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Baltimore Annual Conference

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—HELD AT—

Cumberland, Md.

September 24-29, 1929

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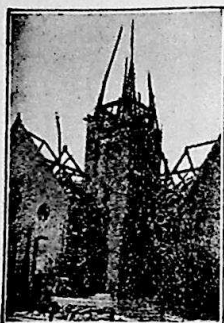
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Richard L. Wittig.
Edward A. Roades.
- 1912—Glenn G. Martin.
Anthony O. Lyons.
Wade Johnson.
- 1913—Frank T. Ridgeway.
Walter S. Thomas.
John W. Rosenberger.
S. J. L. DuLaney.
- 1914—Ernest W. Aaron.
Raymond C. Maxwell.
Jonathan W. Leggett.
James A. Johnson.
- 1915—Lingurn B. Robbitt.
Clarence J. Clark.
John C. Spindler.
Chas. W. Fink.
Harry S. Coffey.
Harry C. Marsh.
Archie B. Sapp.
Clifton K. Ray.
Charles C. Bush.
George E. Pope.
Obed L. Gochenour.
- 1916—Burleigh Floyd Wright.
Watson Ely Holley.
- 1917—Daniel L. Snyder.
Edgar Carroll Beery.
Haskell Robert Deal.
- 1918—Byron Wilson John.
Raymond Beall Claggett.
Lester Hamill Smallwood.
Reuben Davis Marshall.
Geo. Willard Cobb.
Jesse H. Hobbs.
- 1919—Clarence Leonard Beard.
William Wallis McIntyre.
Samuel Coiner Stickley.
Martin Luther Fearnow.
Nolan Bailey Harmon, Jr.
John Raymond Wood.
Clarence Hadden Shaw.
W. Clark Early.
- 1920—Frederick Bloom Wyand.
Denny Lewis Fringer.
Floyd Lupton Morrison.
Glenn Jackson Cooper.
- 1921—William Thomas.*
Paul LeRoy Warner.
William Garnet Winton.
James Calvin Dugger.
Clarence Elmer Kirby.
Charles Earl Brandt.
- 1921—Arthur Wells Groscup.*
William Alexander Clark.
Harry Lewis Coffman.

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| <p>1922—Kemp Dudley Swecker.
 John Barnett Grimes.
 Harris Magruder Waters.*
 John Wesley Seay.
 Elmer Allen Wilcher.
 Letcher Stevens Shires.
 Walter Smith.</p> <p>1923—Wm. W. Stevens, Jr.
 Lee Holiday Richcreek.
 Charles Lester Reiter.
 Charles Asbury York.
 Julius Davis Russell.
 Delford Neal Calvert.
 Ernest Taylor Harrison.
 Roswell V. Whitehurst.
 John Hale Pearson.
 German H. Hunt Tyler,*
 Harmon L. Hoffman.</p> <p>1924—Newton Campbell Rice.*
 Arthur Irvin Orndorff.
 Claude Byron Larrick.
 David Robert Cleckner.
 William Clews.
 Elias G. Helmintoller.
 Palmer Eubank.</p> <p>1925—James Herbert Brown.
 William Preston Good.
 Edward Byrnes Cook.
 Henry Baker Smith.
 Thomas Morgan.</p> | <p>1925—Royal Allen Rice.
 Charles McCulloch LeFew.
 Walter Milton Reynolds.
 John Russell Corron.
 William James Elliott.
 Frank Lewis Baker.
 William Oliver Luttrell.
 R. O. Hipes.</p> <p>1926—Harold Hetzer Hoyt.
 Charles Roy Curtis.
 Emory Wilson Jordan.
 Edwin Samuels Sheppe, Jr.
 Floyd Montgomery Lucas.
 Harry Stockton Myerly.</p> <p>1927—Paul Russell Diehl.
 Mack Thomason.
 William Preston Saunders.
 Raymond Ledbetter Moore.
 Arthur Woodley Hinton.
 Charles Faidley Phillips.
 John Thomas Brown.
 Walter Delford Sheets.
 Allan Gillis.
 Herman Monroe Wilson.
 William Felix Hodges.
 Julian Edward McDonald.
 William Jennings Groah.
 Harry Wallace Craver.
 Peter C. Helmintoller, Jr.
 Geo. Lipscomb Waters.</p> |
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LAY REPRESENTATIVES, 1929.

DISTRICTS.

(* Absent.)

Alexandria:

Christopher C. Claypool, Lois, Va.
 Jesse W. Richards, Marshall, Va.
 Charles R. McDonald, Gainesville, Va.
 E. S. Moore,
 Thomas T. Taylor, Dun Loring, Va.
 John L. Shipman, Ballston, Va.*
 Mrs. W. E. Arnold, McLean, Va.
 J. Elmer W. Timberman, Alexandria, Va.
 Wallace B. Lunsford, Del Ray, Alexandria, Va.
 Edward B. Whitehouse, Fredericksburg, Va.
 Mrs. Annie G. Cline, Dumfries, Va.
 R. L. Nixon.
 Andrew B. Young, Fredericksburg, Va.

Baltimore:

J. Collinson Joyce, Baltimore, Md.
 J. Harry Kohler, Sykesville, Md.
 James Walker, Baltimore, Md.
 C. Percy Merrick, Ingleside, Md.
 O. C. Michael, Aberdeen, Md.
 R. G. Mowbray, Baltimore, Md.
 Charles L. Tate, Arnold, Md.
 Harry R. West, Baltimore, Md.
 Harry E. Walls, Church Hill, Md.

Lewisburg:

Frank M. Sydnor, Marlinton, W. Va.*
 A. Elias Huddleston, White Sulphur, W. Va.
 E. Chase Bare, Alderson, W. Va.
 Miss Lillian Coffman, Fort Spring, W. Va.*
 James E. Miller, Covington, Va.
 Slater S. Tuckwiler, Lewisburg, W. Va.
 Frank M. Brill, Lewisburg, W. Va.
 Charles W. Bivens, Williamsburg, W. Va.*
 Joseph E. Bass, Lewisburg, W. Va.*
 John C. Warren, Pence Springs, W. Va.
 Clem C. Ballard, Gap Mills, W. Va.*
 T. E. Ballard, Peterstown, W. Va.*
 Edward C. Eagle, Hinton, W. Va.*
 Noah W. Russell, Lewisburg, W. Va.

- Moorefield:** Benjamin H. Hiner, Franklin, W. Va.
Edwin B. Jones, Monterey, Va.
Russell Saville, Cumberland, Md.
Frank L. Baker, Burlington, W. Va.
Hiram L. Simmons, Crabbottom, Va.
James R. Norman, Elk Garden, W. Va.
Mrs. Harry V. Wheeler, Romney, W. Va.
James T. Vandergrift,
M. H. Maxwell, Keyser, W. Va.
William H. Lunsford, Monterey, Va.
L. Earndon Saville, Augusta, W. Va.
Fuller Barnard, Westernport, Md.
- Roanoke:** W. T. Doosing, Shawsville, Va.
J. O. P. Johnson, New Castle, Va.
Mrs. Thomas H. Cooper, Salem, Va.
Lawrence Embree, Buena Vista, Va.
A. W. Miller, Blacksburg, Va.
W. C. Turner, Roanoke, Va.
G. S. DeLong, Lithia, Va.
J. M. Petty, Roanoke, Va.
F. B. Reid, Roanoke, Va.*
R. L. Durham, Buena Vista, Va.
P. W. Kessler, Roanoke, Va.
John E. Easter, Roanoke, Va.
James P. Woods, Roanoke, Va.
Mrs. J. T. Reynolds, Roanoke, Va.
J. A. Beery, Roanoke, Va.
H. E. Mayhew, Roanoke, Va.
F. B. Thomas, Roanoke, Va.
John H. Mosley, Vinton, Va.
C. S. Graybeal, Christiansburg, Va.
- Rockingham:** O. D. Garber, Bridgewater, Va.*
Charles E. Armentrout, Harrisonburg, Va.
J. D. Alexander, Grottoes, Va.
H. B. C. Gentry, Elkton, Va.*
C. S. Burgess, Luray, Va.
Mrs. W. H. Ballengee, Shenandoah, Va.
Mrs. William Jennings, Lexington, Va.*
John Noble Maxwell, Waynesboro, Va.
J. L. Henderson, Staunton, Va.
B. M. Weller, Staunton, Va.
J. E. Spitler, Greenville, Va.*
T. J. Argenbright, Mt. Solon, Va.
George N. Conrad, Harrisonburg, Va.

Washington:

Thomas G. Anderson, Washington, D. C.
H. B. Denham, Washington, D. C.
Walter W. Millan, Washington, D. C.
Daniel C. Roper, Washington, D. C.
Thomas T. Rowe, Indian Head, Md.
R. T. Buckingham, Washington, D. C.
Howard W. Spurrier, Poolesville, Md.
George H. Lamar, Rockville, Md.
William T. Griffith, Poolesville, Md.
John Brayshaw, Washington, D. C.
LeRoy Pumphrey, Washington, D. C.
Roland Leitch, Friendship, Md.
Hayes Lamar, Tuscarora, Md.
J. Edward Poole, Washington, D. C.
A. R. Brindley, Washington, D. C.
A. W. Schwable, Hyattsville, Md.

Winchester:

John H. Rosenberger, Winchester, Va.
F. Estes Kline, Vaucluse, Va.
M. Lauck Walton, Jr., Woodstock, Va.
Charles L. Melton, Front Royal, Va.
R. C. Thomason, Riverton, Va.
J. A. Hinkle, Stephens City, Va.
H. Lee Young, Charles Town, W. Va.*
Miss Mary Powers, Bayard, Va.*
Thomas L. Dunn, Martinsburg, W. Va.
William G. Hardy, Winchester, Va.
Miss Mary Sherman, Winchester, Va.
C. Wilson Moler, Charles Town, W. Va.
Houston, H Newman, Edinburg, Va.*
C. D. Carter, Shepherdstown, W. Va.
F. Amos Shryock, Winchester, Va.

CONFERENCE DIRECTORY, 1929-1930.

E—Elder. D—Deacon. P—Probationer. Sd.—Superannuated.
 Sy.—Supernumerary. Sup.—Supply.

Bishop COLLINS DENNY,

Richmond, Va.

NAMES.	P. O. ADDRESS.
Aaron, E. W.....	E Fredericksburg, Va.
Allen, Wendell	E Glenelg, Md.
Anderson, J. A. (Sd.)....	E Asbury, W. Va.
Anderson, J. M. (Sd.)....	E E. Falls Church, Va.
Atkins, L. B.....	E Fairfax, Va.
Atkins, J. P.....	E Fincastle, Va.
Ballengee, W. H.....	E Goldsboro, Md.
Baker, H. P.....	E 3040 Q St., N. W., Washington, D. C.
Baker, F. L., Jr.....	E Frostburg, Md.
Balths, J. H.....	E 900 Sheridan St., N. W., Wash., D. C.
Barret, A. Lee (Sd.).....	E 3711 Egerton Rd., Baltimore, Md.
Beall, J. W. (Sy.).....	E Inwood, W. Va.
Beall, O. C. (Sd.).....	E Del Ray, Alexandria, Va.
Bean, J. H.....	E Vinton, Va.
Beard, C. L.....	E 23 Humbird St., Cumberland, Md.
Beery, D. A.....	E Covington, Va.
Beery, E. C.....	E 211 Westover St., Roanoke, Va.
Bell, Geo. M.....	P Berkeley Springs, W. Va.
Bell, J. M.....	Sup. Sterling, Va.
Rest, W. H.....	E 2826 Oak St., Baltimore, Md.
Billingsley, J. H.....	E Mount Rainier, Md.
Bivens, H. L.....	E Beltsville, Md.
Blakemore, D. L.....	E 2549 McHenry St., Baltimore, Md.
Bobbit, L. B.....	E 3711 Barrington Rd., Baltimore, Md.
Brandt, C. E.....	E Aberdeen, Md.
Brown, D. M.....	E Warrenton, Va.
Brown, J. T.....	D Burlington, W. Va.
Brown, J. H., Jr.....	D Shawsville, Va.
Brubaker, E. W.....	E Williamsburg, W. Va.
Buchanan, C. H. (Sd.)....	E 450 Oak St., Richmond, Ky.
Bulla, C. D.....	E 810 Broadway, Nashville, Tenn.
Burgess, O. F. (Sd.)....	E Catlett, Va.
Burr, H. Q.....	E Prince Frederick, Md.
Burruss, Carroll C.....	P D Bethesda, Md.
Bush, C. C.....	E 207 4th Ave., N. E., Roanoke, Va.
Calvert, D. N.....	E Fairfield, Va.
Cannon, C. H.....	E Falls Church, Va.
Canter, H. M.....	E 235 Beverly St., Staunton, Va.
Claggett, R. B.....	E Shepherdstown, W. Va.
Clark, W. A.....	E Sykesville, Md.
Clark, C. J.....	E Brucetown, Va.
Cleckner, D. R.....	D Ridgeley, W. Va.
Clews, William.....	D Savage, Md.
Cobb, G. W.....	E Reisterstown, Md.

NAMES.	P. O. ADDRESS.
Cockrell, S. K.....	E 4844 Reisterstown Rd., Baltimore, Md.
Coe, H. S. (Sd.).....	E Edinburg, Va.
Coe, W. P. C. (Sd.).....	E 1731 H St., N. W., Washington, D. C.
Coffey, H. S.....	E Woodstock, Va.
Coffman, H. L.....	E New Hope, Va.
Collyer, C. T.....	E Edinburg, Va.
Compton, W. M.....	E Leesburg, Va.
Cook, E. B.....	D Roanoke, Va., R. F. D.
Cooper, G. J.....	E Marshall, Va.
Copenhaver, John C.....	E 908 Mass. Ave., N. E., Washington, D. C.
Corron, J. R.....	E Wardensville, W. Va.
Curtis, C. R.....	D Annapolis, Md.
Craver, H. W.....	D Rockbridge Baths, Va.
Davis, E. H.....Sup.	E 1095 L St., N. W., Washington, D. C.
Deal, H. R.....	E Mass. Ave. and 9th St., N. W., Wash., D. C.
DeLong, C. L.....	E Hinton, W. Va.
Denny, Bishop Collins.....	E Park Ave., Richmond, Va.
Diehl, Paul R.....	D Whitlock Ave., Winchester, Va.
Dolan, E. W.....Sup.	Alaska, W. Va.
Dorsey, W. B. (Sd.).....	E Branchville, Md.
Duffey, J. W. (Sd.).....	E 1211 Lamont St., N. W., Wash., D. C.
Dugger, J. C.....	E Herndon, Va.
DuLaney, S. J. L.....	E Waldorf, Md.
Early, W. C.....	E South Roanoke, Roanoke, Va.
Elliott, W. J.....	D Lewisburg, W. Va.
Eutsler, R. L.....	E Berryville, Va.
Eubank, Palmer.....	E Covington, Va.
Eye, W. D.....	E Cloverdale, Va.
Fairbank, F. T.....Sup.	D Trappe, Md.
Fearnow, M. L.....	E Keezletown, Va.
Fielding, G. H.....	E Clarendon, Va.
Fink, C. W.....	E Moorefield, W. Va.
Flory, C. I.....	E Hyattsville, Md.
Fridley, S. F.....Sup.	Harpers Ferry, W. Va., R. F. D.
Fringer, G. R.....	E Union, W. Va.
Fringer, D. L.....	E Gaithersburg, Md.
Fultz, R. L.....	E Front Royal, Va.
Gaither, G. W. (Sd.).....	E 101 North Spruce St., Clarendon, Va.
Gill, G. W.....Sup.	Warrenton, Va.
Gillis, Allan.....	D Pembroke, Va.
Gochenour, O. L.....	E Hamilton, Va.
Good, W. P.....	E Greenville, W. Va.
Gover, W. T. (Sd.).....	E Gaithersburg, Md.
Gray, W. H.....	P Alexandria, Va., R. 3.
Griffith, F. T. (Sd.).....	E 1803 Monroe St., N. W., Wash., D. C.
Griggs, L. W.....	P Cambria, Va.
Grimes, J. B.....	E Mt. Solon, Va.
Groah, W. J.....	D Franklin, W. Va.
Groscup, A. W.....	E Elkton, Va., R. F. D.
Grosclose, Paul.....Sup.	Aberdeen, Md.
Haley, J. H.....	E Marlinton, W. Va.
Hall, N. N. (Sd.).....	E Front Royal, Va.
Hamill, H. P. (Sd.).....	E 3517 New Hamp. Ave., N. W., Wash., D. C.
Pamaond, W. S.....	E Martinsburg, W. Va.
Hammoud, L.....	E Gaithersburg, Md., R. F. D.
Harmon, N. B. Jr.....	E 516 N. Charles St., Baltimore, Md.
Hardesty, W. R.....	E Easton, Md.

