Conferences?

 Joseph P. Wilson, Northwest Iowa.
- 3. Who have been Readmitted?

 None.
- 4. Who have been Received on Credentials, and from what Churches?
- 5. Who have been Received on Trial?
 - (a) In Studies of First Year. Harry N. Bailey, O. Ammon Bartley, Oliver J. Collins, Frank H. Hicks, John E. Parker, Alfred N. Strickland.
 - (b) In Studies of Third Year under the Seminary Rule. None.
- 6. Who have been Continued on Trial?
 - (a) In Studies of First Year. None.
 - (b) In Studies of Second Year.
 Gilbert T. Gehman, John W. Chappell, D. Arthur Stockely.
 - (c) In Studies of Third Year. None.
 - (d) In Studies of Fourth Year. Lawrence E. Wimbrow.
- 7. Who have been Discontinued?
 None.
- 8. Who have been admitted into Full Membership?
 - (a) Elected and Ordained Deacons this year. Charles H. Hudson, Wingate D. Short, Johnson H. Wright, Benjamin W. Gilbert.
 - (b) Elected and Ordained Deacons previously. Milton S. Andrews.

- 9. What Members are in Studies of Third Year?
 - (a) Admitted into Full Membership this year. Benjamin W. Gilbert, Charles H. Hudson, Wingate D. Short, Johnson H. Wright.
 - (b) Admitted into Full Membership previously. Roy T. Thawley.
- 10. What Members are in Studies of Fourth Year? John C. Bolton, Harry W. Gallion, Sylvanus T. Hamblin.
- 11. What Members have Completed the Conference Course of Study?
 - (a) Elected and Ordained Elders this year.
 Milton S. Andrews, William L. Hess, August F. Zimmerman.
 - (b) Elected and Ordained Elders previously. None.
 - (c) Elected and Ordained Elders under the Seminary Rule. None.
- 12. What others have been Elected and Ordained Deacons?
 - (a) As Local Preachers. John T. Graham, Charles D. Sharpless.
 - (b) Under Missionary Rule. None.
 - (c) Under the Seminary Rule.
- 13. What others have been Elected and Ordained Elders?
 - (a) As Local Deacons.
 None.
 - (b) Under Missionary Rule. None.
- Was the Character of each Preacher examined. It was.
- 15. Who have been Transferred, and to what Conferences?

 None.
- 16. Who have Died?

George R. Ellis, Van P. Northrup, Warren Burr, William E. Tom kinson, Benjamin F. Jester, Walter W. White.

- 17. Who have been Located at their own Request?
 None.
- 18. Who have been Located?

 None.

19. Who have Withdrawn?

None.

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- 20. Who have been permitted to Withdraw under Charges or Complaints?
- 21. Who have been Expelled?

 None.
- 22. What other personal Notation should be made?

Charles R. Dutton was recognized as an Elder from the Methodist Protestant Church, and District Superintendent was permitted to use him as a Supply.

23. Who are the Supernumerary Ministers, and for what number of years consecutively has each held this Relation?
F. N. Faulkner (3); J. H. Warren (4).

- 24. Who are the Retired Ministers?
 - J. F. Anderson, G. W. Bowman, J. A. Brewington, J. M. Collins, W. W. Chaires, L. P. Corkran, E. H. Derrickson, J. W. Easley, James Esgate, H. W. Ewing, T. N. Given, W. M. Green, W. B. Guthrie, T. H. Harding, G. L. Hardesty, E. L. Hoffecker, T. S. Holt, O. E. James, W. G. Koons, L. W. Layfield, J. M. Lindale, O. L. Martin, W. E. Matthews, F. X. Moore, J. P. Otis, S. N. Pilchard, C. W. Prettyman, A. P. Prettyman, J. T. Prouse, G. E. Reed, J. D. Reese, Robert Roe, Alfred Smith, G. P. Smith, T. C. Smoot, G. W. Stallings, Adam Stengle, E. C. Sunfield, T. E. Terry, G. W. Townsend, O. S. Walton, F. O. B. Wallin, Robert Watt, C. H. Williams, D. H. Willis.
- 25. Who are the Triers of Appeals?

W. A. Wise, W. R. Mowbray, F. F. Carpenter, J. T. Price, J. T. Rowlenson.

Reserves: -W. L. White, V. S. Collins.

- 26. What is the Annual Report of the Conference Board of Home Missions and Church Extension?
 See Report.
- 27. What is the Annual Report of the Conference Board of Foreign Missions?
 See Report.
- 28. What is the Statistical Report?

 See the Statistician's Report.
- 29. What is the Conference Treasurer's Report?

 See the Conference Treasurer's Report.

- 30. (a) What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer? \$139,633.
 - (b) What is the Aggregate of the Benevolent Collections ordered by the Annual Conference, as reported by the Conference Treasurer? \$31,362.
- 31. What are the Claims on the Conference Funds?
- 32. (a) What has been Received on these Claims? \$48,077.18.
 - (b) How has it been Applied?
 See Report of Board of Stewards.
- 33. What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants?

 \$48,500.
- 34. What amount has been paid by the Conference Treasurer to the Board of Conference Claimants for Connectional Relief?

 None.
- **35.** Where are the Preachers Stationed? See List of Appointments.
- 36. Where shall the Next Conference be held?

 McCabe Memorial, Wilmington, Del.

VIII.

APPOINTMENTS.

DOVER DISTRICT.

W. E. Gunby, District Superintendent, (P. O. Dover, Del.).

Beckwith & Spedden,

P. O. Cornersville, Md.

Bethel, Del., (Sup.) C. R. Dutton Blades & Epworth (Sup.) R. W. Mills | Houston, Del. P. O. Seaford, Del.

W. L. White Bridgeville, Del. F. F. Carpenter Cambridge, Md. J. S. Eldridge Laurel, Del. Camden, Del., Canterbury, (Sup.) R. W. Campbell | Leipsic, Del. P. O. Viola, Del.

Church Creek & Taylor's Island,

P. O. Church Creek, Md. W. D. Short Crapo, Md.,

Dover, Del.:

(Sup.) H. E. Truitt | Milford, Del. St. Paul's, Leonard White | Milford Neck, Wesley, East New Market, Md.,

J. H. Whedbee

Ellendale, Del.,

(Sup.) Alonzo Travers | Milton, Del. Elliott's Island, Md., To be supplied Mt. Pleasant, (Sup.) W. B. Horner Farmington and Epworth,

P. O. Farmington, Del. Federalsburg. Md., F. C. MacSorley Reliance. W. F. Dawson Felton, Del. Frederica, Del.,

Galestown & McKendree,

(Sup.) E. S. Tyler P. O. Seaford, Del.

Georgetown, Del. Georgetown Circuit,

P. O. Georgetown, Del.

C. W. Spry Greenwood, Del. (Sup.) G. W. Kliver | Harrington, Del. E. H. Collins Hooper's Island, C. H. Hudson P. O. Fishing Creek, Md.

> S. T. Hamblin Hurlock, Md. G. S. Allen Lakesville, (Sup.) W. A. Freeman P. O. Andrews, Md.

E. P. Thomas (Sup.) H. M. Parks M. S. Andrews Lewes, Del. Lincoln, Del. (Sup.) J. H. Thornton (Sup.) H. M. Smith | Little Creek, Del. (Sup.) J. R. Diehl Magnolia & Barratt's Chapel,

D. J. Ford

P. O. Magnolia, Del.

D. W. Jacobs

Supplied by Pastor of Frederica

P. O. Frederica, Del.

Millsboro, Del. J. A. Buckson J. C. McCoy P. O. Laurel, Del.

(Sup.) H. N. Bailey | Nassau, Del. (Sup.) L. T. McLain Rehoboth, Del., N. C. Benson (Sup.) W. C. Buckson

> P. O. Oak Grove, Del. G. E. Wood | Seaford, Del. W. V. Moore

E. H. Marshall Seaford Circuit, P. O. Seaford, Del.

Vienna, Md. (Sup.) A. G. Thomas G. W. Dawson Williamsburg, Md., To be supplied J. A. Hudson Wyoming, Del., (Sup.) W. I. Donohoe Zoar Circuit, (Sup.) Conrad Hamer P. O. Georgetown, Del.

MIDDLETOWN DISTRICT.

O. E. Jones, District Superintendent, (P. O. Middletown, Del.).

Bayside, P. O. Sherwood, Md.

Bozman & Neavitt (Sup.) J.P.Kelley P. O. Bozman, Md.

(Sup.) E. N. Wright Burrisville, P. O. Denton, Md.

J. T. Rowlenson Cecilton, Md. Frank White Centreville, Md., T. J. Sard Chestertown, Md. C. E. Davis Cheswold, Del., W. S. Grant Church Hill, Md. C. W. Clark Clayton, Del., C. H. Atkins Concord.

P. O. Hobbs, Md.

(Sup.) J. H. McRill Cordova, Md. J. H. Gardner Crumpton, Md. C. N. Jones Denton, Md. W. H. Briggs Easton, Md. C. L. Marsh Fairlee, Md. G. E. Sterling Galena, Md. W. O. Bennett | Still Pond & Betterton, Greensboro, Md. Henderson, Md., (Sup.) S. L. Hanby W. T. McGuire Hillsboro, Md. R. C. Jones Kent Island,

P. O. Stevensville, Md. J. W. Sutton Kenton, Del. Marydel, Md. J. E. Parker Middletown, Del., E. W. McDowell | Wye Mills & Starr, Millington & Dulaney, G. F. Newton

P. O. Millington, Md.

(Sup.) F. A. Baker | Odessa & Friendship, R. S. Hodgson P. O. Odessa, Del.

> Oxford, Md., W. P. Taylor Piney Neck, (Sup.) T. S. Barrett P. O. Rock Hall, Md.

Pomona, (Sup.) W. C. McClintock P. O. Chestertown, Md.

J. P. Outten Preston, Md. Queenstown, Md.,

(Sup.) Henry Covington

M. E. Wheatley Ridgely, Md., Rock Hall, Md., W. H. Revelle Royal Oak, Md.,

(Sup.) R. L. Kirby, Jr. St. Michaels, Md. Tilghman Smith

Salem Circuit, (Sup.) L. P. Corkran

P. O. Centreville, Md. J. J. Bunting Smyrna, Del.

> E. M. Shockley P. O. Still Pond, Md.

Sudlersville, Md., Leolan Jackson J. W. Wootten Tilghman, Md., O. H. Connelly Townsend, Del. D. J. Moore Trappe, Md.

(Sup.) J. D. Reese

P. O. Wye Mills, Md.

SALISBURY DISTRICT.

E. H. Dashiell, District Superintendent, (P. O. Salisbury, Md.).

Annamessex, P. O. Crisfie Ayres Chapel, (Sup.)	ld, Md.	Cape Charles, Va. Chincoteague, Va., Claremont, Va.,	V. S. Collins C. W. Moore O. A. Bartley
P. O. Leeme Berlin, Md. Bishopville, Md.,	ont, Va.	Crisfield, Md.: Asbury.	W. F. Corkran J. L. Johnson

Dagsboro & St. Georges,

P. O. Dagsboro, Del.

Deal's Island, Md., J. R. Bicking J. W. Jones Delmar, Del. O. T. Baynard Fairmount,

P. O. Upper Fairmount, Md. G. A. Cooke Frankford, Del. Fruitland, Md., D. A. Stockely

Girdletree, Md.,

(Sup.) D. B. Prettyman (Sup.) C. S. Larimore Gumboro, P. O. Frankford, Del.

Hebron, Md., W. L. Hess

Holland's Island, Md., (Sup.) S. T. Horseman P. O. Wenona, Md.

Mardela Springs, Md.

(Sup.) T. S. Dixon (Sup.) R. H. Wilson Marion, Md., A. F. Zimmerman Mt. Vernon,

P. O. Princess Anne, Md.

B. P. Moore Nanticoke, Md., W. F. Godwin Newark, Md., P. P. Truitt Ocean City, Md., Ocean View & Millville, A. B. Fry

P. O. Ocean View, Del. E. W. Henvis Onancock, Va.,

Parsonburg, Md.,

(Sup.) J. T. Graham

H. B. Kelso Phoebus, Va., G. S. Thomas Pittsville, Md.

Pocomoke City, Md., R. P. Nichols L. E. Windsor | Pocomoke Circuit,

> (Sup.) C. W. Branford P. O. Pocomoke City, Md.

Powellville (Sup.) A. S. Scarborough P. O. Pittsville, Md.

Princess Anne, Md. M. W. Marine Quantico, Md. J. M. S. Van Blunk W. H. Cummings Roxana, Del. St. Peter's. H. R. McDade P. O. Oriole, Md.

Salisbury, Md.:

H. P. Fox Asbury, Salisbury Circuit,

(Sup.) J. P. Wilson T. F. Beauchamp Selbyville, Del. H. S. Dulany Sharptown, Md., W. G. Barlow Smith's Island, P. O. Ewell, Md.

E. W. Jones Snow Hill, Md., G. W. Hastings Somerset. P. O. Chance, Md.

W. R. Woodell Stockton, Md., C. W. Strickland Tangier, Va., Supplied by Pastor Venton, Md. of Princess Anne

Westover, Md., (Sup.) J. C. Hanby White Haven, Md.,

(Sup.) W. F. Atkinson

Whitesville, Del.,

(Sup.) J. L. Derrickson

WILMINGTON DISTRICT.

J. W. Colona, District Superintendent, (P. O. Wilmington, Del.).

Bethel & Town Point,

(Sup.) C. D. Sharpless

P. O. Elkton, Md.

O. J. Collins Charlestown, Md., Harry Taylor Cherry Hill,

P. O. Elkton, Md.

Chesapeake City, Md.,

J. T. Richardson

O. B. Rice Chester-Bethel,

P. O Roothwyn, Pa.

Christiana, Del.

(Sup.) Thomas Pardee W. A. Hearn Claymont, Del., H. E. Reed Colora, Md., J. W. Gray Delaware City, Del., G. T. Gehman Ebenezer,

P. O. Newark, Del.

W. G. Harris Elkton, Md. M. D. Nutter Hockessin, Del.

Holly Oak, Del. (Sup.) P. C. Walcott | Wilmington: Daniel Wilson Hopewell, P. O. Port Deposit, Md.

Marshallton & Cedars,

1924

Ivanhoe Willis

P. O. Marshallton, Del.

J. H. Wilson Mt. Lebanon, P. O. Rockland, Del.

Mt. Pleasant, W. W. Sharp P. O. Edge Moor, Del.

Newark Del.. Frank Herson New Castle, Del. Z. W. Wells Newport & Stanton, J. L. Sparklin P. O. Newport, Del.

North East, Md., D. J. Givan Perryville, Md., J. T. Price Port Deposit, Md., J. B. McCabe Red Lion, Del. J. H. Geoghegan Rising Sun. Md.. C. C. Harris St. George's & Summit, C. T. Jones P. O. St. George's, Del.

St. John's, W. C. Poole

P. O. Lewisville, Pa. Stanton, Del. (Sup.) F. C. Louhoff Zion Circuit, J. W. Prettyman

P. O. North East, Md.

Asbury. G. T. Alderson Brandywine, W. E. Greenfield Brack-Ex. (Sup.) R. H. Adams P. O. Marshallton, Del.

Cookman, W. R. Mowbray Eastlake, A. W. Goodhand Edgemoor, (Sup.) J. E. Layton Epworth, T. R. Van Dyke Grace. B. M. Johns and L. E. Windsor

Harrison Street. W. E. Habbart Hillcrest and Belle Font,

O. B. Reed

P. O. Edgemoor, Del.

Kingswood, G. W. Bounds Madeley, L. M. Broadway McCabe, A. F. Poore Mt. Salem, L. E. Poole Richardson Park, L. B. Morgan Scott, W. A. Wise Silverbrook, R. K. Stephenson St. Paul's. C. L. Hubbard Trinity, Howard Davis Union, J. A. Leach Wesley, V. E. Hills

- H. G. Budd, President, Wesley Collegiate Institute, Wesley Quarterly Conference, Dover, Del.
- J. M. Kelso, Professor, Wesley Collegiate Institute, Wesley Quarterly Confernece, Dover, Del.
- E. C. Prettyman, Superintendent, Peninsula District of the Maryland-Delaware Anti-Saloon League, St. Paul's Quarterly Conference, Wilmington, Del.
- G. T. Alderson, Secretary, Wilmington City Missionary and Church Extension Society and Pastor of Asbury Church, Wilmington, Del.
- J. H. Beauchamp, Superintendent of Goodwill Industries, Asbury Quarterly Conference, Wilmington, Del.
- G. P. Jones, Treasurer, Conference Claimant Endowment Commission, Asbury Quarterly Conference, Smyrna, Del.
- J. W. R. Sumwalt, Associate Director of Religious Work in the Y. M. C. A. Francis B. Short, Lecturer for Board of Temperance, Prohibition and Public Morals, Grace Quarterly Conference, Wilmington, Del.
- J. W. Chappell, Soldier in Mt. Regia Sanatorium, Salem, Va.
- R. T. Thawley, F. H. Hicks, B. W. Gilbert, A. N. Strickland, J. C. Bolton, R. L. Minker, J. Harry Wright, left without appointments to attend our schools.

Postmaster.—J. T. Prouse was elected postmaster.

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IX.

JOURNAL.

DAILY PROCEEDINGS.

FIRST SESSION—WEDNESDAY MORNING.

OPENING .- The Wilmington Annual Conference assembled for its Fifty-sixth Session in Harrison Street Methodist Episcopal Church, Wilmington, Del., on Wednesday morning, March 26, 1924, at 8:30 o'clock, Bishop William F. McDowell presiding.

LORD'S SUPPER.—The Sacrament of the Lord's Supper was administered by the Bishop, assisted by Howard Davis, J. T. Price, C. L. Hubbard and J. L. Johnson.

ROLL CALL .- The Secretary of the previous Conference called the roll, one hundred and nine members and probationers responding to their names.

DECEASED MEMBERS .- The Conference arose and stood while the names of our deceased brethren were called, after which an appropriate hymn was sung.

ORGANIZATION .- Secretary .- Disston W. Jacobs was, on motion of W. E. Gunby, unanimously elected secretary, and nominated as his assistants J. R. Bicking and Tilghman Smith and they were confirmed.

Statistician.-N. C. Benson was unanimously elected statistician and the following assistants were nominated and confirmed:-A. W. Goodhand, O. B. Rice, R. P. Nichols, J. W. Wootten, Leolan Jackson, J. M. Kelso, D. A. Stockely, L. E. Windsor and G. E. Sterling.

Treasurer.—The Treasurer, V. E. Hills, nominated the following assistants and they were confirmed: -O. B. Reed, W. A. Hearn, M. E. Wheatley, W. L. Hess, E. P. Thomas, Frank White, W. V. Moore, J. L. Sparklin, T. J. Sard, H. W. Gallion, J. B. McCabe, A. F. Zimmerman, A. B. Frye, O. H. Connelly and J. T. Rowlenson.

Bar of Conference.—The bar of the Conference was fixed to include the eighth row of pews from the chancel.

Conference Program.—The program of the Conference as printed was made the official program, subject to modification when deemed necessary.

Methodist Review .- W. P. Taylor was nominated and elected agent for the Methodist Review.

METHODIST EPISCOPAL CHURCH

SUNDAY MOVING PICTURES .- On motion of Tilghman Smith the following resolution was adopted, and the Secretary was instructed to immediately notify certain members of the Maryland Legislature of our action.

WHEREAS, A bill to permit motion picture theatres to be opened on Sunday in Baltimore has been reported favorably by a committee of the Legislature; and,

WHEREAS, Its enactment would lower the moral standards of the whole State; therefore, be it

RESOLVED, That we, the Wilmington Annual Conference of the Methodist Episcopal Church, embracing all the Eastern Shore and representing a constituency of approximately 75,000 therein, emphatically protest the passage of this bill.

REQUEST REAPPOINTMENT OF BISHOP McDOWELL.-The following resolution was presented and read by D. W. Jacobs and, on his motion, it was adopted by a rising vote:

WHEREAS, During the past eight years the Wilmington Annual Conference has been under the direct supervision of our genial, efficient and much beloved Bishop McDowell; and,

WHEREAS, His christian character has been a perpetual inspiration, his messages timely, spiritual and persuasive and his leadership in general of such high order as to inspire pastors and people in the great task of winning men to Christ; therefore, be it

RESOLVED, That we hereby memorialize the General Conference of 1924 to retain our Conference in the Washington Area, and reappoint as resident bishop of said area for the next quadrennium, William Frasier McDowell, preacher, bishop, man of God.

BUREAU OF SESSIONS.—The following were nominated by G. T. Alderson as members of the Bureau of Sessions to serve for a term of three years and they were elected:-T. F. Beauchamp, R. K. Stephenson and A. L. Johnson.

COMMITTEE ON GEN. CONF. MEMORIALS .- On motion of V. S. Collins, amended by D. W. Jacobs, a committee was ordered appointed by the Chair consisting of one minister from each district and one at large, to which committee were referred all memorials to the General Conference, and the report of said committee was made the order of the day for Saturday morning immediately after the reading of the journal. The Chair appointed the following: -F. F. Carpenter, W. O. Bennett, T. F. Beauchamp, B. M. Johns and G. A. Cooke. The committee's report was ordered considered in open session on motion of Robert Watt.

EXECUTIVE SESSION.—On motion of V. S. Collins an Executive Session was ordered for Friday morning immediately after the reading of the journal.

ELECTION OF GEN. CONF. DELEGATES.—The election of General Conference delegates was made the order of the day for Friday morning immediately following the Executive Session.

QUESTION 14.—The Fourteenth Question, "Was the Character of each Preacher examined?" was taken up. W. E. Gunby, Superintendent of the Dover District; O. E. Jones, Superintendent of the Middletown District; and E. H. Dashiell, Superintendent of the Salisbury District, were called, their characters passed and they read reports of their work. The Effective Elders of these districts were called, their characters passed and they answered affirmatively the questions required by the discipline relating to prorating ministerial support and the full support of the benevolences.

INTRODUCTIONS.—Mr. H. P. Bennett, Circulation Manager of the Christian Advocate; Mr. R. A. Brooks, representing the Methodist Book Concern; and Rev. S. B. Goff of the Philadelphia Conference, were introduced, the first two named addressed the Conference.

DRAFTS.—The Bishop presented a draft from the Chartered Fund amounting to \$35., and one from the Methodist Book Concern amounting to \$3,732., and they were ordered in favor of the Conference Board of Stewards.

STATISTICAL CALL.—The Conference Treasurer and Statistical Secretary collected the reports.

BOARD OF STEWARDS.—The following were nominated by the District Superintendents as ministerial members of the Conference Board of Stewards:—Dover District, F. C. MacSorley; Middletown District, G. P. Jones; Salisbury District, E. W. Jones; Wilmington District, L. E. Poole, and they were elected, the Secretary casting the ballot.

REPORTING SALARIES.—On motion of J. W. Colona the pastors were instructed to report as salary all missionary monies received by them on salary, and the statistician was requested to place on the margin of the statistical sheets opposite the number and name of each charge so aided a star to aid in making proper apportionments.

MEMORIAL SERVICE.

The order of the day was called. G. T. Alderson was called to the chair.

The memoir of Walter W. White, written by H. P. Fox; that of Van P. Northrup, written by Robert Watt; that of Benjamin F. Jester, written by W. E. Habbart; that of George R. Ellis, written by J. L. Sparklin; that of William E. Tomkinson, written by V. S. Collins; and that of Warren Burr, written by G. T. Alderson, were presented and read.

Alfred Smith presented and read the memoir of Mrs. Wilhelmina Sharp; W. F. Corkran, those of Mrs. Elsie Bicking and Mrs. Annie M. Hardesty; F. F. Carpenter, that of Mrs. Jennie Creamer.

The memoirs as read were then adopted and ordered published in the minutes.

Conference also instructed the Secretary to print in the minutes the memoir of Mrs. Araminta Merrill as written by O. T. Baynard.

CHAIR.—Bishop McDowell resumed the chair.

HOUR OF ADJOURNMENT.—On motion of G. W. Dawson the hour of adjournment was fixed for 12 o'clock Noon, to reconvene at 1:30 P. M. unless otherwise ordered.

EXCUSED.—On motion, J. M. S. Van Blunk was excused from attending this annual session of the Conference. J. W. R. Sumwalt was also excused from further attendance after today; J. W. Prettyman was excused to attend a funeral.

INTRODUCTIONS.—Bishop McDowell introduced to the Conference Hamilton P. Fox and Allan F. Poore, they having been transferred to our Conference from the Baltimore Conference.

ADJOURNMENT.—Announcements were made, doxology was sung and Conference adjourned, G. L. Hardesty pronouncing the benediction.

SECOND SESSION—WEDNESDAY AFTERNOON.

OPENING.—Conference convened at 1:45 P. M., Bishop McDowell presiding and conducting the devotions.

QUESTION 14.—The Fourteenth Question, "Was the Character of each Preacher examined?" was resumed. J. W. Colona, Superintendent of the Wilmington District, was called, his character passed and he read a report of his work. The Effective Elders of this district were called, their characters passed and they answered affirmatively the questions required by the discipline relating to pro-rating ministerial support and the full support of the benevolences.

INTRODUCTION.—Dr. M. P. Giffin, representing Drew Theological Seminary, was introduced and addressed the Conference.

QUESTION 23.—The Twenty-third Question, "Who are the Supernumerary Ministers, and for what number of years consecutively has each held this Relation?" was taken up. F. N. Faulkner and J. H. Warren were called, their characters passed and they were continued in the same relation.

MARCH

QUESTION 24.—The Twenty-fourth Question, "Who are the Retired Ministers?" was taken up. The Retired Ministers of the Conference were called, their charcaters passed and their relation continued.

ASKING FOR RETIRED RELATION.—To the Committee on Conference Relations were referred the cases of T. C. Smoot, L. W. Layfield, H. W. Ewing, O. E. James and Robert Watt, who are asking for the Retired Relation.

MINISTERIAL QUALIFICATIONS.—T. R. Van Dyke, B. M. Johns and H. P. Fox were, on motion of G. T. Alderson, nominated and elected members of the Committee on Ministerial Qualifications.

ADJOURNMENT.—Announcements were made and Conference adjourned, T. N. Given pronouncing the benediction.

THIRD SESSION—THURSDAY MORNING.

OPENING.—Conference convened at 8:30 A. M., Bishop W. F. Mc-Dowell presiding and conducting the devotions. A hymn was sung, W. A. Wise led the Conference in prayer and a brief address was made by the Bishop.

PIERRE S. du PONT.—Hon. Henry P. Scott was introduced and, on behalf of Mr. and Mrs. Pierre S. du Pont, extended an invitation to the Conference to be their guests at "Longwood" this afternoon. On motion of C. L. Hubbard the invitation was unanimously accepted by a rising vote.

 $\mathbf{JOURNAL}.\mathbf{--}\mathbf{The}$ journals of yesterday's sessions were read and approved.

ABSENCE OF MR. T. N. RAWLINS.—Being detained at home on account of illness, the Secretary was instructed to convey to Mr. Thomas N. Rawlins, President of the Board of Stewards, the greetings of the Conference, on motion of E. W. Jones.

TELEGRAMS OF GREETINGS.—Telegrams announcing the greetings from the Philadelphia and Delaware Annual Conferences were received and read, and, on motion, the Secretary was instructed to make suitable replies.

INTRODUCTIONS.—Dr. L. C. Clark, Chancellor of the American University; Morris W. Ehnes, Treasurer of the Committee on Conservation and Advance; W. E. J. Gratz, Secretary of Institutes and Life Work of the Epworth League; P. J. Maveety, Corresponding Secretary of the Board of Education for Negroes; Dr. Joseph B. Hingeley, Corresponding Secretary of the Board of Conference Claimants; and Miss Jessie E. Arbuckle, Personnel Secretary of the General Deaconess Board, were introduced and addressed the Conference.

DRAFT.—Dr. Hingeley presented a draft from the Board of Conference Claimants amounting to \$250., which was ordered in favor of the Board of Stewards.

QUESTION 8.—The Eighth Question, "Who have been Admitted into Full Membership?" was taken up. John W. Chappell was called, his character passed, the Registrar reported, and he was Continued on Trial in the Studies of the Second Year.

Charles H. Hudson, Wingate D. Short, Johnson H. Wright, Benjamin W. Gilbert, and Milton S. Andrews were called, their characters passed, the Registrar reported, the District Superintendents represented, and the Committee recommended.

Gilbert T. Gehman was called, his character passed, the Registrar reported and he was Continued on Trial and advanced to the Studies of Second Year.

QUESTION 11.—The Eleventh Question, "What Members have Completde the Conference Course of Study?" was taken up. John C. Bolton was called, his character passed, the Registrar reported, and, on motion, he was continued in the Studies of the Fourth Year.

William L. Hess and August F. Zimmerman were called, their characters passed, the Registrar reported, and, on motion, they were graduated from the Conference Course of Study and elected to Elder's Orders.

QUESTION 2.—The Second Question, "Who have been received by Transfer and from what Conferences?" was taken up. The Bishop announced the transfer of Joseph P. Wilson from the Northwest Iowa Conference, and he was introduced to the Conference.

QUESTION 10.—The Tenth Question, "What Members are in the Studies of Fourth Year?" was taken up. Harry W. Gallion and Sylvanus T. Hamblin were called, their characters passed, the Registrar reported, and, on motion, they were advanced to the Studies of Fourth Year.

Roy T. Thawley was called, his character passed, the Registrar reported, and, on motion he was Continued in the Studies of Third Year.

INTRODUCTION.—The following members of the Baltimore Conference were introduced by Bishop McDowell:—T. S. Long, E. T. Mowbray and E. L. Watson.

E. T. Mowbray addressed the Conference in the interest of the Strawbridge Home, and, on motion of E. H. Dashiell, a committee of five, consisting of G. W. Dawson, T. J. Sard, E. W. Jones, C. L. Hubbard and V. S. Collins, was appointed to confer with the committee present from the Baltimore Conference in relation to this matter and report to the Conference.

Dr. E. L. Watson, Editor of the Washington Christian Advocate, spoke in the interest of same, and the following was adopted, on motion of E. H. Dashiell:

We have listened with interest and appreciation to the Rev. Dr. E. L. Watson, Editor of the Washington Christian Advocate, in his presentation of our Area Advocate, and desiring to voice our estimate of the worth of this useful journal, we offer the following:

- 1. We feel constrained to make grateful mention of the continued generosity of Mr. John L. Alcock, whose openhanded giving has made possible the maintenance of the Washington Christian Advocate. Such public spirited devotion to a worthy cause merits all commendation.
- 2. We congratulate Dr. Watson for the fine fashion in which he has carried the work of a fallen leader, Dr. J. Fred Heisse, a princely, heroic, unselfish soul, who literally gave his life for the cause he loved. The standard of excellence maintained by him has not suffered in the hands of his successor.
- 3. We count the Washington Area fortunate in having within its borders contributors of such marked ability as our own Bishop Mc-Dowell, Dr. George Clarke Peck, Deets Picket, and many others who, without money and without price, have given service which rendered elsewhere would have had a money value of no small amount.
- 4. We count it an unusual occurrence that a staff of volunteer writers has given to our Methodism and allied interests a paper worth while, and a medium through which the affairs of our church have been brought to our people in striking, impressive fashion.
- 5. We desire to again affirm our faith in and loyalty toward this journal, and express the earnest hope that ere long the "powers that be" will afford a measure of relief from heavy burdens and help toward a larger sphere of usefulness.
- 6. We adopt as our slogan "The Washington Christian Advocate in every home."

BOARD OF EXAMINERS.—The Bishop appointed E. C. Hallman, Tilghman Smith and J. W. Prettyman members of the Board of Examiners.

QUESTION 6 .- The Sixth Question, "Who have been Continued on Trial?" was taken up. D. Arthur Stockely was called, his character passed, the Registrar reported and he was Continued on Trial and advanced to the Studies of Second Year.

Lawrence E. Wimbrow was called, his character passed, the Registrar reported and he was Continued on Trial and advanced to the Studies of Fourth Year.

RECONSIDER MOTION .- After reconsidering its motion ordering an Executive Session immediately following the reading of the journal on Friday morning, Conference ordered an open session at that hour.

INTRODUCTION.—The transfer of Francis B. Short from the Philadelphia Conference was announced by the Bishop and he was introduced to the Conference.

CORPORATE SESSION .- The Conference went into Corporate Session for the purpose of electing ministerial trustees of the Wesley Collegiate Institute, and Hon. John G. Townsend, Jr., President of the Board of Trustees, was called to the Chair and presided.

The following were elected trustees for a term of three years:--G. T. Alderson, V. S. Collins, W. F. Corkran, L. B. Morgan and T. F. Beauchamp.

ADJOURNMENT .- On motion, Conference adjourned.

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FOURTH SESSION—FRIDAY MORNING.

OPENING .- Conference convened at 8:30 o'clock with Bishop Mc-Dowell presiding and conducting the devotions. The Bishop addressed the Conference and W. G. Koons led in prayer.

JOURNAL .- The journal of yesterday's session was read and approved.

BOARD OF STEWARDS.—Conference ordered, on motion of E. W. Jones, the case of T. C. Smoot referred to the Board of Stewards for necessitous consideration.

CONFERENCE RELATION .- To the Committee on Conference Relations was referred the case of O. L. Martin who is asking for the Retired Relation.

QUESTION 8 .- The Eighth Question was resumed. The class was called and the Bishop put the usual disciplinary questions asked for admission into Full Membership and Charles H. Hudson, Wingate D. Short, Johnson H. Wright and Benjamin W. Gilbert were so admitted and elected to Deacon's Orders. Milton S. Andrews was also admitted into Full Membership. He had been previously ordained Deacon.

ORDER OF THE DAY-ELECTION OF DELEGATES .- The order of the day for the election of delegates to the General Conference was taken

Rules Governing Election .- The Secretary presented and read the following rules governing the election of delegates to the General Conference and, on his motion, they were adopted:

- 1. That four delegates be elected by this Conference to attend the next General Conference; and that three reserve delegates be elected.
- 2. That the person receiving the highest number of votes, provided the same be a majority of the votes cast, shall be chosen as
- 3. That any ballot containing more or less than the number of names to be voted for be rejected and, therefore, not counted.

4. That where there are two or more members of the Conference of the same name, no ballot shall be counted for such person unless the Christian name or initials of that person be used on the ballot.

Tellers.—The Chair appointed the following tellers:—G. W. Dawson, Howard Davis, J. W. Wootten, M. E. Wheatley, J. A. Leach, M. W. Marine, C. L. Hubbard, Frank Herson and Tilghman Smith.

First Ballot .- The first ballot was taken and the tellers retired.

INTRODUCTIONS.—Dr. Allan MacRossie, Education Director of the Commission on Conference Courses of Study; Dr. Thomas S. Brock, representing the Ocean Grove School of Theology; Dr. Clarence True Wilson, General Secretary of the Board of Temperance, Prohibition and Public Morals; and Dr. J. H. Morgan, President of Dickinson College, were introduced and addressed the Conference.

LORD'S DAY ALLIANCE.—Dr. W. W. Davis, Secretary of the Lord's Day Alliance, was introduced nad addressed the Conference. On motion of G. T. Alderson, W. G. Harris was elected a member of the Educational Committee of said organization.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.—G. A. Cooke presented and read the report of the Committee on Sabbath Observance and it was adopted.

NEAR EAST RELIEF.—Dr. Robert Bagnell was introduced and addressed the Conference in the interest of the Near East Relief. The following, commending the work of this organization, was read and adopted:

- I. We record our appreciation of the efficient and Christ-like work that the Near East Relief is doing under very difficult and dangerous conditions.
- II. We commend the efficient and economical administration of the work of the Near East Relief at home, and the wise guidance and far-reaching results of the work in the countries of the Near East.
- III. We recognize the fact that this work is not only charitable and philanthropic, but also Christian and Missionary in the highest degree, and therefore its political effects in the whole country of the Balkans and the Near East, which has been the tinder box of the centuries, must make for permanent peace.
- IV. We are sure that the training of these many thousands of children for efficient business and professional lives, and the inculcation of the principles of Jesus Christ in their lives must tremendously effect the civilization of the whole Near East, as these young men and women go out into positions of trust all through those countries.
- V. We further believe that the support of this great movement by the solid Christian forces of America, without any sectarian or denominational emphasis, will make greatly for the advancement of the Kingdom of God.

VI. We commend the work of the Near East Relief Committee to our people, and gladly endorse the opening of our churches to the presentation of this great cause.

GREETINGS TO DR. G. E. REED.—On motion of V. S. Collins, Conference instructed the Secretary to send a congratulatory telegram to Dr. G. E. Reed on this his seventy-eighth birthday, and convey to him our greetings and best wishes.

THANKS TO DR. BAGNELL.—For his tender care and kindly ministrations to our Brother W. E. Tomkinson, Conference expressed its grateful appreciation to Dr. Bagnell by a rising vote of thanks, on motion of V. S. Collins.

STRAWBRIDGE HOME FOR BOYS.—The following report of the Committee on the Strawbridge Home was submitted and adopted:

Your committee appointed to confer with the committee of the Baltimore Conference concerning the Strawbridge Home for Boys begs leave to report that we recommend:

- 1. That the Wilmington Conference heartily endorse the project of the Baltimore Conference for the establishment of this home and pledge our cooperation to make it a success.
- 2. That the Wilmington Conference nominate to the Bishop three persons to be elected as trustees of Home.
- 3. That we give our churches an annual opportunity to contribute to the maintenance of the Home, preferably at Christmas time.
- 4. That we rejoice that the Baltimore Conference has given the Wilmington Conference this opportunity to share with them in providing a shelter for the destitute boys and girls of our beloved Peninsula; and we recommend to all our Pastors to use the accommodations offered by the Strawbridge Home in the protection of the children dependent upon our Churches for protection and training.

DONATION TO CONF. CLAIMANT FUND.—On motion of V. E. Hills, after an explanation of an error in accounts, Conference ordered a donation to the Conference Claimant funds of \$100.

REPORT OF CONF. BOARD OF SUNDAY SCHOOLS.—F. C. MacSorley presented and read the report of the Conference Board of Sunday Schools. On motion of Robert Watt the report was adopted after the acceptance of the amendment calling for the striking out of the report the word "another."

REPORT OF DIRECTOR OF RELIGIOUS EDUCATION.—R. P. Nichols, Director of Religious Education, presented and read his report and it was adopted.

FIRST BALLOT RETURNED.—The Tellers returned, and the Bishop announced the result of the first ballot as follows:—Ballots cast, 152;

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necessary to a choice, 77. No one receiving a majority vote there was no election. The ballot was as follows:—G. T. Alderson, 75; E. H. Dashiell, 69; T. F. Beauchamp, 59; J. J. Bunting, 59; F. C. MacSorley, 50; J. W. Colona, 47; W. E. Gunby, 43; W. F. Corkran, 41; O. E. Jones, 36; W. L. White, 27; W. E. Habbart, 18; C. L. Hubbard, 16; V. S. Collins, 8; T. J. Sard, 5; several more names with four votes or less.

 ${\bf SECOND}$ ${\bf BALLOT.} — {\bf The}$ second ballot was taken and the tellers retired.

On motion, Conference then instructed the tellers to report only those names receiving five or more votes.

BOARD OF S. S. NOMINATIONS.—O. E. Jones nominated the following as members of the Conference Board of Sunday Schools and they were elected:—District Superintendents, ex-officio; members of the Area Council—J. L. Johnson and W. Harry Jones; Ministerial—F. C. MacSorley, R. P. Nichols, C. L. Hubbard and E. M. Shockley; Lay—H. H. Nuttle, M. H. Pierce, O. M. Shockley, I. E. Perry and L. E. Layfield.

DEACONESS BOARD.—On motion of J. W. Colona, W. A. Wise, T. R. Vandyke, W. G. Harris and J. L. Johnson were elected members of the Deaconess Board.

ILLNESS OF E. C. SUNFIELD.—Word was received of the illness of E. C. Sunfield and, on motion of J. W. Colona, the Secretary was instructed to convey to him our sincere good wishes and earnest hopes for his rapid recovery. The Conference paused in its deliberations while T. E. Terry led in prayer in behalf of this stricken brother.

QUESTION 12.—The Twelfth Question, "What others have been Elected and Ordained Deasons?" was taken up. The recommendations were received in due form for the election to Deacon's Orders under the Local Rule of John T. Graham and Charles D. Sharpless. Their characters were passed, the Registrar reported, the District Superintendents recommended and they were elected to said orders.

SECOND BALLOT RETURNED.—The tellers returned and the Bishop announced the result of the second ballot as follows:—Ballots cast, 153; necessary to choice, 77. G. T. Alderson having received 94 votes, and E. H. Dashiell having received 79 votes, they were declared elected. The remainder of the ballot was as follows:—T. F. Beauchamp, 66; F. C. MacSorley, 63; J. J. Bunting, 58; J. W. Colona, 52; W. E. Gunby, 43; O. E. Jones, 41; W. F. Corkran, 37; W. L. White, 20; W. E. Habbart, 12; C. L. Hubbard, 9; G. P. Jones and V. S. Collins, 5 each.

THIRD BALLOT .- The third ballot was taken and the tellers retired.

GOODWILL INDUSTRIES.—J. H. Beauchamp, Superintendent of the Goodwill Industries, presented and read his report and it was adopted.

EXECUTIVE SESSION.—Conference ordered that when we convene at 1:30 P. M. it be in Executive Session.

QUESTION 36.—The Thirty-sixth Question, "Where shall the Next Conference be held?" was taken up. Through its pastor, A. F. Poore, McCabe Memorial Methodist Episcopal Church, Wilmington, Del., invited the Conference to hold its next annual session in that church under Plan No. 2. On motion of W. F. Corkran, the invitation was unanimously accepted

THIRD BALLOT RETURNED.—The tellers returned and the Bishop announced the result of the third ballot as follows:—Ballots cast, 148; necessary to choice, 75. T. F. Beauchamp having received 81 votes was declared elected. The remainder of the ballot was as follows:—F. C. MacSorley, 57; J. J. Bunting, 43; J. W. Colona, 33; W. E. Gunby, 32; O. E. Jones, 23; W. F. Corkran, 20; W. L. White, 6.

FOURTH BALLOT.—The fourth ballot was then taken and the tellers retired.

TIME EXTENDED.—Time was extended on motion of G. W. Bounds.

JOINT SESSION.—Conference voted to receive the Lay Electoral Conference in joint session at 10:30 o'clock, Saturday morning, and a committee of three, consisting of Robert Watt, W. L. White and T. E. Terry, was ordered appointed to extend to said Lay Electoral Conference our greetings and advise them of our action relative to a joint session.

STANDING COMMITTEES—1925.—The Standing Committees as nominated by the Cabinet were ordered printed in the minutes without being read to the Conference.

FOURTH BALLOT RETURNED.—The tellers returned and the Bishop announced the result of the fourth ballot as follows:—Ballots cast, 144; necessary to choice, 73. F. C. MacSorley having received 74 votes was declared elected. The remainder of the ballot was as follows:—J. J. Bunting, 30; J. W. Colona, 22; W. E. Gunby, 7; W. F. Corkran, 5.

BALLOT FOR RESERVE DELEGATES.—The first ballot for reserve delegates to the General Conference was taken and the tellers retired.

Conference instructed the tellers to refrain from making any announcement of the results of this ballot until the afternoon session.

MANAGERS OF CONF. EDUCATION SOCIETY.—F. C. MacSorley nominated for managers of the Wilmington Conference Education Society the following and they were elected, the Secretary casting the ballot of the Conference:—C. W. Prettyman, D. W. Jacobs, M. E. Wheatley, A. C. Humphries, W. O. Hoffecker and E. B. Dennis.

ADJOURNMENT.—Announcements were made, doxology was sung, and Conference adjourned, J. M. Collins pronouncing the benediction.

FIFTH SESSION—FRIDAY AFTERNOON.

OPENING.—Conference convened in Executive Session at 1:30 P. M., Bishop McDowell presiding and conducting the devotions. H. W. Ewing led in prayer.

QUESTION 5.—The Fifth Question, "Who have been received on Trial?" was taken up. The recommendations were received in due form for Admission on Trial of Harry N. Bailey, Willard I. Donohoe, Frank H. Hicks, John E. Parker, Ernest N. Wright, Alfred W. Strickland, Oliver J. Collins and O. Ammon Bartley, and, with the exception of the last named who was not present, they were introduced to the Conference and then requested to retire.

In the cases of Harry N. Bailey, Frank H. Hicks, Alfred W. Strickland, O. Ammon Bartley and Oliver J. Collins, the Registrar reported, the Committee recommended, the District Superintendents represented and they were Received on Trial and placed in the Studies of the First Year.

In the case of John E. Parker the Registrar reported, the District Superintendent recommended, the Committee reported without recommendation or prejudice, and by a two-thirds vote he was Received on Trial and placed in the Studies of First Year.

In the cases of Willard I. Donohoe and Ernest N. Wright, the Registrar reported, the District Superintendents represented, the Committee did not recommend, and the District Superintendents were, by action of the Conference, permitted to withdraw their applications and granted permission to employ them as supplies.

RESERVE DELEGATES—FIRST BALLOT RETURNED.—The tellers returned and the Bishop announced the result of the first ballot as follows:—Ballots cast, 132; necessary to a choice, 67. J. W. Colona having received 77 votes was declared elected. The remainder of the ballot was as follows:—J. J. Bunting, 65; W. E. Gunby, 61; O. E. Jones, 60; W. F. Corkran, 29; W. L. White, 20; W. E. Habbart, 14; V. E. Hills, 9; T. R. Van Dyke, 7; C. L. Hubbard, 6; G. A. Cooke, 5.

RESERVE DELEGATES—SECOND BALLOT.—The second ballot was ordered taken and the tellers retired.

SUPPLEMENT ENDOWMENT FUND.—F. B. Short addressed the Conference and presented a proposition in the interest of the Conference Claimant Endowment Fund, and, on motion of E. W. Jones, the Conference Claimant Endowment Commission was requested to make a suitable expression covering the acceptance of this proposition and a plan making it effective.

RESERVE DELEGATES—SECOND BALLOT RETURNED.—The tellers returned and the Bishop announced the result of the second ballot as follows:—Ballots cast, 126; necessary to choice, 64. O. E. Jones having

received 69 votes and W. E. Gunby having received 64 votes, they were declared elected. The remainder of the ballot was as follows:—J. J. Bunting, 57; W. L. White, 14; W. F. Corkran, 12.

PAYMENT OF CLAIMANTS' FUNDS.—Further consideration of the motion of E. W. Jones requesting the Conference to instruct the Board of Stewards to make the distribution of the amounts to the claimants on the quarterly basis was postponed until the executive session on Saturday afternoon.

ADJOURNMENT.—Conference adjourned, Robert Watt pronouncing the benediction.

SIXTH SESSION—SATURDAY MORNING.

OPENING.—Conference convened at 8:30 o'clock with Bishop McDowell presiding and conducting the devotions.

JOURNALS.—The journals of yesterday's sessions were read and approved.

QUESTION 10.—The Tenth question was resumed. Milton S. Andrews was called, the Registrar reported, and, on motion, he was passed in his studies and elected to Elder's Orders under the Seminary Rule.

ORDER OF THE DAY—MEMORIALS.—The Committee appointed to consider the General Conference Memorials made, through its Secretary, T. F. Beauchamp, and G. A. Cooke, a member of the committee, the following report:

On Wilmington Conference Memorial limiting the term of the District Superintendent to six years out of twelve, the committee recommended concurrence, and, on motion, the recommendation of the committee was adopted.

On Wilmington Conference Memorial on Conference Courses of Study, the committee recommended concurrence. An amendment offered by E. H. Dashiell, to make it read, "three bishops and six elders," instead of "nine elders," was accepted by the committee, and then, on motion of V. S. Collins, Paragraph 210, Section 1, of the 1920 Discipline, was substituted for the whole paragraph in the memorial on the subject of the personnel of the Commission. The memorial as amended was then adopted.

The Memorial petitioning the General Conference to provide some plan for an adequate financial support of our Theological Schools was, on motion of W. F. Corkran, adopted.

A Memorial petitioning the General Conference to retain Paragraph 280 in our book of Discipline, and instructing our delegates to act accordingly, was, on motion of G. A. Cooke, adopted.

AMENDMENT TO CONSTITUTION.—Two proposed amendments to the constitution admitting laymen as members of the Annual Conference, one each from the Gulf and Italy Annual Conferences, were presented by Bishop McDowell and were not adopted, the vote being on each amendment none for and 95 against. (These amendments are not printed herein but are on file in Conference records.)

INTRODUCTION.—Dr. Morris E. Swartz, Area Secretary, was introduced and addressed the Conference in the interest of the World Service Program.

ORDER OF THE DAY—JOINT SESSION.—The Lay Electoral Conference was received in joint session. Mr. I. Elmer Perry, President of the Lay Electoral Conference and delegate-elect to the General Conference; Mr. W. Harry Jons, President of the Laymen's Association and delegate-elect to the General Conference; Professor C. A. Short, Secretary of the Lay Electoral Conference, were introduced and made brief addresses. After an address by Bishop McDowell, all delegates-elect present were introduced.

WESLEY COLLEGIATE INSTITUTE.—Dr. H. G. Budd, President of the Wesley Collegiate Institute, addressed the Conference in the interest of that institution.

JOINT SESSION ADJOURNED.—After the singing of a hymn the joint session adjourned.

EXECUTIVE SESSION.—The afternoon session convening at 1:30 o'clock was ordered an executive session.

CONFERENCE TRUSTEES.—The report of the Treasurer of the Conference Trustees was read and adopted, and the following were nominated and elected Trustees of the Wilmington Annual Conference for a term of three years, the Secretary casting the ballot:—J. T. Richardson, Leolan Jackson and H. S. Dulaney.

BOARD OF EPWORTH LEAGUE.—The report of the Board of Epworth League was presented and read by W. G. Harris and was adopted. The following officers were nominated and elected:—President, J. T. Price; Vice-Presidents, Morton C. Baxter, Melvin E. Wheatley, J. T. Price and Clark E. Wood; Secretary and Treasurer, G. E. Sterling; Junior League Superintendent, Miss Carrie Dempsey.

COLLECTION.—A collection was ordered and taken and, on motion of the Secretary, all monies received over and above the amount asked for were ordered applied to fund of \$100. for Conference claimants referred to in motion of V. E. Hills in the session on Thursday.

CONF. EDUCATION SOCIETY.—F. C. MacSorley presented and read the report of the Conference Education Society and it was adopted. The official visitors to the respective educational institutions were nominated and confirmed. (See list of Official Visitors.)

PERIODICALS.—The report of the Committee on Periodicals was adopted after having been presented and read by W. F. Dawson, and the following was adopted:

While we recognize the wisdom and necessity of supporting the Washington Christian Advocate on its merits and within the Area, we request our delegation to the General Conference to co-operate with the delegations of the Baltimore and Central Pennsylvania Conferences to secure such subsidy as will be needed until the paper has become self-supporting.

ADJOURNMENT.—Announcements were made, doxology was sung and Conference adjourned, W. M. Green pronouncing the benediction.

SEVENTH SESSION—SATURDAY AFTERNOON.

OPENING.—Conference convened in Executive Session at 1:30 P. M., Bishop McDowell presiding and conducting the devotions. J. W. Easley led in prayer.

REPORT—COM. ON CONF. RELATIONS.—The Committee on Conference Relations made their report and, at their own request, Robert Watt, T. C. Smoot, O. L. Martin, H. W. Ewing, L. W. Layfield were granted the Retired Relation.

The following was presented, read and adopted on motion of W. F. Corkran:

WHEREAS, Our Brother L. W. Layfield has been fifty-four years without a break in the itinerant ministry in this Conference territory, having been licensed to preach by the Annamessex Circuit Quarterly Conference, Vaughn Smith, Presiding Elder, February 12, 1870, and sent as junior preacher to Snow Hill Circuit the following month; and having failed to fill his preaching engagements but six times in these fifty-four years and but once in the last ten years, also having failed to answer the Conference roll call but once in all these years, and that on account of sickness in his family; and,

WHEREAS, He comes to this session of our Conference asking for the Retired Relation; therefore, be it

RESOLVED, That we join with our Brother and Sister Layfield in devout thanks to the great Head of the Church for the very remarkable preservation of their lives and health through all these long years and the happiness and prosperity with which their lives have been filled and crowned; and be it

RESOLVED, That we assure them of our very high appreciation of the diligence and success with which they have cultivated the Lord's fields and thereby contributed so much to the enlargement and enrichment of the heritage into which we have entered; and, be it further

RESOLVED. That we assure them of our interest and affection and prayers that the evening of their lives may be bright and beautiful in the conscious smile of Him Whose they are and Whom they have served so long and so well.

On the recommendation of the Committee, O. E. James was granted the Retired Relation.

In the case of C. R. Dutton, an Elder in the Methodist Protestant Church, Conference recognized his Elder's Orders and permitted the District Superintendents to employ him as a supply.

ELECTION—COM. ON CONF. RELATIONS.—E. W. Jones, F. F. Carpenter, J. W. Jones and C. L. Hubbard were, on motion of E. W. McDowell. elected members of the Committee on Conference Relations for a term of three years, the Secretary casting the ballot.

PAYMENTS TO CONF. CLAIMANTS.—Having postponed further consideration at a former session, Conference resumed consideration of the motion of E. W. Jones instructing the Board of Stewards to pay quarterly the respective funds to the Conference claimants. G. T. Alderson moved that the matter be referred back to the Board of Stewards with the request that they formulate a plan agreeable to both the Board and the claimants and report to the annual session in 1925. H. G. Budd then moved as a substitute that the motion of E. W. Jones be adopted to become operative at the next annual session of the Conference. After discussion the previous question was ordered, the substitute being accepted and then adopted.

On motion of V. S. Collins, Conference authorized the Stewards and the Trustees to pay their wards this year monthly or quarterly as they think best.

W. H. M. S. REPORT.—Report of Committee on Woman's Home Missionary Society was read and adopted.

SALE OF PROPERTY.—O. E. Jones, District Superintendent, was granted authority to sell the church properties at Morgneck and Sassafras.

WORD OF SYMPATHY.—Henry Covington, being detained at home on account of illness, the Secretary was instructed to send to him a word of sympathy and the greetings from the Conference, on motion of O. E. Jones.

ADJOURNMENT.-After announcements were made Conference adjourned. Adam Stengle pronouncing the benediction.

EIGHTH SESSION—SUNDAY AFTERNOON.

OPENING.—Conference convened at 3 o'clock, Bishop McDowell presiding.

ORDINATION SERVICE.—

Deacons .- The Secretary of the Conference called the names and presented those elected to Deacon's Orders, and Benjamin W. Gilbert, Charles H. Hudson, Wingate D. Short, Johnson H. Wright, John T. Graham and Charles D. Sharpless were ordained as Deacons, the last two named having been elected to Deacon's Orders as Local Preachers.

Elders.—Those elected to Elder's Orders were called and presented and the Bishop, assisted by the District Superintendents and other Elders, ordained Milton S. Andrews, William L. Hess and August F. Zimmerman as Elders.

ADJOURNMENT .- After an appeal for consecration to life service, Conference adjourned, Bishop McDowell pronouncing the benediction.

CERTIFICATE OF ORDINATION.

This is to certify that on the Thirtieth day of March, Nineteen Hundred and Twenty-four, I ordained as DEACONS,

> Wingate D. Short Charles H. Hudson Benjamin W. Gilbert

Johnson H. Wright John T. Graham Charles D. Sharpless

and, assisted by the District Superintendents and other Elders, I ordained as ELDERS,

> Milton S. Andrews William L. Hess August F. Zimmerman

They having been duly elected to the above orders respectively by the Wilmington Annual Conference.

William 7. M. Dowell

Wilmington, Del.

NINTH SESSION-MONDAY MORNING.

OPENING.—Conference convened at 8:30 o'clock, Bishop McDowell presiding. V. S. Collins led in prayer.

JOURNAL.—The journals of Saturday's and Sunday's sessions were read and approved.

MINISTERIAL CONT. RELIEF FUND—W. A. Wise, Trustee of the Ministerial Contingent Relief Fund, presented and read his report and it was adopted, and, on motion of E. H. Dashiell, he was continued as trustee of this fund.

SPECIAL APPOINTMENTS.—Conference requested the following special appointments:—G. P. Jones as Treasurer of the Conference Claimant Endowment Fund, J. H. Beauchamp as Superintendent of the Goodwill Industries, and G. T. Alderson as Secretary of the Wilmington City Missionary and Church Extension Society.

QUESTION 25.—The Twenty-fifth Question, "Who are the Triers of Appeals?" was taken up. The following, being nominated by the Bishop, were confirmed as Triers of Appeals:—W. A. Wise, W. R. Mowbray, F. F. Carpenter, J. T. Price, J. T. Rowlenson. Reserves—W. L. White and V. S. Collins.

REPORTS.—Reports from the following Standing Committees were adopted:—Temperance, Prohibition and Public Morals, Bible, Hospitals, Education for Negroes, Woman's Foreign Missionary Society and Resolutions (Thanks). On motion of W. A. Wise, the report of the Deaconess Board was ordered printed in the minutes without being read.

MORGAN COLLEGE.—On motion of V. S. Collins, who presented and read the following resolutions, they were adopted:

WHEREAS, We have learned that the General Education Board of New York City has offered to contribute the sum of \$50,000 to Morgan College for the erection of a dormitory on condition that the College raise \$150,000 to complete the dormitory and pay all debts; and,

WHEREAS, This splendid gift is a challenge not only to the citizens of Baltimore but to the entire Conference; and

WHEREAS, Any failure to meet the conditions would be a serious setback to our educational interests, not only here but elsewhere; therefore, be it

RESOLVED, That this Conference approve the placing of an apportionment for this special educational collection equivalent to the apportionment for the Board of Education for Negroes; and,

RESOLVED, Second, That we highly commend this to our pastors and churches in the hope that through their response our educational interests may be greatly advanced.

OCEAN GROVE SCHOOL.—The following resolution was adopted by the Lay Electoral Conference and then referred to our Conference for action, and, on motion of J. W. Colona, it was adopted:

WHEREAS, We believe that the Ocean Grove School for undergraduate ministers is meeting a long felt need; and,

WHEREAS, \$300. would take care of all the needs of this school as far as the Wilmington Conference is concerned; therefore, be it

RESOLVED, That we endorse the Ocean Grove Summer School and pledge our support in raising the \$75. that we think should be assessed upon each district.

REPORT OF BOARD OF STEWARDS.—F. C. MacSorley read the report of the Board of Stewards, and the recommendations and nominations made therein were approved.

THANKS TO MR. & MRS. DU PONT.—After being presented and read by C. L. Hubbard, the following was adopted by a rising vote:

The Bishop and members of the Wilmington Conference, desiring to give expression to their appreciation of the gracious and generous hospitality of Mr. and Mrs. Pierre S. duPont, for the very great pleasure afforded us in our delightful visit to Longwood, adopt the following:

The wizard wonder of tropical fruits and flowers luxuriant and beautiful, together with the cordial reception given us by our distinguished hosts, will remain an imperishable memory. We can never forget beautiful "Longwood."

We wish also to include in our expression of appreciation to Messrs. Henry P. Scott and Mayrice F. Alexander, whose untiring efforts did much to minister to our comfort and pleasure on the occasion of our visit to "Longwood."

AUDITOR—1925.—H. B. Kelso was elected auditor for the session of 1925.

INTRODUCTION.—Dr. Charles M. Boswell, Corresponding Secretary of the Methodist Episcopal Hospital, Philadelphia, Pa., was introduced and addressed the Conference.

WILM. CITY MISSIONARY SOCIETY.—G. T. Alderson, Secretary of the Wilmington City Missionary and Church Extension Society, presented and read his report and it was adopted. On motion of J. W. Colona, \$5,000. was ordered as the apportionment for this Society.

DEATH OF P. A. BAKER.—The death of Dr. P. A. Baker was announced, and E. C. Prettyman, on motion of J. W. Colona, was directed to prepare an appropriate resolution and submit same to the Secretary for publication in the minutes. The resolution is as follows:

MARCH

WHEREAS, Rev. P. A. Baker, D. D., General Superintendent of the Anti-Saloon League, and for many years a minister of the Methodist Episcopal Church, has been called from us; and,

WHEREAS, The statesmanship, determination, marked ability and high Christian character of this brother minister, has been largely the guiding hand in shaping the movement for prohibition throughout the Nation; and,

WHEREAS, It was largely under his direction that the Methodist Episcopal Church has occupied such an enviable position in this now world reform movement; therefore, be it

RESOLVED, That the Wilmington Conference appreciates the high character of the work of Dr. Baker, and that it expresses to Mrs. Baker, to the working force of the Anti-Slaoon League, and to its constituency throughout the world, our heartfelt and sincere sympathy; and, be it further

RESOLVED, That a copy of these resolutions be forwarded to Mrs. P. A. Baker, at Westerville, Ohio, to the American Issue of Westerville, Ohio, and that a copy be spread on the minutes of the Conference.

 ${\bf STATISTICAL}$ REPORT.—The report of the Statistician was read and adopted.

TREASURER'S REPORT.—The report of the Treasurer was read and adopted, and, on motion, V. E. Hills was elected Treasurer.

CONF. CLAIMANT END. COMMISSION'S REPORT.—The report of the Conference Claimant Endowment Commission was presented and read by G. P. Jones, and it was adopted.

STRAWBRIDGE HOME.—The following were nominated to the Baltimore Conference as members of the Board of Trustees of the Strawbridge Home:—C. L. Hubbard, T. J. Sard and B. M. Johns.

EDIT MINUTES.—On his motion, the Secretary was ordered to edit the minutes and the printed journal was made the official journal of the Conference.

ADJOURNMENT.—On motion, it was ordered that, after the reading of the journal, appropriate devotions and the announcements of appointments, Conference be adjourned.

JOURNAL APPROVED.—The journal of the morning's session was approved without reading.

COLLECTION.—The two collections amounted to \$134.01 and were distributed to cover incidental expenses as announced to the Conference by the Secretary, and the remainder, amounting to \$25.02, was sent to the Treasurer to supplement the fund he had on hand to be turned over to the Conference Claimant Fund.

APPOINTMENTS READ.—The appointments were read, Bishop Mc-Dowell pronounced the benediction and Conference stood adjourned.

As President and Secretary we hereby certify that the foregoing is a correct record of the proceedings and business of the Wilmington Annual Conference.

William 7. M'Dowell

President.

Disston It Jacobs

Secretary.

GENERAL CONFERENCE MEMORIALS.

To Amend Paragraph 208, Section 2.

We, the members of the Wilmington Conference of the Methodist Episcopal Church assembled in regular annual session, respectfully memorialize the General Conference of said Methodist Episcopal Church at its quadrennial session in May, 1924 as follows:

To amend Paragraph 208 by adding after the word "annually" the following:—"To serve no longer than six years out of twelve," so that when amended it shall read: "He sall choose and appoint the District Superintendents annually to serve no longer than six years out of twelve."

Courses of Study.

TO THE GENERAL CONFERENCE OF THE METHODIST EPISCOPAL CHURCH:

Dear Fathers and Brethren:-

The doctrines of the Methodist Episcopal Church were formulated and advocated by the Rev. John Wesley, who, under God, was the chief promoter of that type of Christian doctrine and experience known as Methodism.

Mr. Wesley was a scholar and a thinker of high rank, and was qualified by sufficient learning to understand and interpret the Holy Scriptures. It has always been the boast of Methodism that our doctrines do not need to be modified to meet the demands of sound scholarship. Our standards of doctrine are embedded in the Constitution of the Church and should not be lightly set aside for new and untried theories. In view of the fact that it requires vigilance and care to preserve and perpetuate our heritage of Christian faith; therefore, we,

THE WILMINGTON ANNUAL CONFERENCE, memorialize the General Conference to enact the following regulations to govern the Church in the selection of books to be studied and passed by ministerial candidates for ordination:

FIRST:—There shall be a Permanent Commission on Courses of Study, to be appointed as follows: Three Bishops, and three other Ministers, to be appointed by the Board of Bishops; three members from the faculties of the educational institutions of the Church, nominated by the Board of Education, to be appointed by the Board of Bishops, and the Book Editor, ex officio.

SECOND:—The Commission shall be instructed to present to the Bishops, within two years following the adjournment of the General Conference, the entire list of books which they recommend for courses of study. They shall furnish a list of the books they recommend to the Advocates of the Church for publication at the time of their report to the Bishops.

If the recommendation of the Commission is not unanimous, those in the minority should state to the Bishops, in writing, their objections to any books recommended by the majority. THIRD:—The Bishops shall be instructed to review the books recommended by the Commission so as to pass independent and intelligent judgment on the literary qualities, the doctrinal soundness and the logical fitness of each book for a place in the course of study. No book shall be approved by the Bishops, acting as a Board, except by a two-thirds vote of all the General Superintendents. For any book that is rejected by them, another may be substituted by a majority vote. The list of books approved by them acting as a Board shall be furnished to the advocates for publication at least six months prior to the succeeding General Conference, which body shall have the final authority.

Theological Schools.

WHEREAS, The Methodist Episcopal Church has repeatedly indicated its interest in and concern for the theological schools of the Church; (see Book of Discipline, Paragraph 456, Section 1: "It is the object of the Board of Education to serve as the officially authorized agency of the Methodist Episcopal Church in behalf of ministerial and general education," etc. Paragraph 463, Section 5: "The theological schools of the Church shall exist for the benefit of the whole Church," etc.); and,

WHEREAS, The Methodist Episcopal Church makes nowhere any provision in its financial plan for the support of said theological schools; and,

WHEREAS, The theological schools provide educational opportunity at inconsiderable cost to candidates for the Methodist Episcopal ministry, furnishing tuition and room rent free; and,

WHEREAS, Other philanthropic and educational interests have been allowed to take precedence in public thought over the interests of the theological schools, so that they have been excluded from any adequate share even in the Church's public collection for education; and,

WHEREAS, No one of the large Educational Foundations under existing regulations has apparently any provision for aiding denominational theological education; and,

WHEREAS, Not only the future of the Church but the hope of a Christian civilization for America and the world is dependent upon a trained spiritual leadership; therefore, be it

RESOLVED, That we hereby petition the General Conference of the Methodist Episcopal Church to provide some plan for an adequate financial support of its Theological Schools, made imperative by the ever increasing demands of the Church for such leadership.

Paragraph 280.

The Wilmington Annual Conference, in Annual Conference assembled, petitions the General Conference, which meets in Springfield, Mass., in May, 1924, to retain Paragraph 280 in our Book of Discipline.

We hereby advise and instruct our delegates to use their goodly judgment and influence in harmony with this petition.

X. REPORTS.

(a) DISTRICT SUPERINTENDENTS.

DOVER DISTRICT.

W. E. GUNBY, District Superintendent.

Mr. Chairman, Fathers and Brethren:-

On Monday morning of the closing session of the Conference one year ago, Bishop McDowell arose, and, after some brief remarks that had to do with the work just before him, proceeded to read the appointments. A solemn hush fell upon the assembly as the assignments for the ensuing year were about to be announced. It was understood that four District Superintendents were to be named, and such a moment, fraught with such tremendous potentialities, is indeed a rare and epoch making occasion. Proceeding alphabetically the presiding officer called, "Dover District," and appointed your humble servant to identify himself with its interests, to direct its activities and to supervise its destinies. Lifted on the flood-tide of emotion, and sobered with a deep sense of the almost staggering responsibilities that had been superimposed, the writer, driven afresh to God, through a deep sense of personal unworthiness to assume the duties of the new office, made a yow that, "with the held of God he would do his best." Now after a year of labor and toil with the faithful servants of God and of His Church, with whom it has been my privilege and my joy to work and to fellowship, in the name of "Him whose we are and Whom we serve," I come to make a partial report of the work accomplished, and of the progress achieved.

It is eminently proper that I record my personal indebtedness to the Rev. W. R. Mowbray, my predecessor, for many timely and valuable suggestions received, and that I speak a word of commendation for the businesslike manner with which the work was relinquished.

When the appointments were read the following Charges were left without pulpit supply:—Galestown, Lakesville, Leipsic, Little Creek, Vienna. The Rev. Paul Reynolds took charge of the Galestown work until September, when he left to enter Ohio Wesleyan, and the Rev. Lee C. West has supplied the pulpit the remainder of the year. The Rev. E. S. Tyler returned to Lakesville to fill out his fifth year. Leipsic, Little Creek and Vienna, have been supplied by the Rev. H. M. Parks, the Rev. J. H. Ainsworth, and the Rev. Alfred Scarborough, respectively. The Rev. Gilbert

Gehman left St. Paul's, Dover, to fill a vacancy at Ebenezer in September. Despite the fact that several appointees have supplied the St. Paul's work in succession, the year closes with no regular pastor. Undismayed, these loyal people hold together and await the new year with confidence and hope.

The only other change in pulpit supply was made necessary by death. On Saturday morning, December 1st, after a lingering illness, the Rev. George R. Ellis, one of our sweet-spirited and successful pastors, who for nearly twenty-five years has been among us, a brother beloved, went to his well-earned reward. He was serving Millsboro for the second time. The love and devotion of his people for him crystallized in many and varied concrete forms. Loyal unto death to their pastor, the devotion of the people has been hardly less apparent to the widow and the two children who mourn with them their common loss. Assisted by several of the brethren of the Conference, the writer conducted the funeral service at the Millsboro Church, in the presence of a vast concourse of people, and the remains were laid to rest at Barratt's Chapel Cemetery, after a brief service in the historic edifice, of which he was a former pastor. The Rev. W. F. Allbright, who rendered valuable assistance during the illness of Brother Ellis, has supplied the Charge the remainder of the year.

Death has also invaded our retired ranks during the year and removed from our fellowship the Rev. W. E. Tomkinson, D. D. The summons came to Dr. Tomkinson while on a visit last December to Harrisburg, Pa. Dr. Tomkinson was ripe in years, rich in wisdom, genial and kindly in spirit, and well versed in the legal aspects of church procedure. He resided at Rehoboth, Delaware, and was a valued member of the Quarterly Conference.

It is an increasingly hopeful sign that a few of the churches are beginning to see the necessity for a better support for the ministry. During the year nine churches made a total advance of \$1900. as follows:—Farmington, \$150; Federalsburg, \$100; Georgetown, \$200; Harrington, \$300; Hurlock, \$150; Laurel, \$100; Lincoln City, \$100; Milford, \$200; Vienna, \$300; Wesley, Dover, \$300. Advances for next year already amount to \$1100. as follows:—Ellendale, \$200; Georgetown Circuit, \$300; Hooper's Island, \$300; Mt. Pleasant, \$200; Wesley, Dover, \$100. At far too many places the salary remains pitifully inadequate, and calls for needless and painful sacrifice, and makes for unrest and inefficiency.

Almost without exception revival services have been held in every church during the year. It has been my pleasure and profit to assist many of the brethren in this field of special endeavor. In many churches the revival fires have burned with brightness, and the altars have been filled with those who came to inquire the way of life. In others, efforts equally sincere and honest have produced little visible result. Meetings of marked success have been conducted on the following Charges:—Crapo, East New Market, Milford, Lewes, Georgetwon Circuit, Blades, and Farmington. May God bring back to Methodism the burning heart, the tongue of fire, the evangelistic passion, that desires and expects to see souls converted, that

agonizes when the revival delays its coming, that the reproach of empty altars may disappear! Incomplete reports indicate that upwards of 500 have been received into Full Membership, and more than 700 into Preparatory Membership during the year.

The Rev. R. P. Nichols, Director of Religious Education, has visited East New Market, Lewes, Camden, Wyoming, St. Paul's (Dover), Seaford, Rehoboth and Reliance. His work in this new and important field has been of a foundational character, the essential value of which only time will reveal. At Seaford a Standard Training School was set up with an initial enrollment of 28, and of whom 21 earned credits on the Teacher Training Diploma. Wherever Brother Nichols has gone, teacher training classes have sprung up, family altars have been repaired, and a renewed interest in the cultural side of religious life has been made more manifest.

The Epworth League Institute, held within the bounds of this District, has passed the experimental stage, and is hailed as a permanent asset of our Conference work. Carried forward under the direction of our own leaders, finding splendid accommodations for its needs at our own School and Campus—the Wesley Collegiate Institute—the Epworth League Institute is filling a long felt need, for the training and development of our young people, and deserves the splendid support it is receiving.

Wesley Church on Lakesville Charge was struck by lightning and destroyed by fire during the Summer of 1921. After a heroic struggle, and with very limited resources, the Rev. E. S. Tyler and a faithful few of his people, presented a commodious, substantially built new church, and it was dedicated, without debt, by the writer on Sunday, December 9th.

Manship Church on the Vienna Charge was destroyed by fire at night during the Fall. Though not a valuable building the fire entailed a total loss. It is not known whether it will be rebuilt or not.

Our Church at Lebanon on Camden Charge, destroyed by fire some years ago, will probably be rebuilt in the Spring. The funds are in hand almost sufficient to replace the edifice.

In order the more adequately to take care of her growing Sunday School and to provide for the social needs of her people, Wesley, Dover, has built an addition to the Church, and made other minor improvements, at a total cost of \$8000.

Milford and Seaford have adopted the modern program of Church life, and have employed trained Directors of Religious Education to assist the Pastors in their many and varied activities.

Camden has sold the old parsonage and provided a splendid home for the Pastor. The necessary funds have been provided by these faithful people.

Frederica has installed a new organ and made other improvements costing \$2000, all of which is paid.

Laurel, with advances along many lines, has expended \$2500 for improvements, and paid \$5500 on the Church indebtedness.

Cambridge reduces her debt by \$4862 during the year.

Centenary and World Service. In the face of waning enthusiasm for the Centenary and an increasing annual deficit in meeting Centenary apportionments, together with the fact that last Conference year included two Easter seasons, and an "I Will Maintain" campaign that netted large returns for the Centenary, and that this year has had no Easter season and no special campaign, it would be rather surprising if the District totals of Centenary giving are not behind those of previous years. Then, too, the call for the Japanese Earthquake Rebuilding Fund, for which no Centenary credit is given, doubtless detracted from Centenary support. However, reports indicate that many churches have met last year's standard, others have actually advanced, and others have not only have met the quota for this year but for the five-year period. Such results bespeak splendid pastoral leadership and the devoted loyalty of the people to our adorable Master in His pacific conquest towards world redemption.

The World Service Campaign is now being waged. Meetings of all kinds have been held here and there over the District. Imported speakers, and members of the Area Staff have gone up and down among us, infusing knowledge, carrying conviction, imparting enthusiasm, through the spoken word, by crayon and through picture. From pulpit, from prayer meeting desk, and Epworth League platform, and in special classes, has the World Service been discussed, and the "Wonder Book" has been read, and more than a thousand copies placed within the homes of our people. Many of our pastors, pressed with other duties, incident to the closing of the year, have taken advantage of the suggestion of the Area Office, and postponed the Every Member Canvass until April, doubtless with the hope that the enthusiasm engendered for World Service at the Conference session, might bear splendid fruit in the canvass to follow.

Told repeatedly that the World Service quotas would be greatly reduced, it came as a disappointing shock to learn that while thirty-six of the charges had been somewhat reduced, the other twelve had actually been increased, and some of them very greatly. This was interpreted in some instances as a penalizing of previous loyalty, and the new quotas were not received with just the kind of enthusiasm that presages great victory. However, it is the prediction of the writer, that when the final test is made the District will have maintained her splendid record of the previous years, and will again have acquitted herself with dignity and honor.

It would be remiss in me not to speak a word of personal appreciation of the Pastors of this District with whom I have labored and by whose fellowships I have been enriched. Coming into close personal contact with these servants of the Master, seeing their unfailing devotion to the high ideals of lofty service, and witnessing their uncomplaining loyalty to the task to which God and the Church has called them—and often against the galling handicap of pitifully small support and almost inhuman lack of personal appreciation—my high estimate of them has been greatly enhanced. As the servant of the Church I have been received everywhere with uniform kindness and courteous consideration. I have met every possible engagement through the year, holding each Quarterly Conference,

preaching 230 times, and, besides other means of conveyance, have traveled in my own car more than 16,000 miles in the interest of the District.

This partial and imperfect report is submitted with expressions of the abounding goodness of God, who has given the strength with which to serve, and with gratitude for the kindly cooperation of the brethren, both ministerial and lay, which has helped to make my tasks easy and my burdens light.

MIDDLETOWN DISTRICT.

O. E. JONES, District Superintendent.

In making this report I feel sure that I speak for my brother ministers of the District when I acknowledge the goodness of God that has been ours this year. We stand today happy in unbroken ranks. Indeed, we close the year in better order than we began it. At the beginning of the year one of our number was not able to take his place, but, though a disarrangement of the nerves is such a delicate and serious matter—as some of us know from experience—the sympathy and loving helpfulness and prayers of many have triumphed, and we are all rejoicing today in the new strength and health of Brother Briggs, and in the new hope for the fulfilment of a ministry that began with such splendid promise in our church at Easton. I have no words with which to express my admiration for this Church of my boyhood love for their generous and loyal and loving support of their pastor through all these trying months. They have shown themselves a people great in those very qualities that most distinguish the people of the Lord. Surely God will bless them and give pastor and people a great time together. There has been no other serious illness in any parsonage on the District this year. And something of the peace and harmony that prevail may be judged from the fact that, of the 42 charges of the District, 39 have either invited their preacher to return or otherwise expressed such a desire. Of the remaining three, two would have done so but are supplied by Retired preachers who are now going to stop preaching. I feel that this delightful situation is very largely due to the splendid judgment of my predecessor on the District, Brother Wise, in fitting together preachers and churches.

Ministerial Support.

As I look back over the year's work, perhaps the first problem that claimed attention was that of ministerial support. This was because the business of the Quarterly Conference made it so. I have long felt the anomalous position of the minister of the Gospel with reference to this matter of salary. No matter where he is sent, what work he has to do, what his preparation or fitness, what success he may have, his mouth is sealed, or should be, on this question of salary. That has been my position and in good conscience I have always kept silent. With just as good

conscience, and all the more gladly because of former silence, I have spoken this year on the salary of my brother ministers. I feel that I have had some liberty and the Lord has even enabled me to labor with some Quarterly Conferences. It is only fair to say that it was not needed in some instances—it was very much needed in others. I am happy to report the following advances:-Clayton and Marydel, \$400 each; Galena and Smyrna, \$300 each; Middletown, \$200; Centreville, \$100; Piney Neck, \$75. Burrsville, which had no pastor last year, the year before promised \$700 and paid \$350, this year set the salary at \$1080. and has paid it. The total increase for the District is \$2855. And the end is not yet. At least three charges, Kenton, Bozman, Neavitt, and Marydel, will advance \$200 each next year, and Smyrna sets the salary for next year at \$3000. Very frankly I want to say that we are raising the ideal of no church at less than \$1200. No member of the Conference on the District is now getting less than that, but our supplies are men of God and are worthy of support for their service. A great deal has been said about the deplorable condition of the church in that so many charges are filled by supplies. Some of these men on my District have done great work this year, work of which I am proud, and they are acceptable to the people. Inviting one of these men to return, a man who has a record of 31 years of continuous scervice in the ministry as a Supply, the people said: "If you can't preach, we are satisfied just to have you live here." For these men as for members of the Conference, I am hoping to see a support of not less than \$1200. How it is to be realized I am sure I do not know unless our strong churches come to the help of those that are weak.