NAMES.	P. O. ADDRESS.
Harnesberger, A. L.....	E Mt. Airy, Md.
Harrison, E. T.....	E Hillsboro, W. Va.
Hasel, George.....	E Manassas, Va.
Hawk, J. C. (Sd.).....	E Eutaw Place, Baltimore, Md.
Hawley, J. M. (Sd.).....	E Hamilton, Va.
Hedrick, J. B. (Sd.).....	E Front Royal, Va.
Helmintoller, E. G.....	E Durbin, W. Va.
Helmintoller, P. C., Jr....	D Rockville, Md., R. F. D.
Henderson, J. L. (Sd.)....	E 529 7th Ave., S. W., Roanoke, Va.
Henry, J. B. (Sd.).....	E Falls Church, Va.
Hinton, A. W.....	D Minnehaha Springs, W. Va.
Hesser, C. M.....	E Romney, W. Va.
Heydrick, G. K.....	E Peterstown, W. Va.
Hildebrand, S. V. (Sd.)...	E 68 N. Virginia Ave., Clarendon, Va.
Hipes, R. O.....	D Linden, Va.
Hobbs, Jesse H.....	E Christiansburg, Va.
Hodges, W. F.....	P Asbury, W. Va.
Hodges, J. E.....	Sup. Bloomington, W. Va.
Hoffman, H. L.....	E Univ. of Va., Charlottesville, Va.
Holley, W. E.....	E 1302 Orange Ave., N. W., Roanoke, Va.
Homan, G. O. (Sd.).....	E Winchester, Va.
Hooks, J. C. (Sd.).....	E New Market, Va.
Hout, H. L.....	E Alexandria (Del Ray), Va.
Hoyt, H. H.....	D Occoquan, Va.
Hunter, A. L.....	P D Lost River, W. Va.
Hupman, J. B.....	E Middletown, Va.
John, B. W.....	E Alderson, W. Va.
Johnson, J. A.....	E Keyser, W. Va.
Johnson, Wade.....	E Buena Vista, Va.
Jordan, T. A. (Sy.).....	E Roanoke, Va., Route 4.
Jordan, E. W.....	D Goshen, Va.
Jordan, Conrad W.....	P D Ingleside, Md.
Keene, J. S. (Sd.).....	E Fredericksburg, Va.
Keene, W. D.....	E Charles Town, W. Va.
Kidner, G. D.....	E Middleburg, Va.
King, W. D.....	E Poolesville, Md.
Kiracofe, G. D.....	Sup. Paint Bank, Va.
Kinzer, H. W. (Sd.).....	E Harrisonburg, Va.
Kirby, C. E.....	E Summit Point, W. Va.
Kuhlman, J. H. (Sd.).....	E 3042 Dent Place, Washington, D. C.
Lambert, E. A.....	E 1209 Campbell Ave., Roanoke, Va.
Lambert, T. J.....	E 2310 Elsinor Ave., Baltimore, Md.
Lambert, O. D.....	E Stephens City, Va.
Lambeth, W. A.....	E 4418 15th St., N. W., Washington, D. C.
Larrick, C. B.....	E Nokesville, Va.
Lawson, W.....	E Roanoke, Va., Route 3
LeFew, C. M.....	E Hedgesville, W. Va.
Leggett, J. W.....	E 229 Glenn St., Cumberland, Md.
Lilly, M. G.....	Sup. D Rileyville, Va.
Linger, C. F.....	Sup. Clarendon, Va.
Locke, W. F.....	E 525 Belleville Rd., Roanoke, Va.
Lowance, L. L.....	E Romney, W. Va.
Lowance, W. F. (Sd.).....	E Roanoke, Va., Route 2, Box 170 E.
Lucas, F. M.....	D Crabbottom, Va.
Luttrell, W. O.....	E New Market, Va.
Lynch, W. A.....	E Port Republic, Va.
Lyons, A. O.....	E Harmans, Md.

NAMES.	P. O. ADDRESS.
Mark, C. W. (Sd.).....	E Nokesville, Va.
Marsh, H. C.....	E Waynesboro, Va.
Marsh, W. H.....	E Catlett, Va.
Marshall, R. D.....	E Frankford, W. Va.
Martin, G. G.....	E Harrisonburg, Va.
Maxwell, R. C.....	E Luray, Va.
Mays, G. R.....	E Mt. Jackson, Va.
McDonald, J. E.....	D Odenton, Md., R. F. D.
McNeer, R. D.....	E Arnold, Md.
McIntyre, W. W.....	E 4700 13th St., N. W., Washington, D. C.
Meeks, R. C.....	E 500 Mt. Holly Ave., Baltimore, Md.
Myers, J. T.....	E Kobe, Japan.
Michael, I. G.....	E Hillsboro, Va.
Mitchell, M. D.....	E Winchester, Va.
Mitchell, J. W. (Sd.).....	E Brunswick, Md.
Moore, R. L.....	D White Post, Va.
Morgan, Thomas.....	E Toms Brook, Va.
Morrison, F. L.....	E Hot Springs, Va.
Musser, R. E.....	P Newport, Va.
Myerly, H. L. (Sd.).....	E Brucetown, Va.
Myerly, H. S.....	D Colesville, Md.
Neel, A. A. P.....	E Alaska, W. Va.
Neel, F. F.....	E Ridgeway, W. Va.
Neel, S. R.....	E 714 Dale Ave., S. E., Roanoke, Va.
Nevitt, R. K.....	E 1221 Harvard St., N. W., Wash., D. C.
Oliver, G. G.....	E White Sulphur, W. Va.
Orndoff, Arthur I.....	E Lexington, Va., R. F. D.
Owens, A. E.....	E 904 B St., S. W., Washington, D. C.
Owens, J. F.....	P Emory Univ., Ga.
Palmer, C. H.....	Sup. Springfield, W. Va.
Parrott, B. L. (Sd.).....	E Ballston, Va.
Pearson, J. H.....	E Waynesboro, Va.
Phillips, C. F.....	D Gainesville, Va.
Pope, G. E.....	E Greenbank, W. Va.
Pope, J. D.....	E Petersburg, W. Va.
Potter, C. L. (Sd.).....	E Mt. Crawford, Va.
Prettyman, F. J.....	E 309 E. University Parkway, Baltimore, Md.
Price, B. T.....	Sup. Riverton, Va.
Pugh, A. C.....	Sup. Seebert, W. Va.
Ray, C. K.....	E 338 Church Ave., S. W., Roanoke, Va.
Regester, E. V.....	E 9 Rosemont Ave., Alexandria, Va.
Reynolds, W. M.....	E Selma, Va.
Reiter, C. L.....	E Clarksburg, Md.
Rice, N. C.....	E Greenville, Va.
Rice, Royal A.....	E Covington, Va.
Richardson, F. M.....	E Blacksburg, Va.
Richardson, G. W.....	E Lewisburg, W. Va.
Richcreek, L. H.....	E Queen Anne, Md.
Ridgeway, F. T.....	E Buchanan, Va.
Ringer, J. J.....	E Friendship, Md.
Rives, J. J.....	E 1866 Monroe St., N. W., Wash., D. C.
Roades, E. A.....	E Elkton, Va.
Roane, H. M. (Sd.).....	E Staunton, Va.
Rood, J. A.....	E Royal Oak, Md.
Rose, L. O.....	D Talcott, W. Va.
Rosenberger, J. W.....	E 120 Grand Ave., Cumberland, Md.

NAMES.		P. O. ADDRESS.
Robson, C. L.....	Sup.	Odenton, Md.
Russell, N. W.....	Sup. D	Lewisburg, W. Va.
Russell, J. D.....	E	Shenandoah Jct., W. Va.
Russell, C. G.....	Sup.	Somerfield, Pa.
Rudasill, L. S.....	E	3010 E. Gibbons Ave., Baltimore, Md.
Sapp, A. B.....	E	Laurel, Md.
Sarver, C. M. (Sd.).....	E	Gaithersburg, Md.
Saunders, W. P.....	D	New Castle, Va.
Schooley, J. H.....	E	Jarrettsville, Md.
Saville, J. D.....	Sup. D	Moorefield, W. Va.
Schwartz, J. S.....	P D	Augusta, W. Va.
Seay, J. W.....	E	Upperville, Va.
Sheppe, E. S., Jr.....	D	Route 2, Roanoke, Va.
Sherman, H. H.....	E	810 Broadway, Nashville, Tenn.
Shiple, J. L. (Sd.).....	E	Bedford, Va.
Shaw, C. H.....	E	La Plata, Md.
Sheets, W. Delford.....	P	Staunton, Va.
Shires, L. S.....	E	Glen Wilton, Va.
Shumate, A. H.....	P	Rosslyn, Va. R. F. D.
Sites, A. B.....	E	Gaithersburg, Md.
Smallwood, L. H.....	E	Staunton, Va.
Smith, J. Harry.....	E	Lexington, Va.
Smith, W. C.....	E	125 E. 3rd St., Frederick, Md.
Smith, H. B.....	D	Elk Garden, W. Va.
Smith, Walter.....	D	Stafford, Va.
Snead, S. R. (Sd.).....	E	Buchanan, Va.
Snyder, D. L.....	E	Alexandria, Va.
Spindler, J. C.....	E	Capon Bridge, W. Va.
Sponaugle, W. C.....	Sup.	1600 N. Caroline St., Baltimore, Md.
Stevens, William.....	E	Strasburg, Va.
Stevens, W. W., jr.....	E	McDowell, Va.
Stickley, S. C.....	E	Front Royal, Va.
Stimmell, L. L.....	Sup.	106 Grand Ave., Cumberland, Md.
Strieby, F. H.....	D	Hinton, W. Va.
Sutton, C. B. (Sd.).....	E	Staunton, Va.
Swann, T. M.....	E	Lewisburg, W. Va.
Swecker, K. D.....	E	Mt. Crawford, Va.
Switzer, B. V.....	E	16 Church St., Staunton, Va.
Sydenstricker, H.....	E	813 3rd St., S. W., Roanoke, Va.
Talbert, W. O. (Sd.).....	E	Winchester, Va.
Thomas, J. L.....	E	Millboro Springs, Va.
Thomas, W. S.....	E	213 E. Frederick Ave., Staunton, Va.
Thomas, William.....	E	Belgium.
Thomason, Mack.....	D	Levels, W. Va.
Thompson, J. P.....	Sup.	Easton, Md.
Thrasher, J. C. (Sd.).....	E	Bridgewater, Va.
Tyler, Frank A.....	E	Rockville, Md.
Tyler, John P.....	E	Clifton Forge, Va.
Tyler, G. H. H. (Sd.).....	E	Stanley, Va.
Van Devander, A.....	E	Ballston, Va.
Wagner, Charles.....	Sup.	Gainsboro, Va.
Walraven, E. Davis.....	Sup.	Sudlersville, Md.
Warner, P. L.....	E	Quantico, Va.
Waters, H. M.....	D	Kobe, Japan.
Waters, George L.....	D	Japan.
Waters, B. W. (Sd.).....	E	Buena Vista, Va.
Weikel, M. P.....	E	Shenandoah, Va.

NAMES.	P. O. ADDRESS.
Welch, Homer	E Church Hill, Md.
Wells, J. Howard.....	E 3004 Liberty Heights Ave., Baltimore, Md.
Wheeler, H. V.....	E 6100 Georgia Ave., N. W., Wash., D. C.
Wheeler, R. M. (Sd.).....	E Strasburg, Va.
White, G. Dorsey (Sd.)...	E Salem, Va.
Whitehurst, R. V.....	E Monterey, Va.
Whitesell, W. J.....	E Eagle Rock, Va.
Wilcher, E. A.....	E Bridgewater, Va.
Wilhite, J. H. (Sd.).....	E Glenn Dale, Md.
Wilson, H. A.....	E Selma, Va.
Wilson, H. M.....	D Gaithersburg, Md.
Winton, W. G.....	E 119 Jamison Ave., Westernport, Md.
Wittig, R. L.....	E 4100 Frankford Ave., Baltimore, Md.
Wood, J. R.....	E Salem, Va.
Wolf, E. L.....	E Winchester, Va.
Wright, B. F.....	E Churchville, Va.
Wright, C. M.....Sup.	E Remington, Va.
Wyand, F. B.....	E Stuarts Draft, Va.
York, C. A.....	E Brunswick, Md.
York, J. M.....	E Ronceverte, W. Va.

Treasurer Board of Missions:

R. G. Mowbray.....123 Light St., Baltimore, Md.

Treasurer Board of Finance:

J. T. Houck.....Harrisonburg, Va.

Treasurer Sunday School Board:

John Brayshaw1311 G St., N. W., Washington, D. C.

Treasurer Conference Benevolent Society:

J. Frank Myers..... 309 S. Washington St., Alexandria, Va.

CONFERENCE TREASURER:

J. T. HOUCK, *Harrisonburg, Va*

LOCAL PREACHERS—With P. O. Address.

L—Licentiate. D—Deacon. E—Elder.

ALEXANDRIA DISTRICT.

Bell, Jesse M.....	L	Nokesville, Va.
Claypool, Christopher C...	L	Morrisville, Va.
Febrey, Harry C.....	E	East Falls Church, Va.
Gentry, Paul K.....	L	Fairfax, Va.
Gill, Golder Wm.....	L	Warrenton, Va.
Lawson, Henry	E	Manassas, Va.
Light, John Hiram.....	L	Leesburg, Va.
Linger, Charles F.....	L	Clarendon, Va.
Manny, Theodore B.....	L	Clarendon, Va.
Powell, Roger F.....	L	Ryan, Va.
Varney, John W.....	L	Potomac, Va.
Winslow, W. Byron.....	L	R. F. D., Manassas, Va.
Wright, Charles M.....	E	Sterling, Va.

BALTIMORE DISTRICT.