Building and Improvements,

Various building, improvement, and debt-paying enterprises have been under way through the year. Kent Island is very modestly trying not to show too much pride in the new parsonage which they have erected this year-a beautiful modern home lighted by electricity, with cellar heat, and a spacious sun porch enclosed with glass, built at a cost of \$4700. This has been paid, and an additional \$100 put on the church and \$2700 raised on the old debt. Queenstown has purchased a fine home for their preacher for the sum of \$3000. The three churches have pledged themselves for the amount; \$395 in cash have been paid. Neavitt, on Bozman and Neavitt Charge, has a new church. They moved the old church, turned it about, and using it as a foundation, have practically built a new church -just a little jem of a church at a cost of \$4677. This has been raised in cash and subscription. Barclay, on Salem and Barclay Charge, has made a new church out of an old one. Some ten feet were added to the length, paint, new paper, a new carpet, new windows of stained glass, and it is a new church, and wonderfully pleasing to the eye. The cost is \$1000, all of which is paid. Piney Neck Church has had a like transformation at a cost of \$578. This has been raised in cash. Denton has put \$1500 on church and parsonage this year; both have been painted, the interior of the church gone over, a new carpet put down in the church; bills all paid. MARCH

Centreville has installed a new electric blower for the pipe organ and has made other improvements to the amount of \$1050, all of which has been paid. Greensboro has gone over the frescoing of their church, giving it a lighter, softer tint, wonderfully changing and lighting up the whole appearance of a beautiful room for worship. This, with other improvements, amounted to \$900-paid. Fairlee Church has installed a new lighting plant, painted the interior of the church, put down a new carpet, at a cost of \$1000—paid. Perhaps I might say without being tedious through many similar recitals that four other churches beside Fairlee felt the need in their darkened and benighted condition for more light and have installed new electric lighting systems: -- Concord, Price, Sherwood, and Sudlersville. In all these instances the work has been paid for except in the case of Concord and only a part of that has been raised owing to the wiping out of an old debt this year of \$1100. Other churches have laid out for improvements as follows: -Still Pond and Crumpton, \$600 each; Tilghman, \$500; Middletown, \$345; Trappe, \$266; Burrsville, \$200; Ridgely, \$117; Preston and Royal Oak, \$100 each. Two charges are just beginning new enterprises. Ridgely is in the midst of building a community house, and Clayton is beginning extensive repairs and changes in the church. But these two projects will really belong to another year's work. Cecilton has paid \$2057 on the community house beside \$920 on other indebtedness. The following churches, in addition to those already named, have paid on old debts as follows: -Middletown, \$1520; Hillsboro, \$1089; Tilghman, \$585: Rock Hall, \$547: Centreville, \$350: Sudlersville, \$200; Queenstown, \$189; St. Michaels, \$170; Still Pond, \$150; Greensboro, \$125; Galena and Trappe, \$100 each. Two charges that were behind on the purchasing price of the District Parsonage have paid this year:— Ridgely, \$87 and Marydel, \$60. The note on the District Parsonage has been paid and this beautiful home of the District Superintendent is clear. While there has been no unusually large and outstanding work of building and improvement on the District this year, the number of churches engaged in this sort of work is unusually large and outstanding. The total for the District as reported to me is, \$36,683.

Sunday Schools and Young People's Work.

Perhaps it will not be inappropriate now for us to turn from this work of building and improving churches and parsonages to that which is so peculiarly the work of building and improving life. It has been good this year to go around and see how much good work is going on in our Sunday Schools and among the young people. A surprisingly large number of Sunday Schools have the modern Sunday School organization. There are some 33 organized classes on the District. Chestertown leads with the highest number of classes, 9; but Preston leads with the largest class, a great crowd of 100 men. There are 9 Teacher Training Classes. I think the District owes a rather large debt of gratitude to Brother Nichols, our Conference Director of Religious Education, for in almost every instance the Teacher Training Class is the result of his visit to the school. We

may look for vastly better work under skilled and trained leadership and we shall get it when more of our Sunday Schools can report as Cecilton does now-five teacher graduates of approved Teacher Training Course. At Galena we have in operation a work about which we are receiving so many exhortations these days-a Week Day School of Religious Education. There are five teachers, volunteer helpers of the pastor in this splendid work. Through four weeks of the Summer the school ran five days in the week from 9 to 12 with an average attendance of 35. During the rest of the year it is open for one hour two afternoons a week. There are 43 Epworth Leagues and 29 Junior Epworth Leagues on the District. Our District was represented by the largest number of delegates at the Institute held this Summer in the W. C. I. Of the nine preachers who faced me in the Institute gathering the evening I spoke, 7 were from my District. 30 out of 42 preachers on the District registered in attendance at the Epworth League Convention. That to me is a very significant sign. If the young people are the hope of the Church and of the Kingdom for the coming day, let us thank God that our preachers are with the young people and are leading them. I am very happy to report that 5 young men of the District are in our schools preparing for the ministry. Two of these are at the Wesley Collegiate Institute and three in college. I had the pleasure of sending to these three in college their Local Preacher's License renewed by their Quarterly Conference, and I did not forget to remind them that our Peninsula is the finest spot yet found for a man to live and preach the Gospel of Jesus Christ. The President of Washington College the other night in my home told me of a young man who was converted in Brother Sard's revival and, who, in the Y. M. C. A. service just the Sunday before, had declared his intention of entering the ministry. He belong to the Salisbury District but he is going to College in mine and we are claiming him.

Revivals.

In the midst of many things that have presed upon us this year, evangelism has not been forgotten. After all, with the work of the church many-sided today such as our fathers never dreamed, still there is no work so delightful and none that so signally marks the standing or falling church as that of bringing men and women, the young people, and little children to Jesus Christ. Thank God! that has been going on this year. I am glad to have seen something of it and to have had some little share in it. I suppose there have always been doleful prophets, just as in the Psalmist's day when he cried out, "There be many that say, Who will show us any good? Lord, lift thou the light of thy countenance upon us." We have our share of these today and when they raise their lugubrious wailings even in the pulpit, some of us feel like praying, "Lord, have mercy! How long, O Lord, how long?" But while many are sighing out their mourful lamentations upon an evil generation, there are those who are crying to God, and God is showing His face to them. Smyrna Church has had that blessed experience. The leader in the gracious work there was Dr. George

W. Cooke, an evangelist, who preached the Gospel with power, did personal work with compelling persuasiveness, displayed a masterly ability in managing his audience, and, best of all, possessed a spirit that brought no sorrow to pastor or church because of his presence with them. The night I was privileged to be present with them, many were at the altar, the space about the altar was crowded with the people of the Lord, and voices were uplifted in testimony from all parts of the room. One hundred and seventy-one was the number of conversions and renewals. Townsend has had a great season of refreshing from the presence of the Lord. Nine weeks the pastor labored as his own evangelist and the report in numbers is 144 conversions. Cecilton has also had a remarkable work of Grace in both the town and country churches, and pastor and people are rejoicing together over 107 added to the Lord. I visited the country church while their revival was in full swing and preached for them one Sunday afternoon. It was my only opportunity and I gave World Service to a crowded house. While I was preaching a brother got happy and shouted. It made me think of Dr. John Timothy Stone's preaching to some colored folks in Baltimore, and one man got up and interrupted him with the word, "Mr. Preacher, that is true and I want to say that I am going to pay Brother Brown the \$25 I owe him." At that Brother Brown hit the floor shouting, "Hallelujah! this is a revival!" When this brother shouted over my Missionary sermon, I decided that there wasn't any doubt about it, it was a revival. Brother Taylor at Oxford, assisted by Brother W. Townsend Jefferson, of Smyrna, a brother of a fine spirit and a good singer, has had a great time. Ninety souls have been born into the kingdom. Marydel reports 42 conversions; St. Michaels, 38; Church Hill, 36; Still Pond and Pomona, 34 each; Henderson, 27; Crumpton, 23; Kent Island, Middletown and Clayton, 18 each; Salem and Barclay, 15; Denton, 13; Chestertown, 12; Fairlee and Ridgely, 11; Bozman and Neavitt, 10; Centreville, 8; Bayside, 7; Queenstown and Kenton, 6 each; Greensboro, 5; Cordova, 4; Royal Oak, 2; a total of 836 for the District. God is still with us. Methodism is no the march. The Kingdom is coming. And there are those making no large report of outward gains who are sharing in its coming. I shall not soon forget how one minister in his report in the Quarterly Conference speaking of his desire for a revival and his seeming failure, suddenly found his voice breaking on him and had to stop for a moment to recover himself. That is our spirit. We still have the passion for souls. And God will honor our efforts. "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

World Service.

Through the year the great World program of our church has had right of way. All but two of my preachers were present at our World Service District meeting in October. This was followed by six group meetings of very great interest and enthusiasm. At one of these group meetings, one of the churches of the group, located some 12 miles, too, from

the place of meeting, by actual count had 28 laymen present. I cannot express my appreciation of the hearty cooperation of my brother ministers that helped to make these meetings so valuable. Each of my group leaders attended at least three meetings speaking for me in them. And one of these leaders, Brother Bunting of Smyrna, went with me to all of them giving in them a presentation of the World Service Book that rivalled in its clear cut appeal the similar presentation made by our Area Secretary at the District meetings. In Quarterly Conference, in prayer meetings, in the pulpit this great matter has been presented. This is one part of the work that has given me much happiness. When in college the claims of the mission fields were pressed upon us. Personal interviews with Speer and Mott awakened the soul. Only the question of health prevented my volunteering as a missionary. Never any year of my ministry have I been satisfied with the little I have done for the world work of the Kingdom. This year I have had a good time as I have preached and pleaded for this work I would gladly have helped to do myself. I have preached the World Service message in every one of the 82 Churches of the District that have been open this year for divine worship. I do not know what will be the outcome, but I rejoice at the spirit I have witnessed all over the District. The World Service message has been received with as much interest and appreciation as warmly expressed as any sermons I have ever preached. No Quarterly Conference has protested against its apportionment, much less refused to accept it. One Charge, Marydel, and you brethren know something of the circumstances that have hindered there recently, but now the stewards have held a meeting since the last Quarterly Conference, every steward of the charge being present, and they voted unanimously to divide their quota among the three churches and raise it in full. Charge after charge has either put on the every member canvass or will do so. 1403 World Service books have been put out on the District, and in many charges systematic work is being done in the study of this text book of the Kingdom. More and more our people are getting the Kingdom spirit. Every charge on the District, for instance, reported a Japanese Christmas offering. With all our campaigning for the closing of the Centenary year and for the beginning of the World Service program, they turned aside, no, they simply gave beautiful expression to the growing Kingdom spirit in this Japanese Rebuilding offering of \$1864 for the whole District. I do not know just how this year's returns will compare with other years. Of course, I am not in a position to give the exact figures reported to the Conference Treasurer. I have only estimates sent to me before the year really has closed and sent as one brother put it on "faith." The Baptist recently had an editorial on their "New World Movement" that is nearing the closing with our Centenary. This editorial was entitled "Dawn" because, as the writer explained it, is always darkest before the dawn. I do not feel that it is dark at all with us as we close our Centenary period. Three of my charges this year pay their Centenary quota practically in full for the five year period:—Chestertown, Cecilton and Smyrna. We shall not come up to last year. For we have had no "I Will Maintain"

this year and no Easter offerings, and we have had the Japanese Rebuilding offering. But then we shall not, I trust, drop down quite as low as the year before last. And for the future I have all hope. I believe in the Kingdom. I know our people. I believe we can trust these people of the Kingdom to do the work of the Kingdom. This is the way I feel about it:

"We'll crown Him high and free Christ who was and is to be The Master of Eternity."

Personal Word.

In closing this my first report, I wish to express my deep gratitude to God for this year. It was a year entered upon with many misgivings and not a few fears. God has helped me. What I have done has been through Him. It really has proved to be no new work, but, just the work I have been trying to do for these 25 years in the ministry. For instance, I have spoken 27 times this year in prayer meetings over the District and have even been called upon to visit and pray with the sick. I have just shared in more of this work and so it has been in a way a larger work. I thank God for the part I have had in the great work of the Kingdom this year and for the sympathetic, loving fellowship of my brethren. I think the thing I treasure up the most in all the year is the remembrance of prayers offered for me in my presence by my brother ministers. They still ring like sweet bells in my heart. Association with my brother members of the cabinet has been a very great pleasure. Life has been very rich and wonderful this year and I can still say:

So let the way wind up hill or down, fhough rough or smooth, the journey will be joy. Still seeking what I sought when but a boy—New friendship, high adventure, and a crown. I shall grow old, but never lose life's zest, Because the road's last turn will be the best."

SALISBURY DISTRICT.

E. D. DASHIELL, District Superintendent.

This Peninsula, as a section of our nation, is, in many respects, unique; and the Salibury District, as a section of this Peninsula, is in not a few respects, unique also. It is a great District geographically, having also vast spiritual, intellectual, and material promise. Its development has only begun. In another twenty-five years, or less, with farming steadily increasing in intensiveness, with a perfect network of stone highways, and a highly perfected system of motor-truck carriers, such as will then exist—to say nothing of Railroads, Bay steamers, and airplanes—and with the

Cities of Baltimore, Wilmington, Philadelphia, New York, and Norfolk, at our doors, this entire section is destined to become a virtual garden, far richer than now and one of the most inviting spots in America. Its teeming thousands are steadily increasing and rapidly geeting the forward look. The Methodist Episcopal Church, unto which God has practically committed this treasure field, must not fail in its ministry. If it does, it will precipitate a double tragedy: It will partly lose to Christ's Kingdom what ought to be one of its greatest assets; and, in doing that, will correspondingly lose its own life, prestige and crown.

Some of the needs and problems of this District, from the standpoint of the Church, follow:

1. Leadership.

We cannot commit this wholly, or chiefly, to political parties. Nor can we commit it to the Public School, however high a place that occupies. God designs that supreme leadership in human affairs shall be exercised by men of His own choosing. No voice must be more alluring, more convincing or more commanding, than that which calls attention to the claims of God. This does not mean union of Church and State, nor, at the present stage of the world's development, the ascendency of the Church over the State; but it does mean, in the Church, leadership of such high order that every other aspect of organized society shall be savingly affected. All truly great leaders in State have been so largely because of the influence exerted over them by the Church and prophets of God. If, therefore, the Salisbury District is to attain that for which it is evidently designed, it must have leaders of sterling and inspiring quality. These leaders, under proper conditions, can be developed from the life of our own Peninsula. The native mentality of our people is splendid; and, under the touch of God, there can come forth from it effective and brilliant ministers. Today, perhaps as never before, the Church of this Peninsula is called to lay its men at the bleeding feet of Christ, that through their sacrificial ministry its people may be lifted to the high place which, by nature, they are fitted to occupy.

> Give us men! Men of birth and breeding; Men of light and leading; Give us men!

2. A Financial System.

The Church gradually awakens to the high significance of our Lord's word: "The laborer is worthy of his hire." Yet, even now, it is only half awake. It sees, but it sees men as trees walking. The inadequacy of its provision, in this and other fields, is due, not to lack of resources, nor always to lack of disposition, but chiefly to lack of method. Through many of the rural communities there exists little sense of financial responsibility until the end of the Conference year. This condition is crippling every-

thing, and our ministers cannot do better than give themselves to the establishment of a workable system of finance in every charge.

There can, however, be little system for the Church until the people themselves adopt God's system in their personal giving. The subject of tithing should be faithfully studied and frequently presented. In not a few churches it is an unpopular theme, but it can be so presented that criticism will be disarmed and the listener both covinced and captivated.

No plan is superior to that outlined in our Discipline; and the entire District, in slow recognition of this, is gradually working toward its adoption. Only when adopted, and faithfully operated, can we claim to have solved this problem.

3. Consolidation.

Some churches, although powerful a generation ago, have lost their ability to serve. Salisbury District is approaching a transition period. In it are numerous churches which can be useful only a few more years; some have already outlived their usefulness. The little red school-house. fifteen by twenty-five feet in size, is giving way to the splendid building, centrally located and efficiently manned, to which the children are transported at public expense. With the passing of old conditions, and the advent of the hard road and the automobile, some rural churches no longer have a real mission. They must be displaced by large and commodious structures, centrally located and efficiently manned, to which the people can drive and where they can receive inspiring ministration. Consolidation and re-combination are ahead-of such sort as shall not weaken, but strengthen, the whole District, by meetings the needs of the day in which we live. The sites of sacred history have largely been lost. No man knows the place of Moses' burial, and even Calvary cannot with certainty be located. Hence, I take it that God is chiefly interested in His living Body, and not in the tottering shell it once occupied.

4. Spirituality.

Nothing will crush all hope of true progress quicker than the substitution of anything for God's life in the soul. Social activities are vitally Christian, are indispensable; but, if introduced as substitutes for renewal by the Holy Ghost, can but fail and disappoint. "Thou shalt have no gods before me" reverberates through the Church today as truly as through the valleys of the wilderness when spoken from the flame of Sinaii. Salisbury District needs consecration and faith, in order that the supernatural may be brought into play. It is as true now as at Pentecost that, when it is noised abroad that the Holy Ghost has fallen, the multitude comes running together. When the bush burns and is not consumed, Moses turns aside to see the great sight. May God teach us His own glorious philosophy of reaching the human soul!

5. Education.

Not alone through the Public Schools, but distinctively Christian education. The situation demands that our Church throw itself into this great work, and ineradicably impress the rising generation with the great facts that form the basis of the Christian religion. The policy of the Superintendent is to call attention to this in the Quarterly Conferences, and everywhere encourage Vacation Bible Schools, Bible Study Periods in the Public Schools, Week-day Religious Education in the Churches, and any other plan that promotes the great end. Pastors and people are responding splendidly, and at a number of points this work is being done with telling effect.

A District policy, revolving around these and other high objectives, should ultimately give to this territory the quality of life, and the spirit to do for others, that will fulfill in it what is evidently its divine destiny.

The year now closing has added its quota to the general progress, and no doubt the Conference will be interested in a few details:

Early in the year Brother W. W. White, retired and residing at Salisbury, died. Later, Sisters J. R. Bicking of Pocomoke City, and Araminta Merrill of Fairmount, died, the latter leaving a legacy of five hundred dollars to the Aged Ministers' Endowment. H. V. Branford fell from a scaffold and sustained serious injuries, but has now practically regained his former vigor. Brother T. C. Smoot was stricken with what seemed to be paralysis, but was afterward diagnosed as neuritis. So serious was the attack that he was really incapacitated for work; but, bravely staying by his task, this, in accomplishment, has been one of the best years of his life. Feeling, however, that it is unwise to push his activity further, he is asking the Retired Relation at this Conference.

The District Conference last June was strong, spiritual and impressive. Each regular department of our Church life has gone forward throughout the District with gratifying success.

Spiritual life has deepened, and revivals of real power have prevailed at Roxana, Newark, Smith's Island, Tangier, Immanuel (Crisfield), Delmar, Onancock, Parsonburg and Ocean City. Conversions on all charges exceed a thousand.

Ministerial support has advanced as follows:—Mardela, \$100.; Newark, \$100.; Somerset, \$100.; Annamessex, \$150.; Fruitland, \$150.; Deal's Island, \$200.; Gumboro, \$200.; Parsonburg, \$200.; Pittsville, \$200.; Snow Hill, \$250.; Cape Charles, \$250.; Whitesville, \$300.; Roxana, \$400.; Mount Vernon, \$400.; Tangier, \$500.; Asbury (Salisbury), \$500.; aggregating, \$4000.

Improvements to Church and parsonage property, affecting more than twenty charges, total \$17,878.00.

Roxana, Newark, Ocean View, Deal's Island, Smith's Island, Asbury (Crisfield), Snow Hill, Tangier, Immanuel (Crisfield), Fairmount, Delmar, phoebus, Onancock, Chincoteague, Parsonburg and Hebron have paid debts amounting to \$47,471.00.

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The two outstanding building enterprises completed this year have been the parsonage at Snow Hill, at a cost of \$16,000.00; and the Church at Asbury, Crisfield, at a cost of \$150,000. On the Church at Asbury, \$130,000. have been paid in cash, and the remainder is covered by good subscription, payable by Christmas, 1925. This Church is truly a miracle in stone. And now the Official Board have voted unanimously, as soon as the Church is paid for, to build a parsonage, in thorough keeping with the Church, and on the same lot, to cost not less than \$25,000.

Asbury, Salisbury, has published its plans for a hundred and fifty thousand dollar Sunday School building, in which are to be located a large Assembly Hall, a gymnasium and other features to meet modern needs.

Community Houses are hibernating in the hearts of several charges, and Newark is now actually engaged in building two.

A general tendency to correct membership records has developed. Phoebus finds a hundred names which the Church feels should be eliminated; Grace, Salisbury, sixty; Mount Vernon, still more; Sharptown has ninety non-residents; and Trinity on White Haven charge reports names one and one-half times greater than its actual present membership. There are others throughout the District. This tendency is healthful, provided it keeps within the law, and does not depart from the spiritual principles of the Kingdom of Heaven. This situation will necessarily be reflected in the Minutes; but that means only that the figures are being made to comport with the facts.

Brother Ransom P. Nichols, who is retiring from the secretaryship of the Conference Board of Sunday Schools, has visited Onancock, Mount Vernon, St. Peters, Fairmount, Tangier, Princess Anne, Westover, Immanued and Asbury (Crisfield), Ocean City, Marion, Newark, and Selbyville, doing excellent work at each point. He is generally beloved, and returns to the pastorate with the full confidence of his brethren.

We have done our share toward upholding the law. Every man has stood four-square on the question. A few have come to such close grips with bootleggers that their lives have been imperiled. D. A. Stokely was waylaid on a lonely road at night by two men with a shot-gun and desperately attacked. After knocking both men down, one arose out of the darkness and delivered a swinging blow with the gun upon the back of his head that sent him to the earth face down. He was then robbed, and probably left for dead. J. C. Hanby has caused the arrest of no less than nineteen bootleggers, of whom several have been convicted and imprisoned. J. R. Bicking has had a most harrowing experience. His life has been threatened, his property destroyed and his house burned over his head, from which he barely escaped with a dying wife in his arms. Virtually everything he possessed was lost in the fire; and soon after it he buried his wife, whose end was undoubtedly hastened by shock. A call was sent throughout the Conference for financial aid for him, and I desire in this way to record my deep official and personal gratitude to both pastors and churches for their quick and generous response. The Eighteenth Amendment to the Constitution is due primarily to the influence of Methodist preachers; and, when finally achieved, its enforcement also will be largely due to them. It is difficult to compute the debt of this Republic to the Methodist itinerant.

The Epworth League Convention, held in October at Pocomoke City, was finely attended and splendidly inspiring. One of our young men from Cape Charles knelt at the altar and consecrated his life to God for the ministry. He seeks admission to the Conference at this session. The District League is well officered and moves steadily forward. Its President, Mr. C. E. Wood, of Cape Charles, is now in Chicago, attending a national Conference of District Presidents, for the purpose of proposing legislation to the approaching General Conference.

The great matter of missions has received unstinted attention.

The Woman's Foreign Missionary Society has contributed \$936., besides taking care of scholarships and special workers on the field.

The Woman's Home Missionary Society, in addition to \$358. for supplies, has contributed \$769. in cash.

The District gladly acknowledges its debt to Bishop W. F. McDowell, who has paid it three visits during the year. On April 27th he arrived at Selbyville, Delaware, and, in company with Mrs. McDowell and Doctors Wilson, Swartz, and their wives, proceeded to Berlin, Snow Hill, Chincoteague and Salisbury. At Chincoteague he preached the dedicatory sermon to the delight of those who heard him. This tour was a real blessing to the Churches reached. October 1st he came again to Salisbury, and delivered an inspiring address to the District Meeting for the projection of the World Service. December 2nd he dedicated Asbury Church, Crisfield, making, as usual, an impressive contribution to the spirituality and uplift of the occasion. We all delight to honor Bishop McDowell, and pray that God will add many years to his fruitful life.

The Centenary now becomes history, and great history it is. Never since our Lord passed into the heavens has the Church so signally responded to His Great Commission; and Methodism will never again be what it was. Jacob, with the memory of the wrestling angel in his soul, was never again the same Jacob. Last year a great "I Will Maintain" campaign saved this significant movement from a heart-breaking sag. Reports from headquarters show that Salisbury District on October 31st, this Conference year, with no "I Will Maintain" campaign, was only nine dollars in arrears of October 31st of the previous year, with such a campaign. With no disposition except to give the men of this District credit for their magnificent work, attention is called to the following facts:-In previous years, the Christmas and Easter offerings have been added to Centenary and credited to District totals. On large Districts these offerings have easily amounted to from fifteen hundred to three thousand dollars each. This year the Japanese Reconstruction appeal (to which Salisbury District contributed more than \$1,200.00), pre-empted the Christmas opportunity; and, whereas our last Conference year contianed two Easters, the one now

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closing has had no Easter. However, with no "I Will Maintain," with no Christmas and no Easter offerings, the preachers' reports indicate that the District will not fall greatly behind the figures of the previous year. I asked them to do it, and these men, who know nothing but to win victories for God, have DONE it.

On October 1st educational preparation for World Service began auspiciously. Only three ministers were absent from the District Meeting. Our quota of four hundred and eighty-three World Service volumes was quickly subscribed, and today there are at least fifteen hundred in circulation. Many churches are studying them at Prayer Meeting, Epworth League, Missionary Meetings, home circles, on Church-Training night, and in other ways. World Service is stirring the love and catching the spiritual imagination of the churches. May God lay it upon us in such fashion as shall reduce Methodism to utter subjection to its glorious ideal! Our every-member canvass will not be completed until the first of the next Conference year; hence full report must be reserved. The first completed return received was from Girdletree, a charge that had done practically nothing for Centenary, and it read: "I have just finished my personal canvass for World Service, and have received pledges, all one-hundred per cent. good, for the whole amount, \$967." The second finished report received was from Mount Vernon, another charge that had done practically nothing for Centenary, and it read: "Yesterday we completed our World Service canvass, and it is oversubscribed at one point, and in full at another." Other churches have matched these reports, and every pastor and church is confidently trusted to help swell this river that shall make glad the City of God.

This brief and imperfect review closes. The statistical tables will reveal items which have not been, and cannot be, specified. Every man on the District has achieved; many have achieved splendidly; a few, magnificently. It is not possible to speak of them too highly. As I have moved among them during the year, have noted their sacrifices, their devotion to duty, their faith that refused to be conquered, my mental comment has been: "These are heroes, all!" He who leaps into a dangerous current and rescues a drowning child, or, from patriotic motives, bares his bosom to flying shrapnel, is no greater hero than these men. They are God's own, who, some day, will no longer struggle on insufficient support, and see the objects of their love denied what others of less ability freely enjoy, but will sit down with Christ in His throne and be crowned for eternal co-regency with Him. Having been last for His sake, they shall then be first, and shall shine forth as the stars in the Kingdom of their Father forever and ever.

J. W. COLONA, District Superintendent.

It is cause for real pleasure to have the privilege of welcoming our Annual Conference to Wilmington, the first City of the first State of the first Nation of the World, and to Harrison Street Church, easily one of the best equipped church plants on this Peninsula, for its Fifty-sixth Session.

The time limit placed upon this report by action of our last Conference necessarily compels the omission of much that deserves to be said about the work of the pastors and people in every charge. Only the story of the facts in a general way can be told herein.

Sickness and Deaths: We have been in much affliction on the District during this Conference year. Our ranks have been invaded and broken not a little by sickness and deaths. V. P. Northrup, our greatly beloved brother and efficient Registrar for more than a quarter of a century, was stricken with a complication of diseases on the morning our last Conference adjourned. All that medical treatment, surgical skill and sympathetic nursing could do proved in vain, and, after a brave fight for six months to regain his health and live, he slipped away from us the 20th of last September in Baltimore. His funeral services were held from the Richardson Park Parsonage, September 28th, in charge of the writer, assisted by several ministers. Nine of his brother pastors attended Mrs. Northrup to Snow Hill, Md., September 29th, where the remains were laid to rest in the presence of many sympathizing friends. The memoir will be read by Dr. Robert Watt.

On July 13th, Brother B. F. Jester was struck accidentally at 4th and French Streets by an automobile, and was fatally injured. He died about an hour after the accident. The funeral services were held in Harrison Street Church, Sunday, July 15th, and were in charge of W. E. Habbart, his Pastor, assisted by other ministers. Rev. V. E. Hills delivered the sermon; interment in Mt. Salem Cemetery. The memoir will be read by Rev. W. E. Habbart.

Mrs. Wilhelmina Sharp, wife of Brother W. W. Sharp, after a prolonged illness, went home August 1st. Funeral services were held from Mt. Pleasant Parsonage, August 3rd, in charge of the writer, assisted by other ministers. The eulogy was delivered by Rev. Adam Stengle at the request of the family. Interment in Riverview Cemetery. The memoir will be read by Rev. Alfred Smith.

Mrs. Jennie Creamer, widow of Rev. Thomas R. Creamer, passed away at the home of the Merciful Rest, Wilmington, November 27th last. Funeral services were conducted by Rev. R. K. Stephenson. Interment in Milton M. E. Cemetery, December 1st. The memoir will be read by F. F. Carpenter.

After a brief attack of pneumonia, Brother Warren Burr, Retired, went to his "long, long home" from Hampstead, L. I., February 12th. Funeral services were held from the Northeast M. E. Church, February

14th, in charge of the pastor, Rev. D. J. Givan. Rev. G. T. Alderson, a Conference classmate, delivered a very comforting message. Interment in the Northeast Cemetery. The memoir will be read by Dr. G. T. Alderson.

Brother Daniel Wilson, of Hopewell, who suffered a physical breakdown early in June, responded immediately to medical treatment and is now quite entirely recovered. Brother George Kopp, a Local Preacher, of Perryville, assisted very efficiently at Hopewell during Brother Wilson's illness. Brother O. L. Martin, of Bethel, was compelled to seek medical treatment early in December last. He has been under the care of Dr. J. McFadden Dick, of Salisbury. We are informed that Brother Martin is much improved and his physician says he will be able to continue in the active work. Rev. C. A. Kirk, a Local Preacher of Bethel Church, has been in charge of the work during Brother Martin's illness.

Both Grace Church and the Wilmington Conference have sustained a great loss this Conference year in the deaths of Mrs. Jennie R. Field, Mr. John S. Mullin and Mr. Aubrey Vandever. The benefactions of Mrs. Field by which, among other good works, the Riddle Memorial Deaconess Home was established and endowed; the fine brotherly spirit, broad-minded faith, and progressive attitude of Mr. Mullin toward his church's program for community and world betterment; the genial personality of Mr. Vandever, so radiant with sunshine and cheer, especially in his "chalk talks" to children and young folks at Brandywine Summit Camp and elsewhere for a generation, have built their lives as pillars in the temple of Wilmington Conference Methodism and, we believe, also, in that "temple not made with hands, eternal in the heavens" and they will go no more out.

Pastoral Changes: The following pastoral changes have been made. On July 30th, O. E. James resigned his work as pastor of Ebenezer Church for the remainder of the Conference year to gain rest so as to recover from a nervous breakdown. A. W. Davis, a Local Preacher of St. Paul's Church, Wilmington, was secured to fill the pulpit until September 18th, when G. T. Gehman of St. Paul's Church, Dover, was transferred to Ebenezer. J. P. Otis, retired, responded to the call to fill the pulpit of Richardson Park during the illness of Brother Northrup. He did so most efficiently and sympathetically for exceedingly nominal remuneration until the pulpit became vacant by the death of the pastor. Words cannot express fully the love of the congregation for their pastor nor their sympathy for Mrs. Northrup in her affliction. The Church paid the salary in full to Mrs. Northrup to October 1st, when, after very careful and prayerful consideration on the part of our Bishop and his Cabinet, L. B. Morgan was transferred from Chincoteague, Va., to Richardson Park. Hugh B. Kelso was transferred to Phoebus, Va., December 1st, leaving the Perryville pulpit vacant. Milton S. Andrews had already accepted an invitation, through Bishop Anderson, to become pastor of a church in a college town in Ohio. Bishop McDowell, desiring to retain Brother Andrews in this Conference where he was reared, requested Bishop Anderson to release him from his promise to go West and ordered his appointment to Perryville for the remainder of this Conference year. He took up the work, accordingly, the

first of December, and is finishing the year triumphantly. The church and community sincerely appreciate his ministry among them.

Ministerial Support: Ten charges have recognized the need and justice of a better support for their pastors and have accordingly increased their salary as follows:—McCabe advanced from \$3000 to \$3600; Harrison Street from \$2000 to \$2500; New Castle from \$2000 to \$2500; Epworth from \$1800 to \$2100; Claymont from \$1500 to \$2000; Madeley, Rising Sun, Mt. Lebanon, Charlestown, Marshallton, and Cedars each advancing \$100; and Hillcrest, \$150; the total increase for the district being, \$3050.

The apportionments for Conference Claimants, as fixed on the percentage basis and submitted by the Conference Board of Stewards, were sent to the charges. The pro-rating of ministerial support has been brought to the attention of pastors and Quarterly Conferences, and a decided increase for the District is probable.

District Agencies: To tabulate accurately and fully the accomplishments of all the local church agencies combined on the district would be impossible, if desirable. A brief general summary, however, may be given to the advantage of all concerned in the work.

The Ladies' Aid Societies have proven again that, as an organization, they are quite indispensable to the maintenance of the parsonages and, in many cases, the churches also. The 45 Aid Societies on the District report having raised, \$20,246. The 24 Woman's Foreign Missionary Societies report having raised \$6,565. The 19 Woman's Home Missionary Societies have raised \$6,821. The full story of the good works these two Missionary Societies are doing in America and the rest of the world could not be told by tongue or pen.

The Epworth League has indeed become awakened to broader visions of privilege, duty and responsibility. A very helpful convention was held in Union Church, October 25th, and a live-wire Cabinet was elected for the ensuing year. The Cabinet has rallied the young people of the City churches especially and has held many social and religious meetings of importance. They have also directed their activities along the lines of mercy and help.

The Sunday Schols are exceedingly promising. The increase in attendnace and offerings has been almost the universal report by the Superintendents over the District. These fields are indeed white unto the harvest and should we not be exceedingly careful to reap now while the opportunity is ours. Brother Ransom P. Nichols, our Director of Religious Education, has visited many of the schools on the District during the year and has led in the organization of several into the Graded System. A standard Training School for Sunday School workers was held in Union Church, Wilmington, under the leadership of Brother Ransom P. Nichols and Dr. H. C. Wilson of the Board of Sunday Schools. The school consisted of six members of the faculty and 86 pupils in attendance. Fortysix earned credits on a Teacher Training Diploma. It is expected that this School will be held annually in Wilmington.

Building and Improvements: Quite a few of our churches have made

much needed improvements. Mention can be made here of only a few of these. Christiana repaired and beautified the interior of their auditorium at a cost of \$900. The amount was raisd in full at the re-opening. Asbury Church on Hopewell charge re-painted and re-decorated the interior of their auditorium. The improvements cost \$700, which was raised at the re-opening services. Hillcrest completed the basement of their church at a cost of \$1011. Brandywine has been greatly improved by the addition to the edifice of a new front and the exchange of beautiful new stained glass windows in place of the old ones, adding in a very impressive way to the harmony, beauty, and dignity of both the exterior and interior of the entire church. Substantial improvements were also added to the parsonage, the total cost of all being \$2,837.

The new church at Rising Sun was dedicated November 25th, Bishop Joseph F. Berry had been secured for the occasion. The day was as if made to order. The Bishop preached at the morning service to a congregation that crowded the beautiful new auditorium. \$13,000 remained to be raised, if the entire cost of the \$45,000 edifice was to be provided for before dedication. Through the skillful management of the finances by the Bishop, the evident sense of pride and joy on the part of the congregation in the realization of their visions and dreams of a new church, and the rare willingness of everybody to give to the point of real sacrifice, the needed amount was over-subscribed by about \$1,000. The dedicatory services were conducted by Bishop Berry at the close of the evening service, assisted by Rev. W. G. Koons, a former Superintendent of the Easton District and now Retired and residing in Rising Sun, C. C. Harris, the Pastor, and the writer. Rising Sun has a perfectly beautiful and commodious church of colonial architecture, and the entire community is justly proud of it.

Very extensive improvements have been made on the exterior and interior of Grace Church. The outside walls have been re-painted and the surroundings beautified by new pavements and lawns. The inside walls and ceiling of the main auditorium have been re-decorated with rare taste, beauty and dignity by the best artists that could be secured. A new stained glass window, a wonder work of art, containing 18,000 pieces of glass, has been installed back of the pulpit. The artist's painting, claimed to be the largest in any church in America, shows Christ standing on a slight elevation with outstretched hands pleading beseechingly, with 21 different figures grouped in front of Him, "Come unto me, all ye that labour and are heavy laden and I will give you rest."

The total cost of the improvements including the window, to the auditorium was about \$14,000, a gift of Mr. and Mrs. Melville Gambrill, whose many benefactions have enriched Methodist Institutions and Churches at large as well as Grace Church in particular. Mr. Gambrill's one thought in placing this painting in Grace Church was that it might present Christ to burdened men, women, and children through succeeding generations as their only refuge, and that sitting in its presence and coming under the constraint of its appeal, they may be persuaded to come unto Him and find rest unto their souls.

On February 17th, Bishop William F. McDowell was present and preached at the morning service to a congregation that crowded the auditorium, and at the close of the service dedicated the new window.

The total cost of the remainder of the improvements to both the exterior and interior is \$31,000. On March 16th, Bishop Joseph F. Berry was present with the pastor preaching morning and evening. \$31,600 was raised in cash and subscriptions. The total cost of all improvements is about \$45,000. Large credit for these remarkable improvements is justly due of the tactful and inspiring leadership of the pastor, Dr. B. M. Johns. Grace Church was certainly never greater than now.

A fine new Delco lighting system has just been installed in Zion Church, Zion Circuit, a gift of Dr. and Mrs. D. L. Gifford of Zion, as a memorial to their son, Walter.

Elkton has purchased a property strategically located in the town for Sunday School and social purposes. It will supply a long felt need and will certainly be the beginning of a new forward movement for Methodism in Elkton. The value of the property is \$12,000.

Few churches have made such rapid progress as McCabe Memorial. Less than sixteen years ago just a handful of members purchased a lot on the Boulevard and erected a small temporary building. In 1914 that building had to be torn away to give place for the new Sunday School room about to be built. The constant growth of the church intensified the embarrassment in the handicap of not having a real and adequate auditorium and other facilities for the expanding life and work of the church. The coming of Brother A. F. Poore was the sign for a forward movement. He immediately proved to be the ledaer needed. It was soon decided by officials and congregation to complete their church by the erection of the main building. Accordingly early in May, 1923, the ground was broken for the new structure. On September 9th, the corner stone was laid by Bishop W. F. McDowell. The work of erecting the structure has been under the skillful management and leadership of the pastor and Mr. Frank C. Sparks, President of the Board of Trustees. The church is nearing completion and it is expected will be ready for dedication on Easter Sunday. The cost will be \$83,000, of which \$36,000, have already been provided in cash and subscriptions. The church is a source of just pride to the congregation whose members have made rare sacrifies and shown indomitable faith and courage in their determination, in the face of many difficulties, to bring their dreams and visions of a new church into reality. McCabe Church is built of white stone and is architecturally an adornment to its community and the city of Wilmington. Pastor and congregation deserve the commendation of us all for the fine piece of constructive work which will minister to the moral and spiritual needs of the people in its community through future generations.

Evangelism:—The evangelistic note has neither been forgotten nor neglected in the ministry of our pastors this year. We "believe in God, the Father Almighty, Maker of Heaven and Earth; And in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Ghost, born of the

Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; the third day He rose from the dead; He ascended into Heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead." We "believe in the Holy Ghost; the holy catholic Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting." This gospel, which was a stumbling block to the Jews and foolishness to the Greeks, we preach, historically and dynamically, as the power of God unto salvation to every one that believeth, ancient or modern, and with equal assurance we preach that there is salvation in none other. This gospel has proven its power anew to save men, women and children from sin this year on the Wilmington District. We have been helped by the presence with us at Grace and First-Central Presbyterian Church of Dr. C. L. Goodell; Dr. Charles F. Weigle at St. Paul's; Dr. George W. Cooke at Rising Sun and Union; Dr. Thomas W. McKinney at Claymont and Asbury, and others in other churches. These messengers of God have been real helpers. Observe the results in part:-Rising Sun reports having received into Preparatory membership, 73; Union, 63; Claymont, 11; Madeley, 11; Chesapeake City, 25; Christiana, 26; Chester-Bethel, 20; Asbury, 25; St. Paul's, 33. In other churches the pastor has been his own evangelist with like results. Epworth has received, 26; Eastlake, 18; McCabe, 22; Silverbrook, 42; Elkton, 41; Trinity, 17; St. John's, 28; Newark, 18; Wesley, 27; total received into Preparatory Membership, 691. Total received into Full Membership, 680.

Benevolences: At the Area Council meeting held last Spring in Baltimore, an appeal was made to the Churches and Districts of the area to make, as their minimum objective for the Centenary causes this Conference year, the figures reached the best of the four previous years. Accordingly, we have kept before us, as our minimum standard for this year, the amounts reached last year on this District, that being the best.

Two serious handcaps, however, have faced us all through the year. One is the fact that last year he had two Easter offerings and the "I will maintain."