Carr, D. E.....	E	Georgetown, Delaware.
Eichnor, Lemuel S.....	L	2504 W. Balto. St., Balto., Md.
Fairbank, Frank T.....	D	Trappe, Md.
Gary, George	L	Odenton, Md.
Hartman, Wm. Arthur....	L	346 S. Fulton Ave., Balto., Md.
Huffington, J. W.....	L	4110 Penhurst Ave., Balto., Md.
Hunter, Arthur L.....	D	4107 Wilke Ave., Balto., Md.
Iglehart, S. Monroe.....	L	Ellicott City, Md. (R. F. D.)
Laughlin, Jefferson W....	L	2902 Evergr'n Ave., Balto., Md.
Meekins, Holly B.....	L	1709 Wilkens Ave., Balto., Md.
Musgrove, Paul	L	Raspeburg, Balto., Md.
Ridgely, A. Dudley.....	L	347 S. Mount St., Balto., Md.
Ridgely, Lawrence D....	L	1615 McHenry St., Balto., Md.
Robson, C. L.....	L	Odenton, Md.
Sponaule, Wm. Clay....	L	1600 N. Caroline St., Balto., Md.
Taylor, Eldridge H.....	L	1638 W. Balto. St., Balto., Md.
Thompson, Elmer Leroy..	L	Reisterstown, Md. (R. F. D.)
Thompson, J. P.....	L	Easton, Md.
Walraven, E. Davis.....	L	Sudlersville, Md.

LEWISBURG DISTRICT.

Anderson, Harry L.....	L	Selma, Va.
Hull, Ira S.....	D	Frankford, W. Va.
Hodges, J. E.....	L	Alderson, W. Va.
Johnson, B. M.....	L	Hot Springs, Va.
Kiracofe, G. D.....	D	Paint Bank, Va.
Pugh, A. C.....	L	Seebert, W. Va.
Richardson, W. C.....	L	Covington, Va.
Russell, N. W.....	D	Lewisburg, W. Va.
Smith, William	L	Dunmore, W. Va.
Whitesell, J. E.....	L	Ronceverte, W. Va.

MOOREFIELD DISTRICT.

Bergdoll, Richard A.....	L	Romney, W. Va.
Davidson, Alonza G.....	L	Stotlers Cross Road, W. Va.
DeHaven, Meredith N.....	L	Gainsboro, Va.
Dickson, John W.....	L	Alaska, W. Va.
Doland, Earnest.....	L	Alaska, W. Va.
Gilliam, Virgil R.....	L	Ridgely, W. Va.
Louis, Raymond L.....	L	Cumberland, Md.
Miller, Albert D.....	L	Romney, W. Va.
Offett, J. McKenney.....	L	Romney, W. Va.
Palmer, C. H.....	D	Springfield, W. Va.
Paskell, Chas. W.....	L	Moorefield, W. Va.
Puffenberger, C. F.....	D	Blain, W. Va.
Puffenberger, John P.....	L	Brandywine, W. Va.
Rockwell, James G.....	L	Green Spring, W. Va.
Russell, Clarence G.....	L	Somerfield, Pa.
Saville, John D.....	D	Moorefield, W. Va.
Saville, L. Erndon.....	L	Augusta, W. Va.
Shreck, Lawrence L.....	L	Wardensville, W. Va.
Snyder, Walter C.....	L	Levels, W. Va.
Stimmel, H. Lewis.....	L	Cumberland, Md.
Wagoner, Charles.....	L	Gainesborough, Va.
Yost, Geo. W.....	E	New Creek, W. Va.

ROANOKE DISTRICT.

Akers, K. M.....	L	Cambria, Va.
Angle, J. C.....	L	Christiansburg, Va.
Brown, P. Y.....	L	Roanoke, Va.
Blankenship, J. V.....	L	Roanoke, Va.
Camden, E. M.....	L	Roanoke, Va.
Craft, O. L.....	L	Roanoke, Va.
Doosing, W. T.....	E	Shawsville, Va.
Dowdy, C. P.....	L	Salem, Va.
Fridley, C. T.....	L	Eagle Rock, Va.
Farrier, R. H.....	L	Newport, Va.
Griggs, Louis W.....	L	Roanoke, Va.
Gillespie, H. W.....	L	Roanoke, Va.
Garst, L. W.....	L	Roanoke, Va.
Hooks, H. S.....	D	Roanoke, Va.
Keith, Christopher.....	D	Amsterdam, Va.
Kesler, A. B.....	L	Roanoke, Va.
Nalls, L. M.....	D	Salem, Va.
Patterson, J. M.....	L	Roanoke, Va.
Persinger, D. W.....	D	Roanoke, Va.
Redford, A. L.....	I	Roanoke, Va.
Settle, Frank.....	L	Roanoke, Va.
Stras, Joseph.....	D	Roanoke, Va.
Suthers, T. F.....	E	Roanoke, Va.

ROCKINGHAM DISTRICT.

Alexander, H. B.....	L	Port Republic, Va.
Campbell, Eugene L.....	L	Fairfield, Va.
Cave, G. A.....	L	Stanley, Va., R. F. D.
Charlton, Frank Deaver...	L	Lexington, Va.
Clatterbuck, M. W.....	L	Keezletown, Va.
Davidson, John H.....	L	Luray, Va.
Earman, Hobart.....	L	Port Republic, Va.

ROCKINGHAM DISTRICT—Continued.

Griffith, H. H.....	L	Kimball, Va.
Lilly, Malcolm Gordon....	L	Rileyville, Va.
Long, J. Owen.....	L	Lacey Springs, Va.
Robertson, James Louis...	L	Craigsville, Va.
Wagner, E. G.....	L	Staunton, Va., R. F. D.
Wine, E. L.....	L	New Hope, Va.
Woodzell, Martin Luther..	L	Burnsville, Va.

WASHINGTON DISTRICT.

Ainge, Wesley	L	Townsend, Md.
Alford, Delis C.....	L	Hyattsville, Md.
Burgess, Arthur F.....	L	Washington, D. C.
Butt, Garner M.....	L	Rockville, Md., R. F. D.
Clews, Wm. Hedley.....	L	Savage, Md.
Crittenden, Percy	L	Washington, D. C.
Davis, Edw. H.....	E	Washington, D. C.
Dollarhide, D. A.....	L	Washington, D. C.
Eaton, Owen N.....	L	Hyattsville, Md.
Fling, Wm. Lee.....	L	Washington, D. C.
Flippin, Chas. M.....	L	Washington, D. C.
Fowler, Clarence E.....	D	Washington, D. C.
Ganaway, Bruce F.....	L	Washington, D. C.
Garlick, Lynnewood	L	Washington, D. C.
Holden, Fred A.....	L	Washington, D. C.
Laing, David	D	Mt. Ranier, Md.
Matthews, J. E.....	D	Washington, D. C.
Mark, B. Ralph.....	L	Washington, D. C.
McCulloch, J. E.....	E	Colesville, Md.
Moore, G. Wesley.....	E	Washington, D. C.
Nash, Wilbur F., Jr.....	L	Beltsville, Md.
Nicholson, J. Russell....	L	Rockville, Md., R. F. D.
Overholt, E. E.....	D	Washington, D. C.
Palmer, B. C.....	L	Washington, D. C.
Phillips, William G.....	L	Silver Springs, Md.
Reed, Henry T.....	E	Washington, D. C.
Schwartz, S. H.....	L	Branchville, Md.
Shannon, A. H.....	E	Washington, D. C.
Shelton, Blaine H.....	L	Washington, D. C.
Shipley, F. H.....	E	Berwyn, Md.
Smith, Lacey H.....	L	Bethesda, Md.
Steadman, Joseph E.....	L	Hyattsville, Md.
Taylor, Zachary	L	Grenock, Md.
Waters, Wm. B.....	L	Rockville, Md.
White, Julian Eugene....	L	Laurel, Md.
Williard, Wm. Henry....	L	Branchville, Md.

WINCHESTER DISTRICT.

Jackson, C. F.....	L	Martinsburg, W. Va.
Lewis, C. E.....	L	Girardstown, W. Va.
Price, B. T.....	L	Riverton, Va.
Ricard, Harry C.....	L	White Post, Va., R. F. D.
Smith, A. W.....	D	Martinsburg, W. Va.
Staples, Lohring C.....	L	Stephens City, Va.
Shiley, Hugh L.....	L	Winchester, Va.

IN MEMORIAM.

Our Brethren Who Have Fallen On Sleep Since 1866.

"They * * rest from their labors, and their works do follow them."

Name	Entered Confer- ence.	Place of Death.	Time.	Age.	In Ministry.
Eldridge R. Veitch	1831	Stephens City, Va.	1867, Feb. 10.	57	32
David Trout	1837	Front Royal, Va.	1869, Dec. 6.	74	36
Daniel H. Parrish	1855	Baltimore City	1871, Feb.	37	11
John L. Gibbons	1822	Baltimore County, Md.	1871, July	70	53
David Shoaff	1848	Woodstock Va.	1871, May 26.	48	21
Stephen Smith	1830	Berkeley Springs, W. Va.	1871, Oct. 9.	69	41
James D. Nally (prob.)	1870	Bladensburg, Md.	1871.	26	7
William G. Cross	1846	Leesburg, Va.	1873, Aug. 4.	51	20
John W. Bull	1843	Alexandria, Va.	1873, Dec. 25.	54	31
Lewis Henley (prob.)	1873	Greenbrier Co., W. Va.	1874, Jan. 19.	24	5
Richard S. Shreve	1869	Botetourt Co., Va.	1874, June 25.	34	2
William S. Baird	1842	Frederick Co., Va.	1874, Aug. 3.	59	31
Lorenzo D. Nixon	1854	Loudoun Co., Va.	1875, Jan. 28.	63	20
James F. Liggett	1855	Churchville, Va.	1875, April	44	20
Fousheo C. Tebbs	1845	Poolsville, Md.	1875, Nov. 18.	55	34
Jason P. Etchison	1852	Arlington, Md.	1876, May 31.	55	25
Norval Wilson	1821	Near Charlestown, W. Va.	1876, Aug. 9.	73	55
Henry C. Pitzer	1872	Union, W. Va.	1877, Feb. 8.	32	3
William G. Coe	1854	Lewisburg, W. Va.	1877, Feb. 29.	45	25
Dabney Ball	1843	Baltimore City	1878, Feb. 15.	58	30
William J. Perry	1858	Staunton, Va.	1878, May 12.	39	28
John N. Gray	1860	Hampshire Co., W. Va.	1878, Oct. 18.	39	19
George G. Brooke	1829	Berryville, Va.	1878, Dec. 8.	69	42
James Higgins	1867	Baltimore City	1879, Feb. 13.	70	14
Thomas B. Sargent	1825	Baltimore City	1879, Oct. 13.	74	53
Wm. H. Wheelwright	1846	Warren Co., Va.	1879, Dec. 17.	55	35
Michael P. Scanlan	1874	Waverly, Md.	1879, Dec. 26.	26	8
John L. Gilbert	1842	Bruce town, Va.	1880, Jan. 28.	61	38
Ezra F. Busey	1842	Baltimore City	1880, May 13.	60	32
Jehu Hank	1828	Monroe Co., W. Va.	1880, July 7.	79	59
Enoch G. Jamison	1841	Newport, Va.	1880, Dec. 10.	60	34
Benjamin Arbogast	1857	Winchester, Va.	1881, Feb. 31.	50	20
George B. Allen	1861	Harford Co., Md.	1881, Sept. 4.	51	21
Samuel Regester	1840	Prince George's Co., Md.	1881, Oct. 17.	63	44
S. Samuel Roszell	1838	Fanquier Co., Va.	1882, April 27.	70	45
John Poisal	1827	Baltimore City	1882, June 25.	75	57
Edward G. Vandiver	1876	Lewisburg, W. Va.	1883, Sept. 3.	31	7
Samuel Kepler	1827	Baltimore City	1884, Aug. 1.	86	50
William H. Wilson	1844	Washington City	1884.	60	46
Charles L. Torreyson	1859	Fairfield, Va.	1885, April 29.	52	29
Alexander B. Blue	1876	Rockbridge Baths, Va.	1885, June 6.	34	3
James H. March	1842	Middletown, Va.	1885, July 30.	65	48
George W. Lightner	1868	Falmouth, Va.	1886, Feb. 14.	81	10
Frank M. Strother	1877	Markham, Va.	1886, Oct. 29.	34	9
Leonidas R. Greene	1876	Romney City, Va.	1886, Nov. 23.	33	15
William L. Lynch	1872	Berryville, Va.	1887, Nov. 26.	45	11
S. Holland Engle (prob.)	1886	Berryville, Va.	1887, June 12.	22	9
Thomas Hildebrand	1838	Monterey, Va.	1887, Nov. 28.	71	42
Joseph N. Spangler	1845	Baltimore City	1887, Dec. 27.	67	48
James Beatty	1850	Moorefield, W. Va.	1888, April 18.	61	33
John S. Martin	1835	Baltimore City	1888, July 8.	73	53
William R. Stringer	1855	Reisterstown, Md.	1888, Nov. 15.	54	36
Lewis C. Miller	1863	Harrisonburg, Va.	1889, April 25.	49	28
Gilson Mauzy	1851	Rockingham Co., Va.	1889, Nov.	75	35
George R. Jefferson	1855	Parnassus, Va.	1890, Jan. 8.	57	34
Wm. T. Quinn	1856	Baltimore City	1890, Feb. 26.	61	30

IN MEMORIAM—Continued.