Also, several of our largest churches have been engaged this year in extensive building projects which have taxed their resources to the limit. This is not offered as an apology but as an explanation that is justly due our pastors who have been faithful to their trusts. However, in spite of these real handicaps, from the reports that have come in it appears certain that, as a District, we are not only going to exceed our best previous year in the District's normal giving to these causes, but will fall very little short of reaching the figures of a year ago, which were made possible then by these three special drives. While we could have done better and should have done better and would have done much better if all of our people had conscientiously and justly brought their tenth into our Lord's Storehouse, as, for example, those twenty members of the Storehouse Tithers' Association of Claymont Church have done, who, in just a little more than a

year, have brought into the treasury of their Church \$1957.04, thus showing impressively through a just and practical recognition of the obligations of the Stewardship of Possessions, the latent possibilities within the Church of Jesus Christ for Service to the World; yet we believe we would not represent Him aright if we should withhold a just commendation of those ministers and people who, by their sacrifices and courageous leadership, have made it possible to bring these gifts into His treasury for His use.

On October 4th we held our District meeting for a study by the pastors of our World Service Program published in "The World Service of the Methodist Episcopal Church." Forty-eight of our fifty pastors were present. About half of them took part in the discussion of the book. Six group meetings for the officials of the churches to study the book in a similar fashion were subsequently held as follows:--Claymont Group at Claymont, in charge of W. A. Hearn; East Wilmington Group at Epworth, in charge of T. R. Van Dyke; West Wilmington Group at St. Paul's in charge of C. L. Hubbard; Marshallton Group at Marshallton, in charge of Ivanhoe Willis; Elkton Group, in charge of W. G. Harris, at Elkton; Port Deposit Group at Port Deposit, in charge of J. B. McCabe. Laymen took large part in these discussions. The program has also been brought to the attention of the Quarterly Conferences. The apportionments received for the charges, totalling \$81,054 for the District, have been forwarded to the pastors. Very few of the churches have completed their every member canvass. St. Paul's has subscribed her quota of \$6,347 in full, an increase of \$647. over her best year of the Centenary. The pastor reports for the Centenary causes this year \$5,760, a slight advance over last year, and \$1181 above the original Centenary quota. Moreover, the \$6,347 subscribed for the World Service Program is an advance over the original Centenary Quota of \$1768. This is progress, indeed, by leaps and bounds. Dr. Hubbard and his great church deserve our highest commendation for their continued remarkable successes to the glory of His Great Name. Grace Church has subscribed \$7,800, an increase of \$1000 over her Centenary pledges, and her canvass is unfinished; Asbury, \$900; Edgemoor, \$100; Trinity, \$600; Mt. Salem, \$904; Charlestown, \$175; Chesapeake City, \$500; Christiana, \$225; Richardson Park, \$1000. Many of these reports are incomplete. Others are in the process of making their canvass or will do so promptly after the Conference.

Our churches responded well on short notice to the call on behalf of our churches stricken by the earthquake in Japan. The Woman's Foreign Missionary Society co-operated thoroughly with the agencies of the church to help awaken our people to the dire needs. The appeal was made to every pastor and congregation to take a special offering on Christmas Sunday to be presented as a Christmas Gift for the rebuilding of our institutions, churces and work in Japan. Reports received show, \$2,311. raised on the District.

The Goodwill Industries: The Goodwill Industries has had a remarkably successful year. The report of Rev. J. H. Beauchamp, its efficient

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Superintendent, will show 21,600 hours employment given opportunity labor, 10,201 customers, and \$10,425 received from goods distributed to the poor. This institution holds bright promise of accomplishing great good. A home for aged women, we have reason to hope, will soon be a reality. As our people become informed of the peculiar service this institution seeks to render, they will come to its support in rapidly increasing numbers and ways. Detailed report will be presented by the Superintendent.

The City Missionary Society: This has been easily one of the best years in the history of the City Missionary Society—perhaps the best. Rev. G. T. Alderson, its Secretary, and Pastor of Old Asbury Church, has had, in many respects, a very successful year. It is the unanimous judgment of all officials that the right man is in the right place. The Society is conducting four missions as follows:—Wesley, Asbury, Kingswood and Sixth Avenue. Under the leadership and ministry of Brother Alderson, \$2000 have been raised and spent in greatly needed improvements to the parsonage. The church has been blessed and encouraged by a gracious revival. The Superintendent will present the report in detail.

The Riddle Memorial Deaconess Home holds property valued at \$9000, with an endowment of \$5500. Religious, educational and industrial work is being done. A Kindergarten with 60 children from four to six years of age is conducted. Seven nationalities are represented in the work. 12,312 persons were given instruction and 2927 visits were made last year. Miss Rosa Santee is Superintendent, and with her are associated Miss Arabelle Crothers, Miss Leola Greene, and Miss Francis Mount. The work of this institution makes it eminently deserving of our support.

New Building Projects: Newark has made remarkable progress under the pastorate of Brother Frank Herson. The plan to enlarge their present church building, to provide more adequate facilities for their increasing needs, has been abandoned in view of the general demand for a new church instead. The congregation is engaged now in the raising of funds for the new edifice which is greatly needed. Newark, being a University town, ought to receive as much Centenary help toward a new church as can possibly be provided.

Richardson Park has responded to the leadership of Brother L. B. Morgan. All records of attendance in congregations and Sunday School have been broken several times. The present church and Sunday School facilities are decidedly inadequate for their rapidly growing needs, and pastor and people have visions of a new church more strategically located in the reasonably near future. This situation, too, justifies the general church in coming to their rescue, without delay, with all the help possible at this critical moment.

Brief District Summary: Other district totals from reports received to date show amount raised as follows:—For Building and Improvements, \$69,807; for New Buildings, \$38,005; raised and paid on old debts, \$23,995; Number of Tithers reported, 529; Number World Service Books

sold, 1041. The increases in Conference Claimants' and General Conference Expenses, together with the District totals for Bishop's Residence and the Japanese Rebuilding Fund, promise to exceed the amount of the shortage below the figures reported a year ago for Centenary and apportioned Benevolences. It is, therefore, certain that the District has gone ahead of last year in its total for all Benevolences, and the grand total, including the amount raised for all other purposes, will break all records in the history of the District and Church.

A closing word: I would fail in my duty and come far short of my sense of justice, if I did not express here my high appreciation of the assistance I have received during the year. I wish to record my deep felt sense of gratitude to my Heavenly Father for health and strength which have enabled me to prosecute my duties; to my predecessor, Dr. Robert Watt, who so kindly placed in my hands information which has been of invaluable help to me in getting acquainted with the churches and work of the District; to my brother ministers, their officials and congregations, for their cordial welcome and kindly co-operation everywhere, and to our good Bishop, W. F. McDowell, who, whether in written word or human touch, has always been just like a brother to me in my inexperience. And whatever has been accomplished on the Wilmington District this year that is worthy to glorify His name, in laying it, by this report, as our trophy at His feet, it is only justice to say that the credit belongs to my brethren of the ministry, to the members and friends of their churches and to Him without Whose help none of us could accomplish anything.

BIBLE.

The Bible is the Word of God. The Bible, to the Christian worker, is the "Sword of the Spirit." It should be highly prized. "How love I thy law."

The American Bible Society is officially connected with the Methodist Episcopal Church. It is one of the beneficiaries of the World Service fund. It distributes the Scriptures in more than a hundred and fifty languages. This Society does not live on vast reserve funds, but is dependent day by day upon the current gifts of lovers of the Bible everywhere. The support of all Christian people is urgently needed to meet the ever-increasing demands for the Word of God, both at home and abroad.

The American Bible Society has done and is doing most excellent work. We recommend that we pledge the Bible Society our most hearty support in every way possible.

We further recommend that all of our people possess a Bible and study it in a very methodical and devoted way.

That they "read, mark and inwardly digest" that which is given by inspiration of God and is profitable "for doctrine, for reproof, for correction, for instruction in righteousness."

EPWORTH LEAGUES.

The Board of Epworth Leagues has enjoyed a year of unusual prosperity. The four districts were never better manned than at present. Wilmington and Salisbury Districts have found leadership in two excellent laymen. Revs. Price and Wheatley have made unusual records on the Dover and Middletown Districts.

The district conventions report inspiring and well attended gatherings. The study of missions and world service program was ably presented at all conventions and the result has been the organization of mission study and life stewardship classes.

The Junior League under the careful supervision of Miss Carrie Dempsey and the Junior League Superintendents have brought new life to Junior Leagues and brought courage to discouraged chapters. We are stressing church history and mission study in the Junior Leagues.

All roads in leaguedom in the Wilmington Conference lead to the Institute at Dover. The Institute this year was the best ever. The young people in attendance could not be surpassed from the Eastern Shore. The faculty represented leaders in Methodism.

Epworth League and Sunday School methods were equally represented.

We wish to record our thanks to our Bishop and our District Superintendents for their loyal support and solicit their hearty co-operation in the future.

May we ask every Pastor to urge the attendance and early registration this year. The date for the institute July 5th to 12th. The faculty has been selected from the leadership available in the church. We depend on the pastors for the success of the Institute. We are your servants; use us as your needs require. "A League in every church during the year," is our goal.

WILMINGTON CONFERENCE EDUCATION SOCIETY.

As there is no work to which men are called presenting greater possibilities for good for the world than the Christian Ministry in its several forms, those persons who are called into this fellowship with our Christ should bring to it the best intellectual equipment possible for them to acquire, as well as that Divine anointing by the Holy Ghost without which their ministry will be a spiritual failure.

One difficulty which your Board of Education is constantly meeting is the precipitate haste with which young men rush into the Christian ministry, disregarding the advice and urgent pleading of men of experience who counsel them to tarry in the schools for the mental equipment which their life-work will demand.

Another difficulty which confronts us is the hurry of students which leads them to forego a college course that they may get to Drew or Boston four years sooner. This slighting of the foundation does not tend to the enlargement of the superstructure. These young men of whom we are writing fail to realize that the Christian ministry is a challenge to us both to be and to do our best. And doing depends upon being. We are confident that our Lord would have these young men tarry at some Jerusalem of intellectual training until their preparation would make them the equals of the best trained minds of their communities.

But we pray to be saved from a ministry which knows nothing but books—one that exalts theories into the place of facts, and gives to the dreams of dreamers the authority of realities. When scholarship dimns our faith in the Bible as the Word of God and in the Christ as his "only begotten son," and quenches in us the fire of the Holy Ghost, we have taken on weights, not wings.

During the present school year we are aiding 19 young men in their preparation for the Christian ministry within our Conference. Of this number 14 are at the Wesley Collegiate Institute, four at Drew and one at Dickinson College.

EDUCATION FOR NEGROES.

The work of the Board of Education for Negroes has been carried on for almost fifty-eight years.

As a result of the work of the Board, we have three hundred and sixty thousand members, 3.547 churches and 2.000 ministers. This condition has been made possible by the program and schools of the Board.

The program of World conquest must include one hundred and twelve million negroes in America and Africa. These must be uplifted at the cost of the outlay of the best strength of Methodism through the Board.

Toward helping in this work of the Board we call attention to the World Service volume; especially to the chapter on Negro Education.

We recommend that each Pastor observe Lincoln Sunday in some appropriate manner.

We further recommend that this subject be brought before our Sunday Schools, Epworth Leagues and social gatherings for study and prayerful consideration.

METHODIST EPISCOPAL HOSPITAL.

When Jesus walked on earth he healed the sick, restored sight to the blind and raised the dead. As his followers, we are preserving health, sight and life through our hospitals, foremost among which is our Methodist Hospital in Philadelphia. Its usefulness and service grows each day.

1923 was a record-breaking year at the Hospital as is shown by figures and actions.

Patients admitted, 5008; increase over the admissions of 1922, 800; days' treatment, 62,665, increase, 11,402; dispensary visits, 37,348, increase, 6369; receipts in collections and contributions from churches and individuals, \$43,250, an increase of nearly \$5000.

On January 1, 1923, at 3 P. M., in the presence of a large gathering, Bishop Berry dedicated the new building, the cost of which, including the furnishings, was \$420,000. This will increase the bed capacity of the Hospital when all floors are in use to 350.

The second outstanding fact in connection with the work of the Hospital was the contribution by the Trustees of the Lewis H. Eisenlohr Estate to the Hospital, to pay for the erection and furnishing of the Lewis H. Eisenlohr Memorial Home for Nurses, the sum of \$158,000, every dollar of which was provided by the representatives of the donor from his bequest. Accommodations will be provided therein for sixty nurses.

The third marked accomplishment of the year was the intensive campaign for \$350,000 to pay the indebtedness of the new building, for improvements on the old, and the installment of necessary equipment for larger and more efficient service in relieving the suffering. In this movement about \$250,000 was secured in cash and pledges and plans have been put into operation for securing the entire amount.

WHEREAS, The Philadelphia Methodist Hospital is annually giving very sympathetic and free service to patients from our Conference territory, we earnestly recommend that our churches give hearty support to this worthy institution.

We recommend that the Conference pledge itself to secure \$10,000 for the \$350,000 campaign, payable by April, 1926; and we further recommend that the District Superintendents distribute this amount to the various Charges.

PERIODICALS.

No more important matter concerns the ministry and loyalty of our great Church than the wise selection of proper periodicals.

The Methodist Review in its present general plans and aims is a model periodical of its kind. It is probably the oldest theological review in the world with the largest constituency and should be found on the desk of every minister of the Methodist Church.

The Christian Advocate, organ of the Methodist Episcopal Church under the editorial direction of Dr. Jas. R. Joy, is adapting itself as never before to the needs of all Methodism by cultivating the personal religious-life and loyally supporting all denominational enterprises and taking aggressive leadership in moral reform.

We very heartily approve the determination of the Holding Committee, of the Washington Christian Advocate to pursue the following course; namely,

- 1. To secure as soon as feasible the services of a full time editor.
- 2. The adoption as a goal in subscriptions, "The Washington Advocate in every home in every church in the Area."
- 3. The launching of a four weeks' intensive campaign for subscriptions during the present year, exact time to be determined by the Holding Committee.
- 4. That we pledge our hearty support to the efforts of the Holding Committee in prosecuting the foregoing objectives.
- 5. We authorize the District Superintendents to apportion to the charges our proportion of the amount necessary to accomplish these objectives.

SABBATH OBSERVANCE.

The problem of Sabbath observance has grown to be a problem of vast proportions. Its solution is not an easy one and time will be required to work it out. For a generation the drift of sentiment and practice has been in the wrong direction. Due to many causes, there are multitudes of Christian people whose consciences are more or less elastic in regard to

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what is right to do on the Sabbath Day. The situation is quite serious, but not hopeless, if the churches can be led to understand what is right befort it is too late.

The preservation of the Sabbath Day as a sacred institution, is closely related to the preservation of the Christian religion, and the civilization that is based upon it.

The people who have erred in this respect should resist the temptation to make Sunday a day of visiting and feasting, especially if it requires them to neglect the public worship of God. Places of business should be informed that all trafficing is forbidden by the law. Public sports and amusements should not be allowed. People should be advised not to patronize Sunday excursions. If the railroads are guilty of transgressing the law by these Sunday excursions, the law should be invoked to prevent the widespread demoralization that is so manifest in these times. Little by little we may and should labor to create a public sentiment that will turn the tide toward a better understanding and a better practice of Sabbath observance. We commend the W. C. T. U., the Lord's Day Alliance and all other agencies that are promoting this holy cause.

TEMPERANCE, PROHIBITION AND PUBLIC MORALS.

The passing months have brought to light many things concerning prohibition in the United States. But in spite of the many handicaps and obstacles put in its way, and the richly financed and highly organized propaganda against enforcement, prohibition is more firmly entrenched today than ever before. The people are more strongly convinced that prohibition at its very worst is infinitely better than license at its very best.

However, the manifold blessings of prohibition, its stimulation of industry, its vast contributions to a higher standard of living, its service in providing accumulations of capital in our savings banks, its protection against the saloons and the arrogant tyranny of the beer trade, should not blind us to the necessity for an increased efficiency in administration of the law. To accomplish this end the Prohibition Unit should be centered in a bureau responsible only to the President and the people, organized and officered for the sole purpose of suppressing the beverage traffic in alcoholic liquors. The Volstead law should be amended to provide for the deportation of ALIEN bootleggers; a prison sentence for every offense against the prohibition law; severe penalties for automobile speeding in connection with the violation of that law, for the use of smoke screens or noxious gasses in attempts to escape arrest, and for resistance to a federal officer, and the placing of Prohibition Enforcement Officers under Civil Service.

The law has been hurt by men in official life who have forgotten or ignored the obligations placed upon them by public duty. Any officer of the Army or Navy, or any legislative or executive servant of the Government, who, having taken an oath to uphold and defend the Constitution of

the United States, enters into conspiracy to violate the prohibition law by patronizing illicit sellers of alcoholic beverages, has thereby perjured himself, evidenced disloyalty to the nation's social and political organization and become unworthy of further public trust.

The year has witnessed advances in the international extension of American prohibition, through the signing of treaties with Great Britain which permit this country to guard more efficiently and freely against rum smuggling, and by the employment of fast boats in chasing the rum runners.

Aside from the one matter of prohibition, the public morality of America should cause great concern. A tide of immorality and lawlessness is still sweeping inward upon us from the great world conflict.

The moving picture industry has degenerated from what promised to be a high class educational aid to a performance alarmingly low and sensual, and which coins curiosity and the desire of youth for pleasure into sordid gain through vice displays that cheapen all sacred things. Here is found ridicule of the simplicity and wholesomeness of American home life, and of our Christian religion; here is the holding up to scorn of Protestant ministers; here is misrepresentation of the efforts of the United States government in enforcing prohibition. The theatrical stage also has reached the lowest possible depths of filth and immorality.

The matter of prize fighting should be considered. The invasion of the fighting services of the United States government by this degrading, corrupting evil cannot be overlooked. The prize fight ring is one of the greatest gambling centers in the world. To it the sporting classes of every nation flock by common consent to fatten on the folly and baseness of society.

Other issues are too important to be overlooked. The menace of gambling in various forms, must be wiped out; the avalanche of filth dumped upon the American people through vile magazines, immoral books and obscene pictures, must be removed; the Christian Sabbath must be returned, and the Bible put back into the public schools as the foundation of our American morality and freedom and the guide of the oncoming generations; and there should be enactments in every State to protect minors from the insidious and deadly cigarette.

By these steps we will be able to see the enforcement and voluntary obedience that will lift public sentiment to higher and greater respect for the prohibition law, which proclaims the greatest moral reform that the 20th century has seen, and make America again a world leader for human betterment.

Certain things might be looked for from Congress: The establishment of a Department of Education with a Secretary in the President's Cabinet; an Amendment to the Constitution forbidding child labor; the passage of the Capper Amendment to the Constitution intended to make possible a just and uniform regulation of marriage and divorce; the barring from interstate commerce of all gambling devices and the shutitng out of interstate commerce obscene and indecent articles that are barred from the

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mails, and the suspension of all immigration until the country has assimilated its present foreign born elements.

The Board of Temperance, Prohibition and Public Morals, located at Washington, D. C., dedicated its new headquarters on January 16, 1924. "The Methodist Building" now stands as a headquarters for Methodism and Protestantism; and the work carried on from there is a relentless warfare in behalf of public morality and the ushering in of that new day when there shall be seen "new heavens and a new earth wherein dwelleth right-eousness."

We renew our commendation of the W. C. T. U. and the Anti-Saloon League, and urge the co-operation of all our people in the performance of their great task. "Eternal vigilance is the price of our liberty."

THANKS.

As we come to the closing hour of the Fifty-sixth Annual Session of our Conference, we desire to express our gratitude to Harrison Street Church for the way in which every material need has been cared for. In this commodious community church we have found a place admirably suited for feasts of the soul and of the body. The meals served at the church have been uniformly ample and appetizing and the service good. Every other reasonable provision has been made for our comfort.

Our host, the Rev. W. E. Habbart, has sustained and, if possible, enhanced his reputation for brotherliness and kindly service.

We want to express our appreciation to those who have rendered the excellent music at the various services of the church.

We thank the press of Wilmington for the space given in their papers, for the presence of the reporters in our sessions, and their faithful efforts to report our work promptly and fairly.

Bishop McDowell's presidency has, as usual, been characterized by marked fairness and sympathy. His addresses from day to day as well as his sermon on Sunday have stimulated our minds and quickened our faith. We thank God for a leader like this.

And now unto Him Who has spared our lives and given us a part in the responsibilities of His kingdom we give thanks for the privilege of service, and the hope that we may continue to be co-laborers with our Lord Jesus Christ.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

For millions of women and girls in the Orient, the hope of redemption and a better tomorrow, largely depend upon the activities of the Woman's Missionary Society. For as we well know, only woman can reach woman in the Orient. As has been well said, "The final citadel of heathenism is in the home, and that the fortress can be taken by women only."

A new womanhood is to be seen in the East today. The graduate of

one of China's Universities gave expression to the spirit of this new womanhood: "For ages women have been treated like animals and have been under man's foot; for ages we have been fettered by unbroken customs, now we propose to lay aside these fetters and be free." The women of the East are tearing the veils from their faces. We must lift the veil also from their hearts and minds. A christian literature must be created for them and more Bible women and trained workers are needed to expound the Truth which will make them free indeed.

The Society pleads for more young women to invest their lives in an investment which promises greatest possible returns. Trained, consecreated christian women to go as teachers, social workers, supervisors, doctors, nurses; these are the constant and imperative need. Seventy-five million women in five continents have been assigned to Methodist women as their responsibility. To meet this great responsibility the society pleads for more local Societies, more members, more tithers and more intercessors.

We commend this Society for its noble work during a period of more than fifty years, and recommend that each pastor in our Conference cooperate with the splendid organization in its Kingdom building activities.

WOMAN'S HOME MISSIONARY SOCIETY.

The Woman's Home Missionary Society stands out prominently among the many splendid organizations in our great denomination. When this Society was formed in 1880 none of its members were sufficiently skilled in prohecy to foretell that it would grow to such magnificent proportions as it has in the less than fifty years of its existence. Not only were the early members unable to forecast what its effect would be, but neither can we, who have the opportunity of looking backward upon its achievements, measure with any degree of accuracy its influence upon the Church and the world. In the words of the Master it is as "leaven in the meal" and an inspiration to the whole Church. With its four hundred and fifty thousand members consecrated to such a noble purpose; with its educational institutions and orphanages, nothing but great good can result from its efforts. We heartily commend such an organization in every Church in the Conference.

DEACONESS HOME.

The work of the Home has consisted of a Sunday School, Junior League, and classes in Cooking, Kitchengarden, Sewing, Garment-making, Dressmaking, Basketry, a Good House-Keeping Club, also a Boys' and Girls' Club, and Mothers' Meetings. A Kindergarten has also been held each school day. A Vacation Bible School, having an enrollment of 111, and an aggregate attendance of 1941, was conducted for four weeks.

Between three nad four hundred people are on the rolls of the different classes and clubs, and the total attendance was 12,680 during the past year. With each group religious instruction is given and every teacher has the spiritual development of the children upon her heart.

Visits in the homes are made where every phase of "Better Homes" is given careful consideration. Eight nationalities comprise the types with whom work is done. 2927 calls and visits have been made.

1271 sheets of literature have been given out and 44 Bibles and Testaments distributed.

353 garments were given to needy people and supplies amounting to \$208.00 used. \$128.00 in money was used.

There are at present two Deaconesses and two Missionaries in the Home.

The support of the Home by the Conference has been most kindly and generous. With increasing enlargement in every part of the work there is a growing need of staff and financial increase, which, please God, shall soon be ours.

(c) SPECIAL AND FINANCIAL.

CONFERENCE TRUSTEES.

Treasurer's Report.

March 30, 1924.

RECEIPTS

RECEIPTS.	
Balance March 30, 1923 \$ 899.43 Interest on Savings Balance 18.83 Account Rose Caruth Fund 106.95 Earnings on Investments 403.67	\$1 42 8.88
DISBURSEMENTS.	
Milton, from the Carey Fund \$100.00 Parsonburg, from the Wimbrow Fund 30.00 Beckwith, from the Thomas Fund 60.00 Clayton, from the Clifton Fund 25.00 Investment, Salaway Mortgage 1000.00 Rent of Safe Deposit Box 4.00 Postage and Stationery 5.00 Balance March 30, 1924 204.88	\$1 42 8.88
BARRETT'S CHAPEL FUND.	
March 30, 1924.	
Balance March 30, 1923	\$ 188.83
THE PROPERTY OF THE PROPERTY O	MORIED

R. K. STEPHENSON, Treasurer.

MINISTERIAL CONTINGENT RELIEF FUND.

Receipts.

Amount in hand at last report	
Total	\$2200.77

Disbursements.

March 1 1024 postore duning	5.00 0.00 0.00 18
Total	\$ 265.18
Balance on hand March 26, 1924	\$1935.59

W. A. WISE, Trustee.

BUREAU OF SESSIONS. Receipts.

neceipts.	
1923	
March 28, To Balance \$ 764.3	3
April 10, To Check Rev. V. E. Hills, Conf. Treas. 2300.0	0
May 10, To Check Rev. V. E. Hills, Conf. Treas.	
June 1, To Interest Savings Account	-
Dec 1 To Interest Covings Account	
62.0	0
Total	3
Disbursements,	
April 10, By Check Taxicab Co. (Bishop McDowell) \$ 15.0	0
April 16, By Check W. A. Powell (Dover Conference)	0
May 19, By Check Rev. G. T. Alderson	
July 25, By Check Seborne Buckson	
1924	0
March 15, By Check Rev. G. T. Alderson	0
25.50	U
Total	-
March 26 By Balanco \$2615.40	0
March 26, By Balance	3
\$3215.13	3
Amount in Savings Dept., Fruit Growers Bank\$3000.00	0
Balance	3
	_
Total amount in Treasury	2
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W. O. HOFFECKER, Treasurer.

DOMESTIC MISSIONS.

Receipts.

1923	
May 10, To Check Rev. V. E. Hills, Conference Treas\$1508	5.00
D!-l	
Disbursements.	
1923	
May 10, By Check Rev. W. E. Gunby, Dover District \$ 403	6.00
May 10, By Check Rev. Omar E. Jones, Middletown District 270	0.00
	6.00
May 10, By Check Rev. J. W. Colona, Wilmington District 574	.00
Total	5.00

W. O. HOFFECKER, Trustee.

WILMINGTON CONFERENCE EDUCATION SOCIETY.

Receipts.

1924	General	Riddle
	Fund	Fund
March 25, To Balance	\$ 575.95	\$ 759.12
1923		
April 17, To Check Security Trust		409.77
April 19, To Check Board of Education (March)	87.87	
May 21, To Check Board of Education (April)	87.87	
June 1, To Interest Savings Account		17.10
July 6, To Check Board of Education (May)	87.87	
July 6, To Check C. E. Burchenal, Int. Shackleton Mtg.	45.00	
July 13, To Check Board of Education (June)	87.83	
Aug. 28, To Check Board of Education (July)	87.87	
Aug. 28, To Check Bd. of Education, excess 4th year.	37.94	
Oct. 22, To Check Board of Education (August)	87.87	
Oct. 22, To Check Board of Education (Sept.)	87.87	
Dec. 1, To Interest Savings Account		23.63
Dec. 7, To Check Board of Education (Oct.)	87.87	20.00
Dec. 18, To Check Board of Education (Nov.)	87.87	
Dec. 31, To Check W. W. Banks	75.00	
1924	15.00	
	07 05	
Feb. 6, To Check Board of Education (Dec.)	87.87	
Feb. 21, To Check C. E. Burchenal, 6 months Interest		
Shackleton	45.00	
March 19, To Check M. W. Harris, acct. of loan	25.00	
March 19, To Check Board of Education, N. Y. (Jan.		
payment 5th year)	87.87	
_		

\$1770.42 \$1209.62

Disbursements.

1923 Nov. 9, By Check Rev. F. C. MacSorley	
1924 March 25, By Loans to Students	\$ 100.00
March 25, By Balance	\$1109.62

W. O. HOFFECKER, Treasurer.

ENDOWMENT COMMISSION.

Your Commission submits the following report:-

1.	Total invested assets
	Amount collected during year
	Amount of Bank balance
	Total

- 2. Plans are in process of construction for making final settlement or disposal of the list of unpaid pledges aggregating approximately \$40,000 and now overdue. This being accomplished during the year, your Commission will then be prepared to recommend an increased endowment, whereby the annuitants may receive their full and proportionate allowance without any increase in the apportionments to the pastoral charges.
- 3. Your Commission has carefully and favorably considered the proposition submitted by Dr. F. B. Short, and with glad acceptance will include in plans now under consideration his offer, with any other which may come to us in behalf of this most worthy cause.
 - 4. It is hereby recommended that the Commission be continued.

GEORGE P. JONES, Treasurer.

BOARD OF STEWARDS.

The delicate and important work committed to your Board of Stewards has received our most careful attention. Every request reaching us concerning a claimant has received a sympathetic hearing; and had the funds placed in our hands for distribution been as large as our sympathies every claim would have been paid in full.

Officially we could not say to these honored claimants: "Silver and gold have I none," but we have said to them, "Such as I have, give I unto thee." And we have placed in their hands the staff of substantial help,

and we pray that their pathways through the evening of life may be kept radiant with His presence Who is "the Light of the world."

We are happy that we can report for this year a fine increase in the amount of the collections for this fund from the pastoral charges.

The following figures will establish this fact.

In 1923 and in 1924 the Districts contributed as follows:

Darrow District	1924
Dover District	\$ 7,651.00
Middletown District 6,890.00	7,615.00
Salisbury District	11,353.00
Wilmington District	11,597.00
Total	\$38.216.00

Increase, \$4,503.00.

1924

For distribution this year funds have been received as follows:

Interest from Investments	35.00 250.00 3,732.00 3,080.18 7,980.00
Total	3,077.18 3,401.00
Increase	676 18

Funds held by the Board of Stewards to date and safely invested, amount to \$125,079.58, an increase of \$3,493.57 since the last session of our Conference.

During this session of our Conference your Board has suffered much embarrassment by the enforced absence of our Chairman, Brother Thomas N. Rawlins, detained at his home because of illness. In our need two lay members of your Board, Brothers J. H. Dulaney of Fruitland, Md., and F. P. Gentien of Wilmington, have risen to the occasion, and done splendid work in the difficult task of distributing the funds.

Last year our distribution was made on the basis of \$16. per year of effective service.

For 1924 we have made our distribution on the basis of \$17. per year of effective service.

While this is an advance we are yet \$6. below the legal rate.

There is a small increase in the number of claimants upon this fund for 1924 over those of 1923. Last year we had 43 ministerial claimants, 52 widows, and 10 children. This year we have 45 ministerial, 55 widows and 10 children; an increase of 3 claimants.

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We ask the Conference to appoint the following named persons as Trustees for Claimant Funds:

Rev. John J. Bunting for Mrs. Anna D. Chatham; and Mrs. Louisa A. Gardner;

Mrs. Pauline N. Murray for Edwin Nelson Murray;

Dr. Thomas D. Esgate for Rev. James Esgate;

Mrs. Lulu V. G. Westerfield for Harry G. Westerfield;

Mrs. Blanche E. Compton for J. Clifford Compton;

Rev. W. O. Bennett for Mrs. Ella M. Brindle;

Thos. N. Rawlins for James W. Fogle, and Katharine B. Fogle;

Rev. Ellwood $\boldsymbol{W}_{\!\scriptscriptstyle T}$ Jones for Mrs. Laura M. Williams and her five children:

Rev. George W. Dawson for Mrs. Harriett E. Conaway.

The increase in pastoral support has raised the adjusted legal rate for distribution from \$23. per year of effective service to \$24. This of necessity increases the total sum to be raised for next year; and the law of our Church requires that your Board ask for the full amount needed.

The amounts needed to meet all claims for the coming year, according to the present Disciplinary provisions, are:

Annuity claims	,766.00
Necessitous cases	,000.00
Board of Conference Claimants	608.00
Total	,374.00

Deducting the total amounts received from the Chartered Fund, the Book Concern, interest on investments and the Board of Conference Claimants, amounting to \$10,874, the sum of \$48,500. is left to be apportioned to the pastoral charges to meet all claims in full.

We, therefore, recommend that the sum of \$48,500. be apportioned to the pastoral charges.

We further request that the distribution of the funds to the claimants by the Board of Stewards be approved without reading.

Respectfully submitted,

F. C. MAC SORLEY, Vice-Chairman.

APPROPRIATIONS TO CONFERENCE CLAIMANTS.

The following tables indicate the amounts appropriated by the Stewards to the various Claimants upon the Conference funds at the session of 1922. They were approved by the Conference.

Date of Claim		Annuity Claim	Annuity Paid	Special	Amount
	MINISTERS.				1
1922 1906 1920 1920 1920 1905 1917 1921 1919 871 1924 1924 1924 1924 1914 3906 3918 4911 11924 1	4 Anderson, J. F., 2122 Gillis St., Wilmington, Del. 7 Bowman, G. W., Laurel, Del. 9 Brewington, J. A., Hebron, Md. 3 Chaires, W. W., Bozman, Md. 7 Collins, J. M., 1607 W. 13th St., Wilmington, Del. 8 Corkran, L. P., Chestertown, Md. 9 Derrickson, E. H., Odessa, Del. 9 Lesgate, James, Dr. T. D. Esgate, Trustee, Riverside, Cal. 9 Esgate, James, Dr. T. D. Esgate, Trustee, Riverside, Cal. 9 Ewing, H. W., North East, Md. 9 Given, T. N., Cheswold, Del. 9 Guthrie, W. B., Kenton, Del. 9 Guthrie, W. B., Kenton, Del. 9 Hardesty, G. L., Seaford, Del. 9 Hardesty, G. L., Seaford, Del. 9 Harding, T. H., 1011 W. 7th St., Wilmington, Del. 9 Hoffecker, E. L., Bellevue, Md. 9 James, Oden E., W.A. Wise, Trustee, Wilmington, Del.	\$782 690 529 621 828 851 782 115 851 713 690 966 230	\$578 289 510 391 459 612 629 578 374 629 577 510 714	\$172 11 305 334 160 315 122 180 221 55 315	\$75 30 81 72 61: 62: 578 400 62: 700 850 850 8714
224 5 1 1 2 4 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	MINISTERS. 4 Anderson, J. F., 2122 Gillis St., Wilmington, Del. 7 Bowman, G. W., Laurel, Del. 8 Brewington, J. A., Hebron, Md 9 Chaires, W. W., Bozman, Md 7 Collins, J. M., 1607 W. 13th St., Wilmington, Del. 8 Corkran, L. P., Chestertown, Md 9 Derrickson, E. H., Odessa, Del. 9 Easley, J. W., 2102 Bayard Ave., Wilmington, Del. 9 Esgate, James, Dr.T.D.Esgate, Trustee, Riverside, Cal. 9 Esgate, James, Dr.T.D.Esgate, Trustee, Riverside, Cal. 9 Given, T. N., Cheswold, Del. 9 Greene, W. M., Milton, Del. 9 Greene, W. M., Milton, Del. 1 Hardesty, G. L., Seaford, Del. 1 Hardesty, G. L., Seaford, Del. 1 Harding, T. H., 1011 W., 7th St., Wilmington, Del. 1 Harding, T. H., 1011 W., 7th St., Wilmington, Del. 1 Harding, T. H., 1011 W., Trustee, Wilmington, Del. 1 Hardesty, G. L., Seaford, Del. 1 Harding, T. H., 1011 W., The St., Wilmington, Del. 2 Greene, W. M., Milton, Del. 3 Hardesty, G. L., Seaford, Del. 4 Hardesty, G. L., Seaford, Del. 4 Harding, T. H., 1011 W., The St., Wilmington, Del. 4 Hardesty, G. L., Seaford, Del. 4 Hardesty, G. L., Seaford, Del. 4 Harding, T. H., 1011 W., The St., Wilmington, Del. 5 Hardesty, M., Chestertown, Md., R. D. 8 Matthews, W. E., Smyrna, Del. 8 Martin, O. L., Salisbury, Md. 8 Moore, F. X., New Freedom, Pa. 9 Otts, J. P., Marshallton, Del., Cedars R. D. 10 Pilchard, S. N., Hillsboro, Md. 11 Prettyman, C. W., Carlisle, Pa. 12 Prouse, J. T., Edgemoor, Del. 13 Reese, J. D., Bozman, Md. 14 Prettyman, C. W., Carlisle, Pa. 15 Prouse, J. T., Edgemoor, Del. 16 Reese, J. D., Bozman, Md. 17 Reese, J. D., Bozman, Md. 18 Roe, Robert, Trappe, Md. 19 Smith, G. P., Dover, Del. 20 Smith, G. P., Dover, Del. 3 Smith, G. P., Dover, Del. 3 Smith, G. P., Dover, Del. 3 Smoot, T. C., Denton, Md. 4 Seingle, Adam, 407 W. 21st St., Wilmington, Del. 5 Smoot, T. C., Denton, Md. 5 Stengle, Adam, 407 W. 21st St., Wilmington, Del. 8 Seingle, Adam, 407 W. 21st St., Wilmington, Del. 8 Seingle, Adam, 407 W. 21st St., Wilmington, Del. 9 Seingle, Adam, 407 W. 21st St., Wilm	36899920048529100048529110596666666666666666666666666666666666	27101 27101	555 435 200 200 15 39 21 64 36 55	27651696807721999056458646877219990564586468737689645767676767976797679767976797679767976797
	*Relinquished. **Part relinquished.			1	10
2 20	CHILDREN.				
2 29 1 6 44 1 8 23 1 0 1 3 1 0 1 3 1 0 1 5 1 0	CHILDREN. Ompton, J. Clifford, Blanche E. Compton, Trustee ogle, Catherine B., Seaford, Del., T.N.Rawlins, Trustee Urray, Edwin N., Pauline N. Murray, Trustee Vesterfield, Harry G., Lulu G. Westerfield, Trustee Villiams, Bristol W. Villiams, Grace W. Villiams, Melita W. Villiams, Sherman Silliams, Sherman Silliams, Hugh Sill	5 8 7 12 3 18 2 9 8 4 8 4 8 4 8 4 9 11	7 8 25 3 3 3 3	52 35	87 60 43 43 43 43

Date of Claim	Service	Distribution of Conference Funds. CLAIMANTS AND ADDRESSES.	Annuity	Annuity	Special Fund	Amount
		WIDOWS.				
1903 1881 1909 1903 1895 1915 1918 1924 1909 1890	21 8 40 9 4 30 31 30 31 8	Adams, Mary R., Rehoboth Beach, Del	138 690 155 69 518 535 138 86	208 102 115 151 389 383 395 102 64 77 485 293 217 497 255 204 3144	\$ 52 248 135 194 112 90 298 623 313 102 83 235 96	250 250 250 245 3895 495 400 485 400 485 395 300 497 490 300 319
1921 1919 1924 1919 1917 1920 1917 1921 1909 1924 1917 1887 1918 1882	255 333 127 923 311 244 100 388 35 277 333 211 76	Compton, Blanche E., 6016 Master St., Philadelphia, Pa. Conoway, Harriet E., Geo. White Dawson, Trustee, Georgetown, Del. Bllis, Susan E., Millsboro, Del. Flosle, Nellie M., Seaford, Del. Foreman, Mary E., 614 W. 20th St., Wilmington, Del. Fosnocht, Bessie B., 67 Putnam Ave., Whitneyville, New Haven, Conn. Gardner, Louisa A., J.J.Bunting, Trustee, Smyrna, Del. Graham, Anna A., Clayton, Del. Gregg, G. Anna, Kenton, Del. Grise, Mary E., Pocomoke City, Md. Hurst, Frances P., 1329 Washington St., Wilm., Del. Jaggard, Annie M., Millsboro, Del. Jester, Georgie, 1617 West 4th St., Wilmington, Del. Lewis, H. Bertrude, Laurel, Del. Lewis, H. Bertrude, Laurel, Del. Martindale, Sallie W., Salisury, Md. Mitchell, Jennie S., Ridgely, Md. Morgan, Minnie S., Ridgely, Md. Morgan, Minnie S., Ridgely, Md. Morgan, Minnie N., 1103 Jefferson St., Wilm., Del. veese, Elizabeth F., 221 Geddes St., Wilmington, Del. Nelson, Evelyn, 1103 Jefferson St., Wilmington, Del. Northrup, Lelia M., 2802 Washington St., Wilm., Del. O'Neill, Mary A., 234 N. Carey St., Baltimore, Md. Poole, Maria O., 1540 N. 60th St., Philadelphia, Pa. Prettyman, Emma, Salisbury, Md. Roberts, Mary B., 143 W. Cedar Ave., Merchantville, N., J. Robinson, Martha R., Perryman, Md.	$ \begin{bmatrix} 431 \\ 569 \\ 207 \\ 293 \\ 155 \\ 535 \\ 414 \\ 173 \\ 656 \\ 466 \\ 569 \\ 362 \\ 121 \\ 1414 \\ 414 \\ \end{bmatrix} $	421 153 217 115 293 395 306 128 485 446 344 421 268 89		295 300 293 395 306 128 485 446 344 421 268 200
1919 1893 1884 1905 1901 1914 1906 1924 1918 1878 1924 1913 1923 1923	29 114 115 122 123 30 24 117 211 121 121 131	Roberts, Mary B., 143 W. Cedar Ave., Merchantville, N. J. Robinson, Martha R., Perryman, Md. Shilling, Emma F., The Marion, Wilmington, Del Sidell, Sarah D., 5434 Ella St., Olney, Phila., Pa Swain, Martha H., Dover, Del. Talley, Elva, Edgemoor, Del. Talley, Elva, Edgemoor, Del. Todd, Alice C., Elkton, Md. Tomkinson, Julia E., 503 West 19th St., Wilm., Del Webster, Sallie V., Denton, Md. Westerfield, Lulu V. G., Port Deposit, Md. Weston, Laura E., 2315 Ridgway Road, Wilm., Del White, Belle V., Salisbury, Md. White, Elnora, Millington, Md. Williams, Laura M., Hatteras, North Carolina Williams, Katie, Georgetown, Del. Wyatt, Elmira P., Laurel, Del.	500 242 259 207 155 518 414 293 362 207 311 742 173 328 535	179 191 153 153 115 383 115 227 268 153 230 548 128 242	131 69 137 127 190 157 87 139 12 437	260 290 280 305 383 306 217 425 240 369 560

MEMORIAL FUNDS FOR CONFERENCE CLAIMANT E	NDOWMENT.
To William A. Clash, husband; Eben E. Payne, father; Maria Coke Payne, mother—By Mrs. William A. Cla Cambridge, Md	ash,
To Mrs. Eliza P. Clark, Milford, Del. By action of the C ference in recognition of bequest	Con-
To Mrs. Annie C. West, Middletown, Del. By action of Conference in recognition of bequest	the
To William Chance, father; and Susan Chance, mother.	By
Charles B. Chance, Sudlersville, Md	oth-
er. By Mrs. James P. Hoffecker, Smyrna, Del To Margaret Layton Grier, mother. By Drs. G. Layton	and
Frank L. Grier, Milford, Del	Wil-
son and wife, North Tonowanda, N. Y	
father. By Henry J. Bailey, Wilmington, Del To Eli Saulsbury, former U. S. Senator, and official of W	\$1,000.00
ley Church, Dover, Del., uncle. By Senator Will Saulsbury, Wilmington, Delaware	ard
To Rev. Alfred T. Scott, father. By Henry P. Scott, V	Wil-
mington, Delaware	Car-
lisle, Pa. To Vaughan S. Collins Fund	
To Anna Victoria Collins Fund of Victor, N. Y. By Mary (lins Sprague, Executrix, Claremont, Va	Col-
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BOARD OF SUNDAY SCHOOLS.