Name	Entered Confer- ence.	Place of Death.	Time.	Age.	In Ministry.
Andrew Robey	1860	Edinburg, Va.	1890, Mch. 14.	67	31
Paris M. Henderson (Pr.)	1889	Catawba, Roanoke Co., Va.	1890, April 13.	22	6
Samuel S. Troy	1832	Franklin, Va.	1890, July 12.	29	8
Maurice C. Mehrling (Pr.)	1888	Near Frederick City, Md.	1890, Sept. 13.	22	2
John W. Ewan	1853	Washington, D. C.	1890, Dec. 29.	59	38
Alfred A. Eskridge	1830	Staunton, Va.	1891, Jan. 16.	92	62
Francis A. Richey	1843	Woodstock, Va.	1891, Feb. 21.	73	48
John Landstreet	1853	Martinsburg, W. Va.	1891, Nov. 21.	73	43
Presley B. Smith	1857	California.	1891, June 1.	59	38
Edward F. Heterick	1841	Frederick Co., Va.	1891, May 28.	70	34
Henry Hoffman	1848	Keyser W. Va.	1892, Jan. 12.	78	41
John C. Dice	1877	Upperville, Va.	1892, April 5.	71	44
R. Stewart Cunningham	1891	Monterey, Va.	1892, Dec. 22.	38	16
Sam'l D. Bennington (Pr.)	1875	Springfield, W. Va.	1892, Sept. 20.	61	16
Charles M. Brown	1841	Front Royal, Va.	1893, June 7.	40	18
George Stevenson	1875	Stephens City, Va.	1893, July 8.	83	52
William W. Hedrick	1869	Newport, Va.	1893, Oct. 10.	66	18
Samuel W. Haddaway	1868	Washington, D. C.	1893, Oct. 26.	43	24
William A. Wade	1861	Washington, D. C.	1893, Dec. 4.	57	33
M. G. Balthis	1846	New Market, Md.	1894, June	69	43
John W. Wolfe	1848	Springfield, W. Va.	1894, June 6.	69	46
Samuel Rodgers	1887	Baltimore, Md.	1894, Nov. 1.	69	8
Milton M. Long	1833	Berkeley Springs, W. Va.	1894, Dec. 30.	37	8
David Thomas	1860	Baltimore, Md.	1895, Jan. 3.	87	62
Wm. K. Boyle	1867	Hyattsville, Md.	1895, Feb. 20.	55	23
Silas R. Snapp	1851	Cedarville, Va.	1895, Mch. 10.	61	45
John W. Boteler	1845	Washington, D. C.	1896, April 12.	67	51
Joshua M. Grandin	1868	Contee's, Md.	1896.	82	28
Robert Ross	1855	Allegheny Co., Md.	1896, Dec. 13.	84	42
Joseph H. Temple	1876	Churchville, Va.	1897, Mch. 27.	69	22
Felix M. Totten	1860	McDowell, Va.	1898, Mch. 15.	46	35
George H. Zimmerman	1844	Baltimore, Md.	1898, Nov. 3.	60	38
John W. Tongue	1876	Washington, D. C.	1898, Dec. 31.	78	53
Alfred O. Armstrong	1883	Rockville, Md.	1899, Jan. 29.	44	28
Jefferson D. Martin	1851	Lewisburg, W. Va.	1899, Sept. 2.	40	16
J. Newman Hank	1849	Baltimore, Md.	1899, Dec. 10.	72	48
James M. Follansbee	1864	Glade Spring, Va.	1900, Jan. 12.	76	51
Wesley Hammond	1891	Romney, W. Va.	1900, Feb. 21.	62	36
Archibald C. Hamill	1832	Greenbank, W. Va.	1900, Feb. 24.	64	9
Francis M. Mills	1860	Neosho, Mo.	1900, Mch. 10.	88	68
Edward H. Henry	1842	Marshall, Va.	1900, April 7.	67	40
J. Hoffman Waugh	1859	Harrisonburg, Va.	1900, Aug. 10.	86	58
Thomas Briley	1877	Mount Jackson, Va.	1900, April 19.	64	41
John C. Jones	1868	Romney, W. Va.	1900, Aug. 23.	47	23
Henry H. Kennedy	1889	Charles Town, W. Va.	1901, May 21.	54	33
Jacob M. Eavey	1855	Crab Bottom, Va.	1901, Aug. 16.	41	12
Samuel M. Bowman	1853	Mt. Sidney, Va.	1901, April 21.	50	12
Francis A. Mercer	1834	Baltimore, Md.	1902, Jan. 15.	72	47
Nelson Head	1854	Leesburg, Va.	1902, June 15.	91	69
Thomas E. Carson	1854	Roanoke, Va.	1902, Oct. 18.	70	49
Robert K. S. Hough	1856	Fredericksburg, Va.	1902, April 19.	73	46
Rumsey Smithson	1859	Mansfield, Ill.	1902, June 12.	68	46
John W. Canter	1866	Dunlap, W. Va.	1902, June 21.	68	43
Larkin H. Crenshaw	1848	Loudoun Co., Va.	1902, Sept. 22.	70	43
William A. McDonald	1856	Baltimore, Md.	1902, May 14.	64	36
Charles G. Linticum	1857	Prince George's Co., Md.	1903, Oct. 25.	81	55
Saul B. Dolly	1887	Fredericksburg, Va.	1903, Aug. 8.	76	47
Thomas J. Miller	1872	Hedgesville, W. Va.	1903, Oct. 1.	39	16
Sydnor G. Ferguson	1872	Leesburg, Va.	1904, Mch. 7.	59	32
J. C. Sedwick	1857	Calvert Co., Md.	1904, April 13.	62	32
Aaron Boon	1856	Luray, Va.	1904, Dec. 31.	71	47
Philip S. E. Sixeas	1869	Newcastle, Va.	1904, Dec. 23.	72	48
Henry D. Bishop	1859	Covington, Va.	1905, May 13.	63	37
Sylvanus Townsend	1857	Bohemia Manor, Md.	1906, Feb. 1.	69	47
Jas. S. Porter	1872	Front Royal, Va.	1906, Mch. 27.	72	49
Quincy A. Wheat	1872	Staunton, Va.	1906, Mch. 31.	62	34

IN MEMORIAM—Continued.

Name	Entered Confer- ence.	Place of Death.	Time.	Age.	In Ministry.
Peter H. Whisner.....	1861	Baltimore, Md.	1906, April 21.	68	45
Charles A. Joyce.....	1861	Gambrell's, Md.	1906, May 9..	70	45
William O. Ross.....	1869	Abbeville, S. C.	1906, Nov. 26.	69	37
Lewis G. Martin.....	1868	Aberdeen, Md.	1907, Feb. 22.	67	39
James H. Boyd.....	1875	Roanoke, Va.	1907, Mch. 30.	57	32
John O. Tackett.....	1879	Remington, Va.	1907, May 20.	59	28
Lewis H. Graybill.....	1859	Botetourt Co., Va.	1907, May 25.	73	48
Robert Smith.....	1846	Manassas, Va.	1907, Aug. 27.	88	61
Bernard B. White.....	1903	Mt. Jackson, Va.	1907, Sept. 14.	51	4
James S. Gardner.....	1853	Middletown, Va.	1907, Nov. 14.	78	54
Frederick A. Gaines.....	1894	Forest Grove, Md.	1907, Feb. 10.	46	14
William G. Eggleston.....	1853	Roanoke, Va.	1908, April 7..	78	55
Walter Neal Simpson.....	1837	Middletown, Va.	1908, April 25.	93	71
Charles B. LeFew.....	(Sup.)	Prince Frederick, Md.	1908, Aug. 20.	30	22
Leonidas A. Snow.....	1887	Salem, Va.	1909, April 9..	52	22
Harry W. Burruss.....	1875	Brentsville, Va.	1909, April 27.	55	34
Allen A. P. Neel.....	1899	Gaithersburg, Md.	1909, Nov. 20.	63	10
Samuel K. Cox.....	1863	Frankford, W. Va.	1909, Dec. 15.	86	46
Thomas G. Nevitt.....	1844	Harrisonburg, Va.	1909, Dec. 15.	69	35
Lemuel W. Haslup.....	1874	Near Port Republic, Va.	1909, Dec. 18.	78	48
William L. Dolly.....	1861	Baltimore, Md.	1910, Feb. 5..	49	26
James H. Wolf.....	1884	Near Baltimore, Md.	1910, Feb. 21.	76	55
Hamilton A. Gaver.....	1855	Charles Town, W. Va.	1910, Mch. 18.	80	57
Addison Weller.....	1853	Middletown, Va.	1910, May 15.	79	46
William E. Henry.....	1864	Govanstown, Md.	1910, Nov. 14.	36	14
Jacob S. Hopkins.....	1896	Baltimore, Md.	1910, Nov. 15.	79	46
Joseph J. Crickenberger.....	1877	Strasburg, Va.	1910, Dec. 4..	87	33
John S. Hutchinson.....	1864	Lewisburg, W. Va.	1910, Dec. 25.	79	46
Joseph J. Engle.....	1876	Edinburg, Va.	1911, Mch. 20.	68	40
Asbury C. McNeer.....	1871	Berryville, Va.	1911, Sept. 4..	79	55
Leonidas Butt.....	1861	Alderson, W. Va.	1911, Dec. 19.	66	40
Stuart H. Greene.....	1908	Woodstock, Va.	1912, July 8..	71	51
Frank Jenkins.....	1904	Greenbrier Co., W. Va.	1912, Sept. 8..	28	5
Adam Q. Flaherty.....	1904	Greenville, Va.	1913, Jan. 5..	40	8
Andrew M. Cackley.....	1861	Craig Co., Va.	1913, Mch. 19.	86	52
William H. Woolf.....	1875	Ronnoke, Va.	1913, April 28.	64	38
John P. Hyde.....	1877	Washington, D. C.	1913, Oct. 5..	61	36
Clarence L. Kennard.....	1860	Clarksburg, W. Va.	1914, Feb. 17.	77	54
Louis R. Jones.....	1884	New Market, Md.	1914, Mch. 17.	51	30
LaFayette Fox.....	1860	Luray, Va.	1914, Mch. 29.	79	54
J. Hervey DuLaney.....	1872	Front Royal, Va.	1914, July 14.	68	42
Charles L. Dameron.....	1858	Washington, D. C.	1914, Sept. 7..	79	56
Peter W. Jeffries.....	1864	Baltimore, Md.	1914, Nov. 29.	74	50
John T. Wightman.....	1885	Baltimore, Md.	1914, Nov. 29.	57	29
Isaac Ryder.....	1848	Baltimore, Md.	1915, Mch. 3..	90	67
Walter W. Watts.....	1886	Jacksonville, Fla.	1915, July 28.	61	29
J. Kyle Gilbert.....	1867	Strasburg, Va.	1915, July 31.	84	48
Charles E. Simmons.....	1875	Churchville, Va.	1915, Aug. 19.	64	40
William M. Waters.....	1874	Manassas, Va.	1915, Aug. 22.	64	41
Charles S. Stanton.....	1888	Washington, D. C.	1915, Aug. 29.	54	27
James T. Williams.....	1888	Harrisonburg, Va.	1915, Oct. 24.	51	27
John H. Davidson.....	1873	Charles Town, W. Va.	1915, Nov. 29.	69	42
Samuel A. Parker.....	1876	Luray, Va.	1915, Dec. 5..	64	39
Vincent W. Wheeler.....	1886	Berryville, Va.	1916, Mch. 12.	59	30
Alpheus W. Wilson.....	1873	Clifton Forge, Va.	1916, Aug. 27.	69	43
William H. D. Harper.....	1853	Baltimore, Md.	1916, Nov. 21.	82	63
John S. Engle.....	1868	Roanoke, Va.	1917, Jan. 23.	77	49
Thomas W. Brown.....	1868	Baltimore, Md.	1917, Feb. 1..	49	27
William L. Smith.....	1890	Gardenville, Md.	1917, July 30.	80	50
Ephriam L. Kregelo.....	1867	Brunswick, Md.	1917, Oct. 20.	51	27
Asbury R. Martin.....	1853	Shepherdstown, W. Va.	1917, Nov. 17.	89	60
John T. Maxwell.....	1868	Staunton, Va.	1918, Aug. 20.	74	55
William Melville.....	1864	Staunton, Va.	1918, Oct. 12.	81	54
William Hedges.....	1893	Waldorf, Md.	1919, Jan. 28.	69	44
George T. Tyler.....	1859	Martinsburg, W. Va.	1919, Mch. 9..	81	61
	1869	Winchester, Va.	1919, July 6..	76	50

IN MEMORIAM—Continued.

Name	Entered Confer- ence.	Place of Death.	Time.	Age.	In Ministry.
William E. Woolf.....	1876	Round Hill, Va.....	1919, Sept. 13.	68	43
Adam P. Boude.....	1858	Stanley, Va.....	1919, Nov. 29.	84	61
Beverly W. Bond.....	1871	Baltimore, Md.....	1920, Jan. 22.	77	49
John W. McNeil.....	1892	Staunton, Va.....	1920, Nov. 16.	62	28
John Frederick Baggs.....	1874	Baltimore, Md.....	1921, Mch. 6.	70	48
James W. Grubb.....	1879	Sudlersville, Md.....	1921, Mch. 20.	75	42
James P. Stump.....	1885	Fredericksburg, Va.....	1921, May 13.	75	36
Isaac W. Canter.....	1866	Washington, D. C.....	1921, Aug. 27.	78	54
Oscar W. Lusby.....	1891	Roanoke, Va.....	1921, Dec.....	50	30
Charles W. Stump.....	1903	Stony Ridge, W. Va.....	1922, Jan. 1.	62	28
J. Latimer Kibler.....	1876	Washington, D. C.....	1922, Sept. 29.	74	46
Benjamin F. Ball.....	1866	Waynesboro, Va.....	1923, Jan. 26.	76	57
Rufus H. Wilson.....	1869	Blacksburg, Va.....	1923, Feb. 17.	76	54
Thomas Cooper.....	1870	Staunton, Va.....	1923, Mch. 24.	75	53
Isaac H. VanDevanter.....	1918	Greenbank, W. Va.....	1923, Mch. 25.	49	5
Wm. G. Hammond.....	1857	Dranesville, Va.....	1923, April 6.	87	66
James R. Vanhorne.....	1866	Clifton Forge, Va.....	1923, May 11.	82	57
Thomas A. Burch.....	1909	Roanoke, Va.....	1923, May 19.	52	14
Frazier Furr.....	1869	Harrisonburg, Va.....	1923, Sept. 6.	79	54
Luke R. Markwood.....	1875	Staunton, Va.....	1923, Sept. 17.	73	48
Absalon Knox.....	1906	Baltimore, Md.....	1924, Jan. 15.	51	17
David Bush.....	1868	Salem, Va.....	1924, April 15.	85	57
David H. Kern.....	1896	Staunton, Va.....	1924, June 18.	58	28
John H. Light.....	1884	Romney, W. Va.....	1924, Dec. 29.	66	40
J. Robert Andrew.....	1874	Rowland, N. C.....	1925, July 5.	76	42
Francis A. Strother.....	1872	Stephens City, Va.....	1925, Aug. 22.	79	53
George J. D. Collins.....	1876	Baltimore, Md.....	1926, Jan. 20.	76	50
John A. Kern.....	1866	Dallas, Texas.....	1926, Mch. 23.	80	60
Murphy D. Ellmore.....	1914	Leesburg, Va.....	1926, Aug. 2.	42	12
Hubert W. Lindamood.....	1923	Winchester, Va.....	1926, Nov. 21.	57	3
Christ. Sydenstricker.....	1886	Charles Town, W. Va.....	1927, June 19.	81	41
George H. Echols.....	1895	Williamsburg, W. Va.....	1927, Sept. 8.	63	32
Henry A. Brown.....	1880	Sebring, Fla.....	1928, Feb. 17.	73	43
David F. Eutsler.....	1878	Winchester, Va.....	1928, June 3.	75	50
John R. Jacobs.....	1896	Ronovert, W. Va.....	1928, July 5.	60	32
Carleton D. Harris.....	1888	Baltimore, Md.....	1928, Sept. 28.	64	40
Walter W. White.....	1912	Christiansburg, Va.....	1928, Oct. 28.	46	16
William Henry Sanders.....	1876	Princeton, W. Va.....	1928, Nov. 13.	78	52
H. Monroe Strickler.....	1867	Luray, Va.....	1928, Dec. 30.	85	61
Louis L. Lloyd.....	1872	Kerrs Creek, Va.....	1929, Mch. 28.	77	55
William E. Miller.....	1871	Mt. Airy, Md.....	.....	.....	.....
Henry I. Stephens.....	1885	Greene Co., Va.....	1929, April 5.	68	44
Fiske E. Hammond.....	1886	Roanoke, Va.....	1929, Mch. 28.	74	43