Your Board of Sunday Schools presents the following report:

Another year of foundation work in the very important field which this Board represents is closing. Not all that could have been desired has been accomplished but the way has been blazed for work which must count in large terms for the Kingdom of God in the years ahead.

Though we must change leaders, this work must go on. In this particular our purpose is not weaker but stronger. The demand for religious education, broadcast from a multitude of souls eager for the coming of our Lord's reign in righteousness, pulses in the religious thought of the day. Better Sunday Schools is the demand of the hour. And better Sunday Schools will come when we have better teaching therein; and better teaching will be had as the fruit of correspondence courses, teacher training

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classes and teacher training schools. But successful Sunday School work depends quite as much upon the trained leadership of the Superintendent as upon the ability of the teacher. And the importance of the work to the cause we all love demands the most careful and thorough preparation and the most complete consecration on the part of all persons who engage in it.

The report of your Director of Religious Education will indicate what has been done within our Conference territory during the past year to reach these objectives. Through cooperation with the General Board of Sunday Schools as represented by Dr. M. J. Trennery, Superintendent of the Department of Extension, your Board is planning for advance work during the coming year.

It is important that we remember the impossibility of any Director of Religious Education who may be assigned to this task among us to be in more than one place at the same time, or to cover our Conference territory effectively in a few months. Brother Nichols has prosecuted his task with commendable diligence but has been unable to reach many schools eagerly desiring his presence. Here we find ourselves up against a condition requiring patience on the part of those who must wait. The Director will be at work all the time somewhere within our territory. Support him for the constructive work he is doing whether within your charge or another. Tomorrow he will be with you. But let us not forget that continued success in our Sunday School work, following the visit of the Director of Religious Education, depends upon the fidelity and skill of the local Sunday School Board. Theirs is the task of conserving and increasing the enthusiasm gained and of prosecuting the work on the new lines and higher levels.

The Board asks for the appointment of a Director of Religious Education and the apportionment of \$2500.00 for the work on the same basis as last year.

F. C. MAC SORLEY, President.

DIRECTOR OF RELIGIOUS EDUCATION.

A complete report of the activities of the Director of Religious Education would take more time than can be allowed by this Conference, crowded to the full in every passing hour. There will be need to read much between the lines of this statement,—stories of fascinating and inspiring victories, experiences of discouragement and hopes deferred.

Most people think that it takes a year or more for a pastor and his church to know each other. How long it may require for a conference to become familiar with a new life and movement, loosely called Religious Education, and how long a Director with an area embracing an entire conference may, in adequate fashion, become possessed of a first hand and a fairly comprehensive knowledge of his field, who is there that can say? I do not hesitate to report to you that a fair beginning has been made in a

year and a half. I can sincerely say, that every moment has been occupied by me in learning the conditions, needs and possibilities of the Sunday Schools of our Conference.

The activities of the year may be classified into three general forms of promotion: namely, first, the endeavors to improve the local Sunday Schools of the Conference into more efficient and better qualified schools; second, to prepare the leadership for the needs of today and tomorrow; third, to win life to Jesus Christ.

1. Promotion of Local Sunday Schools.

To list the names of the seventy-five Sunday Schools which have been visited during the Conference year would require more space than can be given to the report. Out of that number there have been brought modernized methods in twenty-eight schools; 17 new departments have been organized; 141 classes of graded lessons been started; and twenty-six young people's and adult classes organized. Besides the activities which center in the Church Schools on the Sabbath day, Daily Vacation Bible Schools and Week Day Schools of Religious Education have been promoted.

2. Training for Leadership.

Especially gratifying has been the response to the appeal made to the workers and young people of our Conference for a better preparation for the high privilege of teaching. Thrilling stories are behind many of the following figures:—Local teacher training classes formed, 19, with a membership of 211; 8 students in the Dickinson Summer School of Religious Education; 2 Standard Training Schools with an enrollment of 116, with 72 receiving certificates of credits toward a Teacher Training diploma.

The subject of Standard Training Schools deserves special mention. The director of Religious Education of the Conference promoted schools in Wilmington and Seaford, the former held the last week in February; the latter, the first week in March. The Standard Training Schools were organized with the expectation of becoming permanent institutions, offering not less than four courses at each annual session. The Board of Sunday Schools supported these schools with fullest cooperation; in the case of the Wilmington School supplying the entire faculty, and in the Seaford School giving official approval of the faculty selected. Wilmington had an enrollment of 88; Seaford, of 28. It is the hope of this Director that the Conference territory be dotted with a large number of such schools.

3. Evangelism.

There are those who deplore the loss of the class meeting. Any aid to the religious life which may have gone with it is greatly to be deplored. But beside this should be set the wonderful gains that have been made in other ways. Imagine the astonishment of the good men and women of fifty years ago were they to come into a typical church today, with its better Sunday School, Departments for all ages, Mission and Bible Study

classes, Epworth and Junior Leagues, Boy Scouts, Camp Fire Girls, organized classes,—with its Centenary encircling the world. In a word, a church ministering to the whole life with its recreational, educational, social and spiritual activities. Almost none of these existed at all in their day. Our Lord is entering into life more fully now than into any preceding age.

The truest evangelism cannot be tabulated in figures. If it is in its more perfect form the bringing of all life obedient to the purposes of Jesus Christ for that life, figures cannot tell the story of the year's evangelism at all. But, happily, there are some facts upon which we can fasten and for which we can rejoice. There have been 15 decisions for Christ made during the year, 91 family altars have been erected, 12 full time and 44 part time life-service pledges given.

The Future.

Youth is looking toward the Church of Christ with expectant faces,—many more of them than we often realize. Those that are not so looking, it is a tragedy to consider. These young people are asking of us wisdom, culture, power, ideals, faith. They may be expressing their desires vaguely, not always in precise words. None of us but have been made to feel their appeal even though it is often voiceless.

What discovery are they making? Do they find that we have nothing, sometimes less than nothing, to give? Is our answer to that call just a helpless gesture, a haphazard, sketchy condescending attention for an ephemeral, weekly half hour? Do the boys and girls from a growingly, efficient and equipped public school system see our casual and nerveless motions in religious teaching and conclude that there is nothing for them in the Sunday Schools? Even if God's mercy will sometime doubtless forgive us, we, at least, ought never to cease reproach of self until, by every effort and at every cost, we shall have done what we could for adequate religious education which the Board of Sunday Schools of our Church has so splendidly builded and is promoting.

And what discovery is youth looking toward the Wilmington Conference, making? Do our boys and girls find that we do have that to give them which is better than silver and gold. I think that it thrills us when we stop to realize that the Wilmington Conference, headed by its Bishop, down through to every last member of us, has that to give which fully answers all this need. We do have knowledge and loyalty and faith and love to give.

RANSOM P. NICHOLS.

WILMINGTON CITY MISSIONARY AND CHURCH EXTENSION SOCIETY.

We are perhaps stating an age-old fact when we declare the problem of the city is the problem of the nation. Not only do gather here the vast multitudes from distant lands, who have come to us with but slight conception of the spirit and genius of our government, but these settle among a type of people who poorly represent our civilization, socially, economically or morally. And in neither case is one a help to the other, but both alike need a helping, guiding hand to lead them into the more excellent way.

For just such a mission the City Missionary and Church Extension Society was born and to its task it is diligently applying itself. Your Secretary has sought to make the most of altogether inadequate means and facilities. If we should gaze only on the yet untouched multitude, our hearts would grow sick. But a bit of attention to some of the things to which we have laid our hands should encourage us to go forward in a task that is almost appalling in its proportions.

The year began with several serious handicaps. The Home Board had already made a cut of nearly 50 per cent., imposing a loss of the entire amount for the Goodwill Industries and \$750 to our Society.

A glance at the minutes for 1923 discloses the fact of a decrease in the collection for City Missions of \$1115. To give the exact loss, to this should be added \$425, which went to the Episcopal Residence, making a real loss to our Society from the Conference collections of \$1540. If we add to this the cut from the Home Board of \$750, it is seen that we faced a deficit in our treasury, as compared with last year, of \$2290.

Since Conference, the sale of the Italian Church has been consummated; likewise the home at 215 West 29th Street, formerly used by the Secretary, has been sold. \$6,000 of the receipts have been invested in U.S. Treasury notes bearing $4\frac{1}{2}$ per cent. interest.

The strictest economy has been practiced. We knew no obligation dare be incurred without funds to discharge it. An effort has been made to avoid asking churches for apportioned amounts in advance. The treasurer reports a balance of \$187. But this could not have been done but for the sale of a lot taken in exchange when the Italian Church was sold and the use of small balances from the sales of other properties after the investment of \$6,000.

These financial losses imposed an immediate retrenchment and more concentration on specifically mission work in the city. The directors of the Society are of the same mind as your Secretary, that Asbury Church should become a great city missionary center, radiating to such mission churches as Kingswood, Wesley and Browntown. This is all the more apparent and essential because of the close proximity of the Goodwill Industries and the fact of our common interest.

Miss Emma Campbell, our mission worker at Kingswood, has been ill during part of the year and the usual amount of work has not been accomplished here. The Daily Vacation Bible School was not undertaken at all. But Miss Campbell's health has returned, and her kindergarten and mission work are meeting a hearty response.

The Society gave assistance to a Daily Vacation Bible School at Marshallton where splendid work was done with an enrollment of 45. Brother Willis, the Pastor, was the inspiration of this school.

Early in the year it was deemed wise to study more carefully the As-

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bury field. By direction of the Society, the Secretary had a survey made. The impression prevailed that the encroachment of Roman Catholics and foreigners limited the field here and threatened the early death of the Mother of Methodism in Wilmington. That part of the city south of Sixth Street and east of Market Street was surveyed. Over 1,000 calls were made. The marvelous disclosure to us was that instead of finding practically all Roman Catholics and foreigners, we found that nearly 50 per cent. of the total was Protestant and American. Church goers? No! Sympathetic with the church? Hardly! Hostile? For the most part, no! But alas, indifferent not only to the church but to almost every higher aspiration that ought to characterize a free people in a Christian civilization. And if this condition is ever changed it must be done by the Church of Christ and those of kindred spirit.

At Asbury is gathered every morning a group of children out of these-homes for kindergarten work under the missionary here, Miss L. Pearl Lynam. This school has an enrollment of 40. Then, on Sunday afternoons at the regular hour of Sunday school, this same devoted worker teaches a class of foreign children, ranging in age from 4 to 13 years. This class has an enrollment of 44 composed of Italians, Jews, Greeks and Polish. During July a most successful Daily Vacation Bible School was conducted with an enrollment of 55, composed of Americans, Greeks, Jews, Italians and Polish people.

Under the auspices of your society there has been opened at Asbury Church a free clinic with an osteopath physician, Dr. Roger M. Gregory, in charge. This immediately met with success and will supply a deep need of this people. The clinic is open every Wednesday afternoon at 4 o'clock. Since we opened last October there have been given 156 treatments.

For a number of years we have had an interesting work at Sixth Avenue known as Sixth Avenue Mission. Miss Lillian B. Carter, a member of Wesley Church, has been in charge. One year ago last September this work was abandoned and an effort made to transfer the activities to Wesley Church. Upon taking up this work in April your Secretary asked the directors of the Society for a committee to investigate the facts and report on the advisability of reopening the work. After carefully looking into the matter the committee found the work was not being done at Wesley Church and that the fruit of many years of hard toil was being lost, and advised the immediate opening of the Mission. This was done in July with the opening of a Daily Vacation Bible School with an enrollment of 49, and one qurater of these were foreigners. The people hailed with delight the opening of the Sunday school and have responded with an enrollment of 65. The kindergarten work was resumed in the Fall and a most successful class organized, meeting every morning with an enrollment of 45. Thisgroup of workers, led by their optimistic missionary, Miss Carter, scenting the future, viz., some kind of an adequate building for their work, have begun to assemble a building fund, and out of their modest means have in bank \$80 as the beginning of God only knows what, for where faith and service combine, who can forecast the result? And in addition

to all this, and chiefest of all, is this: 15 children in this Mission have been led to Christ and have been received by the pastor of Wesley Church into preparatory membership, and, most appropriately, assigned to their mission teacher for religious instruction.

One of the happy features of our work was manifested at Christmas. An appeal was made to the various Epworth Leagues of the city for filled stockings to be given to the less fortunate children of our mission fields. The response was wonderful. Stockings came in by auto loads and every one spoke a message of good cheer to some young heart as our workers gave them out in the name of the Christ.

Wesley Church is located in a mission field. The agitation about selling it has grown out of the conviction that it no longer had a field for service. The situation gave the local brethren much concern and their concern was shared fully by the City Missionary Society. After much patient consideration, the Society felt it would be exceedingly unwise to abandon the field until we had accurate information concerning it. Therefore, your Secretary was advised to have a survey made. This was done. 2200 calls were made with this disclosure: Approximately 1500 families of the 2200 are Catholics or Jews. This leaves about 700 families who are Protestants. Of these about 300 families are identified with or prefer some other Protestant church than Methodist. This leaves 400 families who naturally would constitute our task there. Of these about 100 families claim interest in 12 Methodist churches other than Wesley. This leaves approximately 300 families after every possible deduction is made that would seem the perfectly clear obligation of Wesley Church. All this without a word as to our responsibility to foreigners in that community. Brethren, certainly it is no time to quit such a field. We can afford to adjust our program to the changing community but we cannot afford to forsake a task so clearly belonging to us. I know the Broome Street elevation is inviting, and I believe Methodism ought to immediately acquire a site in that community. But even a new church on Broome Street would not remove or solve the problem in the Wesley region. I am persuaded that the imperative next step is to furnish your Society with adequate means and authority to get behind the essential program for that needy field.

Now, my brethren of the Conference, this Society is your child, and I am your servant. Out of your sympathy, your prayers and your generous support must issue our very life. It seems to me to send our soldiers to meet a strong foe and achieve a great end, poorly equipped, and without sufficient backing from the country which bade them go, is not less cruel than to send your messengers with glad tidings to those who need it much, and send them without ample backing to accomplish the task. Those who live down the street a way, I think, are just as dear to God as those who live down the streets of Cairo or Peking. Others will appeal for still other fields, but I plead for the stranger in our midst. Give our people a knowledge of the need, and as ever they do, when they see it, they will relieve that need.

G. T. ALDERSON.

GOODWILL INDUSTRIES.

In the work of the Goodwill Industries, we are glad to report a gain over last year in all departments. More folks are awake to the idea of our motive for such a branch in our Home Mission work. We have gone into more than six thousand homes and transferred twenty thousand articles from these homes, not in need, to ten thousand and ninety persons who were in need. In doing this we have furnished three thousand and seven hundred days labor at an average of two dollars per day to opportunity labor; always trying to make this a point of contact for a better life. Filled bags from all over the Conference territory are coming to us to help in this work, even as far away as Smith's Island.

Our auditor's report for 1923 shows store sales
Total receipts
Balance

We expect to put our Goodwill Woman's Home in operation at a very early date.

J. H. BEAUCHAMP, Superintendent.

XI.

CONFERENCE PLAN OF EXAMINATIONS.

Excerpts from Rules of Examination.

All examinations shall be in writing, both questions and answers. The examination on each book shall consist of not less than 10 questions. The examination shall be marked on a scale of 100, and a mark of 70 shall be necessary to pass the candidate.

Resolutions Adopted March, 1896.

Resolved 1,—"No candidate shall be admitted or advanced in classes with conditions, who has failed in more than one study".

Resolved 2,—"In no case shall a candidate for full admission be received, nor a candidate for Elder's orders be so elected until every requirement shall have been fully met".

Resolution Adopted March, 1905.

Resolved,—"That no candidate shall be examined in studies in advance of those of the class to which he belongs, except as Discipline provides".

Resolutions Adopted March, 1918.

- 1. No correspondence shall pass between an undergraduate and an examiner upon questions of examinations, grades, certificates, etc. The Registrar, alone, is authorized to conduct such correspondence.
- 2. Application for acceptance of certificates in lieu of examinations shall be made to the Registrar, who in concurrence with the examiner of that subject shall have authority to decide upon the acceptance of such certificate.
- 3. All examinations will be in writing and each undergraduate will be required to find his own writing material. Pseudonym, name of examiner and subject must appear on each examination paper. In no case shall the name of the student appear on any paper.

CONFERENCE STUDIES.

MID-YEAR EXAMINATIONS.

In accord with the action of the Wilmington Annual Conference at its 1923 session, undergraduates will be required to attend the Summer School of Theology to be held at Oceon Grove, N. J., July 28-Aug. 5, 1924.

Schedule for the Ocean Grove Summer School.

First Year—New Testament History J. L. Johnson The Making of the Sermon V. E. Hills Human Behaviour Frank Herson
Second Year—Dictionary of the Bible W. O. Bennett The Bible in the Making W. O. Bennett History of the Christian Church J. A. Leach The Christian Pastor E. W. Jones
Third Year—Beacon Lights of Prophecy Tilghman Smith Foundations of Christian Belief W. H. Briggs Neely's Parliamentary Practice J. J. Bunting
Fourth Year—Paul and His Epistles J. L. Johnson System of Christian Doctrine

All written work on the above books must be in the hands of the appropriate examiner, on or before July 15th. No man will be given credit for any work done at Ocean Grove unless this rule be fully complied with. Examinations to be held at the seat of the Conference, 1925.

The Book of Isaiah (Vol. I-II)E. W. Jones

Admission on Trial.

1.	Doctrines and Discipline, etc
2.	American History,—(James and Sanford)J. A. Leach
3.	Life of Wesley—(Winchester)
	(a)—Plain Account of Christian Perfection
	(b)—Selections from the Writings of
	John Wesley,—(Welch)
Б.	Bible Biography, (One Thousand Word Paper)V. E. Hills
	A Written Sermon

All papers submitted by the candidate shall be examined with reference to the use of English, and the character of this work shall be taken into account in determining the grade in each subject. This rule shall apply throughout the Course.

(Persons desiring to be admitted on Trial at the next session of the Conference, may attend the Ocean Grove Summer School and take the following books,—"Doctrines and Discipline," and "The Life of John Wesley," provided however that they shall attend the Summer School at no expense to the Conference.)

First Year—Evangelism Leonar The Art of Writing English	
Second Year—The Pupil and the Teacher R. P. The Graded Sunday School in Principle and Practice R. P.	
Third Year—The Religions of Mankind J. L. Introduction to the Study of Sociology E. C.	
Fourth Year—Five Great Philosophies of LifeJ. W. Pr	ettyman
The required written work (See Directions and Helps) o	n above

Schedule of Collateral Reading.

studies must be handed in on or before March 5, 1925.

All written work on the books in the Course of Collateral Reading must be in the hands of the appropriate Examiner not later than the dates indicated below.

October 1, 1924.

	ne Main Points E. C. Hallman r Preacher
The Churc	Christian View of the Old TestamentFrank Herson th in the City, or The Country Churching the CommunityT. F. Beauchamp
Third Year-M	odern Premillenialism and the Christian Hope. J. J. Bunting
Fourth Year-	Outline of Christian TheologyJ. A. Leach
	January 1, 1925.
First Year—Ci	tizenship and Moral Reform
	Wesley's Sermons (Vol. II)
History of Third Year—T	

February 15, 1925.

First Year—Wesley Sermons (Vol. I)
Second Year—How to Teach Religion
Third Year—Studies in Christianity E. C. Hallman History of Methodism (Vol. II) Tilghman Smith Methodist Review J. L. Sparklin Homiletical Works (See Directions and Helps) V. E. Hills
Fourth Year—History of Methodism (Vol. III)

Candidates for Local Deacon's Orders.

Local Preachers who are candidates for Deacon's Orders must bring to the Annual Conference satisfactory evidence that they have passed in the Four Years Course of Study for Local Preachers, and must also pass a satisfactory examination at the Annual Conference on the following books:—

1.	Christianity in Doctrine and Experience, (Buck) E. C. Hallman
2.	The Bible and Life, (Hughes)J. J. Bunting
3.	Good Ministers of Jesus Christ, (McDowell)R. P. Nichols
4.	John and His Writings. (Haves)V. E. Hills

Candidates for Local Elder's Orders.

Local Deacons who are candidates for Local Elder's Orders must pass a satisfactory examination at the Annual Conference on the following books:—

1.	Paul and his Epistles, (Hayes)J. L. Johnson
2.	The Christian View of the Old Testament, (Eiselen) Frank Herson
3.	Francis Asbury, (Tipple) Frank Herson
4.	Outline of Theology, (Clarke)J. A. Leach
5.	Religious Experience, (Mains)Leonard White

1924

MARCH

METHODIST EPISCOPAL CHURCH

LOCAL PREACHERS.

"Local Preachers who are supplies and who are giving their full time to Pastoral work under the District Superintendent shall be required to take the Local Preachers' Course of Study year by year, to all men under forty years of age and likewise to all Local Preachers who shall be newly appointed beginning with the fall of 1920." Discipline (1920), paragraph 625, section 7.

First Year.

1.	Discipline of 1920
2.	John Wesley, the MethodistT. F. Beauchamp
3.	Primer of Christian Doctrine, (Terry)J. W. Pretytman

Second Year.

1.	Life of Christ, (Stalker)
2 .	History of American Methodism, (Stevens)E. C. Hallman
3.	Organization and Administration of the Sunday School,
	(North and Cuninggin)R. P. Nichols

Third Year.

1.	Life of St. Paul, (Stalker)J. L. Johnson
2.	History of Christian Church, (Moncrief)J. A. Leach
3.	The Church and Industrial Reconstruction, (Committee
	on the War and the Religious Outlook)E. W. Jones

Fourth Year.

1.	The Religions of Mankind, (Soper)J. L. Sp	arklin
2.	The Way to Win, (Fisher)J. A.	Leach
3.	The Prophets in the Light of Today, (Hill)Leonard	White

In accordance with the action taken by the Board of Examiners in their Annual meeting, March 26, 1924, at Wilmington, Del., the Registrar will arrange to give to all Local Preachers desiring to take examinations, on October 7, 1924, on the books below, provided, that those who desire to take such examinations, will so notify the Registrar on or before Sept. 15. 1924. Examinations will not be arranged for on other dates nor on other books.

For Local Deacon's Orders.

1.	Christianity in 1	Doctrine a	and	Experience	 . E. C	. Hallman
2.	The Bible and I	life			 J. ,	J. Bunting

For Local Elder's Orders.

1.	Paul and His Epistles	hnson
2.	Francis Asbury Frank H	erson

Local Preachers.

First Year—Discipline	gs
Second Year—Life of Christ	ols
Third Year—Life of St. PaulJ. L. Johns	
Fourth Year-The Religions of MankindJ. L. Sparkl	in

E. W. McDOWELL, Registrar,
Middletown, Del.

T. F. BEAUCHAMP, Chairman, Selbyville, Del.

XII. MEMOIRS.

WARREN BURR.

Rev. Warren Burr was born in New York State at Lloyd's Neck on Long Island, July 15, 1851, and died at Hempstead, Long Island, February 12, 1924. While yet only a lad he went to Brooklyn and learned the stair building trade. This knowledge was to serve him in good stead in his real life work—that of the ministry.

On May 2, 1872, Brother Burr was happily married to Miss Ella E. Callahan of Brooklyn, New York. Three children were born to them, two of whom and his wife survive him.

He entered the ministry in 1888 and faithfully served the following charges: Klej Grange, Girdletree, St. Peters, Kingswood, Cape Charles. Rock Hall, North East, Greensboro, Townsend, Harrington, Port Deposit. From 1903 to 1907 Brother Burr held the supernumerary relation because of ill health. At Port Deposit his health broke and he was unable to attend the session of the Annual Conference in 1922, but requested, through his District Superintendent, the Retired relation. For a man who lowed work, as he did, this was a sore trial. After retirement he moved to Hempstead, Long Island, and sought to recover his health by treatment in the Brooklyn Hospital. But the Chief Shepherd had another plan. Sometimes hope seemed to loom bright and he longed to be back in the work. But the hope soon vanished and the toiler knew his work was done. For the last two weeks the workman was laid low by pneumonia. He was weary with his suffering and not only was he ready but willing to go that he might have "rest." On the morning of February 12th God's grim messenger came and notified him he was wanted in another world where they never say, "I am sick." So, while it was yet dark, day broke—eternal day, and the servant was with his Lord.

There were many things in which Brother Burr excelled. It is not trite to say of him he was a devoted husband and father. He was no ordinary architect and his art is manifest in numerous church and parsonage buildings. He possessed a consuming zeal for the Master's kingdom and counted not his life dear unto him when trying to establish his Lord's reign. He had a passion for souls and at times seemed to possess something of the Christ Spirit when he went all the way to Calvary that he might achieve the purpose of his coming. He knew how to be patient in tribulation and be a Christian gentleman when sore disappointments became his heritage. Brother Burr was a faithful dispenser of the word and a workman needing not to be ashamed. God gave him souls for his hire for he would not consent to anything else.

When he laid down to rest for the last time they brought his body to North East, Maryland, for burial. Brother D. J. Given, the pastor, was in charge of the services, assisted by the District Superintendent, Dr. J. W. Colona; the writer, his friend and classmate, making the address. As we laid him to rest, we, who knew him best, with inaudible voice were saying: "Servant of God, well done," while the Bishop and Shepherd of his soul was saying: "Enter thou into the joy of thy Lord."

G. T. ALDERSON.

GEORGE R. ELLIS.

When one year ago the Conference Roll was called, and the name of George R. Ellis was announced, Brother Ellis, in a clear strong voice, answered, "Here." Today we sit in the shadows, and when the name of this good man is heard there is no response. He has answered the higher summons and passed into "The General Assembly and Church of the first-born whose names are written in Heaven."

Rev. George R. Ellis, the subject of this memoir, was born near Seaford, Del., June 30, 1862. His parents were Elijah J. and Lily Newton Ellis. They were devoted Methodists of the humbler, planer type, which characteristics found fertile soil for growth and development in the religious habits and convictions of their son.

Brother Ellis received his early education in the public schools of his native county and later became a teacher in the same. As a teacher he was declared to be a success and no doubt gave to many of the youth who came under his instruction their first impulse for higher and better things.

In the Fall of his nineteenth year, at Woodland Church, near his birth-place, he was converted and surrendered his heart and life to Jesus Christ. A few years later he heard the mysterious but unmistakable call to the Christian ministry and again, "He was not disobedient to the Heavenly vision," but yielded himself to devote the remainder of his life to this holy calling. That he might better fit himself for the work of the ministry, he gave up a successful career as a public school teacher and entered what was then known as the Wilmington Conference Academy at Dover, Del. After completing his course at the Academy he entered Drew Theological Seminary, from which he graduated in due time. The Spring of 1898 found him knocking for admission at the doors of the Wilmington Conference, which were gladly opened to receive him. Thus began the holy ministry of this good man of God, which was to scatter its beneficent influence over many fields and serve the Church and her Lord through a busy life.

His pastorates were as follows:—Whorton, 1898; Kenton, 1899-1902; Ridgely, 1903-1905; Hurlock, 1906-1907; Nassau, 1908; Rehoboth, 1909-1910; Kingswood, Wilmington, 1911; Millsboro, 1912-1916; Magnolia, 1917-1921; Millsboro, to which he was assigned for the second time in 1922, was his final charge. Here in the bosom of a loyal and devoted people, he laid down his working tools and yielded up his well kept commission to the Great Architect of the Universe.

Brother Ellis was married on May 4, 1899, to Miss Susan Elizabeth Matthews, of Kent County, Maryland. No minister ever had more devoted or truer companionship than she gave to him. She walked beside him in beautiful helpfulness through the years of sunshine and shadow, of joy and sorrow. Three children were given to them—Robert, Ira and Elizabeth. The older son, Robert, slipped out into the great unknown a year previous to the father's going, as it would seem, to make ready for the crowning of the father. The other two children together with the mother linger behind, consoled by the treasure of hallowed memories.

Rev. George R. Ellis will be remembered as a true, quiet, modest, optimistic man. The people to whom he ministered could count him as one of them. He had the "Art of being kind," and moved among his congregations with glad helpfulness and they learned to love him and welcomed him into their homes. He enjoyed life and loved his work. He was a "Good Minister of Jesus Christ."

His piety was that born of a genuine christian experience. To him the witness of the Spirit and justifying faith were real verities. He knew whom he believed and had persuasions from which he could not be moved. To him the Bible was the Word of God; Jesus Christ, the Son of God; and there was "None other name given under Heaven and among men whereby we might be saved." Thank God for men like Brother Ellis. This old world is hungry for such as he was.

His preaching had the quality of his life. It was strong, joyful, optimistic, confident. He loved to preach the "Unsearchable riches" of a saving Gospel. There was no uncertain note in his messages. He was not ashamed of the Gospel of Jesus Christ and thoroughly believed it to be the power of God unto salvation. His ministry was blessed with frequent revivals and he was never happier than when he could point men to "The Lamb of God that taketh away the sin of the world."

While serving Magnolia charge there came the first indication of a real break in the hitherto robust and vigorous health of this good man. A brief period of treatment and rest at the Methodist Hospital in Philadelphia, brought relief for a while. But in the Summer of the second year of his second pastorate at Millsboro his body, once strong and robust, again succumbed to disease. He lingered through the Summer and Fall, suffering at times much physical pain and discomfort. But through it all his faith never wavered. His greatest ambition was to get well that he might continue to preach Christ and Him crucified. Although life to him was sweet and the work of the ministry glorious, yet he bravely faced the mystery beyond the Great Divide and neither murmured nor complained. In the early morning of December 1, 1923, his body tired and worn with disease, but his spirit still buoyant, he fell to rest and sailed away on,

"Such a tide as moving seems asleep,

Too full for sound and foam,

When that which drew from out the boundless deep

Turns again home."

Impressive funeral services were held in the church at Millsboro the following Tuesday afternoon, conducted by Rev. Walter E. Gunby, his District Superintendent, assisted by several of his brother ministers. From Millsboro the body was borne to Barrett's Chapel, where a brief service was held, and then laid to rest by gentle hands in the adjoining burial ground, there to wait the promised time, "When the day shall break and the shadows flee away."

"Jesus while our hearts are bleeding,
O'er the spoils that death has won,
We would at this solemn meeting
Calmly say 'Thy will be done.'

By thy hands the boon was given,
Thou hast taken but thine own;
Lord of earth and God of heaven,
Evermore, thy will be done."

J. L. SPARKLIN.

BENJAMIN F. JESTER.

The subject of this memoir, Rev. Benjamin Franklin Jester, was born in Milford Neck, Kent County, Delaware, July 13th, 1857. His parents, Joseph and Ann Jester, were plain unassuming Methodist folk, and under those environments he grew to manhood. While quite young he was converted and joined the Methodist Episcopal Church, and immediately became interested in the work of his Master, and his gifts and graces developed rapidly. He was educated in the County schools and applied himself diligently to the study of God's Word.

On April 29, 1876, he married Miss Georgie Anna Young, daughter of Mr. and Mrs. George W. Young of Milford Neck, and of this union six children were born, three of whom are still living.

Soon after brother and sister Jester were married he felt the call of the Lord into His ministry. He attended Western Maryland College for a time, making what preparation he could, and in the Spring of 1886, he began his active ministry in the Methodist Protestant Church at Lynchburg, Va., continuing in that ministry till he came to our Conference in 1902, being stationed at Bozman, Md. Since that time he has served the following appointments:—1903-04, Crapo, Md.; 1905, Philadelphia Conference; 1906-07, Armory, Dover; 1908, Trinity, Wilmington; 1909, Wyoming Conference; 1910-13, he took a Supernumerary relation; 1914, Charlestown; 1915, Burrsville; 1916, Assistant at Union Church, Wilmington. Because of a serious accident which occurred while he was Pastor of Armory Church, Dover, which grew worse as he advanced in years, he was unable to carry the burdens of a pastorate longer, and was obliged to take Retired relations. But a man with such energy as he possessed could not re-

main idle. He immediately sought employment in the insurance business, and on Sundays did very effective and acceptable work. He held his Quarterly Conference relations in this church, and his presence and prayers were a benediction to our people.

On the afternoon of July 13, 1923, while his family were preparing a surprise for him, that being his sixty-sixth anniversary of his birth, he was struck by an automobile at Fourth and French Streets, this city, and was taken to the Delaware Hospital, but lived only a couple of hours.

His funeral service was held in this church on the afternoon of July 16th, in charge of the writer, assisted by Brothers G. T. Alderson, V. E. Hills, and L. B. Smith, and his body was laid to rest in Mt. Salem Cemetery.

Brother Jester was a tireless worker, an earnest preacher and a faithful pastor, whose supreme aim was to win souls for Christ.

"He sees when their footsteps falter,
When their hearts grow weak and faint,
He marks when their strength is failing
And listens to each complaint.

He bids them rest for a season,

For the pathway has grown too steep,
And folded in fair green pastures,

He giveth His loved ones sleep.

Like weary and wornout children,
That sigh for the daylight's close;
He knows that they oft are longing
For home and its sweet repose.

So He calls them in from their labors Ere the shadows around them creep; And silently watching o'er them, He giveth His loved ones sleep."

W. E. HABBART.

VAN P. NORTHRUP.

I seem today like one in a dream. It is difficult to persuade myself that the stalwart, rugged friend of a score of years is missing. Van Pierce Northrup dead! A form that radiated vitality, so abounding in strength that he feared to test it! But it is not a dream! We look in vain for the familiar face of our brother beloved!

Brother Northrup was born in Michigan, December 25th, 1868, and closed his earthly career in a hospital in Baltimore, whither he had gone cherishing the hope of restoration to health.

His parents, Clarence L. and Katie Northrup, moved to Hurlock, Mary-

land, in 1885. His father was a useful, honored Local Minister and his mother was a devout and consecrated servant of Jesus Christ. It was not strange then, that at the age of 18, at a camp meeting conducted by the Rev. George F. Hopkins, the son of godly parents surrendered his life to the Master and early after his conversion gave himself to the Christian Ministry.

The estimate he placed upon the ministry will be seen in the thorough preparation he made for that exalted calling. He graduated from the Wilmington Conference Academy and later from Dickinson College and in each case with high honors. In 1912 he received the honorary title of Doctor of Divinity from St. John's College, Annapolis, Maryland.

Like hosts of others who yielded their life to the ministry, Brother Northrup met the major portion of his school expenses by diligent, faithful toil. This enriched and broadened his sympathies and was a vital factor in what was destined to be a helpful and blessedly successful ministry.

He was received on trial in the Wilmington Conference at its session held in Grace Church, Wilmington, 1892. He took premier rank in his class and was ordained Deacon by Bishop Edward G. Andrews, and Elder in 1896 by Bishop Henry White Warren.

A glance at the Conference Pastoral Record will show that our brother served the following charges:—Quindocqua, Bishopville, St. Johns, Madeley, Delaware City, Clayton, Cookman, Rock Hall, St. Michaels, Harrington, Brandywine, Middletown and Richardson Park, where he heard the final call.

His ministry was characterized by diligent, faithful, discriminating labor, for as a "Good Minister of Jesus Christ" he did nothing for show. Both the spiritual and material interests of the churches he served were cared for with conscientious devotion. In all the charges he served churches and parsonages were built and improved and a multitude of souls brought into the kingdom. At Madeley 200 souls were added to the church. His ministry was distinctly evangelistic.

He was honored by his brethren with positions of trust. Twice President of the Wilmington Preachers' Association; for four years President of the District Epworth League; and for nearly a quarter of a century Registrar of the Board of Examiners. More than one Bishop publicly commended the care and ability displayed by our brother in this responsible position.

As a man, he stood "four square to every wind that blew." Above the petty vice of egotism and littleness, with a high ethical sense, tolerant of weakness but inflexible where principle was at stake. Was the thing right? That to him was the controversy. Without regard to personal inconvenience or loss he went straight ahead. As intimate friend it was my privilege to be associated with him officially, when he was subjected to the severest tests that can come to a minister of the good pleasure of God. Right nobly did he stand the test. There was neither complaint or bitterness, and not for one moment did he permit himself to impugn the motives involved. What a man he was!

Yet intermingled with rugged strength was the tender heart of a real brother. Not alone in the charges he served could a multitude testify to this, but what a host of young ministers whom he touched as Registrar could tell of the helpful, sympathy shown toward them in the nerve strain attendant upon Conference examinations. Where he might have played the martinet, he choose rather to play the big brother's part. He embodied the purpose and spirit of our Course of Study without for a moment forgetting the trust committed to his hands.

As a Preacher he evidenced thoroughness in preparation, effectiveness in delivery, always recognizing the real objective of a sermon, not an opportunity to employ the tricks of oratory, or a display of learning, but in a direct and manly fashion straight to the heart of the truth so that the listening souls might see the face of Jesus Christ. He loved his Master and longed to make Him known.

As a pastor he excelled. That combination of tenderness and strength to which reference has already been made, associated with genuine common sense and manliness, gave to his pastoral qualities a sense of solidity and balance which imparted to his flock a confidence in the Gospel of comfort and cheer that steadied the doubting and discouraged, making them feel that the going was safe and the outcome sure. And this gracious virtue of his pastorate was as manifest toward child life as toward those of riper years. He was the childrens' friend, and this will account in large degree for his signal success in Junior League work to which he was genuinely devoted.