Sessions of the Baltimore Conference

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	Date	Place	President
	1866—Feb.	7-15. Alexandria, Va.	John Early.
	1867—March	6-13. Trinity, Baltimore, Md.	George F. Pierce.
	1868—"	4-13. Central, Baltimore, Md.	D. S. Doggett.
	1869—"	3-12. Trinity, Baltimore, Md.	W. W. Wightman.
	1870—"	2-10. St. Paul's, Baltimore, Md.	H. N. McTyeire.
	1871—"	8-14. Salem, Va.	George F. Pierce.
	1872—"	6-13. Warrenton, Va.	Robert Paine.
	1873—"	5-14. Trinity, Baltimore, Md.	George F. Pierce.
	1874—"	4-12. Staunton, Va.	D. S. Doggett.
	1875—"	3-10. Washington, D. C.	E. M. Marvin.
	1876—"	1-8. Winchester, Va.	E. M. Marvin.
	1877—"	7-15. Alexandria, Va.	H. H. Kavanaugh.
	1878—"	6-14. St. Paul's, Baltimore, Md.	H. N. McTyeire.
	1879—"	5-11. Salem, Va.	W. W. Wightman.
	1880—"	3-10. Front Royal, Va.	J. C. Keener.
	1881—"	9-15. Harrisonburg, Va.	H. N. McTyeire.
	1882—"	8-14. Fredericksburg, Va.	H. N. McTyeire.
	1883—"	14-21. Charles Town, W. Va.	J. C. Keener.
	1884—"	12-19. Calvary, Baltimore, Md.	A. W. Wilson.
	1885—"	11-18. Salem, Va.	J. C. Granbery.
	1886—"	10-16. Staunton, Va.	H. N. McTyeire.
	1887—"	9-15. Leesburg, Va.	J. C. Keener.
	1888—"	14-20. Martinsburg, W. Va.	A. W. Wilson.
	1889—"	13-19. Alexandria, Va.	A. W. Wilson.
	1890—"	12-19. St. Paul's, Baltimore, Md.	W. W. Duncan.
	1891—"	11-17. Greene Mem., Roanoke, Va.	E. R. Hendrix.
	1892—"	23-29. Harrisonburg, Va.	J. C. Keener.
	1893—"	22-27. Front Royal, Va.	J. S. Key.
	1894—"	28-April 4. Fredericksburg, Va.	J. C. Granbery.
	1895—"	27- " 3. Washington, D. C.	J. C. Granbery.
	1896—"	25-31. Roanoke, Va.	R. K. Hargrove.
	1897—"	24-30. Staunton, Va.	C. B. Galloway.
	1898—"	23-28. Hinton, W. Va.	A. W. Wilson.
	1899—April	5-11. Washington, D. C.	J. C. Granbery.
	1900—"	4-10. Washington, D. C.	W. A. Candler.
	1901—"	3-9. Roanoke, Va.	O. P. Fitzgerald.
	1902—March	26-April 1. Trinity, Baltimore, Md.	C. B. Galloway.
	1903—"	25-31. Fredericksburg, Va.	A. Coke Smith.
	1904—"	30-April 5. Alexandria, Va.	A. W. Wilson.
	1905—"	22-28. Winchester, Va.	W. W. Duncan.
	1906—"	28-April 2. Cumberland, Md.	{ A. W. Wilson. } W. A. Candler.
	1907—"	27- " 3. Staunton, Va.	E. E. Hoss.
	1908—"	25-31. Roanoke, Va.	A. W. Wilson.
	1909—"	24-30. St. Paul's, Baltimore, Md.	{ A. W. Wilson. } W. A. Candler.
	1910—"	23-28. Washington, D. C.	A. W. Wilson.
	1911—"	29-April 3. Clifton Forge, Va.	E. E. Hoss.
	1912—"	27- " 2. Roanoke, Va.	W. B. Murrah.
	1913—"	26-31. Staunton, Va.	J. C. Kilgo.
	1914—"	25-30. Baltimore, Md.	Collins Denny.
	1915—"	24-29. Washington, D. C.	W. A. Candler.
	1916—"	22-27. Alexandria, Va.	Edwin D. Mouzon.
	1917—"	28-April 2. Roanoke, Va.	W. B. Murrah.

Date	Place	President
1918—April 3- 8.	Central, Baltimore, Md.	James Atkins.
1919—March 26-31.	Staunton, Va.	E. R. Hendrix.
1920—April 7-12.	Washington, D. C.	E. R. Hendrix.
1921— " 7-11.	Greene Mem., Roanoke, Va.	E. R. Hendrix.
1922—March 23-27.	Washington, D. C.	U. V. W. Darlington.
1923—April 4- 9.	West End, Roanoke, Va.	W. A. Candler.
1924— " 27.	Greene Mem., Roanoke, Va.	W. A. Candler.
1925—March 25-30.	Mt. Vernon Pl., Wash., D. C.	W. A. Candler.
1926— " 23-29.	Winchester, Va.	W. A. Candler.
1927—Sept. 28-Oct. 3.	Greene Mem., Roanoke, Va.	Collins Denny.
1928— " 26- " 1.	Staunton, Va.	Collins Denny.
1929—Sept. 24-29.	Cumberland, Md.	Collins Denny.

Journal of Daily Proceedings 1929

FIRST DAY.

Wednesday, September 25, 1929.

The Baltimore Conference of the Methodist Episcopal Church, South, commenced its One Hundred and Forty-fifth Session in the Armory, Cumberland, Md., September 25th, 1929, at 9 o'clock A. M.

Bishop Collins Denny, President of the Conference, in the Chair.
The Conference united in singing Hymn No. 285—

"Approach my soul the mercy seat,
Where Jesus answers prayer."

The Bishop led in prayer, and addressed the Conference, basing his remarks upon the passage of Scripture found in First Peter, chapter one.

THE ROLL was called by the Secretary of the last Conference and 129 Clerical and 48 Lay members answered to their names.

When the names of the Lay delegates of each District were called, the Bishop inquired if they had been duly elected by the District Conference, if they met the Disciplinary Requirements, and if there was any objection to their being seated as members of the Conference. No objection was made.

SECRETARIES: H. M. Canter was elected Secretary of the Conference and, upon his nomination, J. Harry Smith, Gracen D. Kidner, James H. Haley, C. J. Clark, J. H. Bean, J. R. Wood, L. B. Bobbitt, and C. E. Brandt were elected Assistant Secretaries.

W. G. Winton was appointed to canvass for Conference Minutes.

THE RULES of the General Conference, in so far as they may apply, were, upon motion, adopted as the Rules for the governing of this Conference.

THE BAR of the Conference was fixed at a line running in front of the Mahogany Chairs.

THE HOUR of Meeting was fixed at 9 o'clock A. M., and that of Adjournment at 12.30 P. M.

SUBSTITUTIONS: The following Substitutions on the ROLL were made: Alexandria District, E. S. Moore in place of R. Edward Berry; Baltimore District, Orion C. Michael in place of James R. Phillips; Moorefield District, James T. Vandergrift in place of David H. Kuhn;

Roanoke District, John H. Mosley in place of Mrs. J. E. Gish; Washington District, William T. Griffith in place of Walter M. Magruder. The Bishop inquired if these had been duly elected, if they met the Disciplinary Requirements and if there was any objection to their being seated as members of the Conference. No objection was raised.

Further calling of ROLL, except absentees, was dispensed with.

The following SUBSTITUTIONS on the various Boards were nominated and elected as follows: James P. Wood for L. B. Davis on Commission on Budget; C. E. Armentrout for R. P. Lankford on Bible Board; A. B. Young for T. B. Winter on Board of Church Extension; A. C. Brindley for H. H. Moler on Board of Christian Literature; F. T. Ridgeway for W. W. White, Mrs. A. B. Cline for A. B. Richard, Mrs. T. H. Cooper for S. R. Pritchard, and J. A. Hinkle for W. L. Newman on Board of Education; R. A. Rice for J. R. Jacobs, and C. S. Burgess for H. E. Skelton on Epworth League Board; L. S. Rudasill for H. I. Stephens, Charles R. McDonald for Eppa S. Cox, and Thomas G. Anderson for W. F. Hummer on the Board of Finance; L. Hammond for H. L. Bivens on Board of Hospitals; Wade Johnson for N. C. Rice, Mrs. W. E. Arnold for C. E. Outcalt, C. E. Miller for E. T. Miles, and J. L. Henderson for O. D. Garber on the Board of Missions; E. B. Whitmore for J. W. Brooks, and J. C. Warren for C. J. Boggs on Board of Temperance and Social Reform.

COMMITTEES: The Nominations of the Presiding Elders, for the several Committees, were presented and, upon motion, they were elected.

The Secretary was instructed to send Telegrams of sympathy and love to J. W. Duffey and G. D. White.

COMMUNICATIONS were received and, upon motion, referred without reading, as follows: From the General Hospital Board to the Conference Board of Hospitals; from the General Epworth League Board to the Conference Epworth League Board; from the General Board of Church Extension to the Conference Board of Church Extension; from the General Board of Missions to the Conference Board of Missions; from the General Board of Education to the Conference Board of Education; from the General Conference Board of Lay Activities to the Conference Board of Lay Activities; from the General Sunday School Board to the Conference Sunday School Board; from the General Board of Finance to the Conference Board of Finance; from the Publishing Agent to the Board of Christian Literature; from the Methodist Benevolent Association to the Conference Board of Finance; from the Southern Assembly to the following special committee, which was, upon motion, appointed by the Chair, viz., M. L. Walton, Jr., James P. Woods, and W. M. Compton, and from the Southern Methodist Publishing Company to the Board of Christian Literature.

A communication from the Roanoke Preacher's Meeting, concerning Group Insurance, was presented and, without reading, was referred to the Board of Finance.

QUESTION NINE of the General Minutes was called, viz., **Who are received by Transfer from other Conferences?**

The Bishop announced the Transfer of Jesse H. Hobbs, an Elder, from the Virginia Conference, and F. H. Strieby, in the Class of the First Year, from the Kentucky Conference.

The following Certificate, signed by Bishop W. N. Ainsworth, President, and John B. Cobb, Secretary, of the Annual Meeting of the Japan Mission, was presented by Bishop Denny:

"Hiroshima, Japan,
"May 20, 1929.

"To the President of the Baltimore Conference of the Methodist Episcopal Church, South:

"This is to certify that, on November 19, 1927, during the Annual Meeting of the Japan Mission, which was held at Kobe, Japan, Harris M. Waters, a member of the Mission, who holds his home connection with the Baltimore Conference, was ordained Elder by Bishop W. N. Ainsworth, the President of the Mission."

A Communication from the Western Virginia Conference, concerning the re-location of Conference Boundary Lines, requesting the appointment of a Committee from the Baltimore Conference to meet with a like Committee of their own Conference, was presented and read; and, upon motion, the Chair appointed the following Committee: A. E. Huddlestun, J. E. Bass, B. H. Hiner, and the Presiding Elders of the Lewisburg and the Moorefield Districts.

Rev. Merritt Earl, President of the Ministerial Association of Cumberland, was introduced and brought greetings to the Conference. Bishop Denny made response.

Upon motion, the Conference requested that the Paper, read by Bishop Denny, on the fiftieth anniversary of his joining the Baltimore Conference, and a Letter received from J. W. Duffey, be published in the Minutes.

QUESTION TWENTY-ONE of the General Minutes was called, viz., **Are all the Preachers blameless in their life and official administration?**

The name of W. E. Canoles was called, his character passed and, upon motion, he was granted a location at his own request.

The names of John W. Beall and Turner A. Jordan were called, their characters passed and they were referred to the Committee on Conference Relations for a Supernumerary relation.

The names of James M. Anderson, John A. Anderson, A. Lee Barret, Oliver C. Beall, C. Harry Buchanan, Oscar F. Burgess, Henry S. Coe, W. P. Conway Coe, Jefferson W. Duffey, George W. Gaither, William T. Gover, Frank T. Griffith, Norman N. Hall, Henry P. Hamill, John C. Hawk, James M. Hawley, James L. Henderson, John B. Henry, S. V. Hildebrand, German O. Homan, James S. Keene, Hamilton W. Kinzer, John H. Kuhlman, William F. Lowance, Charles W. Mark, John W.

Mitchell, Harry L. Myerly, B. Lee Parrott, Charles L. Potter, Hamilton M. Roane, Charles M. Sarver, J. Lester Shipley, Samuel R. Snead, Charles B. Sutton, Wallace O. Talbert, John C. Thrasher, German H. H. Tyler, Rufus M. Wheeler, G. Dorsey White, John H. Wilhite, B. W. Waters, and H. A. Wilson were called, their characters examined and passed, their names referred to the Committee on Conference Relations for a Superannuate relation.

The names of James B. Hedrick and John L. Thomas were called and their characters examined and passed.

When the names of Fiske E. Hammond, Louis L. Lloyd, William E. Miller, William H. Sanders, Henry I. Stephens, and H. Monroe Strickler were called, they were reported as having died in the Lord and their names referred to the Committee on Memoirs.

PRESIDING ELDERS: E. V. Register of the Alexandria District, T. J. Lambert of the Baltimore District, G. W. Richardson of the Lewisburg District, H. V. Wheeler of the Moorefield District, E. L. Woolf of the Roanoke District, H. Sydenstricker of the Rockingham District, J. H. Balthis of the Washington District, and H. M. Canter of the Winchester District, represented the condition of their respective Districts and their characters were examined and passed.

INTRODUCTIONS: Luther E. Todd, D. D., Secretary of the General Board of Finance, was introduced and addressed the Conference in regard to the Superannuate Endowment.

E. B. Chappell, D.D., General Sunday School Editor, T. D. Ellis, D.D., Secretary of the General Board of Church Extension, E. H. Rawlings, D.D., Editor of the Missionary Voice, Rev. John Durrett, Superintendent of Tract Department, Rev. M. P. Woods, Field Secretary Methodist Benevolent Association, and Rev. C. W. Lokey, of the Texas Conference, were severally introduced.

Conference adjourned with singing and with the Benediction by Rev. R. L. Fultz to meet tomorrow morning at 9 o'clock.

SECOND DAY.

Thursday, September 26, 1929.

Conference met pursuant to adjournment.

Bishop Denny in the Chair.

The Conference united in singing Hymn No. 312:

"O happy day that fixed my choice on Thee,
My Saviour and my God."

G. G. Martin led in prayer and read from the second chapter of Ezekiel.

The Journal of yesterday was read, corrected, and approved.

SUBSTITUTIONS: The following Substitutions were made on the ROLL: W. F. Prettyman for W. F. Hummer from the Washington District; Lawrence M. Embree for M. L. Cook and F. B. Thomas for A. E. Vaughn from the Roanoke District.

The Bishop asked if these had been duly elected, if they fulfilled Disciplinary requirements, and if there was any objection to their being seated as Delegates. No objection was raised.

The ROLL: The names of those absent yesterday were called and 11 Clerical and 16 Lay members answered to their names.

Upon motion, it was ordered to dispense with further calling of the Roll.

QUESTION ELEVEN of the General Minutes was called, viz., **Who are Located this year?**

The name of John Knox was called and, upon motion, he was granted a location at his own request.

Question Twenty-one of the General Minutes was resumed.

The names of Mack Thomason, William Preston Saunders, Raymond Ledbetter Moore, Arthur Woodley Hinton (has completed Course of Study for Third Year) were called and, having passed in Examination before the Committee on the Course of Study and having been recommended by the Committee on Admissions, they were elected Deacons and advanced to the Class of the Third Year.

The names of Charles Faidley Phillips, John Thomas Brown, Walter Delford Sheets, Allen Gillis, Herman Monroe Wilson, William Felix Hodges, Julian Edward McDonald, and William Jennings Groah, already Deacons, were called and, having passed in Examination before the Committee on the Course of Study and having been recommended by the Committee on Admissions, they were advanced to the Class of the Third Year.

The name of George Lipscomb Waters, already a Deacon, was called and was admitted into full connection and he was advanced to the Class of the Third Year. (Has completed entire Course of Study.)

The following Certificate, in regard to him, was submitted by Bishop Ainsworth, bishop in charge of the Japan Mission, according to paragraph 167 of the Book of Discipline:

"Kobe, Japan,

"August 21, 1929.

"This is to certify that George L. Waters, a Deacon, is in the judgment of the several Superintendents of our work, in the Japan Mission, in every way worthy to be received into Full Connection by the Baltimore Conference.

"Brother Waters has signified to me his full and proper answers to the Questions prescribed, by the Discipline, for such reception. He has completed the Course of Study for the Second Year and has been passed upon it.