Of his great hearted brotherliness toward his associates in the Confernece; of his work and worth as a member of the Wilmington Conference; of his sunny, optimistic spirit fringing many a dark cloud with crimson and gold; of his discriminating, well grounded faith in the things that make for the building of the Kingdom; of his unshaken confidence when the going was rough; of his sun clear character; of his unselfish, unfaltering friendship; of his readiness to give a lift when the load was a bit heavy for weaker shoulders, we may not speak at length for they are their own sure witnesses to his worth.

Personally, the Wilmington Conference will not seem quite the same, knowing that whenever present his dear face will be missing. Delicacy forbids the multiplying of words to describe the bonds that bound us together into a friendship that death cannot sever. There are those present who know what might be said, if words were adequate to image the truth.

Brother Northrup found in the sweetheart of his early ministry, Miss Lelia M. Townsend of Snow Hill, Maryland, a helpmate in his ministry, which gave charm and inspiration amidst its burdens and cares. Her rare devotion in the trying months when the strength of the strong man ebbed with a receding tide was as an angel of God to the patient sufferer. Our hearts go out to her in this crowning grief of her life.

Thank God for the inspiration of the life of this hero crowned. Blessed be God for the fellowship which is ours as ministers in the Kingdom and Patience of Jesus Christ. Personal ambition merged in brotherliness,

the welfare of the Kingdom FIRST, an undivided loyalty to Him, "Whose we are and Whom we serve," this is the message bequeathed to us by him whose face we shall see again, when the mists have lifted forever and the glow of a day eternal shall greet our glorified vision.

After appropriate services in Richardson Park and Snow Hill, participated in by members of the Wilmington Methodist Preachers' Association, a committee from the Association accompanying the body to its last resting place, all that was mortal of a brother beloved was laid in the bosom of mother earth, in the beautiful city of the dead, Snow Hill, Maryland. Our brother and co-worker "fought a good fight, he kept the faith," his crown is sure.

ROBERT WATT.

WILLIAM E. TOMKINSON.

A baby boy, born in the home of Joseph and Sarah Tomkinson, Sept. 21, 1837, at Canandaigua, N. Y., was given the name of William Eldridge. They must have had strong religious convictions, those Tonkinsons, and must have lived their religion in a very practical way in the home, for two of their sons became ministers of the Methodist Episcopal Church of more than usual devotion, and two of their daughters became deaconesses.

Evidently, also, did they believe in "train up a child in the way he should go," for at the early age of twelve Brother Tomkinson was converted and joined the Church, and started to train for his great life work. He was educated in the public schools of Lyons, New York, and at the famous Concord Theological Institute, afterward merged with Boston University. Evidently the schools did much for him, for his keen analytical mind was trained to a degree that a logical fallacy was scarcely stated before it was discovered and exposed; and his devotion to God became the absorbing passion of his soul.

He graduated from Concord in 1865, and in 1871 was received into the New York East Conference and began the busy life of an itinerant minister.

On Dec. 23, 1874, he was married to Miss Julia Elizabeth Redford, the gifted daughter of Rev. Benjamin Redford of the New York East Conference. From this union there were born five children, two of whom are still living, viz.: Mrs. Julia A. Hill of East Orange, N. J., and Mrs. James W. Lattamus, wife of James W. Lattamus, Esq., of this city.

In 1883 Brother Tomkinson was transferred to the Wilmington Conference and stationed at Chesapeake City. The Pastoral Record of the Minutes, prepared by his own hand, gives the following items:

He was appointed to Princess Anne, Md., 1884; Charlestown, Md., 1885-6; in 1887-8 he occupied a supernumerary relation; he served at Claymont in 1890; Mt. Pleasant in 1891-3; East New Market, Md., 1894; Houston, 1895-6; 1897-8, supernumerary, and in 1899 was retired.

Though retired, he did not cease work for the Master, nor did his

faith fail nor love for God and the church wane. With an ardor for preaching that never cooled, he asked to be sent to work as a "Supply." He was ready to go anywhere, as witness his being sent to Ocvacoke, North Carolina, and serving without a murmur. Witness his being willing to go to Claremont when well past four score years and he filled out the year most helpfully and successfully. Claremont will not soon forget the ministrations of this aged saint, who literally prayed and loved his way into the hearts and homes of the people.

About twelve years ago Mrs. Tomkinson purchased a home at Rehoboth Beach next door to the writer, and a friendship of years ripened rapidly into an intimacy that has proven a most blessed experience. To us our "neighbors over the way" were not only devoted, loyal friends, but intelligent, devoted Christians. Brother Tomkinson was an excellent gardener, and I am a devotee of the rod and reel; and he delighted in sharing with us the fruit of the soil, while we shared with them the fruit of the sea. Last summer we were talking of how nice it would be when we should retire and go to live next door all the year round. Little did I think as I watched him swimming and diving out beyond the breakers and disporting himself more like a boy than a man of eighty-six years—little did I think he would leave me so soon. I shall greatly miss him. Many a night the last thing I saw before closing my eyes in slumber was brother Tomkinson's study lamp where he was poring over his Greek New Testament, or intently studying the latest Discipline, that he might be able to steer the Bishop straight at the next session of the Conference. How he did enjoy those experiences!

During his years at Rehoboth Brother Tomkinson and his good wife have greatly endeared themselves to the people of Rehoboth. They entered with zest into every activity of the church and were faithful in service and attendance upon all the means of grace. They have both taught regular classes in the Sunday School, and Brother Tomkinson was ever ready to help the Pastor by supplying for him on the shortest possible notice. The little church at Rehoboth will greatly miss him.

These years at Rehoboth did great things for Brother Tomkinson. Always diligent, industrious, and devoted to God himself, in earlier years Brother Tomkinson found it a bit difficult to keep sweet with christians who instead of running the Christian race were just sauntering along. Having in himself much of spirit that sent martyrs to the stake, he found it difficult to believe that any man should claim to be a christian and yet live the life of a worldling. But, oh! how he ripened and sweetened during these later years! Knowing him as I did, I can truthfully say I have never known a man who more truly and clearly magnified the love of God than he. While the wrath of God he still believed an awful fact, how he reveled in the other fact that, "God so loved the world." And how truly did he love everybody! How it grieved him if he found Christians who did not love one another! Like the Apostle John, divine grace had changed a "Son of thunder" to a "Son of love." He was ever ready to testify to the saving power of Jesus to "save to the uttermost."

His naturally keen intellect showed ever the training of the schools. His mind was well stored with a fund of useful knowledge, and so well classified that he could give accurate information on most biblical, theological, and kindred subjects. He scorned all shams, and placed among the "lowest of the low" those who attempted to parade as "new thought" old fallacies that were exposed and exploded a thousand years ago. He believed the Bible to be the "Holy Word of God"; and was so in love with the Greek New Testament that he taught his wife to read it after their marriage that they might enjoy it together. As a preacher he was forceful, and generally preached exegetical sermons, delighting in "expounding the Word."

He was not outranked by any man among us in his knowledge of the Discipline and of parliamentary law.

Last autumn he had two fainting spells. From these he rallied, but left him weakened. December fifth they closed their cottage at Rehoboth and came to Wilmington to visit their daughter, Mrs. James W. Lattamus. After a visit of some ten days, leaving his wife here, he went to Harrisburg to visit his two sisters and to spend the Christmas holidays. He seemed quite happy to be with his sisters again and went shopping with them. In a few days he was taken ill with a painful affection of the bladder and kindneys. There was no hope of recovery from the very first. Sister Tomkinson went to him on receipt of the news of his illness, reaching Harrisburg December eighteenth; and she and the two aged sisters did all humanly possible to make him comfortable, but could not stay the progress of the disease. His mind was perfectly clear until the very last. During those last days he asked her several times to read to him the Greek text of the New Testament. "Where shall I read?" she asked. "The eighth chapter of Saint Matthew," he replied. She read aloud, slowly, and as she finished the chapter he said, "Wonderful Jesus! Wonderful Jesus!" He read Hebrew also, but the Greek New Testament was his best loved book, and he would read it hours at a time, without glasses, with only a very occasional reference to a vocabulary.

The end was peaceful. His wife was at his bedside, and knowing the end could not be far away asked, "You feel that Jesus is with you?" He replied, "He has promised never to leave me nor forsake me." Arising from her chair beside him she stepped to the foot of the bed for a moment and he said, "Don't go away." Immediatley she resumed her seat at his bedside and taking his hand in hers replied, "I will not leave you." And thus with hands clasped together as in the days long ago at the marriage altar he spoke one word, her name, and without a struggle or a sigh he slipped out into that other life,

"Where the wicked cease from troubling, And the weary be at rest."

Dr. Robert Bagnell, the popular pastor of Grace Church, Harrisburg, who had been very attentive to our brother during those trying days of illness, was in charge of the funeral services. Following a prayer by Rev. H.

W. Hartsock and a song by Mrs. D. N. Miller, Dr. George Edward Reed, having been intimately acquainted with Brother Tomkinson for many years, delivered a beautiful and touching address. Four young ministers of the Central Pennsylvania Conference acted as pallbearers; and our brother was laid to rest in the family plot in the Harrisburg Cemetery near the spot where sleeps his sainted brother, Rev. T. L. Tomkinson.

Brother Tomkinson loved this Conference and during these later years looked forward to its sessions as his one vacation and his one intellectual and spiritual feast. Never again shall we hear his clear voice answer, "Here," at our roll call, or hear his shout of "Glory" at our Conference lovefeast. We shall miss him, for a season; but we expect to meet him again, in the land "fairer than day" hard by the throne of the Master.

V. S. COLLINS.

WALTER W. WHITE.

The first Sunday I preached at Asbury Church my attention was drawn to a quiet, but devout, worshipper, to whom I was introduced at the conclusion of the service and who informed me that he was a Retired member of the Wilmington Conference. From that moment there began a friendship which deepened and sweetened until it was interrupted by death; for in mid summer, he fell asleep, to be awakened only by the clarions of immortality.

Reading between the lines of an autobiographical sketch which he prepared some months before his death, and recalling something of the numerous conversations we had during our brief, but happy, fellowship, we gleaned some of the pertinent facts of the life and service of W. W. White.

Born September 10, 1850, in Perquimans County, North Carolina, one of the seven children of a farmer of very straightened circumstances; growing through adolescent boyhood during the suffering and privation of the Civil War, he early learned the lessons of economy and self-denial which stood him in good stead when, as a Minister, he served appointments which paid all too little either in gratitude or money. But there was never a word or a thought of complaint, so far as I know, because of the privation which, beginning in babyhood, lasted until at the age of 73, he fell fainting under the heat of the summer sun, was carried in his humble home where he breathed out his mortal life; his soul meanwhile inhaling the ozone of heaven.

During his early childhood Thomas White, the father of our deceased brother, moved to Washington County and located near a Methodist Protestant Church, which he and his family attended. The eldest son came under the influence of a Sunday School Superintendent whose white life and kindly counsel inclined him to the Christian Ministry. The father of our deceased brother, by heroic sacrifices, helped him to attend a few terms

of school at one of the Academys which at that time were scattered throughout our country. These Academys usually revolved about one Professor who taught everything from kindergarten to College Preparatory work. Noble Sunday School Superintendent, sturdy father! But the tale is not told. Elizabeth White, the mother of our friend, rejoiced when her boy told her that he had decided to enter the ministry of the Methodist Protestant Church. Though herself a member of another communion, she rejoiced as is ever the wont of mothers whose sons make noble choices. "I shall never forget," he said, "the nightly scene in the home, when we children knelt at mother's knee and recited the simple prayers of childhood." There is no altar so near the heart of God as that which is found at a mother's knee.

With such a background, Brother White entered the Western Maryland College, where, thru the wise beneficence of St. John's Society, he was helped through school. Graduating from College in 1874, he entered the Maryland Conference of the Methodist Protestant Church the following March, which Conference he served in various pastorates until 1902, when he was received into the Wilmington Conference of the Methodist Episcopal Church. In the fourth year of his ministerial service, he was married to Belle V. Wiells, whose father was a Lutheran minister. This good woman and one son survive the husband and father.

In 1919 Brother White Retired and located in Salisbury, Md., where he lived until his death on June 21, 1923, and where his mortal dust now rests in peace.

H. P. FOX.

ELSIE McDOWELL BICKING.

The high places in the range of the life of Elsie McDowell Bicking were her natural birth, her new birth, her marriage, the coming of her children, her transforming and glorifying afflictions and her translation.

About the base of these heights lay the rich fruitful plains of a devout rugged, active, Christian life, an affectionate, faithful, helpful wife, the rich wealth of love and toil of a mother and the unselfish angelic ministrations of a faithful servant of the church.

She lived in the sunshine and amid the flowers and hers was the shining life.

No eulogies can add to the luster of her life. It was first pure then peaceable then radiant.

Mrs. Bicking was born Jan. 20, 1886 into wholesome and fortunate surroundings, physically, socially, mentally and spiritually, and under the blessings of a benign providence she always lived in that kind of an atmosphere.

In early childhood she evinced those elements of character that grew with the years and stood out in distinguishing clearness upon the broad plain of her mature life. One of these was her high sense of honor which was manifest in her everyday life. One illustration will suffice. When she was about ten years of age she joined the Band of Hope and took a vow not to touch, taste nor handle intoxicating drinks of any kind. This vow, like every other solemnly taken, became a part of her life and under no circumstance did she consent to a deviation from either the letter or spirit of that vow, though in seasons of long, severe illness she was sorely pressed. Just imagine her anguish if you may, when the villainous bootlegger tried to break down the barriers of her home and take from her mother heart the noble boys for which she had given herself. No wonder that, though wounded unto death, like an enraged eagle when its nest is being robbed of its little ones, she flew into the face of the devil's legions with a flaming hatred born in childhood and come to maturity for such an hour as that.

Brother Bicking did not fight the demons of drink alone while she lived. From the bed of death, enveloped by the flames of the assassin, she fought and cheered him on.

At the age of twelve she came into conscious fellowship with Christ, and from that time He filled all her horizon. Life had a new meaning and a new motive. All that pertained to God became sacred. The Bible became to her the book of God to be devoutly studied and obeyed. About that time she became a member of my wife's Sunday School Class and attracted the marked attention of her teacher by her eagerness to know the teachings of the Bible. She always came to the class well prepared on the lesson of the day and was all attention from start to finish. She was a model Sunday Scool scholar, and in after years became a thorough teacher of God's Word to her own and other people's children.

She was married in her twenty-first year to our Brother J. Richard Bicking, both of whom were then members of the Union Methodist Episcopal Church of this city, and Brother Bicking was its Sunday School Superintendent. This marriage was consummated in heaven and was in every way fitting and happy. They entered the itinerancy together in the spring of 1907. To this new life she joyfully adapted herself and went in and out among the people as an angel of light. She was a helpmeet indeed, both in the home where she presided with dignity and grace and in the work of the various charges to which they were assigned. She was the mother of two boys to whom she gave herself with such untiring devotion as only a real mother can. These were her jewels and she gave herself to the task of polishing them so that they might reflect the likeness of her Lord here and adorn His crown yonder. Perhaps her greatest regret in going hence was that of leaving these boys as they were merging into manhood, when nothing can take the place of the tender hand and the loving heart of a Mother as a guide through the most critical period of life.

Sister Bicking's fatal illness was long and painful. It was brought on by an auto wreck of several years ago, in which she was pretty much bruised, though not apparently dangerously hurt, yet it was a case where dreadful consequences followed trivial causes. Everything was done that could be done by love and prayer and skill to stay the ravages of the dread

disease without avail. For months and even years she must have suffered beyond all conception, yet, never a whisper of complaint. Her endurance was nothing less than a miracle of grace.

In the most painful seasons her faith in the goodness of God never wavered for a moment. The storms never ruffled the face of the deep peace of her soul.

On the evening of Sept. 10th, last, she was patiently waiting the arrival of a loved one and when they arrived she looked up and said, "I am glad you are here; I am tired," and then fell asleep. "Death, the sweet messenger of rest," unlocked her prison house of clay and the angel swung back the gates of pearl and she passed into her crowning. Thus lived and wrought and triumphed a beautiful soul. Earth is poorer but heaven is richer. Our song is in the minor; theirs, in the major.

On the evening of the 12th of September a sorrowing throng gathered in the church in Pocomoke City to say farewell and the next day funeral services were held in her home church in this city. All that was mortal was borne by loving hands and laid to rest in River View Cemetery to await the fulfillment of the promise: "This corruption shall put on incorruption."

W. F. CORKRAN.

SARAH V. CREAMER.

Sarah Virginia Andrews, the daughter of William and Elizabeth Andrews, was born in Cambridge, Maryland, April 7, 1851. She became a Christian in her early youth and united with the Methodist Episcopal Church.

December 3, 1874, Miss Andrews, then a young woman 23 years of age, was married to Rev. Thomas Robinson Creamer, who was stationed in Fruitland, Maryland. The marriage was performed by Rev. William H. Hutchins. For eighteen years she shared with Brother Creamer the lights and shades of the Methodist Itinerancy, until he passed to his reward while stationed in Milton, Delaware, January 10, 1892, leaving her with a large family for which to provide.

After Brother Creamer's death the path of his widow was beset with difficulties and strewn with sorrows, though she accepted the situation and endeavored to discharge the responsibilities with that same confidence in the goodness of God by which her faith had been characterized since her childhood.

The last fifteen years of Sister Creamer's life were passed in almost complete helplessness and suffering; nevertheless, she never lost confidence in her Saviour, and endeavored not to complain. In the Home of Merciful Rest, in this city, where she lived at the time of her death, her patience and Christian fortitude was an inspiration to those about her, who were sufferers like herself. Often she expressed her appreciation of the kindness shown her by her friends and the Church of her choice, and it

was a matter of great regret that, during the last years of her life, she was unable to make personal acknowledgement of the same.

She died in Wilmington, November 27, 1923, and was buried beside her husband in Milton, Delaware. The funeral services were in charge of Rev. R. K. Stephenson.

This is the mere outline of Sister Creamer's life; but what of the principles by which it was inspired, and the spiritual vision which fixed the goal she endeavored to reach, and the personal consciousness of the presence of God by which she was sustained. Herein is the secret of her life to the Christian reality of which her family bears loving testimony. This was the source of the influence she exerted in the appointments held by her husband and which causes here to life though dead.

Mrs. Creamer has bequeathed to her children a heritage more precious than material wealth. She has left to them the influence, the memory, the inspiration of a life that was guided by her faith in and her devotion to Jesus Christ. Other possessions may vanish, other gifts grow old and decay, but this gift will mellow and become more valuable with the passing of the years, until freed from the imperfections of human limitations, it becomes the most precious, the most spiritual possession of their lives.

F. F. CARPENTER.

ANNIE M. HARDESTY.

Mrs. Annie M. Hardesty, wife of George L. Hardesty, was born in Caroline County, Md., Aug. 26, 1859, and passed to the life beyond May 15, 1923. She lived here 63 years, 8 months and 18 days.

She was the daughter of William and Mary Towers, who were devout and consistent Christians and loyal members of the Methodist Episcopal Church.

Raised in a home where a family alter sent daily incense to heaven and where the fragrant atmosphere of prayer ever lingered, she was constrained in early life to turn her steps to the Cross and to yield herself to the gracious influences of the Spirit of God.

The Psalmist said truly, "The Secret of the Lord is with them that fear Him," and he took this child very early into His confidence and walked with her all the days of her earthly sojourn and now she is walking with Him in white.

On the 15th of March in the year 1877, she was married to the Rev. George L. Hardesty, and for forty-six years she shared with him the toils the trials and the triumphs of the itinerant life. She accepted all their appointments as of the Lord and if they were poor she addressed herself to the task of making them rich, and if their appointments were good it was her ambition and effort to make them better. In every way she cheered and co-operated with her companion to make the Lord's work prosper.

She was the mother of a large family of children to whom she gave the wealth of a mother's heart and the untiring toil of a mother's hands;

yet, she found itme for many Church activities, and lived with open hands towards the poor and a heart full of sympathy for the sick and distressed.

It can truly be said of her that like her Master, "She went about doing good."

Her gentle, even temperament, her shining face and helping hand won her many abiding friends in all their charges.

To these the magnitude and wealth of her soul was a constant revelation. But it was in the bosom of her own family that her native qualities and Christian graces shone with the most luster. Here she lived at her best and here will her work be the most lasting. She enveloped her children in an atmosphere born of prayer and holy living and her clear cut, uncompromising example and words of counsel and admonition must ever stand as a guide post at every crossing on the road of their lives.

It was significant of the deep impression she had made when the nine children weeping around her bed on that May morning that she went to her crowning, that the elder sons said to the younger, "Boys you have lost your best friend."

She was not permitted to give a verbal testimony or a last farewell to her husband and children for disease had thrown a dense shadow over her mind for days before her spirit took its flight, but they knew whose hand she held and the ray of light which played over her countenance was sufficient evidence that she was passing up the shining way into the perfect day.

Brother Hardesty, though sadly bereaved, is not sorrowing as those who have no hope, but leaning on Him who was the hope and stay of his translated companion, and will face the home stretch of the last mile of the way with a faith voicing the language of the poet:

"The hands of loved ones beckon me,
And sweetest voices call,
To you bright home beyond the sea,
Where I shall find them all."

W. F. CORKRAN.

ARAMINTA MERRILL.

Mrs. Araminta Merrill was born in the Spring of 1832. The exact date and place of her birth are not known. Her father was John White of Easton, Md. Her mother was the daughter of Rev. Benjamin Yoe, a Local Preacher of our Church. Mrs. Merrill's father died when she was very young and her mother moved in with relatives near Milford, Del. She was married in the Spring of 1853, to Rev. William Merrill of the Philadelphia Conference, and they came in with the Wilmington Conference when it was first organized.

Sister Merrill was reared under good christian influence and in early childhood gave her heart to Christ and ever walked by His side. She was

a woman of rare intellectual talents, and used these talents for her Master wherever she lived. In the towns of Milton, Georgetown and Laurel, where her husband was pastor of the Methodist Church, she taught in the public schools and thus got in close touch with the young life and ever stamped a holy influence upon them.

One who knew her well says this: "I never was in her presence but what I felt I was a better man." Lawyers, judges, doctors, and ministers were her scholars in their school days, and all these could rise up and call her blessed.

She was a linguist far above the average and a fluent reader of the Greek classics. The winter before her death at the ripe age of 91 she took up the study of French. One of her scholars of the Fairmount Academy, where she taught for many years, says: "Her ripe scholarship, her devotion to her Master and His Kingdom, her broad vision and her pure life, leads me to say, she was a woman of unusual influence."

Fairmount, already noted in our Conference for the number of preachers she has given to Methodism, was wonderously helped in this, by the life and christian character of this godly woman. She taught in the Academy, in a private school and in our Sunday School here. Many of the leaders of our church at Fairmount, came under the influence of this good woman and her mantel of christian influence thrown over their shoulders has helped them to continue in the work of the Lord.

For 34 years she lived a widow and though entitled to her share of the Conference Claimant funds, she graciously released her claim to that fund that others might share a larger amount. In her will she bequeaths \$500.00 to this fund.

Early in October last she was taken ill and in the early morning hours of November 2d, she heard her Master calling her from labor to reward. Her funeral was held on Sunday afternoon, Nov. 4th, by the writer. On Monday her remains were carried to Philadelphia and laid to rest in Mt. Moriah Cemetery by the side of her husband where together they wait the resurrection call of the just.

"The stars shall shine for a thousand years,
A thousand years and a day.
But God and I will love and live,
When the stars are passed away."

O. T. BAYNARD.

WILHELMINA W. SHARP.

Wilhelmina Welch Sharp was born on a farm near Bridgeville, Delaware, April 15, 1853. She was the oldest daughter of James W. and Eliza Welch. Her parents were plain, godly people and the home in which she spent her childhood and young womanhood was a home made fragrant and beautiful by devotion to God and His Church.

At a very early age, under the ministry of Rev. P. H. Rawlins, Sister Sharp gave her heart to Christ and united with the Church at Chaplain's Chapel on Bridgeville Circuit. In January, 1873, when Sister Sharp was twenty years of age, the family moved to Wilmington, Delaware, and cast in their lot with the people of old Asbury. December 29, 1874, she was united in marriage with W. W. Sharp, then a business man of Wilmington and a member of the same church. In fact, they had both been converted in the same church near Bridgeville, Brother Sharp also having later moved to Wilmington and united with the same church.

In 1886 Brother Sharp decided to give up business, and responded to the call to the ministry. Sister Sharp entered into the plan enthusiastically, and was, to the day of her death, an unfailing source of helpfulness and inspiration to her husband in all his work. She was a devoted wife and a loving and affectionate mother. Her life at home and abroad was as fragrant and beautiful as a garden of roses. The secret of this is not far to seek. Her "life was hid with Christ in God." Without reserve she had consecrated her life to Christ and could not be satisfied with anything less than the very highest attainments in the Christian life. To her conversion, which was clear and unmistakable and in which she always rejoiced, there was added the "fullness of the blessing of the gospel of peace." This, which she called her Pentecost, was given to her in an upper room in Wesley parsonage, City of Wilmington. Ever afterwards, on all proper occasions, she bore humble testimony to this wondrous Grace.

Sister Sharp was not only a woman of deep spirituality, but also of refinement and culture. Prior to her marriage she had been engaged in teaching and all through her life continued to be a reader and student of good books and wholesome literature. At times, under the inspiration of some unusual occasion, she wrote poetry that would have done credit to one more distinguished than herself. I submit a few stanzas written by her on the occasion of one of her third heaven raptures:

"Waves of glory o'er me roll, Floods my being, thrills my soul, As by faith I view the land Where the saints and angels stand."

Again, when contemplating death, she wrote:

"When I quit this house of clay, Sing some sweet and cheering lay. Ask me not with you to stay, As I soar from earth away.

Let no blinding tears be shed When you surround my dying bed; But sound some note of praise so high While I through heavenly portals fly." The last three years of Sister Sharp's life were shadowed by sickness. But no sickness "nor any other creature could separate her from the love of God in Christ Jesus." And when at last disease had wasted her body and strength was almost gone, she was often heard in prayer and praise. Just ten days before her death she wrote:

"I want to be still before Jesus,
I want to hear only His sweet voice,
I want to be still before Jesus
And make Him always first choice."

Sister Sharp passed to her heavenly home from the Mt. Pleasant parsonage August 1, 1923, in the 71st year of her age. Her husband and four children survive her—one daughter and three sons. Funeral services were conducted in the parsonage by Dr. J. W. Colona, the District Superintendent. Rev. Adam Stengle, a long time friend, preached the sermon from the text, "Blessed are the dead which die in the Lord." Interment was made in Riverview Cemetery, Wilmington, Delaware. Thus a contribution of three score and ten beautiful years have been made to the sum total of high and holy living and the world is better for her having lived in it. Nor is that all. Another Saint has been added "to the general assembly and Church of the first-born in heaven and to the spirits of just men made perfect."

"O may I triumph so
When all my warfare's past,
And dying find my latest foe
Under my feet at last."

ALFRED SMITH.

XIII.

ROLL OF HONORED DEAD.

"They Rest From Their Labors And Their Works Do Follow Them."

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XIV. CONFERENCE SESSIONS.

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54 55 56	" 2 April	22, '22 4, '23 6, '24	Cambridge Dover Wilm'n—Harrison St	W. F. McDowell W. F. McDowell	D. W. Jacobs D. W. Jacobs D. W. Jacobs

XV.

MISCELLANEOUS.

GENERAL CONFERENCE DELEGATES.

- 1872. J. B. Quigg, T. J. Thompson, Wesley Kenney, Charles Hill. Reserves—J. D. Curtis, R W. Todd.
 1876. L. C. Matlack, W. E. England. Reserves—J. B. Quigg, J. H. Caldwell.
 1880. L. C. Matlack, A. W. Milby, Charles Hill. Reserves—J. H. Caldwell. R.
- 1884. J. H. Caldwell, Charles Hill, J. B. Quigg. Reserves—T. E. Martindale, J.
- 1888. Jacob Todd, J. A. B. Wilson, N. M. Brown. Reserves-W. S. Robinson,
- John France. W. L. S. Murray, Alfred Smith, R. H. Adams. Reserves-T. E. Martin-1892.
- 1896.
- dale, T. E. Terry.

 Merritt Hulburt, L. E. Barrett, Alfred Smith, W. F. Corkran. Reserves—
 W. E. Avery, V. S. Collins.

 Robert Watt, T. E. Martindale, W. F. Corkran, C. S. Baker. Reserves—
- A. S. Mowbray, J. D. C. Hanna. A. S. Mowbray, W. F. Corkran, Ad Corkran, Adam Stengle, C. S. Baker. Reserves-
- T. Wyatt, W. G. Koons 1908.
- A. S. Mowbray, Adam Stengle, W. G. Koons, S. M. Morgan. Reserves—C. T. Wyatt, Robert Watt.

- C. T. Wyatt, Robert Watt, G. P. Jones. Reserves—E. L. Hoffecker, C. W. Prettyman, G. T. Alderson.

 1916. Robert Watt, E. L. Hoffecker, R. K. Stephenson, T. A. H. O'Brien. Reserves—G. T. Alderson, C. T. Wyatt.

 1920. W. A. Wise, Robert Watt, H. G. Budd, W. R. Mowbray. Reserves—G. T. Alderson, V. S. Collins, J. W. R. Sumwalt.

 1924. G. T. Alderson, E. H. Dashiell, T. F. Beauchamp, F. C. MacSorley. Reserves—J. W. Colona, E. W. Jones, W. E. Gunby.

LAY ELECTORAL CONFERENCE

MINUTES-Of Lay Electoral Conference held in Harrison Street Methodist Episcopal Church, Wilmington, Del., March 28, 1924.

ROLL OF DELEGATES.—Dover District.—Bethel, J. S. Gordy; Blades and Epworth, J. E. Lloyd; Bridgeville, H. P. Cannon; Cambridge, Miss Bertha Robinson; Camden, J. G. Brown; Canterbury, J. M. Lynch; Crapo, W. F. Jones; Dover, Wesley, Prof. John Shilling; East New Market, H. L. Dukes; Ellendale, J. A. Ellegood; Elliott's Island, Rev. W. F. Atkinson; Farmington and Epworth, L. W. Richards; Federalsburg, Frank L. Williams; Felton, Robert Friedel; Frederica, Lawrence E. Cain; Galestown, John W. Hastings; Georgetown, Frank M. Jones; Georgetown Ct., G. W. Dodd; Greenwood, W. B. Conoway; Harrington, G. S. Harrington; Hooper's Island, Howard Simmons; Houston, Zachariah Johnson; Hurlock, A.

O. German; Lakesville, Rufus Robbins; Laurel, E. E. Wooten; Leipsic, Mrs. Jennie Jerman; Lewes, Edson C. Lodge; Lincoln, R. H. Derrickson; Little Creek, G. L. Turner; Magnolia and Barrett's, James K. Sapp; Mc-Kendree, D. C. Corkran; Milford, W. G. Abbott; Milford Neck, H. A. Thompson; Millsboro, Geo. S. Williams; Milton, George H. Waples; Mt. Pleasant, E. J. Hastings; Nassau, Simon D. Walls; Rehoboth, J. Arthur Downing; Reliance, Chas. F. Lambert; Seaford, Mrs. Ella C. Emery; Seaford Ct., C. L. Friedel; Vienna, Julian Brinsfield; Williamsburg, C. W. Edgell; Wyoming, W. H. Jakes.

Middletown District.—Bozman & Neavitt, Mrs. James O. Larrimore; Burrsville, G. L. Blades; Cecilton, Charles Griffith; Centreville, J. M. Arringdale; Chestertown, John N. Bennett; Cheswold, W. S. Cantwell; Church Hill, James T. Scott; Clayton, C. W. Hall; Concord, Md., H. H. Nuttle; Cordova, W. E. Roe; Crumpton, Miss Emma Bidding; Denton, Wm. I. Norris; Easton, C. Norman Jefferson; Fairlee, B. F. Rash; Galena, W. T. Hadley; Greensboro, James W. Thawley; Henderson, W. H. Goodwin; Hillsboro, Rev. A. G. Hummer; Kent Isl., Lemuel Kirwan; Kenton, H. B. Clark; Marydel, Gurney Knotts; Middletown, Geo. F. Wilson; Millington and Dulaney, J. E. Higman; Odessa and Friendship, Joseph G. Brown; Oxford, David Pritchard; Piney Neck, Leonard Ward; Pomona, Elmer Starr; Preston, W. H. Alderson; Queenstown, Charles E. South; Ridgely, I. E. Mason; Rock Hall, Edwin N. Cully; Royal Oak, Mrs. Clara Benson Boley; St. Michaels, W. J. Keithley; Salem and Barclay, Lynwood Wallace; Smyrna, L. M. Price; Still Pond and Betterton, Mrs. M. V. Turner; Sudlersville, Spencer Walls; Townsend, D. B. Maloney; Trappe, H. L. Slaughter; Wye Mills and Starr, Oscar W. Starr.

Salisbury District.—Annamessex, H. J. Powell; Berlin, R. F. Powell; Bishopville, O. M. Shockley; Cape Charles, H. J. Easham; Crisfield—Asbury, Chas. W. Goldsborough; Immanuel, I. S. Lawson; Dagsboro, Charles M. Gray; Deals Island, Fred T. Webster; Delmar, W. B. Stephens; Frankford, W. H. Melson; Fruitland, R. O. Dulaney; Girdletree, A. T. P. Hudson; Gumboro, Walter W. Gray; Hebron, F. W. Howard; Mardela, B. F. English; Marion, S. F. Whittington; Mt. Vernon, Wm. Holland; Nanticoke, W. F. Turner; Ocean City, E. E. Collins; Ocean View, T. H. Hudson; Onancock, C. F. Watson; Phoebus, Wm. C. Shackleford; Parsonburg, Mrs. Clara Powell; Pittsville, E. W. Tingle; Pocomoke City, Jos. Stevenson; Pocomoke Ct., W. V. Taylor; Princess Anne, Vernice Jones; Quantico, C. R. Hayman; St. Peters, Roy Bozman; Salisbury—Asbury, E. E. Twilley; Circuit, J. W. Smith; Selbyville, J. B. McCabe; Sharptown, Chas. L. Windsor; Smith's Island, John R. Corbin; Snow Hill, Prof. A. C. Humphries; Tangier, Joshua Pruitt; Westover, Rev. J. P. Kelley; White Haven, Henry W. Roberts.

Wilmington District .- Bethel and Town Point, C. A. Kirk; Charlestown, J. H. McDowell; Cherry Hill, Alford Kay; Chesapeake City, Wm. J. Morris; Chester-Bethel, J. Wilson Talley; Christiana, Rev. A. G. Brooks;

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Delaware City, J. E. Griffenberg; Ebenezer, C. Edwin Guthrie; Elkton, H. E. Vinsinger; Hockessin, Edwin Golding; Holly Oak, Geo. J. Green; Hopewell, H. H. Kirk; Marshallton, Wm. H. Wingate; Mt. Pleasant, Geo. W. Weldin; Newark, Clarence A. Short; New Castle, George T. Tobin; Newport, A. M. Craig; North East, J. Edward Davis; Perryville, A. C. Jackson; Port Deposit, L. A. Kirk; Red Lion and Glascow, W. F. Silver; Rising Sun. E. L. Haines; St. Georges and Summit, Harry L. Gray; St. Johns, Harry Johnson; Stanton, John M. Lacey; Zion, Joseph T. Holt; Wilmington-Asbury, A. J. Hyland; Brack Ex, John W. Owens; Cookman, Stephen E. Pardee; Eastlake, Wm. J. Baldwin; Edgemoor, T. H. Dorman; Epworth, Willis L. Overdeer; Grace, G. M. D. Cann; Harrison St., I. Elmer Perry; Hillcrest and Bellefont, T. J. Meredith; Kingswood, Mrs. Sarah E. Hoffecker; Madeley, Robt. T. Davis; McCabe, John P. Larosch; Mt. Salem, J. Elmer Betty; Richardson Park, Ford E. McKinsey; Scott, Geo. N. Bailey; Silverbrook, Fred E. Warrington; St. Pauls, E. C. Hardesty; Trinity, C. W. Cook, Jr.; Union, T. J. Biscoe; Wesley, Howard E. Sheppard.

PROCEEDINGS.

The Lay Electoral Conference of the Wilmington Conference of the Methodist Episcopal Church met in session in Harrison Street Church, Wilmington, Delaware, March 28, 1924. The Conference was opened by a song service led by Brother W. O. Hoffecker; prayer was offered by Brother I. Elmer Perry. The business session was opened by Enrolling Secretary, Clarence A. Short, at 9:40 A. M.

Upon nomination of Brother Wm. H. Alderson, I. Elmer Perry was made Temporary Chairman, and Clarence A. Short was elected Temporary Secretary upon nomination of Sister Ella C. Emery. Roll was called and one hundred and fifty-one delegates responded. The Committee on Credentials, consisting of Brothers J. A. Ellegood, Alfred Kay, Chas. L. Windsor and W. H. Alderson, recommended that the roll as checked by the Enrolling Secretary be accepted as the roster for this Lay Electoral Conference, and that the roll of absentees be called at the opening of the afternoon session and those responding be added to the roster. On motion, the recommendation was adopted.

The temporary officers were elected as permanent Chairman and Secretary, and Prof. John Shilling was elected Assistant Secretary.

Dr. Allen Mac Rossie, Education Director of Conference Course of Study, was introduced and urged that every educational advantage be given the young ministers. He spoke especially in favor of the School of Theology at Ocean Grove, N. J. He was followed by Dr. Thos. S. Brock, Secretary of the Ocean Grove School, who spoke as Bishop Berry's representative. He said the school embraces five Conferences of which one is the Wilmington Conference. He stated that this Conference is the only one of the five making no provision to defray the expenses of the school and urged that the Conference provide at least \$250.00 to pay the expenses of the ten undergraduates to attend this school from this Conference. Resolution offered in behalf of this appropriation was referred to the Com-

mittee on Resolutions, composed of H. H. Nuttle, Chairman; Geo. H. Waples, Mrs. Ella C. Emery, Spencer Walls, Mrs. Clara B. Boley, A. C. Humphries, C. F. Watson, Geo. T. Tobin and Willis L. Overdeer.

Dr. Harry P. Bennett of the New York Christian Advocate and Methodist Book Concern, gave statistics concerning the earnings of the Book Concern and urged the laymen to support The Christian Advocate and other publications of the Book Concern.

Hon. Harry L. Price was introduced and asked for a better support of the Area official publication, the Washington Christian Advocate.

Dr. Robert Bagnell, Harrisburg, Pa., spoke on behalf of the Near East Relief Fund. He asked for the support and commendation on part of the Lay Electoral Conference. A resolution concerning the same was referred to the Committee on Resolutions. Dr. Bagnell reported that Dr. George Edward Reed, a former pastor of Grace Church, is recovering from a severe illness. It was voted to send greetings to Dr. Reed on this his 78th birthday anniversary.

The Chair appointed Brothers E. C. Hardesty, H. P. Cannon, Joseph Stevenson and L. M. Price a Committee on Relations with the Annual Conference.

A resolution offered by Brother John P. Larosch commending the Washington Christian Advocate was referred to Committee on Resolutions.

Brother W. Harry Jones, President of Laymen's Association, and Secretary of Area Laymen's Association, spoke on behalf of those organizations. He stated that lack of replies to communications sent out showed apathy on the part of the laity towards those organizations. He requested that the literature sent out from the Area office to the several charges be presented at least to the Quarterly Conferences.

On motion of the Secretary, the following resolution was adopted:-

WHEREAS, It has been the custom in this Conference to choose one delegate to the General Conference from each District and by a majority of all votes cast;

RESOLVED, That this time-honored precedent shall be followed at this Lay Electoral Conference in the election of delegates; also that the reserves be elected from the defeated candidates at one time but not more than one shall be chosen from the same District.

Brother J. E. Griffenberg presented the following resolution:—

RESOLVED, That the laymen of the Wilmington Conference at its present session present a memorial to both House of Congress now in session at Washington, D. C., asking that no action be taken by their bodies amending the Volstead Act, whereby light wines and beer may be legally manufactured and sold in these United States, and that a committee be appointed to draft such memorial.