"I recommend that he be received.

"W. N. Ainsworth,

"Bishop in Charge."

Paul Russell Diehl, already in Full Connection, having completed the Examination on the Course of Study, was elected Deacon and advanced to the Class of the Third Year.

The name of Peter Constant Helmintoller, Jr., was called and he was elected Deacon and advanced to Class of Third Year.

When the name of Harry Wallace Craver was called, he was reported as having passed in Examination before the Committee on the Course of Study; but not being recommended by the Committee on Admissions, his name was re-committed to the Committee on Admissions for further investigation.

The name of Albert Hinkle Shumate was called; but not having completed the Course of Study, he was continued in the Class of the Second Year.

QUESTION EIGHT of the General Minutes was called, viz., **Who are re-admitted?**

Charles Carroll Burruss, having been recommended by the Winchester District Conference, was, upon motion, re-admitted in the Class of the Second Year.

Rev. Harry Evaul, fraternal Delegate from the western section of the Methodist Episcopal Church, was introduced and addressed the Conference.

Bishop Denny made response.

Dr. T. D. Ellis, Secretary of the General Board of Church Extension, and Dr. J. E. Crawford, Secretary of the General Board of Lay Activities, were introduced and addressed the Conference.

Dr. W. M. Given, of the Western Virginia Conference; Dr. J. M. Rowland, Editor of the Richmond Christian Advocate; Dr. H. C. Hatcher, Vice-President of Randolph Macon College, and Dr. Rembert Smith, of the North Georgia Conference, were severally introduced.

Report No. 1 of the Board of Missions was presented.

Dr. E. H. Rawlings, Editor of the Missionary Voice, addressed the Conference in behalf of the Report and, upon motion, it was adopted.

The Secretary was instructed to send Greetings to the Conference of the United Brethren Church now in Session in Keyser, W. Va., and to West Virginia Conference of the Methodist Episcopal Church now in Session in Grafton, W. Va.

Saturday, 10 o'clock, was, upon motion, made the Order of the Day for the Report of the Committee on Memoirs.

Upon motion, it was ordered that the First Ballot for the Election of Delegates to the General Conference be taken, immediately following the Reception of the Class into Full Connection.

QUESTION TWENTY-ONE of the General Minutes was resumed.

The names of James B. Hedrick and J. C. Hooks were called, their characters examined and passed and they were referred to the Committee on Conference Relations for a Superannuate Relation.

QUESTION SEVENTEEN of the General Minutes was called, viz., **What traveling preachers and what local preachers have been elected Deacons?**

The Recommendation of Arthur Leroy Hunter, a local preacher, from the Baltimore District Conference, was presented and, having passed in Examination before the Committee on the Course of Study, he was, upon motion, elected Deacon.

QUESTION ONE of the General Minutes was called, viz., **Who are admitted on Trial?**

The Recommendation of Arthur Leroy Hunter was presented and having passed in Examination before the Committee on the Course of Study and having been recommended by the Committee on Admissions, but not having met the full educational requirements, he was, upon motion, admitted by a two-thirds vote according to Paragraph 824 of the Book of Discipline.

The Recommendation of Lewis Otmer Rose, of the Lewisburg District Conference, was presented and he was reported as having passed in Examination before the Committee on the Course of Study and was also recommended by the Committee on Admissions. Not having met the Educational Requirements, his admission was under discussion when, upon motion, the Conference adjourned with the Benediction by Rev. W. F. Locke to meet tomorrow morning at 9 o'clock.

THIRD DAY.

Friday, September 27, 1929.

Conference met pursuant to adjournment.

Bishop Denny in the Chair.

The Conference united in singing Hymn No. 208—

"I love thy kingdom, Lord,
The house of Thine abode."

S. V. Hildebrand read the Forty-sixth Psalm and led in prayer. The Journal of yesterday was read, corrected, and approved.

QUESTION TWENTY-ONE of the General Minutes was resumed.

The name of Harry Wallace Craver, already a Deacon, was called and, having been recommended by the Committee on Admissions, he was advanced to the Class of the Third Year.

QUESTION SIX of the General Minutes was called, viz., **Who are admitted into Full Connection?**

Mack Thomason, William Preston Saunders, Raymond Ledbetter Moore, Arthur Woodley Hinton, Charles Faidley Phillips, John Thomas Brown (completed Third Year), Walter Delford Sheets, Allan Gillis, Herman Monroe Wilson, William Felix Hodges, Julian Edward McDonald, William Jennings Groah, Harry Wallace Craver, and Peter Constant Helmintoller, Jr., having been recommended by the Committee on Admissions, were called forward.

The Bishop addressed them and propounded the Disciplinary Questions and, upon motion, they were admitted into Full Connection.

SUBSTITUTIONS: The following Substitutions on the ROLL were made: R. L. Nixon for Thomas Glasscock in the Alexandria District; H. B. Denham for W. F. Prettyman and R. T. Buckingham for W. L. F. King in the Washington District; and M. H. Maxwell for W. S. Davis in the Moorefield District. The Bishop inquired if they had been duly elected, if they fulfilled the Disciplinary Requirements, and if there was any objection to their being seated as delegates. No objection was raised.

The Order of the Day having arrived, the Bishop ordered the First Ballot for Delegates to the General Conference be taken.

It was moved that every Ballot, carrying the exact number of names, be counted, but a Substitute was offered that every Ballot containing seven names or less be counted; and, upon motion, the Substitute prevailed.

The Secretary informed the Bishop that there were 255 Clerical and 111 Lay members of the Conference.

The Bishop announced that the Conference was entitled to 7 Clerical and 7 Lay delegates.

The following Tellers were appointed by the Chair: Clerical, S. V. Hildebrand, R. B. Claggett, J. A. Johnson and E. W. Aaron; Lay, H. R. West, E. Chase Bare and W. G. Hardy.

Upon nomination of the Secretary, John C. Copenhaver, C. K. Ray and M. L. Walton, Jr., were elected Assistant Secretaries to attend the Tellers in the Election.

The First Ballot for delegates to the General Conference was taken and the Tellers retired to count the Ballots.

A Communication from the Trustees of Randolph Macon College, nominating Trustees for that Institution, was presented and was referred without reading to the Board of Education.

A Resolution from the Ministerial Association of Washington, in regard to Changing the Time of Meeting of the Annual Conference, was presented and, upon motion, it was referred to a special Committee appointed by the Chair, to which all other Papers on the same subject were to be referred.

The Chair announced the following Committee: G. H. Lamar, W. G. Hardy, W. S. Hammond, F. J. Prettyman, G. G. Martin, O. D. Lambert and J. J. Rives.

INTRODUCTIONS: Rev. William Lewis, pastor Mount Savage M. E. Church; Rev. J. W. Torkington, D.D., pastor Episcopal Church, Mount Savage; Rev. J. Y. Jagers, pastor Kingsley M. E. Church; Rev. H. F. King, and Rev. L. D. Icard, of the Western Virginia Conference; Rev. Benjamin Boyd Bland, of the Virginia Conference; U. M. Hoffman, Secretary of the Baltimore Annual Conference M. E. Church, and Rev. John A. Wood, pastor Presbyterian Church, Keyser, W. Va., were severally introduced to the Conference.

QUESTION ONE of the General Minutes was resumed.

The name of Lewis Otmer Rose was called and he was admitted by a two-thirds vote, according to Paragraph 824 of the Book of Discipline.

The Recommendations of Louis Wharton Griggs, from the Roanoke District Conference, and Raymond Eugene Musser, from the North Atlanta District Conference of the North Georgia Conference, were presented, and, having passed in Examination before the Committee on the Course of Study and having been recommended by the Committee on Admissions, they were, upon motion, admitted on Trial.

The following Telegram from the Virginia Conference, United Brethren in Christ Church, was received:

"The Virginia Conference, United Brethren in Christ Church, in Session at Keyser, return Fraternal Greetings and wish for you the greatest success.

U. P. Hovermale, Secretary."

The Report of the Board of Christian Literature was presented, read and, upon motion, adopted.

Dr. C. C. Jarrell, Secretary of the General Hospital Board, addressed the Conference on behalf of the Hospital Work of the Church.

Report No. 1 of the Board of Lay Activities was presented, read and, upon motion, adopted.

The Tellers returned with the Count of the First Ballot for Lay Delegates as follows:

Votes cast 89; necessary to a Choice 45. B. H. Hiner 73, D. C. Roper 70, J. P. Woods 70, A. E. Huddleston 65, W. G. Hardy 47, James P. Stiff 46, J. N. Maxwell 40, W. W. Millan 19, George N. Conrad 40, M. L. Walton, Jr., 35, James Walker 25.

The Bishop announced that B. H. Hiner, D. C. Roper, James P. Woods, A. E. Huddleston, W. G. Hardy and J. P. Stiff were elected.

The Second Ballot for Lay delegates was taken and the Tellers retired to count the Ballots.

The Report of the Special Committee on Group Insurance, calling for the appointment of a permanent Committee on Insurance, was presented and, upon motion, adopted.

The Chair appointed the following Committee on Insurance: H. L. Hout, E. V. Register, H. M. Canter, G. W. Richardson and W. W. Millan.

William Stevens, president of the Conference Benevolent Society, presented a Paper in the interest of its work and Bishop Denny urged upon the Conference the continuing of its support.

The following Resolution was offered by H. H. Sherman and, upon motion, adopted:

"Resolved, that the Conference Committee on Insurance be requested to consider the question of Paying Dues to the Conference Benevolent Society of those Superannuates who are

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not included in the Group Insurance, and, if possible, provide for the payment of these dues out of the receipts from the insurance assessment."

The Tellers returned with the Count of the Second Ballot for Lay delegates as follows: Number of votes case 87; number necessary to elect 44. No one having received a majority of votes, the Bishop declared there had been no election.

The Third Ballot for Lay delegates was taken and the Tellers retired to count the votes.

QUESTION SEVENTEEN of the General Minutes was called, viz, **What Traveling Preachers and what Local Preachers have been elected Deacons?**

The Recommendation of Malcolm Lilly, a local preacher, from the Rockingham District Conference, was presented, and, upon motion, he was elected to Deacons Orders.

The name of Charles Carroll Burruss, from the Winchester District, was called and, upon motion, he was elected to Deacon's Orders, according to Paragraph 742 of the Book of Discipline.

QUESTION NINETEEN of the General Minutes was called, viz., **What Traveling Preachers and what Local Preachers have been elected Elders?**

The Recommendation of Edward Henry Davis, local preacher, from the Washington District, with Certificate attached, certifying his belief in the Doctrines and Discipline of our Church, was presented and, upon motion, he was elected to Elder's Orders.

Upon motion, the time of the Session was extended to receive the result of the First Ballot for ministerial delegates to the General Conference and to take the Second Ballot.

The following Resolution, signed by R. L. Durham, D. C. Roper and P. W. Kessler, was presented and, upon motion, adopted:

"Resolved, that in view of the obvious difficulties in Voting by Ballot without nomination in the District Conferences for the greatly increased number of Lay delegates to the Annual Conference, it is declared to be the sense of this Annual Conference that it is advisable and permissible, and designed to obviate personal manipulation and charges of manipulation of such election for the Lay Delegates to a District Conference to meet in conference before the meeting of such Conference or during the recess thereof, at which conference names to be voted for as delegates or alternates to the Annual Conference may be proposed and reasons for their selection suggested; provided the election shall be by formal ballot in a regular session of the District Conference."

The Tellers returned with the Count of the Third Ballot for Lay delegates to the General Conference, as follows: Number of votes

cast 84; necessary to a choice 43. No one having received a majority of votes, the Bishop declared there had been no election.

The Fourth Ballot for Lay delegates to the General Conference was taken and the Tellers retired to count the votes.

The Tellers returned with the result of the First Ballot for Clerical delegates to the General Conference, as follows: Number of votes cast, 205; necessary to a choice, 103. N. B. Harmon, Jr., 128, H. M. Canter 118, H. H. Sherman 113, J. H. Wells 105, H. Sydenstricker 81, E. L. Woolf 78, F. J. Prettyman 68, J. C. Copenhaver 59, J. H. Balthis 57, G. G. Martin 55, J. J. Rives 53, H. L. Hout 45, W. S. Hammond 45, T. J. Lambert 40, E. V. Register 39, J. P. Tyler 31, H. V. Wheeler 30, S. K. Cockrell 38, B. V. Switzer 24, W. F. Locke 20, C. D. Bulla 18, G. W. Richardson 18, W. A. Lambeth 17.

The Bishop declared that N. B. Harmon, Jr., H. M. Canter, H. H. Sherman and J. H. Wells had been elected Clerical Delegates to the General Conference.

The Second Ballot for Clerical delegates was taken and the Tellers retired to count the Ballots.

Upon motion, it was ordered that when we adjourn, we adjourn to meet at 3 o'clock to receive the result of the Second Ballot for Clerical and the Fourth Ballot for Lay delegates to the General Conference and to cast a further Ballot.

The Conference adjourned with singing and with the Benediction by Bishop Denny.

Afternoon Session.

September 27, 1929.

Conference met pursuant to adjournment.

Bishop Denny in the Chair.

The Conference united in singing and C. T. Collyer led in prayer.

The Tellers presented the result of the Fourth Ballot for Lay delegates to the General Conference, as follows: Number of votes cast, 79; necessary to a choice, 40. No one having received a majority of votes, the Bishop declared there had been no election.

C. E. Armentrout and F. A. Shryock were appointed additional Tellers.

The Fifth Ballot for Lay delegates was taken.

The Tellers presented the result of the Second Ballot for Clerical delegates to the General Conference as follows: Number of votes cast, 183; necessary to elect, 92. No one having received a majority of votes, the Bishop declared there had been no election.

Upon motion, it was ordered that 4 Clerical and 4 Lay alternate delegates be elected.

The Third Ballot for Clerical delegates to the General Conference was taken.

The Secretary was instructed to send a Telegram of love and sympathy to Rev. J. H. Wilhite.

The Conference adjourned with the Benediction by Bishop Denny to meet tomorrow morning at 9 o'clock.

FOURTH DAY.

Morning Session.

September 28, 1929.

Conference met pursuant to adjournment.

Bishop Denny in the Chair.

The Conference united in singing Hymn No. 1—

“O, for a thousand tongues to sing
My great Redeemer's praise.”

W. D. Eye led in prayer and read the one hundred and twenty-first Psalm.

The Journal of yesterday was read and approved.

SUBSTITUTIONS: The following Substitution was made on the ROLL: R. G. Mowbray for Charles Boice in the Baltimore District.

The Bishop inquired if he had been duly elected, if he fulfilled the Disciplinary requirements, and if there was any objection to his being seated as a Delegate. No objection was raised and he was seated.

The Tellers presented the result of the Fifth Ballot for Lay delegates to the General Conference, as follows: Votes cast, 65; necessary to elect, 33. M. L. Walton, Jr., received 39, J. N. Maxwell 16, W. W. Millan 4, James Walker 2.

The Bishop declared that M. L. Walton, Jr., having received a majority of the votes cast, was elected.

The First Ballot for Reserve Lay delegates to the General Conference was ordered.

The Vote was taken and the Tellers retired to count the Ballots.

The Tellers presented the result of the Third Ballot for Clerical delegates to the General Conference, as follows: Number of Votes cast, 174; necessary to elect, 88. Hubert Sydenstricker received 101, J. C. Copenhagen 74, E. L. Woolf 64, F. J. Prettyman 59, J. J. Rives 41, J. H. Balthis 25, H. L. Hout 21, G. G. Martin 28, W. S. Hammond 19, E. V. Register 12, T. J. Lambert 19.