On motion, this was adopted, and Brothers J. E. Griffenberg, Frank M. Jones, W. I. Norris, and R. O. Dulaney appointed for the committee.

Brother E. C. Hardesty moved that at adjournment at Noon it be until 2:00 P. M. Carried.

Brother J. Edward Davis moved that persons making nominations for delegates to General Conference should state the candidates position regarding the amusement clause in the Discipline. On motion, the question was tabled by a vote of 115 to 9.

The following were appointed tellers:

1st set—Brothers I. S. Lawson, A. J. Hyland, J. E. Higman and L. E. Cain.

2nd set—Brothers E. L. Haines, J. N. Bennett, T. H. Hudson and Sister Bertha Robinson.

The Secretary read the following resolutions and memorials:

- 1. Prohibition and law enforcement—Resolution II.
- 2. Organization of World Service Commission-Resolution IX.

Brother John Shilling moved that this Conference recommend that the laymen should have equal representation with the Bishop and Ministers on the commission. Carried.

- 3. Memorial on Board for Conference Courses of Study—Resolution \mathbf{X} .
- 4. Italy Amendment Admitting laymen to Annual Conferences—Resolution VIII.
 - 5. The Gulf Proposition—Resolution VII.

On motion of Brother Fred E. McKinsey, a committee was appointed to draft a memorial regarding a time limit for ministers, District Superintendents and Bishops.

Committee—Brothers F. E. McKinsey, G. S. Williams, Chas. Griffith, J. B. McCabe and H. L. Gray.

Dr. Robert Watt, on behalf of the Annual Conference, extended an invitation to the Lay Electoral Conference to meet them in joint session at $10:00\,$ A. M. Saturday, March 29th. Invitation was unanimously accepted.

On motion of Brother John Shilling, a committee of five was appointed to prepare a memorial or resolution on the Amusement question. A rising vote was taken—ayes, 76; nays, 11. Committee—Prof. John Shilling, Mrs. Sarah E. Hoffecker, J. Edward Davis, W. G. Abbott, W. B. Stephens.

AFTERNOON SESSION.

Conference re-convened at 2:15 P. M. Roll of absentees was called and 19 responded.

The special committee appointed to draft a memorial on the Amusement Paragraph reported the following:

RESOLVED, That it is the sense of this Lay Electoral Conference that no change be made in the provisions of the discipline on the subject of amusements; and,

RESOLVED, Further, that it is the sense of this Lay Electoral Conference that the penalties of said provision be enforced.

On motion, the resolution was adopted.

Moved and carried that no printed ballots should be received, also that nominating speeches be limited to 5 minutes each and speeches of seconders to 2 minutes each.

Election of Delegates.

- Dover District:—Brother A. O. German nominated Chas. M. Phillips; Brother Geo. H. Waples nominated W. G. Abbott; Brother Frank M. Jones nominated Henry C. Conrad; and Brother Thos. N. Rawlins was nominated by Mrs. Ella C. Emery. Brother Thos. N. Rawlins was elected.
- Middletown District:—Brother L. M. Price nominated W. O. Hoffecker; and Brother H. H. Nuttle nominated W. Harry Jones. Brother W. Harry Jones was elected.
- Salisbury District:—Brother I. S. Lawson nominated E. P. Wyatt; Brother A. C. Humphries nominated Orlando Harrison; and Brother E. E. Twilley nominated W. T. Dashiels. Brother Orlando Harrison was elected.
- Wilmington District:—Brother E. C. Hardesty nominated I. Elmer Perry.

 No other nominations Brother I. Elmer Perry was elected.

Reserve delegates elected are Brothers W. O. Hoffecker, E. P. Wyatt and Henry C. Conrad.

Bishop McDowell, the Presiding Bishop, visited the Lay Conference informally and spoke briefly. He wished the Conference success and said he knew of nowhere where the Kingdom of God might come first than in the Delmarvia Peninsula. He expects to see that time, he said.

Mr. Brooks of the Methodist Book Concern spoke of the Daily Christian Advocate, the official organ of the General Conference.

Dr. Francis Burgette Short spoke on the Conference Claimants Endowment. After outlining conditions in the Conference, he stated that if the Conference will increase the endowment from \$100,000 to \$200,000 he would be responsible for \$5000.00 of it; if to \$250,000 he would accept responsibility for \$7500.00. This offer is to hold good for three years.

Brothers Perry and Jones expressed appreciation of the honor conferred upon them by their election to General Conference.

It was decided to meet for Love Feast tomorrow morning at 9:00 o'clock, Brother Geo. W. Weldin, the oldest delegate, to be the leader.

Adjournment.

SATURDAY MORNING SESSION.

Love Feast was held at 9:00 A. M., Brother G. W. Weldin, Leader. It was a period of great enthusiasm and most of the delegates testified to the saving and sustaining power of Christ.

The business session was convened at 9:45 A. M. The Committee on Resolutions, consisting of Brothers George H. Waples, Spencer Walls, A. C. Humphries, C. F. Watson, G. T. Tobin, W. L. Overdeer, and Sisters Ella

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C. Emery and Clara Benson Boley, through the Chairman, H. H. Nuttle, presented their report and the resolutions taken up in order and acted upon.

I. Near East Relief-reported favorably and passed.

II. Liquor Question-reported favorably and passed.

III. Support of Theological Schools—reported favorably and passed.

IV. Methodist Book Concern—reported favorably and passed.

V. Christian Advocate-reported favorably and passed.

VI. Washington Area Christian Advocate—reported favorably. After discussion by Brothers Willis L. Overdeer, John Shilling, W. O. Hoffecker, E. E. Twilley, I. S. Lawson, L. M. Price and J. E. Griffenberg, the proposition was laid no the table.

VII. Gulf Proposition—adverse report. Vote: Aye, 6; nay, 53.

VIII. Italy Conference Proposition—reported unfavorably—passed.

Dr. Robert Watt, Chairman of the Committee from the Annual Conference, spoke encouragingly and complimentary to the laymen. He said, "There is a rising tide in the laity, not grasping for power, but going further to help the Church, spiritually and materially."

Rev. W. L. White spoke on pastoral relations with laymen and of his 48 years' fight against liquor. He was followed by Rev. T. E. Terry, who gave incidents in his pastoral work.

The Lay Electoral delegates went into joint session with the Annual Conference. Dr. Watt presented Brother I. Elmer Perry, Chairman of the Lay Electoral Conference, to the Presiding Bishop and by the Bishop he was presented to the Annual Conference. Brother Perry expressed his appreciation for honors bestowed upon him, promised his best efforts to serve his Master and the Church and briefly outlined the origin and development of Harrison Street Church.

Chairman Perry introduced delegate-elect Brother W. Harry Jones, as President of the Laymen's Association, who, in a brief and inspiring talk, offered his life and possessions to the Master's service. Secretary C. A. Short was introduced and spoke briefly.

Bishop McDowell responded to the greetings of the laymen in an eloquent appeal for greater efforts on part of both ministers and laymen in cooperation for the advancement of Christ's Kingdom in this special territory, assuring all that the reward is sure. Dr. R. K. Stephenson offered prayer, after which the Bishop introduced the delegates elected by the Annual Conference to the General Conference, Drs. G. T. Alderson, E. H. Dashiell, T. F. Beauchamp and F. C. MacSorley.

Dr. H. G. Budd spoke on the changes at Wesley Collegiate Institute and explained the scope of work in a junior college.

The laymen retired and assumed the separate session.

The report of Committee on Resolutions was again taken up, the report, however, being in charge of Sister Ella C. Emery, Brother H. H. Nuttle having been excused.

IX. World Service Commission—reported favorably and passed.

X. Commission on Conference Courses of Study—reported favorably and passed.

XI. Increase of Ministerial Endowment—reported favorably. After remarks by Brothers Willis L. Overdeer, I. Elmer Perry, C. A. Short and J. E. Griffenberg, it was passed and referred to Commission on Ministerial Endowment and the Laymen's Association.

XII. Ocean Grove Summer School—reported favorably, passed and referred to Annual Conference.

XIII. Limit on Term of District Superintendent—reported favorably and passed.

XIV. Resolution of Thanks—adopted unanimously by a rising vote. Dr. Charles Ely of Dickinson College was introduced and spoke of methods for helping local churches.

A rising vote of thanks was tendered the chairman and the secretaries for their services.

The minutes were read, corrected and adopted.

After prayer, the Conference adjourned sine die.

I. ELMER PERRY, Chairman.

CLARENCE A. SHORT, JOHN SHILLING,

Secretaries.

RESOLUTIONS AND MEMORIALS.

I.—The Near East Relief.

- I. We record our appreciation of the Christ-like work that the Near East Relief is doing under very difficult and dangerous conditions.
- II. We recognize the fact that this work is not only charitable and philanthropic, but also Christian and Missionary in the highest degree, and therefore its political effect in the whole country of the Balkans and the Near East, which has been the tinder box of the centuries, must make for permanent peace.
- III. We are sure that the training of these many thousands of children for efficient business and professional lives, and the inculcation of the principles of Jesus Christ in their lives must tremendously effect the civilization of the whole Near East, as these young men and women go out into positions of trust all through those countries.
- IV. We further believe that the support of this great movement by the solid Christian forces of America, without any sectarian or denominational emphasis, will make greatly for the advancement of the Kingdom of God.
- V. We commend the work of the Near East Relief Committee to our people, and gladly endorse the opening of our churches to the presentation of this great cause.

II .- Liquor Question and Law Enforcement.

WHEREAS, The Methodist Episcopal Church has in times past deelared that "liquor cannot be licensed without sin"; and,

WHEREAS, The United States Government has, by the Eighteenth Amendment and the Volstead Law, adopted prohibition of the liquor traffic as their policy of government and many people are disregarding the law and openly violating the same; therefore, be it

RESOLVED, That we call upon all parties or associations, whether political or otherwise, who seek the suffrage of the American people, to declare in their declaration of principles in any convention held during the year 1924, for rigid enforcement of the Eighteenth Amendment, the Volstead Law and all state laws calculated to strengthen the same, and that we pledge our support to such parties, associations or candidates who will openly declare themselves for such enforcement and none others.

III.—Support of Theological Schools.

WHEREAS, The Methodist Episcopal Church has repeatedly indicated its interest in, and concern for, the theological schools of the Church, see Book of Discipline, paragraph 456, Section 1, "It is the object of the Board of Education to serve as the officially authorized agency of the Methodist Episcopal Church in behalf of ministerial and general education," etc. Paragraph 463, Section 5, "The theological schools of the Church shall exist for the benefit of the whole Church," etc.; and

WHEREAS, The Methodist Episcopal Church makes nowhere any provision in its financial plan for the support of said theological schools; and

WHEREAS, The theological schools provide educational opportunity at inconsiderable cost to candidates for the Methodist Episcopal ministry, furnishing tuition and room rent free; and

WHEREAS, Other philanthropic and educational interests have been allowed to take precedence in public thought over the interests of the theological schools, so that they have been excluded from any adequate share even in the Church's public collection for education; and

WHEREAS, No one of the large Educational Foundations under existing regulations has apparently any provision for aiding denominational theological education, and

WHEREAS, Not only the future of the Church but the hope of a Christian civilization for America and the world is dependent upon a trained spiritual leadership; therefore, be it

RESOLVED, That we hereby petition the General Conference of the Methodist Episcopal Church to provide some plan for an adequate financial support of its Theological Schools, made imperative by the ever increasing demands fo the Church for such leadership.

IV.—Methodist Book Concern.

WHEREAS, The Methodist Book Concern, our great publishing house, has just closed one of the most successful years of its long and useful career; and,

WHEREAS, The annual report of our publishing agents, submitted at the recent meeting of the Book Committee, showed total sales for the year amounting to \$5,394,668, an increase over the previous year of \$359,412, while the total sales for the quadrennium were \$20,489,489.46, an increase of nearly \$7,000,000 over the quadrennium of 1916-19; and,

WHEREAS, By reason of this splendid showing, it was possible to declare this year a dividend of \$350,000 for distribution to the Annual Conferences solely for the relief of Retired ministers, their widows and dependent children; and,

WHEREAS, The report further shows that during the quadrennium now closing \$1,075,000 has been contributed to this worthy purpose from the profits of the Methodist Book Concern; therefore, be it

RESOLVED, That we heartily commend our publishing agents for the wise and efficient administration of our publishing interests; and, be it further

RESOLVED, That in recognition of what The Methodist Book Concern means to Methodism, we call upon all Methodists to trade with their own publishing house in the purchase of periodicals nad denominational supplies.

V.—Christian Advocate.

WHEREAS, The Christian Advocate, organ of the Methodist Episcopal Church, under the editorial direction of Dr. James R. Joy, is adapting itself as never before to the needs of all Methodists by cultivating the personal religious life, loyally supporting all denominational enterprises and taking aggressive leadership in moral reforms; and

WHEREAS, We recognize that in this day the usefulness of The Christian Advocate is so fundamental to the success of the world program of Methodism, it becomes vital to provide a way for our great church paper to carry its message to every Methodist home; therefore, be it

RESOLVED, That we urge our pastors to definitely present, from time to time, at public service the growing need of a wider reading of The Christian Advocate; and, be it further

RESOLVED, That we pledge our hearty co-operation in every purposeful endeavor to extend the circulation of the Advocate.

VI.—Washington Christian Advocate.

WHEREAS, The Washington Christian Advocate is the official religious organ of the Washington Area; and,

WHEREAS, The Methodist constituency is entitled to the best in religious journalism which the Area can command; now, therefore, be it

RESOLVED, 1. That suitable action be taken by the Annual Conferences within the Area, at their next Conference Sessions, authorizing and directing the appointment of a full time and well paid editor, and that the salary of said editor and the expenses incident to the publication of said paper, in excess of the income therefrom, if any excess there be, be proportionately paid by the said several Conferences, from an apportionment made by the respective Conferences adjustable to the needs of the paper.

- 2. That each Church within the Area undertake to put the Washington Christian Advocate in every family represented in the Church, and the following plan is suggested for so doing:
- a. That a live and active organization of the Church make a thorough personal solicitation of every member of every church, the solicitation beginning with the Minister and Official Board, and working down through the entire membership.
- b. That every new member coming into the Church be advised by the Minister to subscribe to the official Area paper, and that said new member be promptly asked for the subscription.
- c. That the District Superintendents, in their visitations, ask and continue to ask, "What of the Washington Christian Advocate?", and that they urge the official boards to see to it that every family represented within their respective Churches receives the Washington Christian Advocate.
- d. That the laymen of the Wilmington Conference hereby approve an extensive Area Campaign in the interest of the Washington Christian Advocate and promise to co-operate in such campaign.

VII.—Gulf Proposition.

(Filed and not printed.)

VIII.—Italy Conference Proposition.

RESOLVED, That the constitution of the Methodist Episcopal Church be amended as follows:

1. Paragraph 36.

Amend paragraph 36 by adding the following: "There shall also be lay members, elected in such manner and number, and with such privileges and powers as the General Conference may determine. The lay members of the Annual Conference shall also exercise the functions and powers of the Lay Electoral Conference, hereinafter provided, if the General Conference shall so determine."

Paragraph 36 as amended shall read as follows:

"The traveling Preachers shall be organized by the General Confernece into Annual Conferences, the sessions of which they are required to attend. There shall also be lay members, elected in such number and manner and with such privileges and powers as the General Conference may determine. The lay members of the Annual Conference shall also exercise the functions and powers of the Lay Electoral Conference, hereinafter provided, if the General Conference shall so determine."

2. Paragraph 38, section 1.

Amend paragraph 38, section 1, by inserting in the fourth line thereof the word "ministerial" before the word "members" so that the section as amended shall read:

"Each Annual Conference shall be entitled to at least one Ministerial Delegate. The General Conference shall not allow more than one Ministerial Delegate for every fourteen Ministerial Members of an Annual Conference, nor less than one for every forty-five; but for a fraction of two-thirds or more of the number fixed by the General Conference as the ratio of representation an Annual Conference shall be entitled to an additional Delegate."

3. Paragraph 38, section 2.

Amend paragraph 38, section 2, by inserting in the second line thereof the word "ministerial" before the word "members" so that the section as amended shall read:

"The Ministerial Delegates shall be elected by ballot by the Ministerial Members of the Annual Conference at its session immediately preceding the General Conference. Such Delegates shall be Elders, at least twenty-five years of age, and shall have been Members of an Annual Conference four successive years, and at the time of their election and at the time of the session of the General Conference shall be members of the Annual Conference which elected them. An Annual Conference may elect Reserve Delegates, not exceeding three in number, and not exceeding the number of its Delegates."

4. Paragraph 46, section 2.

Amend paragraph 46, section 2, by inserting in the last line thereof the word "Ministerial" before the word "members" so that the section as amended shall read:

"The General Conference shall not organize nor authorize the organization of an Annual Conference with less than twenty-five Ministerial members."

5. Paragraph 47.

Amend paragraph 47 by inserting in the second line thereof the word "ministerial" before the word "members"; also by inserting in the twelfth line thereof the word "ministerial" before the word "members," so that the paragraph as amended shall read:

"The concurrent recommendation of two-thirds of all the Ministerial members of the several Annual Conferences present and voting, and of two-thirds of the members of the Lay Electoral Conferences present and voting, shall suffice to authorize the next ensuing General Conference by a two-thirds vote to alter or amend any of the provisions of this Constitution excepting Article X, paragraph 1; and also, whenever such alteration or amendment shall have been first recommended by a General Conference by a two-thirds vote, then so soon as two-thirds of all the Ministerial members of the several Annual Conferences present and voting, and two-thirds of all the members of the Lay Electoral Conference present and voting, shall have concurred therein, such alteration or amendment shall take effect; and the result of the vote shall be announced by the General Superintendents.

IX.—World Service Commission.

We respectfully memorialize the General Conference of the Methodist Episcopal Church to substitute the following World Service Commission for administering the general educational and benevolent activities of the Methodist Episcopal Church for the following organizations which are now administering these activities:

Council of Boards of Benevolence.

Board of Foreign Missions.

Board of Home Missions and Church Extension.

Board of Education.

Board of Negro Education.

Board of Sunday Schools.

Board of Epworth Leagues.

Board of Temperance, Prohibition and Public Morals.

Board of Hospitals and Homes.

General Deaconess Board.

I. World Service Commission.

A World Service Commission shall be appointed by General Conference, consisting of all the Bishops in active service, number of ministers equal to one-half the number of bishops and as many laymen as there are bishops and ministers on the Commission.

- The World Service Commission shall meet annually to hear reports of the work for the year and to adopt plans and budgets for the coming year.
- An Administrative Committee shall be chosen by the World Service Commission, from its own membership, which Committee shall meet quarterly.
- 3. The World Service Commission shall elect a staff of nine executives to serve throughout the quadrennium.

II. Executive Staff.

1924

The nine persons appointed by the World Service Commission shall serve as the Executive Staff in the administration of the general educational and benevolent work of the Methodist Episcopal Church.

They shall perfect their own organization, selecting from their own number a chairman and such other officers as will facilitate the performance of their duties.

- The Executive Staff shall have authority to carry out the plans and operate within the budgets approved by the World Service Commission.
- 2. The Executive Staff shall make an intensive study of each Area or Methodist geographical unit in regard to opportunities, resources, needs, comparative standing of each unit as related to every other unit in Methodism, in order that the most pressing needs may receive first attention and in order to secure all the facts available so that the Executive Staff may be in a position to administer intelligently the general benevolent funds of the Methodist Episcopal Church.

III. One Central Headquarters.

There shall be one central headquarters, where the Executive Staff shall assemble such field and office force as may be necessary to carry out the program adopted by the World Service Commission.

X.—Conference Courses of Study.

To the General Conference of the Methodist Episcopal Church:

DEAR FATHERS AND BRETHREN:—During the past two quadrenniums, the strength and solidity of faith in our church have been imperiled by the presence in our Courses of Study of books written from the current rationalistic and negative point of view. More than thirty Annual Conferences, seeing the peril of this situation, memorialized the General Conference of 1920 in the interest of a standard Course of Study with this result: A law was passed definitely providing that no volume should be se-

lected for a place among the text books of our Courses of Study for ministers except such as are in "full and hearty accord with those doctrines, and that outline of faith established in the constitution of the church." Notwithstanding the fact that the law of the church is very definite concerning the character of the books that shall be included in the Courses of Study, there are books in the present courses which are not in accord with constitutional standards; books that reject, set aside or seek to undermine, the very chief doctrines of Christianity; for example, the Fall of Man and Depravity, the Virgin Birth of Jesus, His Propitiatory Work, His Bodily Resurrection, Ascension and Second Coming, Justification by Faith Alone, and the Bible as the only and sufficient Rule of Faith and Practice.

Therefore, We, the New Jersey Conference, in annual session assembled, do hereby memorialize the General Conference of our church to modify the present law as follows:

First, the bishops shall appoint the Commission on Courses of Study. Second, the Commission shall consist of nine persons of whom three shall be members of the Board of Bishops.

Third, the appointment of the Commission shall be announced prior to the adjournment of the General Conference of 1924.

Fourth, the Commission shall be instructed to present to the Board of Bishops, within the two years immediately following the adjournment of the General Conference, the entire list of books which they recommend for the Courses of Study.

Fifth, the Commission shall be instructed to publish this list of books in the Advocates at the time of its submission to the Board of Bishops.

Sixth, the bishops shall be instructed to review the books nominated by the Commission, during the third and fourth years of the quadrennium, dividing them equitably among the several members of the Board.

Seventh, when the several bishops have reviewed the books assigned to them, they shall report to the Board as a whole their recommendations; which report shall also be published in the Advocates with the names of the reviewing bishop.

Eighth, in case any book nominated by the Commission is not satisfactory to the Board of Bishops they shall have authority to substitute another book approved by the majority of them.

Ninth, the Bishops shall complete their work on the Courses of Study and report the same to the next succeeding General Conference which shall have the final authority.

Tenth, the Commission on Courses of Study shall from time to time send to the Advocates the titles of books which represent modern theological thought, in addition to those that are in the approved Courses of Study, and which it would be profitable for ministers to read. If books not in harmony with Methodist doctrine and teaching should appear in these lists, it shall be so stated, and as far as practicable the points of divergence noted.

XI.—Increase in Ministerial Endowment.

WHEREAS, We, the members of the Lay Electoral Conference of the Wilmington Conference, feel that it is a reflection upon the whole territory which this Conference represents, that we take no better care of the ministers who have worn themselves out in serving us and are now no longer able to continue in the active pastorate; and.

WHEREAS, We believe that by increasing the Endowment for Conference Claimants from \$100,000 to \$200,000 we could give them an income on which they could live respectably; therefore, be it

RESOLVED, That we recommend that within the next three years the laymen raise \$100,000 to be added to this Endowment and that it be referred to the Committee on Ministerial Endowment and to the Laymen's Association.

XII.—Ocean Grove Summer School.

WHEREAS, We believe that the Ocean Grove School for undergraduate ministers is meeting a long felt need; and,

WHEREAS, \$300.00 would take care of all the needs of this School, as far as the Wilmington Conference is concerned; therefore, be it

RESOLVED, That we endorse the Ocean Grove Summer School and pledge our support in raising the \$75.00 which we think should be assessed upon each District.

XIII.—Time Limit for District Superintendents.

We, the members of the Lay Electoral Conference, do hereby endorse the fixing of a limit upon the term of District Superintendent, the said limit to be five years.

XIV.—Thanks.

BE IT RESOLVED, That, we, the members of the Wilmington Lay Electoral Conference of the Methodist Episcopal Church, do hereby voice our heartfelt appreciation of the royal welcome and entertainment we have received from Harrison Street Church and the other Churches of Wilmington and vicinity, and that we hereby extend our grateful thanks to the ladies who so generously provided the entertainment, to the public press and to everyone who has contributed in any way to making our stay in Wilmington so pleasant and profitable.

OFFICERS OF LAY ELECTORAL CONFERENCE.

- 1872—President, John F. Williamson; Secretaries, Dr. W. T. Collins, I. T. Matthews.
- 1876—Pres., R. J. Jump; Secretaries, I. T. Matthews, J. H. Bell.
- 1880-Pres., John F. Williamson; Secy's, P. F. Causey, Dr. R. J. Price.
- 1884-Pres., Henry F. Pickles; Secy's, Dr. R. J. Price, Henry S. Dulaney.
- 1888—Pres., H. C. Dodson; Secy's, Dr. R. J. Price, W. H. Dashiell.
- 1892-Pres., I. T. Matthews; Sec'y, Joseph Smithers.
- 1896-Pres., H. F. Pickles; Secy's, R. M. Cooper, J. W. Coley.
- 1900-Pres., Chas. B. Lore; Secy's, R. M. Cooper, J. S. Collins.
- 1904-Pres., Chas. B. Lore; Secy's, R. M. Cooper, Wesley Webb
- 1908-Pres., W. O. Hoffecker; Secy's, C. A. Short, A. R. Spaid.
- 1912—Pres., R. D. Jones; Secy's, C. A. Short, H. R. Moore.
- 1916-Pres., E. J. Winder; Secy's, C. A. Short, A. Galt Starr.
- 1920-Pres., H. C. Conrad; Secretaries, C. A. Short, V. C. Hitchens.
- 1921-Pres., H. C. Conrad; Secy., C. A. Short.
- 1924—Pres., I. Elmer Perry; Secretaries, C. A. Short, John Shilling.

LAY DELEGATES TO THE GENERAL CONFERENCE.

- 1872—Delegates, Daniel M. Bates, Walter H. Thompson.
 Alternate, John F. Williamson, Thomas Mallalieu.
- 1876—Delegates, John F. Williamson, Thomas Mallalieu. Alternate, W. J. Jones, Dr. Geo. C. Tyler.
- 1880—Delegates, I. T. Matthews, T. B. Coursey.
 Alternate, J. F. Dawson, P. F. Causey.
- 1884—Delegates, F. A. Ellis, Alfred G. Cox. Alternate, Dr. A. E. Sudler, Jos. Pyle.
- 1888—Delegates, H. P. Cannon, L. S. Melson. Alternate, Joseph Pyle, Dr. A. E. Sudler.
- 1892—Delegates, Dr. A. E. Sudler, Joseph Pyle. Alternate, I. T. Parker, J. W. Melson.
- 1896—Delegates, Dr. W. L. Gooding, W. H. Jackson. Alternate, T. J. Truxton, G. F. Jones.
- 1900—Delegates, Chas. B. Lore, G. E. Hukill, Jos. E. Holland, Geo. A. Cox.
 - Alternate, S. H. Baynard, G. C. Moore, J. W. Fletcher, L. E. P. Dennis.
- 1904—Delegates, C. B. Lore, H. P. Cannon, R. M. Cooper, J. E. Ellegood. Alternate, A. W. Sisk, Geo. C. Moore, L. S. Melson.
- 1908—Delegates, J. P. Holland, I. T. Parker, W. O. Hoffecker, R. D. Jones.
 Alternate, John G. Townsend, Jr., Joseph W. Coley, J. C. Mullikin.

- 1912—Delegates, Chas. H. Jefferson, John G. Townsend, Wm. Saulsbury, Joseph W. Coley.
 - Alternate, Mrs. Jeannie M. Field, A. W. Sisk, Wm. T. Records.
- 1916—Delegates, E. J. Winder, Thos. H. Bock, Melville Gambrill, Martin B. Burris.
 - Alternate, I. M. Lenderman, W. O. Hoffecker, L. E. P. Dennis.
- 1920—Delegates, E. C. Hardesty, H. C. Conrad, L. Atwood Bennett, J. W. Wheatley.
 - Reserves, Joseph Mallalieu, R. F. Powell, J. S. Mullin, Jr.
- 1924—Delegates, I. Elmer Perry, W. Harry Jones, Orlando Harrison, T. N. Rawlins.
 - Reserves, W. O. Hoffecker, E. P. Wyatt, H. C. Conrad.

XVI.

GENERAL STATISTICS

OE

WILMINGTON ANNUAL CONFERENCE

(Fifty-Sixth Session) 1924.

N. C. BENSON, Statistician, Rehoboth Beach, Del.

V. E. HILLS, Treasurer,
Wilmington, Del.

STATISTICAL

DOVER DISTRICT.

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STATISTICAL

DOVER DISTRICT.

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	Cambridge Camden. Canterbury Church Creek and Taylor's Island. Crapo Circuit. Dover—St. Paul's. Wesley East New Market. Ellendale. Elliott's Island. Farmington and Epworth Federalsburg Felton Frederica. Galestown. Georgetown Circuit Greenwood Harrington Hooper's Island Houston. Hurlock Lakesville	1	33 43 43 45 45 45 45 45 45 45 45 45 45 45 45 45	251 262 200 200 200 200 200 200 632 450 1055 1405 1485 1055 1405 1485 1055 1405 1485 1055 1405 1450	200 303 303 303 303 303 303 303 303 303	81 111 199 8 50 100 40 51 10 29 20 35 10 10 29 38 35 30 45 19 10 10 10 10 10 10 10 10 10 10	330 341 780 268 150 173 600 208 350 78 348 358 368 369 504 500 272 208 327 208	205 1722 296 160 100 85 325 49 175 155 40 160 75 45 125 125 125 125 125 125 125 125 125 12	4(4) 22(2) 33(4) 34(4) 47(7) 48(4) 4	8 60 60 60 60 60 60 60 60 60 60 60 60 60	3 200 100 3 3 3	200 166 1100 7 7 7 7 8 400 2 2 29 200 544 144 1200 1212 1212 184 188 188 1188	78 175 20 176 20 178 175 20 17
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STATISTICAL

DOVER DISTRICT.

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$\frac{25}{26}$	HoustonHurlock	S. T. Hamblin, J. T. Price E. S. Tyler	1300	1300	100	91		36	26 36 12	270	100 140 40	2312	130		4	8
28 29	Laurel	E. P. Thomas H. M. Parks	2350	2350	250	164 42	164	47	47 12 45	337 90	337	2898 654	90	1		1
31	Little Creek	Howard Davis G. E. Wood J. H. Ainsworth	978	1200	100	84	84	24	24 14 3	165	116	1424 965	49 92		16	
35	Milford	J. T. Price D. J. Ford D. W. Jacobs	2900	1400	200	98	98 203	8 27 8 58	27 58	210 405	$\frac{200}{405}$	1728 3566	10	. 1	10	3
36 37 38	Milford Neck Millsboro Milton	W. F. Allbright J. C. McCoy	1800	1800	200	119	119	38 38	7 40 38	123 255	123 255	2089	2	2	10	7
39	Mt. Pleasant	E. H. Marshall L. T. McLain W. S. Grant	. 1100	1000	100	70	8	15 7 25	20 15 25	120	165 120 187	1205		1	10	3 0 9
42	Reliance Seaford	W. C. Buckson	. 2200	$\begin{array}{c c} 110 \\ 220 \\ \end{array}$	$\begin{array}{c c} 0 & 100 \\ 0 & 200 \\ \end{array}$	77	15	44	22 44 28	330	130 330 210	2728	3			
45 46	Vienna Williamsburg	A. S. Scarborough H. E. Truitt	1 1100	978	5 100 0 100	77	6	7 22 16	22	165 10	10	1074	29		10	0 4
47	Wyoming	J.:A. Hudson	. 110											7 22		

TREASURER'S

DOVER DISTRICT.

		linar s Ord eral	dere	d by	the						rder ifere		У	Ot	her	Cash	Iteı	ns	len-
NAMES OF CHARGES	ary and Appordences	(Board of Hd cation)	oman's Foreign Mis- sionary Society	Mis-	Total Disciplinary Be- nevolences	Hospitals and Homes	City Missionary or Chu'h Extension Society	Ministerial Contingent Relief Fund	mestic Missions	Conference	Director of Religious Ed- ucation	1.	nevolences (jual Confer	strict	Support of Bishops (Epis copal Fund)	Support of Conterence Claimants	Annual Conf. Investments for Conf. Claimants	General Conference Ex- penses	Grand Total, incl. Disciplinary and Annual Couf, Benevolences and Other Cash Items
Beckwith and Spedden Bethel Blades & Epw.	142 62 260 1185	5	108	70	249 63 265 1505	 5 20	 5 15	₅	5 1	7 6 12 17	 10	89 29 32 321	115 36 69 389	77 72 94 133	22 20 27 42	165 75 202 285	30 22	16 4	632 266 708 2380
4 Bridgeville 5 Cambridge 6 Camden 7 Canterbury 8 Church Creek	2277 335 100	10 29	103	281	2568 467 105		25 5	10	20 15 5	25 15 5	40 15	247 87 16	367 132 31	203 115 38	58 33 12	435 247 52		24 10 3	3658 1004 24
& Taylor's Isl. Crapo Dover	95 800	5	13		100 818	 5	5	5		10 15		148	15 173	77 105	22 35				279 1329
0 St. Paul's 1 Wesley 2 E.New Market 3 Ellendale 4 Elliott's Island	150	5			59 2299 5 150 68	57	45 30 4	2	25 15 10 8	24 14 7 6	10 30 12 10 4	416 77 48 31	10 540 207 75 60	19 189 112 52 45	5 54 32 10 14	405 240 50	42	16 2 1 9	13 354 59 33 2 9
5 Farmington & Epworth 6 Federalsburg ,.	200 1340	5 10	2 331		209 1681	2 12	2 35	4	3 20	10 19	10 20	6 355	37 461	80 133	22 38	270		19 16	54 259
7 Felton 8 Frederica 9 Galestown	346 515 67	8 10 30 10	40	144 61 84	498 626 97	17 5 2		25	·15 5 	13 4 22	15 12 25	144 81 154	204 108 6 313	101 87 26 175	26 28 5 50	188		2 4 2	104 104 13 251
0 Georgetown 1 Georgetown Ct 2 Greenwood 3 Harrington	151	5 7 7	10 9 83		1570 170 167 502	20 2 10 10	10		12 12 10	10 11 15	12 12 10	268 95 43	316 170 100	77 84 119	22 24 34	165 180		17 7	76 62 98
4 Hooper's Isl'd 5 Houston 6 Hurlock	145 220 809	3 5 5	 12 57	13	148 237 875	3	10	5	10	11 12 18	10 10	24 6 53		84 91 136		50 100 140		10	37 49 129
7 Lakesville 8 Laurel 9 Leipsic 0 Lewes	785 48	5		178	76 1041 48 1023	20	5 25		10 15 25	21 	10 20	15 23 199	35 94 274	35 164 42 140	47 12	337		14 	169 169 170
0 Lewes 1 Lincoln 2 Little Creek 3 Mag,&Bar Chp	148 10	₆			156 10 251		10 10 10		8	11	10	92	131 15 110	84 49 98	24 5 27	116 20 200			51 68
4 McKendree, 5 Milford 6 Milford Ne'k 7 Millsboro,	3000			200	3401 30 179	3	10		27	26 		3		21	58	15 405 40		2 22 2 8	47- 1 5
8 Milton 9 Mt. Pleasant 0 Nassau	676 72 150	 5	63 12		747 84 155	20 10 22 8	15		8	8 9	12	128 16 81	183 46 107	119 77 70	38 20 15	255 165 120		10 8 10	13 4 4
Rehoboth Reliance, Seaford Seaford Circ't	100	5 10	78	29	284 105 1125 555	998			5 20	10	5 22	345	124	77 154	22	187 130 1330	25	7 10 20 6	31
Vienna Williamsburg. Wyom ing	. 105	4	10		105 81				8		5 5	18	30	60	16	3 1t		50	2
Total	21720	337	1604	1560	25221	1278	3 422	78	384	482	455	4568	7658	4394	122	7676	3 148	348	466

STATISTICAL

MIDDLETOWN DISTRICT.

STATISTICAL

MIDDLETOWN DISTRICT.

						Sunda	y Sc	hools				
NAMES OF CHARGES	Sunday Schools	Officers and Teachers	Scholars not including Home Department and Cradle Roll.	Members in the Home Department	Children on the Cradle Roll	Total Enroll't in all Depts. Inc. Cradle Roll, Home Dept.Off's, Teach's, Schls.		Officers and Teachers who are Church Members or Probationers	Scholars incl. Home Dept. who are Church Members or Probationers	Accessions to Church from Membership of S. S.	Paid by Sunday School to Centenary and Appor- tioned Benevolences	
Bayside. Bayside. Bozman and Neavitt. Burrsville. Ceciton. Centreville. Chestertown. Cheswold. Church Hill. Clayton. Cordova. Cordova. Cordova. Cordova. Galena. Galena. Greensboro. Henderson. Hillsboro. Kent Island. Kenton. Marydel. Middletown. Millington and Dulaney. Odessa and Friendship. Ooksord. Ooksord. Ooksord. Ridgely. Preston. Queenstown. Ridgely. Rock Hall. Royal Oak. St. Michaels. Salem and Barclay. Smyrna. Still Pond and Betterton.	22421115155511221525251521122511512521	300 300 300 300 300 455 200 233 255 212 200 300 300 305 212 200 300 300 300 300 300 300 300 300 30	287 286 175 176 250 189 115 350 185 183 194 165 120 90 825 273 163 250 181 270 64 838 838 173	30 30 20 31 31 31 31 31 31 31 31 31 31 31 31 31	30 	2151 2451 1500 2150 2150 2150 2150 2150 2150 21	159 133	289 277 299 455 200 200 233 255 288 200 200 200 300 300 300 300 300 300 300	180 140 197 182 277 60 140 160	13 8 8 4 6 34 11 9 6 	155 150 251 251 210 210 262 244 144 155 150 600 600 88 88 88 800 600 2237 160 2237 160 300 237 160 300 237 242 242 242 242 242 242 242 242 242 24	500 34334 34334 34334 3434 3434 3434 3454
Tilghman's Island Townsend Trappe Wye Mills and Starr Total	2 2 1 2 82	39 28 20 16 1165	285 213 90 54 ———————————————————————————————————	283	75 60 12 946	399 311 122 70 10812	229 114 50 4912	36 25 20 16 1118	148 128 65 4585	78 435	250 180 135 7144	

STATISTICAL

MIDDLETOWN DISTRICT.

					М	inis	terial	Su	ppor	t			В	apti	sms
			port	of	Supr Dist		Supp Bish	ops	Supp Cor Cl'n	nf.	sterial				en under Mem'ship.
NAMES OF	NAMES OF	Includ-	ding	Par-						-	Ministeri	_		pe	ren Men
CHARGES	PASTORS	Total Claim Incl ing House Rent	Total Paid Including House Rent	Rental Value of sonage	Claim	Paid	Claim	Paid	Claim	Paid	Total Paid for Support	Total Deficiency	Adults Baptized	Children Baptized	Baptized Children instruction for Me
	E. N. Wright. J. T. Rowlenson. Frank White T. J. Sard C. E. Davis A. B. Frye C. W. Clark. C. W. Clark. C. H. Atkins. J. W. Sutton J. A. Buckson C. N. Jones W. H. Briggs W. B. Horner G. E. Sterling. W. O. Bennett. S. L. Hanby W. T. McGuire. R. C. Jones J. W. Easley. J. E. Parker. J. E. Parker. J. E. Parker. J. F. Newton. R. S. Hodgson W. P. Taylor. T. S. Barrett W. L. McClintock. J. P. Outten. H. Covington. M. E. Wheatley. W. H. Revelle R. L. K. Kirby, Jr. Tilghman Smith. L. P. Corkran J. J. Bunting. E. M. Shockley. Leolan Jackson. J. Elevining.	1150 1200 1250 1250 1650 1700 1800 1700 1800 1950 1700 1950 1155 1600 1077 1200 1077 1250 1200 1200 1200 1700 1707 1707 1707 170	1150 1200 1200 1050 1650 1650 1650 1650 1650 1650 16	1500 1500	126 168 84 126 67 91 98 70 70 154 91 184 73 105 105 105 105 112 105 1105 1105 1105	70 70 70 71 126 126 140 105 112 126 1126 1126 1126 1126 1126 1126	399 211 316 366 177 211 500 299 277 255 166 188 400 222 344 300 188 344 111 555 344 111 559 349 349 349 349 349 349 349 349 349 34	222 244 244 500 245 566 100 455 646 100 222 25 144 80 226 177 211 81 86 80 100 222 25 144 80 25 144 80 25 15 14 80 15 15 15 15 15 15 15 15 15 15 15 15 15	101 135	100 126 120 292 255 375 55 100 255 255 200 255 118 120 125 101 345 101 85 101 85 100 41 85 100 41 85 100 40 40 40 40 40 40 40 40 40 40 40 40 4	2625 3065 3065 1291 2035 1437 1445 1437 2583 3444 2426 22315 1193 3442 1242 135 1428 879 1059 1059 106 1547 2094 1935 1016 154 2094 1029 1039 1049 1059 1059 1059 1059 1059 1059 1059 105	120 289 107 62 50 46 25	3 1 1 1 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1	13 7 2 7 16 20 5 11 17 3 10 3 2 14	13 10 20 30 35 35 40 24 40 24 30 30 30 30 30 30 30 30 30 30 30 30 30
_	W. A. Freeman	850 65600		-	-	$\frac{52}{4027}$		10 1250	$\frac{71}{8781}$	$\frac{20}{7615}$	932 78193	1667	-	398	266

TREASURER'S

MIDDLETOWN DISTRICT.

I		as C	rder	Bene ed b nfere	volen- y the nce	В	enev	olen Ann	ces a	s Or Conf	der e eren	d by	the	_	1.	Cas	h It	ems	linory
NAMES OF CHARGE	Centenary and Apportioned Benevolences	Children's Day Fund (Board of Education)	Woman's Foreign Missionary Society	Woman's Home Missionary Society	Total Disciplinary Benevolences	Hospitals and Homes	City Missionary or Chu'h Extension Society	Ministerial Contingent Relief Fund		1% Salary Conference En- tertainment	Director of Religious Ed-	Other Items	Total Benevolences Ord'd	ort of I	Support of Bishops (Episcopal Fund)	1+1 ::	Annual Conf. Investments for Conf. Claimants	General Conference Ex-	Grand Total Incl. Disciplinary
Bayside Bozman Bozman Bozman Bozman Burrsville Cecilton Centreville Chesterto'n Cheswold ChurchHill Clayton Cordora Cordova Crumpton Denton Easton Fairlee Galena Greensboro Henderson Hillsboro Kent Is Kenton Middleto'n Middleto'n Millington Oxford Piney N'k. Pomona Preston Queensto'n Ridgely Rock Hall Royal Oak's Salem Ct Smyrna Sill Pond Frappe Frappe Vye	418 2088 41255 4125 4125 4125 4125 4125 4125 412	55 55 55 55 55 55 55 55 55 55 55 55 55	722 329 8 8 	107	4222 2144 27 47 47 1255 27 88 308 88 322 220 80 53 40 17 60 18 25 18 60 19 77 28 90 12 11 57 8 55 55 116 89 42 25 66 80 25 5 5 16 630 25 5 5 15	150 130	20 455 21 210 20 20 20 5	55	20 10 10 5	10 11	12 18 18 24 10 12	5	0 50 2 22 22 22 24 24 24 24 24 24 24 24 24 2	7 76 7 76 7 126 7 126 7 126 7 126 8 68 8 108 1 112 8 4 7 77 105 126 168 8 4	245 5 246 6 38 6 44 6 50 6 21 6 33 6 20 26 10 34 42	126 120 292 255 375 157 115 150 100 255 420 255 420 125 100 255 420 118 120 118 120 158 120 158 158	55 15 12 12 5 25		

STATISTICAL

SALISBURY DISTRICT.

		Chu	rch M	1emh	oersh		Epw Leag				(Churc	h Prop	erty		
		Prep	'ry F	ullM	emb	ers				Land		Land	and Im- Churches	btedness Parson-	rson-	
NAMES OF		1		-	Mem-	ear				jo (ndebt and P	Indebtedness es and Pars	80
CHARGES	rs	ng		toll		\succ	SIS	ers		alue		alue	terret CAD	Inc s ar	and	xpenses
	Preachers	uri	=	n B	on-Resident bers	During	Senior Members	Junior Members		dir	200	ated Valu Buildings	aid for Buildings provements on Cand Parsonages	on Old J Churches	Inde	xpe
	rea	I pa	Roll	rso	esid	Dn	Me	Me	les	Estimated and Buil	arsonages	Estimated and Buil	for B veme Par	_ 3	p	%5 %5 E
		ear	uo A	nbe	on-Re	ths	ior	ior	Churches	stims and l	son	stims and]	4 2-	aid o on C ages	Present Churc ages	Current ¶112, 32
	Local	Received During Year	Now	Members on Roll	Nor	Deaths	Sen	Jun	Chu	Est	Paı	Est	Pai p	Paj o a	P.C. B	Ca
Annamessex		30	24			10	25		2 3	\$ 8500 5200		\$ 2000		\$	\$	250 175
Ayres Chapel Berlin	. 2			266	15	3 5	40		_1	25000	1	3500	4500 164			646
Bishopville	. 1	31	37	319 24 9	11 12	5 2	84	36	4	8000 12000		1500 10000	2787		300	150 1002
Cape Charles Chincoteague		F 3	10	200		1	27		1	30000	1	3000		3000	7000	500
Claremont		7	7	99		2 5	50 140	16 60	1	2000 150000		1500 5000	205 38000	600	20000	130 500
Crisfield-Asbury Immanuel	. 2		6 35	$\frac{648}{1191}$	62 62	11	325	260	1	50000	1	7000	7500			1800
Dagsboro & St. Georges	š	. 20	14	465	5	2 3	26 60		2 2			4000 2500	175 1000			350 900
Deal's Island]	14 61	29 47	178 444	19	4	120	102	1			10000		1186	592	115
Delmar Fairmount		E	5	258	35	4	20	15	3	15000		2300	575 425			43
Franktord		1	13	287	3	3	26		3			2000 2700				32
Fruitland Girdl e tree			22	$\frac{204}{291}$	3	2	50		3	9500) 1	3000	- 50			22
Gumboro		. 25	20	275		2			4			2500 2500				15 20
Hebron		1	2	100 25		1	45	33	1			2500				20
Holland's Island Mardela Springs		2 1	·····i	90		1			6	7000		2500				11
Marion				116		1 3			2	2 12000 2 12000						21 34
Mt. Vernon Nanticoke		1 2		$\frac{226}{190}$		-			1 8			1500	328			17
Nanticoke Newark		58	20	197	17	1						2500	700	68		20 15
Ocean City		1 46		157 369						2 2200 2 1280		2500))	30
Ocean View & Millville		37		212		4				2 800	0 1				ł	32
Parsonsburg			52	228		1	50			$\begin{array}{ccc} 2 & 500 \\ 1 & 1250 \end{array}$						25
Phoebus		17	28	185 290		1				3 900			5	0		20
Pittsville Pocomoke		2 8	10	405	15	4	60	70		1 3000		3.50				57
Pocomoke Circuitt		2		150 308			50	30		4 500 4 600						1 4
Princess Anne		ï	12	25		7 2	2 70	9	1	1 3000	0	1 600	35			6.
Ouantico		8	5 5	226						3 950 2 700		1 200 1 150			5	36
6 Roxana	•••	1 3		280 298			3		- 1	2 800		1 200	0 19	0		2
7 St. Peter's 8 Salisbury—Asbury			. 50	950	0) 8	5 10	0	. 15		1 10000		1 1200				
9 " Circuit			4 25 9 16	210 420			3	5 5		3 1600 2 3000		1 330 1 300				
0 Selbyville 1 Sharptown	••••	1 3		26			. 5		0	1 800	00	1 400	0			
2 Smith's Island			. 35	513	2		1 18			3 2600 1 3000		1 150 1 1650		30 136		
3 Snow Hill	.	1 1					7			1 3000		1 150	0 150	00 100		3
4 Somerset 5 Stockton		1 1	5 16		0 4	2	3			4 2250	00	1 250	0 48			. 4
6 Tangier		1 6		44		3	2 25			1 1600		1 150	0 88	50 32	90	
7 Venton		1		8		2	i			2 600		1 200		50		1
8 Westover 9 White Haven		1		8	7 1	0				2 600	00	1 150		55	85	
Whitesville		1 1	8 18	20	0		9 3	5 1	.5	4 1500	JU	1 150		50	. 4	
_	_	26 72	6 780	1414	1 76	3 16	2 212	3 119	99 10	05 8583	00 4	6 17430	00 704	82 1308	37 4478	0 218

STATISTICAL

SALISBURY DISTRICT.

						Sund	lay S	chools				
NAMES OF CHARGES	Sunday Schools	Officers and Teachers	Scholars not including Home Department and Cradle Roll.	Members in the Home Department	Children on the Cradle Roll	Total Enroll't in all Depts. Inc. Cradle Roll, Home Dept. Offi'r, Teach's. Schls	Average Attendance of all Grades	Officers and Teachers who are Church Members or Probationers	Scholars incl. Home Dept. who are Church Members or Probationers	Accessions to Church from Membership of S. S.	Paid by Sunday School to Centenary and Appor- tioned Benevolences	
Annamessex 2 Ayres Chapel 3 Berlin 4 Bishopville 5 Cape Charles 6 Chincoteague 7 Claremont 8 Crisfield—Asbury 1 Daal's Island 2 Delmar 8 Fairmount 4 Frankford 6 Fruitland 6 Girdletree 7 Gumboro 8 Hebron 9 Holland's Island 9 Mardela Springs 1 Marion 2 Mt. Vernon 8 Nanticoke 4 Newark 6 Cocan City 0 Cocan City 0 Cocan View and Millville 7 Onancock 8 Parsonsburg 9 Prictsville 1 Pocomoke City 9 Pocomoke Citcuit 9 Pocomoke Circuit 9 Pocomoke City 1 Pocomoke City 9 Cocan 9 St. Peters 8 Salisbury—Asbury 7 Circuit 6 Smith's Island 9	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	366 253 264 254 254 254 254 254 254 254 255	150 2757 1427 3888 3888 888 405 405 3757 306 4181 4181 3559 256 250 250 225 250 225 250 225 225 225 225	400 351 8 8	57	243 547 383 199 141 604 1364	755 15274 2299 1511 788 2955 422 2243 1500 1788 1844 100 2255 110 155 170 167 130 140 150 150 178 184 260 178 184 260 178 184 260 178 184 260 178 184 260 178 178 178 178 178 178 178 178 178 178	12	125 113 209	144 44 366 44 200 688 344 122 200 55	42 352 146 551 67 776 2000 270 282 648 415	200 200 387 718 220 200 200 200 275 85 100 60 128 120 120 120 120 120 120 120 120 120 120
5 Stockton 6 Tangier 7 Venton 8 Westover 9 White Haven 6 Whitesville Total	4 2 1 2 2 4	50 47 7 22	310		67 15 20 1121	250 427 647 47 147 127 500	195 490 30 70 63 860	43 47 7 22 12 60	300 20 67 53 350	40	368 561 65 40	147 170 30 95 58 285

STATISTICAL

SALISBURY DISTRICT.

					Mir	iste	rial 8	Supp	ort]	Bapt	isms
			port		Supp Distr Sup	ict	Suppo of Bisho		Suppo Coni Cl'mn	ort	Ministerial			under in- mbership
NAMES OF	NAMES OF	Includ- ent		Par-			-					Y.	red	ren un Memb
CHARGES	PASTORS	Claim Inc House Rent	id In Rent	alue of							Paid for port	Deficiency	Baptized	aptized Children under in- struction for Membership
		otal Cl		ental V sonage	Claim	Paid	Claim	Paid	Claim	Paid	Sup	Total D	Children	
		T	Т								1782	E -	1 14	B
1 Annamessex 2 Ayres Chapel 3 Berlin 4 Bishopville	H. W. Gallion	\$1500 1040 2200 1325 3500	1004 2200 1325	200 125	56 140 88 110	56 140 88 110	\$ 20 \$ 19 48 32 40	19 48 32 40	158 330 180 487	120 330 180 487	$\frac{1199}{2718}$. $\frac{1625}{1625}$.	74	1 15	2 5 2 32
5 Cape Charles 6 Chincoteague 7 Claremont 8 Crisfield—Asbury	E. W. Henvis W. F. Corkran	2300 1475 3250	2300 1475 3250	$\frac{300}{200}$ $\frac{250}{2}$	80 48 210 220	80 48 210 220	31 13 66 121	31 13 66 121	345 221 437 450	345 116 437 450	1652 3963 4691	105	3 3	6 4 3 38
9 Immanuel 10 Dagsboro & St. G 11 Deal's Island 12 Delmar	C. W. Strickland J. W. Jones	1700 2150 2400 1675	1700 2150 2400 1675	150 400 175	120 140 120	120 120 140 120	36 42 43 32	36 42 43 32 29	255 300 283 250 200	225 200 283 150 200	1977	30 100 	ï 1	1 8 30 6
14 Frankford	G. A. Cooke W. R. Woodell D, B. Prettyman E. B. Taylor	. 1650 1500 . 1620 . 1300	1500 1620 1235	150 120 100	80 80	98 90 80 80 68	29 29 25 24 20	29 25 20 20	202 243 165 210	202 192 125 210	1821 1817 1460	51 109	8 1	2 26
18 Hebron 19 Holland's Is 20 Mardela Springs 21 Marion	S. T. Horseman T. S. Dixon C. L. Marsh	. 250 1250 . 1350	250 1250 1350	150 150 150	48 72	48 72 95	1 18 26	1 18 26 29	$172 \\ 202 \\ 240$	1 91 202 168	2092	81 .	1	6
Mt. Vernon 23 Nanticoke 24 Newark 25 Ocean City	W F. Godwin	1400 1650 1000	$ \begin{array}{c c} 1400 \\ 1650 \\ 75 \end{array} $	0 200 0 150 0 160	80 64 0 45	80 64 45 94	21 20 20 20 32	21 20 20 32	210 247 150 262	210 247 50 262	1981 865 2138		11 1 12 4	8 5 3 8
27 Onancock	J. T. Graham	150 240 200	$ \begin{array}{ccc} 0 & 150 \\ 0 & 234 \\ 0 & 200 \end{array} $	0 100 7 400 0 200	0 80 0 120 0 70	120	26 30 29	28 26 15 29	255 195 360 262	255 195 150 262	$ \begin{array}{r} 1801 \\ 2632 \\ 2861 \end{array} $	OMO		9 1: 6 5 5 1
31 Pocomoke City 32 Pocomoke Circu	J. R. Bicking	130	0 228 0 130 5 132	0 10 5 12	0 53 5 70 0 138	5 7 13	3 20 0 8 44	50 20 44	300 195 199 255	300 175 199 255	2777 1548 1594 2137		1	5 1 3 8 2 9 14
35 Quantico 36 Roxana 37 St. Peters	W.H Cummings. G. S. Allen	170 175	0 170 0 175 0 500	00 10 50 15 00 50	0 80 0 100 0 400	8 10 10 40	$ \begin{array}{ccc} 0 & 28 \\ 0 & 27 \\ 0 & 113 \end{array} $			247 195 262 675	2016 2003 2139 6188			30 10 5 15 10
40 Selbyville	f.F Beauchamp H. S. Dulaney W. G. Barlow	230	00 230 00 180 50 158	00 30 00 30 50 15	0 150 0 93 0 113	15 3 9 2 11	$ \begin{array}{c ccc} 0 & 46 \\ 3 & 29 \\ 2 & 39 \end{array} $	28 38	345 270 232	270	2841 2192 1933		2	14 4 2 19 8
48 Snow Hill,	J. L. Derrickson A. F. Zimmerma	170 n 166 26	$\begin{array}{c c} 00 & 170 \\ 50 & 160 \\ 50 & 260 \end{array}$	00 20 50 15 50 15	00 100 50 110 50 16	8 10 2 11 0 16	8 34	34 3 43 4 43	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	240 247 322	2182 2952			24 30 0 1
48 Westover	M. W. Marine J. P. Kelly Waldo Dize D. A. Stockley	110	00 9 80 9 50 16		00 5 80 5 50 11	5 5 5 1	55 16 55 16 5 36	5 15 6 16 8 3	2 165 3 102 3 214	125 80 100	1112 1131 1901	2 223 1 22 1 114	1	2 3 40
Total	_		85 900	01 966	35 509	6 509	96 165	1 162	9 12548	1125	107979	1901	50	566 5

TREASURER'S

METHODIST EPISCOPAL CHURCH

SALISBURY DISTRICT.

	ces a	olina is Ore	dere	d by		Ben	evo	lence	es as	Or	dere erenc	d by	the	O	ther	Cash	Ite	ms	inary
NAMES OF CHARGES	tenary and Appor- ned Benevolences	's Day Fund l of Education)	s Foreign Mis- y Society	Woman's Home Missionary Society	Total Disciplinary Benevolences	Hospitals and Homes	City Missionary & Ch'ch Extension Society	Ministerial Contingent Relief Fund	Domestic Missions	1% Salary Conference En- tertainment	Director of Religious Ed- ucation	Other Items	Total Benevolences Or'd by Annual Conference	Support of District Super- intendent	Support of Bishops (Episcopal Fund)	Support of Conference Claimants	Annual Conf. Investments for Conf. Claimants	ral Co	Grand Total Incl. Disciplinary
Annamessex Ayres Chapel Berlin Bishopville Cape Charles Chincoteague Claremont Crisfield-Asb'y Immanuel Dagsboro&S.G. Deals Island Delmar Fairmount Frankford Frankford Frankford Girdletree Gumboro Hebron	981 268 1230 800 110 701 2972	92 5 20 10 10	91 2 98 27 30 71	20 192 424 146	268 142 1072 270 1440 800 142 913 3396 800 410 1874 415 240 522 179 150 204	55 82 3 5	10 25 10 10 9 8 19 5	10	222 200 366 311 322 32 166 255 60 30 30 20 22	13 10 20 12 30 20 13 30 36 14 20 20 15 15 11 12	10 35 4 16 12 5 10 9	70 20 164 61 880 218 112 47 153 38 5 100 81 30 78	105 58 306 106 494 144 46 95 374 126 111 235 103 44 153 155 75 126	60 56 140 88 110 80 48 210 220 120 120 120 98 90 80 80 68	20 19 48 32 40 31 13 66 121 36 42 43 32 29 29 29 20 20	202 , 20 , 330 180 487 345 116 437 450 225 200 283 150 202 192 125	24 5 8	3 48	1 2 1 1 4 2 2
Holland's Is, Mardela Spgs Marion Mt. Vernon Newark Ocean City Ocean View Onancock Parsonburg Phoebus Pittsville Pocomoke City Powellville Princess Anne, Quantico Roxanna St. Peters Salisbury	285 130 466 252 155 850 454 255 42 350 775 68 500 810 212 200	20 5 4 5 5	13 39 9	122	$\frac{310}{225}$		10 20 10 14 35 20		28 20 20 32 30 30 40 40 18	111 122 155 100 124 144 8 105 200 122 141 155 111	7 9 10 8 8 5 11 10 8 5 10 16 8 4 14 11 10	85 83 14 67 59 61 58 41 32 100 19 21 74	36 133 280 137 120 35 139 143 104 76 87 195 57 4 120 152 25 115	48 72 95 80 64 45 94 88 80 120 70 147 53 70 138 92 80 100	18 26 29 21 20 20 32 28 26 15 29 50 20	202 168 210 247 50 195 255 150 262 300 175 199		122 100 100 200 155 111 110 100 110 110 110 110 110 1	1
Asbury Circuit. Selbyville. Sharptown. Smith's Island Snow Hill. Somerset. Stockton. Tangier. Venton Westover. White Haven Whitesville	500 251 1400 463 493 1171 25 100 60	12 5 7	68	669 35 44 100	260 1221 611 251 1539 463 493 1251 25 105 67	20	120 23 15 	10	200 26 20 32 32 40 32 36 48 	45 15 20 15 14 22 15 15 25 5	46 10 17 12 14 10 15 18 6 6	845 38 211 45 115 52 91 233 2	1256 89 268 157 175 149 138 314 91 33 26 125	400 80 150 93 112 174 108 112 160 18 55 55 115	113 26 46 29 39 59 34 43 45 45 12 16 36	675 100 345 142 232 337 240 247 322 125 85 100	128 1 30 10	26 23 15 3 7 20	20 11 12 12 12 12 12 12 12 12 12 12 12 12

1924

STATISTICAL

WILMINGTON DISTRICT.

			Chu	rch :	Memb	ersh	ip	Epw Leag										
			Proba- tioners								Land		Land	s and Im- Churches	btedness Parson-	Parson-		
NAMES OF CHARGES		Received During Year	Now on Roll	-	Non-Resident Mem- bers	Deaths	Senior Members	Junior Members	Churches	Value of ings	Parsonages	Estimated Value of and Buildings	Paid for Buildings and provements on Churc and Parsonages	Paid on Old Indebte on Churches and Ps ages	Present Indebtedness Churches and Parages	Current Expenses.		
Bethel and To Charlestown . Cherry Hill Chesapeake C Chester-Bethe	ity	 1 2	3 10 26	2 10 26	60 95 200 130 109 130	10 13 	2 4 3 3	20 120	43	2 3 1 1 2	\$ 11000 7000 10500 12000 5000 10000	1 1 1 1 1	\$ 2500 2000 2000 3000 1800 1500		125	1400	\$ 300 225 340 270 265 225	
6 Christiana 7 Claymont 8 Colora 9 Delaware City 10 Ebenezer 11 Elkton	y	1 1 1 1	16 8 17 37	11 8 14	152 56 75 104 471	23 30 7 1	1 1 2		32	1 1 1 1 1 1 1	15000 2500 15000 5000 14000 2500	1 1 1 1 1 1	3000 1650 8000 2000 5000 2500	268 45 100 509	210	3000 500 12000	1137 130 250 148 1200 200	
12 Hockessin 13 Holly Oak 14 Hopewell 15 Marshallton a 16 Mt. Lebanon 17 Mt. Pleasant	and Cedars	2	5 10	5 2 6 	200 200 55 85	10 4 11 11 19	5 2 1	30 60 40	50	1 2 2 1 1	8000 2000 25000 4000 5500	1 1 1 1	2000 3500 3500 8000	430 1500 250 440 261	100 200 2000		509 300 600 90 375	
18 Newark		1 2	22 12 1 9	22 15 31 17	348		3 5 2 3 1	62	80 80	1	22000 40000 1500 30000 20000 60000	1 1 1 1	5000 5000 6800 4500 5000	800 600 150	825 460 1800	1000	400 800 2992 1000	
24 Red Lion 25 Rising Sun 26 St. Georges & 27 St. John's 28 Stanton	ž Summit		2 54 3 28 12	10 22 3 31 9 20	75 307 163 100 44	60 1	3 1	75 61 	25 22 20	1 1	4700 12000 10000 7000	1 1	5100 3000 2500 2000	42	50		150 835 449 200 200 500	
29 Zion Circuit, Wilmington 30 Asbury 31 Brandywin 32 Brack Ex 33 Cookman .	e	3 2		39 20 2 1	27) 451 127 158	25 8 24	5 8	38 84 	25 16 40 45	1 1 1	50000 40000 12000	1 1 1 1	3000 7000 7500 5000	1600 2837 178 1218	1050	400 5700 3500	1150 1344 400	
Harrison S Hillcrest &	treet Bell e Fo' t e	1111	46	30	18 320 1018 0 608 1 102	50 45 24 30	1 6 19 4	40 53 110 82		1 2	5000 40000 215000 100000 15000	1 1 1	5000 15000 12000 7000	50 690 16000 5450 1011	760 3 4000 325	30000 7550	2422	
40 Kingswood 41 Madeley 42 McCabe 48 Mt. Salem 44 Richardson 45 Scott	Par k	1	7 22 1 5	82	2 589 2 450 2 359 2 171 410	9 20 39 140	6 4 2 6	71 75 35 	85 50 160 20	1 1 1 1	14000 150000 55000 7000 25000		3000 8000 6000 6000 6500	1500 1500 1500 250 565	200 16000 700	1900 69000 4800	3000 4500 1628 775 2267	
46 Silverbrook 47 St. Paul's 48 Trinity 49 Union 50 Wesley		3	63	61 48 14 88 48	1058 1 230 2 568	109 50 8 157	16	50 74 75	120 66 90 35 30		90000 22000 50000 25000		6500 9000 15000 5000	0 602	3500 2 2100 0	1509 1200 1750	11108 666 5732 500	
Total	·	48	699	810	12610	1015	150	1864	1418	67	1489200	47	239850	4491	37310	167659	89800	

STATISTICAL

WILMINGTON DISTRICT.

		Sunday Schools													
	NAMES OF CHARGES	Sunday Schools	Officers and Teachers	Scholars not including Home Department and Cradle Rell	Members in the Home Department	Children on the Cradle Roll	Total Enroll't in all Depts. Incl. Cradle Roll, Home Dept.Off's, Teach's, Schls.	Average Attendance of all Grades	Officers and Teachers who are Church Members or Probationers	Scholars incl. Home Dept. who are Church Members or Probationers	ns to Chu ership of	Paid by Sunday School to Centenary and Appor- tioned Benevolences	Sunday School Expenses; Lesson Leaves, Books, etc.		
19 20 21 22 28 24 25 26 27 28 29 30 31 32 33 34 35 36 37	Charlestown Cherry Hill. Chesapeake City. Chester Bethel Christiana Claymont. Colora Delaware City. Ebenezer Elkton Hockessin Holly Oak Hopewell. Marshallton and Cedars Mt. Lebanon Mt. Pleasant Newark New Castle. Newport North East Perryville Port Deposit Red Lion Rising Sun St. Georges and Summit St. Johns Stanton Zion Circuit Wilmington—Asbury Brandywine Brack Ex Cookman East Lake Edge Moor Epworth Grace Harrison St.	223111224111222211111122221111111111111	211 300 400 112 266 118 119 266 120 355 20 400 400 400 355 210 114 415 416 416 416 416 416 416 416 416 416 416	599 1633 1853 1802 2080 1800 1055 2111 2252 900 707 707 90 90 1555 158 188 185 1188 165 165 178 179 179 179 179 179 179 179 179 179 179	355 28 12 20 65 20 35 70 73 74 75 76 77 70	25 188 144 122 122 244 1355 266 100 122 5100 355 144 166 433 199	1404 2111 26221 1444 2383 2233 3411 166 167 182 2202 3855 1100 227 222 222 220 240 240 240 251 182 240 251 252 253 253 253 253 253 253 253 253 253	600 899 844 622 911 120 1311 60 75 51 20 50 60 60 60 60 85 55 120 150 150 150 150 150 150 150 150 150 15	21 30 40 12 18 19 24 15 9 325 25 11 15 20 35 12 28 28 35 15	122 944 611 300 303 123 200 355 200 255 275 303 40 500 500 500 500 500 622 622 622 622 622 622 622 622 622 6	33	944 1955 1777 1500 677 1500 677 1800 677 1800 677 1800 900 900 900 900 900 900 900 900 900	755 2855 2855 42 2155 42 125 125 88 88 150 107 125 223 300 107 125 250 90 90 90 90 217 60 629 135 150 629 150 150 150 150 150 150 150 150 150 150		
39 40 41 42 43 44 45 46 47 48 49 50	Kingswood Madeley McCabe Mt. Salem Richardson Park Scott Silverbrook St. Paul Trinity Union	2 1 1 1 1 1 1 1 1 1 1 1 1 7 2	20 26 33 47 53 27 41 54 57 50 53 18 ——	876 643	60 39 45 68	26 49 40 22 36 41 40 70 36 25 62	249 320 453 539 418 488 556 1000 736 410 658 167	99 192 275 218 208 243 450 390 215 208 101	20 26 33 47 53 27 41 54 57 50 17 ———————————————————————————————————	100 200 323 183 170 150 450 170 350 	9 5 7 22 18 4 35 35 14 28 33 481	100 160 300 450 301 343 1200 390 750 220 1205 100	365 204 800 600 1094 280 842 1890 1050 375 605 200		

STATISTICAL

WILMINGTON DISTRICT.

		Ministerial Support											Ва	sms	
			port o	1	District		Support		Support Conf. Cl'mnts		terial				en under Mem'ship
NAMES OF CHARGES	NAMES OF PASTORS	Fotal Claim Including House Rent	elu	Rental Value of Par- sonage	Claim	Paid	Claim	Paid	Claim	Paid	Total Paid for Ministerial Support	Total Deficiency	Adults Baptized	B	Baptized Children instruction for Men
42 McCabe	W. D. Short	\$\frac{\varepsilon}{3}\$ \frac{1325}{1250}\$ \text{1250}\$ \text{1250}\$ \text{1800}\$ \text{2200}\$ \text{1150}\$ \text{2200}\$ \text{1150}\$ \text{2200}\$ \text{1150}\$ \text{2200}\$ \text{1150}\$ \text{2200}\$ \text{1150}\$ \text{2200}\$ \text{1200}\$ \	3125 1250 1250 1250 1250 1800 1500 1000 1720 1250 1450 1450 1800 1250 1800 1250 1800 1250 1800 1250 1800 1250 1800 1250	\$ 125 120 250 250 250 300 250 300 250 300 250 350 250 300 250 300 250 300 250 300 250 300 250 300 250 300 250 300 250 300 250 300 250 300 250 300 250 300 300 250 300 300 300 300 300 300 300 300 300 3	\$ 60 \$ 55 72 81 60 35 72 81 60 36 120 45 50 60 126 60 126 60 156 150 156 150 156 150	\$ 60 555 72 81 80 45 50 60 60 60 8 78 105 50 108 90 108 90 108 90 108 90 108 108 90 108 108 90 108 108 108 108 108 108 108 108 108 10	\$\begin{array}{cccccccccccccccccccccccccccccccccccc	\$ 24\\ 14\\ 37\\ 142\\ 24\\ 4\\ 35\\ 36\\ 36\\ 30\\ 24\\ 4\\ 35\\ 36\\ 40\\ 64\\ 40\\ 64\\ 41\\ 35\\ 36\\ 40\\ 64\\ 41\\ 35\\ 36\\ 41\\ 35\\ 37\\ 37\\ 37\\ 37\\ 37\\ 37\\ 37	\$ 199 \$ 187 \$ 150 \$ 282 \$ 255 \$ 150 \$ 202 \$ 250 \$ 200 \$ 250	\$ 150 75 150 100 201 225 60 202 250 100 225 185 187 450 345 270 200 345 270 200 345 360 345 360 345 360 345 360 360 360 360 360 360 360 360	\$ 1559 1894 1879 2061 1879 2061 1879 2061 1730 1724 1274 1281 1625 21972 2460 1503 1503 1503 2565 2190 2565 2190 2575 2190 2575 2190 2575 2190 2575 2190 2575 2190 2575 2190 2575 2190 2575	182 65 90 100 100 25 100 100		13 6 122 8 2 2 1 1 1 8 4 4 5 1 5 1 6 6 7 1 1 6 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5 1 5	112 8 8 225 4 17 30 30 37 37 37 37 37 37 37 37 37 37 37 37 37
43 Mt. Salem 44 RichardsonParl 45 Scott	R K,Stephenson C. L. Hubbard E. H. Collins Harvey Ewing	2500 2300 2480 2500 5480 1900 4200 1600	2300 2480 2500 5480 1900 4200	300 480 400 700	0 120 0 120 0 132 0 300 0 90 0 210	120 120 131 131 131 131 131 131 131 131 131 13	0 40 0 40 2 44 0 110 0 38 0 84	44	345 372 375 822 8 285 1 575	200 250 375 822 100 575	2660 2890 3051 6712 2128 5069	148	2	1 1 2 2 5 5 3 2 4 4 1	0 4 20 7 7 77 5 7 35 6 15
Total		103365	103385	1485	5022	502	2 1815	1789	13384	11597	121798	181	1 5	8 76	6 461

^{*}Salary supplemented by missionary money.

TREASURER'S

WILMINGTON DISTRICT.

	Discip		derec	l by	the	Ben	evol A	ence: nnua	s as	Ord	ered	by	the	Ot	her	Cash	Ite	ms	linrry
NAMES OF CHARGES	y and Appor- Benevolences	of Education	oman's Foreign Missionary Society	Woman's Home Missionary Society	Total Disciplinary Be-	itals and Home	City Missionary or Ch'h Extension Society	Ministerial Contingent Relief Fund	omestic Missions	Conference	Director of Religious Education	tems	Total Benevolences Or'd by Annual Conference	Support of District Super- intendent	Support of Bishops (Episcopal Fund)	10		d Conference E	Grand Total Incl. Disciplinity and Annual Conf. Benevolences
Bethel & T. P Charlestown Cherry Hill Chesapeake Cy Chester- Bethel Christiana Claymont Colora Delaware City Ebenezer Elkton Hockessin Holy Oak	21 165 200 424 581 225 505 11: 458 2229 288 226 600	2 2 6 5	128	358	21 165 200 424 583 227 511 115 115 459 2720 288 284 620	25 3 5	25 15 2 3 30 5 20 12	32 5 5	3 10 20 3 15 10 10 25 12 	11 15 14 3 9 20 9 21 12 21 12	13 15 10 13 20 6 18 15 12 	 66 106 11 20 6 72 25 58 158 396 70 27 116	118 146 70 95 24 157 55 73 228 457 118 27	60 55 72 81 60 36 120 45 50 60 126 60 8	24 14 37 30 20 18 40 18 15 27 42 24 4 34	150 75 150 150 100 70 255 60 65 202 250 100	10	15 20 18 7 13 12 22 18 18 18	24 65 77 87 33 100 36 66 31 10
Marshallton and Cedars Mt Lebanon Mt. Pleasant Newark New Castle North East Perryville Port Deposit Red Lion Rising Sun	554 200 528 1464 1100 275 725 1200 642 194 950	10 6 10 5 5	286 55 8 99 224	5 342 95	564 200 820 1816 1250 283 829 1429 791 195 1129	10 70 17 10 12	10 10 50	5 20 15 5	10 4 10 10 15 8 10 10	15 10 10 20 25 16 15 18 15 10 16	16 5 10 25 25 16 10 18 18 18	194 103 134 43 44 84 67 69 18 288	305 19 158 289 158 116 144 175 102 33 387	105 50 50 156 150 96 90 108 90 50	54 50 36 30 42	220 135 187 450 345 270 200 315 270 50 247	100 78	14 6 24	12 4 13 28 19 8 13 20 13 3 19
St. Georges & Summit St. Johns Stanton Zion Circuit	606 260 200 528	5 11		20	629 265 211 532		10 15 5 5		5 10	16 12 3 15	10 3 5	48 21 30 152	84 48 46 192	96 75 14 90	36 20 7 30	270 96 3 160		19 8 5 2	11 5 2 10
Wilmington Asbury Brandywine Brandywine Brandywine Brack-Ex Cookman Eastlake Edge Moor Epworth Grace Harrison St. Hillcrest-B.F. Kingswood Madeley McCabe Mt. Salem Richard'n Pk Scott Silverbrook St. Paul Union Weeler	557 1200 200 730 800 71 1466 6087 1750 200 325 500 1800 2212 900 2306 415 5761 572 1211 126	5 40 80 5 5 85 5 5 15 5 25	85 342 10 2846 765 46 282 369 281 48 509	236 171 406 424 474 158 736 483	1132 1767 200 755 1160 81 1677 10548 2751 200 335 722 2523 3016 900 3061 621 7021 577 2014 268	55 100 8 58 25 25 25 25 25	25 30 25 50 300 50 15 100 22 25 30 15 150 150	30	15 10 15 15 6 20 20 20 25 5 100 25 55 100 100 100 5	15 20 11 20 20 3 21 50 25 12 18 85 20 20 20 20 20 20 15 3 5 10 10 10 10 10 10 10 10 10 10 10 10 10	15 20 25 8 25 105 10 10 80 20 15 25 25 50 18 80	10 261 	250 326 14 2388 2644 40 248 647 110 12 69 58 424 166 94 370 652 401 102 331 42	120 120 132 300 90 210	46 40 6 48 120 50 27 24 37 71 53 40 40 41 110 38 84	375	20 16 400	24 40 30 30	34 4 6 10 38 41 13 38 18 87 9
Total			118 7022	6944	58996		1854			798	755					11592			

Districts.

by

REPORT—Recapitulation

STATISTICIAN'S

Baptized Children Under Instruction for Mem'ip

141 266 561 461 1429 1565

Current Expenses $\begin{array}{c} 20380 \\ 19846 \\ 21870 \\ 85865 \end{array}$ 157961 133739 24222 Baptisms Children Baptized នខ្មខន Present Indebtedness on Churches and Parson-48 22 31 50 58 Adults Baptized and Parsonages Paid on Old Indebtedness on Churches and Parsonages 18774 58066 62748 9677 Sun'y Schools Departments Church Property Total Enrollment in all 69 58046 1506 1165 1684 1496 1496 5801 Оffiсетя яла Теясћетя Paid for Buildings and Improvements on Churches 99 105 72 358 361 Sunday Schools 22300 Estimated Value of Land and Buildings 1467 1667 1901 1811 949 Total Deficiency Ратзопадея 76815 78198 107979 121798 38116 884780 33714 867571 17209 Support 631800 500800 858300 1489200 3480100 3441700 Total Paid for Ministerial 38400 and Buildings 4402 7651 7615 11258 11597 Support of Conference Claimants Estimated Value of Land Paid. 360 | 60 2 2 | Churches 8905 8781 12545 13384 6190 Claim Epw'rth League Ministerial Support Junior Members 341 Support of Bishops 1262 1250 1629 1789 PaidSenior Members 4478 1288 14027 1291 15096 1651 15022 1815 1 Claim Deaths During Year 147 116 162 150 78 Prep'ry Full Members Church Membership 12143 405 8453 663 14141 763 12610 1015 1084 Support District Supt. Non-Resident Members 324 Paid 3031 4558 4084 5096 5022 1105 Members on Roll Claim ПоЯ по woN | 288 5000 ... of Pastor Рагзопаде Rental to suls V Enrolled During 63700 63418 65600 65300 90585 90001 103365 103385 12100 ing House Rent # 2 2 2 1 Local Preachers Total Paid Includ-Support ing House Rent. Total Claim Includ-NAME OF DISTRICT SUPERINTENDENT NAME OF DISTRICT SUPERINTENDENT Conference total..... Last year..... W. E. Gunby...... O. E. Jones.... E. H. Dashiell.... J. W. Colona..... Conference total.... Last year..... F. Gunby F. Jones H. Dashiell Increase Increase... Decrease .. NOW. NAME OF DISTRICT NAME OF DISTRICT

RECAPITULATION BY DISTRICTS. TREASURER'S REPORT.

		Grand Total	46668 47748 54282 87718	236411	33924 3468 1004 243282	6871
-		General Conference Expenses	343 250 425 778	9621	1004	792
tems	sin	Annual Cont, Investments for Conf. Claimants	148 182 207 688	1225	8468	2248
Other Cash Items		Support of Conference Claimants	7698 7628 11062 11592	37980 1225 1796 23641	33924	4056
ler (Support of Bishops (Episcopal Fund)	1227 1249 1628 1793	2897	6331	434
Oth	-19	Support of District Sup intendents	4394 4027 5096 5016	18533 5897	17496 6331	1037
the		Total Benevolences Or dered by the Annua Conference	7659 7218 7685 8850	31362	15839	15523
Benevolences as Ordered by the Annual Conference		Other Items	4565 5188 4419 4848	19020	4724	621 14296
olences as Ordered Annual Conference	-	Director of keligious Ed	455 449 466 755	304 2628 2551 2125	801 2771 2867 1504	
s Or		16 Salary Conference Entertainment	482 543 728 798	2551	2367	184
ses a		Domestic Missions	384 294 1382 568	2628	2771	143
oleno Anni		Ministerial Contingent Relief Fund	78 18 59 149			497
neve		City Missionary or Chu'h Extension Society	422 429 439 1354	2644	1680	964
Be		Hospitals and Homes	1273 297 442 378	2390	1567	823
olen- the	eoı	Total Disciplinary Be-	25221 27191 28225 58996	114819 1292 11469 12055 139638 2390 2644	162198	22565
Benevolen- red by the	ferer	Woman's Home Mis- sionary Society	1560 1628 1923 6944	12055	10308	1752
	General Conference	Woman's Foreign Missionary Society	1604 1707 1136 7022	11469	10185	284
olina as O	nera	Children's Day Fund (Board of Education)	337 234 396 325	1292	1618	326
Disiplinary ces as Orde	Ge	Centenary and Apportioned Benevolences	21720 23624 24770 44705	114819	139760	24941
		NAMES OF DISTRICTS	Dover	Total	Totals for 1922-1923 139760 1618 10185 10303 162198 1567 1680	Increase

METHODIST EPISCOPAL CHURCH

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DISSTON W. JACOBS

SECRETARY

MILFORD,

DELAWARE