The Bishop declared that Hubert Sydenstricker, having received a majority of the votes cast, was elected.

The Fourth Ballot for Clerical delegates to the General Conference was ordered.

A. C. Brimley was appointed Teller.

The Vote was taken and the Tellers retired to count the Ballots.

Upon motion, the Order of the Day, for the Report of the Committee on Memoirs, was postponed to 11 o'clock.

Upon motion, it was ordered that when we adjourn, we adjourn to meet at 2.30 o'clock this afternoon.

QUESTION NINETEEN of the General Minutes was called, viz., **What Traveling Preachers and what Local Preachers have been elected Elders?**

William Preston Good, Thomas Morgan, Royal Allen Rice, Walter Milton Reynolds, John Russell Corron, William Oliver Lutrell, Ernest Taylor Harrison, Frank Lewis Baker, Jr., Elias Galloway Helms-toller, Charles Leslie Reiter and Palmer Eubank, having passed in Examination before the Committee on the Course of Study, their characters were passed, and they were elected Elders.

The Tellers returned with Count of the Fourth Ballot for Clerical delegates to the General Conference, as follows: Number of Votes cast, 192; necessary to elect, 97. J. C. Copenhaver received 114, F. J. Prettyman 71, E. L. Woolf 54, J. J. Rives 49, H. L. Houf 21, G. G. Martin 17, T. J. Lambert, E. V. Register and W. S. Hammond 11 each, J. H. Balthis 10.

The Bishop declared that J. C. Copenhaver, having received a majority of the votes cast, was elected.

The Fifth Ballot for Clerical Delegates to the General Conference was ordered.

The Vote was taken and the Tellers retired to count the Ballots.

QUESTION FIFTEEN of the General Minutes was called, viz., **Who are the Deacons of one year?**

Herold Hetzer Hoyt, Charles Roy Curtis, Emory Wilson Jordan, Edwin Samuels Sheppe, Jr., Floyd Montgomery Lucas, Henry Stockton Myerly, Edward Byrnes Cook, Charles McCulloh LeFew (has completed Course of Study), William James Elliott, and James Herbert Brown, Jr. (has completed Course of Study), having passed in Examination before the Committee on the Course of Study, their characters were passed, and they were advanced to the Class of the Fourth Year.

Henry Baker Smith, not having completed the Course, was continued in the Class of the Third Year.

Harris Magruder Waters, Missionary in Japan, not having appeared before the Committee on the Course of Study, was continued in the Class of the Third Year.

The Tellers returned with the result of the First Ballot for Reserve Lay delegates to the General Conference, as follows: Number of votes cast, 61; necessary to elect, 31.

The Bishop announced that, no one having received a majority of the votes cast, there was no election.

The Second Ballot for Reserve Lay delegates to the General Conference was ordered.

The Vote was taken and the Tellers retired to count the Ballots.

The Tellers returned with the result of the Fifth Ballot for Clerical delegates to the General Conference, as follows: Number of votes cast, 194; necessary to elect, 98. F. J. Prettyman received 118, E. L. Woolf 40, J. J. Rives 17, H. L. Hout 9.

The Bishop declared that F. J. Prettyman, having received a majority of the votes cast, was elected.

The First Ballot for reserve Clerical delegates to the General Conference was ordered.

The Vote was taken and the Tellers retired to count the Ballots.

W. H. Best was elected Assistant Secretary to attend the Tellers.

The Rev. Allen Carter, Assistant Secretary of the General Epworth League Board, was introduced and addressed the Conference.

The Tellers returned with the result of the Second Ballot for reserve Lay delegates to the General Conference, as follows: Number of Votes cast, 63; necessary to elect, 32.

The Bishop announced that, no one having received a majority of the votes cast, there was no election.

The Third Ballot for reserve Lay delegates to the General Conference was ordered.

The Vote was taken and the Tellers retired to count the Ballots.

The Order of the Day having arrived, QUESTION FOURTEEN of the General Minutes was called, viz., **What preachers have died during the year?**

The Conference united in singing Hymn No. 593—

"Servant of God, well done,
Thy glorious warfare past."

H. W. Kinzer led in prayer.

The Committee on Memoirs presented their Report.

The Memoir of C. D. Harris was read by F. J. Prettyman.

The Memoir of W. W. White was read by S. V. Hildebrand.

The Memoir of W. H. Sanders was read by T. M. Swann.

The Memoir of H. M. Strickler was read by W. E. Holley.

The Memoir of L. L. Lloyd was read by W. H. Best.

The Memoir of W. E. Miller was read by R. L. Fultz.

The Memoir of H. I. Stephens was read by J. H. Bean.

The Memoir of F. E. Hammond was read by C. L. DeLong.

Upon motion, the Report of the Committee on Memoirs was adopted by a Rising Vote.

The time of the Session was extended to receive the result of the First Ballot for reserve Clerical delegates to the General Conference and the Third Ballot for reserve Lay delegates.

The Tellers returned with the result of the First Ballot of reserve Clerical delegates, as follows: Votes cast, 184; necessary to a choice, 93. J. J. Rives received 98, E. L. Woolf 88, G. G. Martin 59, J. H.

Balthis 55, H. L. Hout 50, S. K. Cockrell 46, T. J. Lambert 41, E. V. Regester 43, W. S. Hammond 32, J. P. Tyler 32, C. D. Bulla 28, H. V. Wheeler 21.

J. J. Rives, having received the majority of the votes cast, was declared elected as a reserve delegate to the General Conference.

The Tellers returned with the result of the Third Ballot for reserve Lay delegates to the General Conference, as follows: Number of votes cast, 164; necessary to elect, 31. W. W. Millan received 38, W. T. Doosing 38, E. Chase Bare 26, James Walker 25, Lee Shaw 13, J. N. Maxwell 12, E. B. Jones 12.

W. W. Millan and W. T. Doosing, having received a majority of the votes cast, were declared as reserve Lay delegates to the General Conference.

The Bishop ordered the Second Ballot for Clerical reserve delegates and the Fourth Ballot for reserve Lay delegates to the General Conference be taken.

The Conference adjourned with singing and with the Benediction by Bishop Denny to meet this afternoon at 2.30 o'clock.

FOURTH DAY.

Afternoon Session.

September 28, 1929.

Conference met pursuant to adjournment.

Bishop Denny in the Chair.

The Conference united in singing Hymn No. 324—

"My faith looks up to Thee,
Thou Lamb of Calvary."

William H. Best led in prayer.

The Tellers returned with the result of the Fourth Ballot for Lay reserve delegates to the General Conference, as follows: Number of votes cast, 50; necessary to elect, 26. James Walker 31 and E. Chase Bare 29, having received a majority of the votes cast, were declared elected.

The Tellers returned with the result of the Second Ballot for Clerical reserve delegates to the General Conference, as follows: Number of votes cast, 138; necessary to elect, 70. E. L. Woolf 76, G. G. Martin 58, J. H. Balthis 42, S. K. Cockrell 36, H. L. Hout 33, T. J. Lambert 30, E. V. Regester 23.

The Bishop declared that E. L. Woolf, having received the majority of votes cast, was elected.

The Third Ballot for Clerical reserve delegates was ordered.

The Vote was taken and the Tellers retired to count the Ballots.

QUESTION THREE of the General Minutes was called, viz., **Who remain on Trial?**

Conrad William Jordan, John Franklin Owens, George Milton Bell, Charles Carroll Burruss, and Francis Henry Strieby, having passed in Examination before the Committee on the Course of Study and their characters being passed, they were severally advanced to the Class of the Second Year.

The name of William Harvey Gray was called, his character passed, but not having completed the Course of Study, it was moved that he be discontinued. The motion was lost and he was continued in the Class of the First Year.

The Tellers returned with the result of the Third Ballot for Clerical reserve delegates as follows: Number of votes cast, 119; necessary to elect, 60. G. G. Martin 66, J. H. Balthis 50, H. L. Hout 29, S. K. Cockrell 24, T. J. Lambert 17, W. S. Hammond 11, E. V. Register 10.

G. G. Martin, having received a majority of the votes cast, was declared elected.

The Fourth Ballot for Clerical reserve delegates was taken and the Tellers retired to count the votes.

A Resolution, from the Board of Finance, requesting the General Conference to continue the present plan of the Superannuate Endowment until the ten million dollars was raised, was presented, but, upon motion, it was not adopted.

The Tellers returned with the result of the Fourth Ballot for reserve Clerical delegates to the General Conference as follows: Number of votes cast, 108; necessary to elect, 80. J. H. Balthis (101), having received a majority of the votes cast, was declared elected.

The Committee on Memorials to the General Conference submitted its Report as follows:

On Changing Name of Discipline. Concurrence.

On Changing Boundaries, between the Baltimore and Western Virginia Conferences. Concurrence.

On Assistant Preachers. Concurrence.

On Size of Presiding Elder's Districts. Nonconcurrence.

The Recommendations of the Committee in regard to each Memorial and the Report as a whole was, upon motion, adopted.

The Bishop called F. J. Prettyman to the Chair.

The Report of the Commission on Budget was presented, read and, upon motion, adopted.

The following Resolution, signed by N. B. Harmon, Jr., S. V. Hildebrand, Wade Johnson, and W. F. Locke, was presented, read and, upon motion, adopted:

"Whereas, our Ministry is a connectional ministry, thus making possible the transfer of preachers from one Conference to another; therefore be it

"Resolved, that we hereby instruct the Committee on Ministerial Supply and Training to give to young men preparing for the ministry and attending other institutions of our Church than Randolph Macon, the same financial consideration they give those attending Randolph Macon."

The Report of the Committee on Southern Assembly was presented. Rev. Ralph E. Nollner, Superintendent of the Southern Assembly, was introduced and addressed the Conference in behalf of the Report; and, upon motion, the Report was adopted.

The Report of the Board of Trustees of the Home of the Aged and Orphans was presented, read and, upon motion, adopted.

The Report of the Board of Education was presented, read and, upon motion, adopted.

The Report of the Special Committee on the Time of Holding the Annual Conference was presented and read, and, upon motion, it was Laid on the Table.

The Report of the Committee on Conference Relations was presented, read and, upon motion, adopted.

Upon motion, it was ordered that when we adjourn, we adjourn to meet tonight at 7.30 o'clock.

Conference adjourned with the Benediction by F. J. Prettyman.

FOURTH DAY.

Evening Session.

September 28, 1929.

Conference met pursuant to adjournment.

F. J. Prettyman in the Chair.

The Conference united in singing Hymn No. 309—

"Amazing grace, how sweet the sound."

M. D. Mitchell led in prayer.

The Journal of the afternoon session was read and approved.

The Report of the Conference Treasurer was presented.

The Report of the Board of Finance was presented, read and, upon motion, adopted.

The Report of the Treasurer of the Board of Finance was presented, read and, upon motion, adopted.

The Report of the Sunday School Board was presented and read.

Mrs. W. H. Ballengee addressed the Conference in the interest of the Report.

Upon motion, the Report was adopted.

The Report of the Committee on Francis Asbury School and Summer Assembly was presented and read. Upon motion, it was moved to amend the Report by instructing the Committee to consider the feasibility of taking care of the Mountain Work at Front Royal Academy. The Amendment prevailed and, upon motion, the Report as amended was adopted.

It was moved to take from the Table the Report of the Special Committee on Changing the Time for the Meeting of the Annual Conference, but the Motion did not prevail.

The Report of the Woman's Missionary Society and the Report of the Corporate Board of Finance were presented and read and ordered to be published in the Minutes.

The following Resolution, signed by N. B. Harmon, Jr., Royal A. Rice, W. P. Good, Ernest T. Harrison, C. M. LeFew, Thomas Morgan, Palmer Eubank, J. Russell Corron, C. L. Reiter, F. L. Baker, W. M. Reynolds, James H. Brown, Jr., and W. O. Lutrell, was presented, read and, upon motion, adopted:

"Whereas, the Baltimore Annual Conference has a regulation covering the taking of examinations by the Conference undergraduates whereby it is ordered that the examinations of the Correspondence School shall be taken in the presence of another minister or person deputized for such supervision; and

"Whereas, the Correspondence School itself requires of each person taking this examination that he sign a pledge that he has received no help of any sort during the process of such examination.

"Resolved, that our special Baltimore Conference regulation, requiring the presence of another person, in taking these Examinations, be rescinded, as inconvenient and unnecessary. Provided, however, that nothing in this action be construed to interfere with such Regulations, as the Correspondence School itself shall provide."

A Resolution, signed by G. H. Fielding, Chairman, and F. T. Ridgeway, Secretary, of a Voluntary Organization, known as the Commission on Benevolences, was presented, read and, upon motion, adopted. (See appendix.)

The following Reports were presented, read and, upon motion, adopted:

Bible Board;
Committee on Sabbath Observance;
Board of Church Extension;
Treasurer of the Board of Church Extension;
Board of Temperance and Social Service;
Hospital Board;

Committee on District Conference Records;
 Treasurer of the Board of Missions;
 Board of Missions No. 2;
 Board of Missions No. 3;
 Board of Missions No. 4;
 Epworth League Board;
 Treasurer of the Epworth League Board.

QUESTION TWENTY-ONE was resumed. The Alexandria District was called and the characters of W. S. Hammond, G. H. Fielding, W. R. Hardesty, J. C. Dugger, L. B. Atkins, Homer Welch, W. H. Marsh, C. L. DeLong, O. L. Gochenour, S. V. Hildebrand, I. G. Michael, W. M. Compton, J. W. Seay, George Hazel, Glenn J. Cooper, G. D. Kidner, Paul L. Warner, Walter Smith, D. M. Brown, and C. B. Larrick were examined and passed.

The Baltimore District was called and the characters of C. E. Brandt, D. L. Fringer, R. D. McNeer, F. J. Prettyman, R. L. Wittigg, S. K. Cockrell, R. C. Meeks, J. M. York, L. S. Rudasill, J. H. Wells, W. H. Best, A. VanDevander, Wendel Allen, A. O. Lyons, J. H. Schooley, A. L. Harnesberger, L. H. Richcreek, George W. Cobb, J. A. Rood, C. I. Flory, N. B. Harmon, Jr., and L. B. Bobbitt were examined and passed.

The Lewisburg District was called and the characters of B. W. John, John Paul Tyler, D. A. Beery, L. S. Shires, R. D. Marshall, G. E. Pope, H. L. Hout, B. F. Wright, F. L. Morrison, T. M. Swann, S. R. Neel, W. J. Whitesell, H. A. Wilson, G. R. Fringer and G. G. Oliver were examined and passed.

The Moorefield District was called and the characters of E. W. Dolan, J. C. Spindler, Wade Johnson, C. L. Beard, J. W. Rosenberger, A. A. P. Neel, W. A. Clark, J. A. Johnson, W. W. Stevens, Jr., R. V. Whitehurst, C. W. Fink, J. D. Pope, W. G. Winton, D. R. Cleckner and L. L. Lowance were examined and passed.

The Roanoke District was called and the characters of W. D. Eye, E. W. Aaron, F. T. Ridgeway, J. H. Haley, C. J. Clark, H. L. Hoffman, M. P. Weikel, J. P. Atkins, H. P. Baker, W. F. Locke, F. M. Richardson, W. E. Holly, W. Lawson, G. G. Martin, W. C. Early, B. V. Switzer, E. A. Lambert, A. I. Orndorff, J. R. Wood, J. W. Leggett and William Thomas were examined and passed.

The Rockingham District was called and the characters of A. W. Groscup, E. A. Wilcher, F. B. Wyand, E. A. Roades, D. N. Calvert, E. W. Jordan, N. C. Rice, J. H. Bean, M. L. Fearnow, J. Harry Smith, W. A. Lynch, K. D. Swecker, J. B. Grimes, H. L. Coffman, R. C. Maxwell, W. H. Ballengee, C. M. Hesser, L. H. Smallwood, J. H. Pearson, H. C. Marsh, and W. S. Thomas were examined and passed.

The Washington District was called and the characters of H. L. Bivens, C. A. York, H. Q. Burr, J. J. Ringer, W. C. Smith, William Stevens, L. Hammond, D. L. Blakemore, C. H. Shaw, G. R. Mays, J. H. Billingsley, W. W. McIntyre, S. J. L. DuLaney, Frank A. Tyler,

William Clews, E. C. Beery, D. L. Snyder, J. C. Copenhaver, J. T. Myers, J. J. Rives, C. H. Cannon, W. A. Lambeth, H. R. Deal, W. D. King, A. B. Sites, and C. D. Bulla were examined and passed.

The Winchester District was called and the characters of R. L. Eutsler, J. D. Russell, W. D. Keene, C. T. Collyer, R. L. Fultz, C. E. Kirby, R. O. Hipes, C. K. Ray, J. B. Hupman, A. B. Sapp, F. F. Neel, E. W. Brubaker, C. C. Bush, R. B. Claggett, O. D. Lambert, A. E. Owens, G. K. Heydrick, S. C. Stickley, M. D. Mitchell, H. S. Coffey, and H. H. Sherman were examined and passed.

Upon motion, it was ordered that when we adjourn, we adjourn to meet Sunday night at 7.30 o'clock.

QUESTIONS Twenty-four, Twenty-five, Twenty-six, Twenty-seven, Twenty-eight, Twenty-nine, Thirty, Thirty-one, Thirty-two, Thirty-three, Thirty-four, Thirty-five, Thirty-six, Thirty-seven, Thirty-eight, Thirty-nine, Forty, Forty-one, and Forty-two were severally called and answered.

Conference adjourned with the Benediction by Rev. R. M. Wheeler to meet tomorrow evening at 7.30 o'clock.

FIFTH DAY.

Sunday, September 29, 1929.

Conference met pursuant to adjournment, and united in singing Hymn No. 1—

“Oh, for a thousand tongues to sing,
My great Redeemer's praise.”

G. G. Martin led in prayer.

J. Howard Wells preached, basing his sermon upon a portion of the prophecy of Isaiah.

Bishop Denny took the Chair.

A Collection was taken for the Custodian of the Building, amounting to \$45.73.

QUESTION EIGHTEEN of the General Minutes was called, viz., What Traveling Preachers and what Local Preachers have been ordained Deacons?

QUESTION TWENTY of the General Minutes was called, viz., What Traveling Preachers and what Local Preachers have been ordained Elders?

The Bishop presented the following Certificate to the above named Questions: “This certifies that I, Collins Denny, one of the Bishops of the Methodist Episcopal Church, South, after a sermon preached by me in the Armory in the City of Cumberland, State of Maryland, on Sunday morning, September the twenty-ninth, in the year of our Lord nineteen hundred and twenty-nine, did ordain each of the following Traveling Preachers to the office of Deacon in the Church of God, each of them having been elected to that office by the Baltimore

Annual Conference of the Methodist Episcopal Church, South, and each of them being presented for ordination to that office by H. M. Canter, an Elder, and also the Secretary of the Annual Conference mentioned above, namely: Mack Thomason, William Preston Saunders, Raymond Ledbetter Moore, Paul Russell Diehl, Arthur Woodley Hinton, and Peter Constant Helmtoller, Jr., and Arthur Leroy Hunter, Malcolm Lilly and Charles Carroll Burruss, the last three Local Preachers.

In this service, H. V. Wheeler, an Elder, read the Epistle. Immediately after ordaining the Deacons, named above, and assisted in the laying on of hands by H. V. Wheeler, named above, and S. V. Hildebrand, T. J. Lambert, and D. A. Beery, all Elders, I ordained each of the following Traveling Preachers to the office of Elder in the Church of God, each one having been elected to that office by the Annual Conference named above and each one being presented for ordination to that office by the Secretary named above, namely: William Preston Good, Thomas Morgan, Royal Allen Rice, Walter Milton Reynolds, John Russell Corron, William Oliver Lutrell, Ernest Taylor Harrison, Frank Lewis Baker, Jr., Elias Galloway Helmtoller, Charles Leslie Reiter, and Palmer Eubank; also Edward Henry Davis, a Local Preacher.

In this service, Charles Carroll Burruss, the Deacon named above, read the Gospel.

Done in the City of Cumberland, State of Maryland, this twenty-ninth day of September, in the year of our Lord nineteen hundred and twenty-nine.

Collins Denny."

SUBSTITUTIONS: H. V. Wheeler for C. M. Hesser and H. Sydenstricker for W. F. Locke were, upon motion, elected on the Board of Finance.

The Nominations for the Committees for 1930 were presented and, upon motion, elected. (See list.)

The Secretary was instructed to send a message of condolence to Charles Faidley Phillips because of the death of his father.

Upon motion, the Presiding Elders of the Lewisburg and Moorefield Districts were requested, upon their first round, to take a vote of the Official Members of each Quarterly Conference, upon the Change of Boundary between the Baltimore and the Western Virginia Conferences.

The following Resolution was presented, read and, upon motion, adopted by a rising vote:

"Resolved, that the Baltimore Annual Conference, in its one hundred and forty-fifth session, meeting in Cumberland, Maryland, does hereby extend its deep appreciation and cordial thanks to all those whose labors and thoughtfulness have made our stay here so pleasant and comfortable.

"To Rev. Wade Johnson, our host, and the people of his

Church; to the pastors and people of Immanuel, Trinity and Ridgely Churches; to brother E. Lee Shaw, Chairman of the Entertainment Committee and to all our friends and people who have aided them; to Saint Paul's Lutheran Church; to the Be'r Chayim Church Temple; to Kingsley M. E. Church and to Grace M. E. Church for the use of their buildings for the meetings of our Boards and Committees; to the Baltimore Sun, the Cumberland Morning News, and the Evening Times for their full and accurate report of our Proceedings and to all others who have contributed to the comfort of the Conference."

The Bishop announced the following Changes in Boundaries and Names:

CHANGES IN BOUNDARIES AND NAMES.

Alexandria District:

Change name of Ballston-Lee Heights to Ballston.

Baltimore District:

Divide Patuxent-Odenton into two charges, one named Patuxent; the other, Odenton.

Lewisburg District:

Take Dry Run from Epworth in Covington, and place on Callaghans.

Make new charge called South Covington, to consist of South Covington and Iron Gate.

Roanoke District:

Change name of Mt. Olivet to Fairview.

To Eagle Rock, add Glen Wilton and Bethel.

From Glen Wilton take Iron Gate and put with South Covington in the Lewisburg District.

Rockingham District:

From Collierstown take Elliotts Hill, and connect with Rockbridge in the Roanoke District.

Consolidate Rockbridge Baths and Collierstown and call the charge Rockbridge Baths-Collierstown.

Change name of Goshen to Goshen-Craigsville.

Winchester District:

Take Wesley Chapel from Toms Brook and put on Edinsburg.

From Shenandale take Providence and Mt. Carmel and put them under the direction of the White Post charge.

To Shenandale add Silver Grove.

To Toms Brook add White Chapel.

QUESTION FORTY-FIVE of the General Minutes was called, viz.,
Where are the Preachers Stationed this year?

The Bishop announced the Appointments (see appointments).

Conference adjourned sine die, with singing the Doxology and with the Benediction by Bishop Denny.

APPOINTMENTS.

1929-1930.

The Figures Refer to the Year of Appointment.

(Those whose names are in *italics* are supplies.)

(The Roman Numerals indicate the Class.)

Alexandria District.			
E. V. REGESTER, P. E.	3	Arlington—S. K. Cockrell	8
Alexandria—D. L. Snyder	1	Central—R. C. Meeks	3
Ballston—A. VanDevander	1	Epworth— <i>W. C. Sponaugle</i>	3
Chesterbrook-Langley— A. H. Shumate (II)	4	Frederick Avenue— D. L. Blakemore	1
Clarendon— Taylor Ave.—G. H. Fielding	5	St. Johns of Hamilton— L. S. Rudasill	3
Community Church— <i>C. F. Linger</i>	2	Sudbrook—L. B. Bobbitt	2
Del Ray—H. L. Hout	1	Trinity—J. H. Wells	3
East Fairfax—W. H. Gray (I)	1	Wilkens Ave.—W. H. Best	4
Fairfax—L. B. Atkins	3	Church Hill-Millington— Homer Welch	1
Falls Church—C. H. Cannon	1	<i>E. Davis Walraven, Jr. P.</i>	2
Fauquier—W. H. Marsh	2	Easton—W. R. Hardesty	1
Fredericksburg—E. W. Aaron	1	Freedom—W. A. Clark	1
Hamilton-Purcellville— O. L. Gochenour	2	Goldsboro—W. H. Ballengee	1
Herndon—J. C. Dugger	1	Howard—Wendell Allen	1
Hillsboro-Bluemont— I. G. Michael	2	Ingleside—C. W. Jordan (II)	2
Leesburg—W. M. Compton	2	Jarrettsville—J. H. Schooley	4
Loudoun—J. W. Seay	2	Mt. Airy—A. L. Harnesberger	3
Manassas—George Hasel	3	Odenton— <i>C. L. Robson</i>	1
Marshall—Glenn J. Cooper	2	Patuxent— J. E. McDonald (III)	2
Middleburg—G. D. Kidner	2	Perry Hall— <i>Hall Grosclouse</i>	1
Nokesville—C. B. Larrick	1	Queen Anne— <i>L. H. Richerck</i>	2
Occoquan—H. H. Hoyt (IV)	3	Reisterstown—George W. Cobb	2
Quantico—Paul L. Warner	3	Royal Oak-Tilghman— J. A. Rood	4
Remington— <i>C. M. Wright</i>	1	<i>J. P. Thompson, Jr. Pr.</i>	1
Stafford—Walter Smith	2	Trappe— <i>F. T. Fairbank</i>	5
Sterling— <i>J. M. Bell</i>	1	Wesley Grove—A. O. Lyons	1
Sudley—C. F. Phillips (III)	3	Editor, Baltimore Southern Methodist—N. B. Harmon, Jr.	
Warrenton—D. M. Brown	4		
West Fauquier— <i>G. W. Gill</i>	1		
Conf. Director, Superannuate Endowment—H. L. Hout.			
Baltimore District.			
T. J. LAMBERT, P. E.	3	Lewisburg District.	
Aberdeen—C. E. Brandt	2	G. W. RICHARDSON, P. E.	4
Annapolis—C. R. Curtis (IV)	1	Alderson—B. W. John	2
Asbury-Pasadena— R. D. McNeer	3	Alvon— <i>N. W. Russell</i>	3
Baltimore— Alpheus Wilson Memorial— F. J. Prettyman	3	Blue Sulphur— W. F. Hodges (III)	3
Andrew Chapel—R. L. Wittig	2	Callaghans—Palmer Eubank	5
		Clifton Forge—J. P. Tyler	2
		Covington— Epworth—R. A. Rice	2
		Granbery—D. A. Beery	2
		South Covington— L. S. Shires	1
		Durbin—E. G. Helmtoller	1
		Frankford—R. D. Marshall	3

Greenbank—G. E. Pope	3
Greenville—W. P. Good	1
Hillsboro—E. T. Harrison	3
Hinton-Belle Point—	
C. L. DeLong	1
F. H. Striely, Jr. Pr. (II)	1
Hot Springs—F. L. Morrison	4
Huntersville—	
A. W. Hinton (III)	2
Levelton—A. C. Pugh	2
Lewisburg—T. M. Swann	3
Marlinton—J. H. Haley	1
Paint Bank—G. D. Kiracofe	2
Peterstown—G. K. Heydrick	1
Richlands—W. J. Elliott (IV)	1
Riverview—To be supplied.	
Ronceverte—J. M. York	1
Selma—W. M. Reynolds	1
Talcott—L. O. Rose (I)	4
Union—G. R. Fringer	2
White Sulphur—G. G. Oliver	3
Williamsburg—E. W. Brubaker	1
Conference Missionary Secretary—John Paul Tyler.	

Moorefield District.

C. M. HESSER, P. E. 1

Alaska—E. W. Dolan	3
Augusta—J. S. Schwartz (II)	1
Burlington—J. T. Brown (III)	3
Capon Bridge—J. C. Spindler	3
Cumberland—	
Central—J. W. Leggett	1
Emmanuel—C. L. Beard	3
Trinity—J. W. Rosenberger	3
Elk Garden—H. B. Smith (III)	1
Flintstone—A. A. P. Neel	2
Franklin—W. J. Groah (III)	1
Frostburg—F. L. Baker, Jr.	4
Gainsboro—Charles Wagner	3
Garrett—J. E. Hodges	1
Hampshire—	
M. Thomasson (III)	2
Hardy—A. L. Hunter (I)	1
Highland—F. M. Lucas (IV)	2
Keyser—J. A. Johnson	3
Listonburg—C. G. Russell	3
McDowell—W. W. Stevens, Jr.	4
Monterey—R. V. Whitehurst	2
Moorefield—C. W. Fink	3
Morgan—G. M. Bell (II)	2
Petersburg—J. D. Pope	3
Piedmont—W. G. Winton	2
Ridgely—D. R. Cleckner	3
Romney—L. L. Lowance	4
South Fork—J. D. Saville	9
Springfield—C. H. Palmer	2
Wardensville—J. R. Corron	1

Roanoke District.

W. F. LOCKE, P. E. 1

Bethany—W. D. Eye	3
Blacksburg—F. M. Richardson	1
Buchanan—F. T. Ridgeway	2
Buena Vista—Wade Johnson	1
Cambria—Louis W. Griggs (I)	1
Catawba—To be supplied.	
Christiansburg—J. H. Hobbs	2
Eagle Rock—W. J. Whitesell	1
Elliston-Shawsville—	
J. H. Brown, Jr. (IV)	1
Fincastle—J. P. Atkins	3
New Castle—	
W. P. Saunders (III)	2
Newport—R. E. Musser (I)	1
Pembroke—Allan Gillis (III)	4
Roanoke—	
Belmont—S. R. Neel	1
Fairview—W. Lawson	2
Grace—C. C. Bush	1
Greene Memorial—C. K. Ray	1
Huntington Court—	
E. S. Sheppe, Jr. (IV)	1
Melrose—W. E. Holley	3
Raleigh Court—E. C. Beery	1
T. A. Jordan, Supernumerary.	
South Roanoke—W. C. Early	2
Trinity—H. Sydenstricker	1
West End—E. A. Lambert	2
Roanoke Circuit—	
E. B. Cook (IV)	4
Rockbridge—A. I. Orndorff	3
Salem—J. R. Wood	2
Vinton—J. H. Bean	1
Missionary to Belgium—	
William Thomas	
Missionary to Japan—	
George L. Waters (III).	
Missionary to Japan—	
H. M. Waters (III).	
Student University of Virginia:	
Eagle Rock Q. C., H. L. Hoffman.	
Student Emory University:	
Grace Q. C., J. F. Owens.	

Rockingham District.

H. M. CANTER, P. E. 1

Bath—J. L. Thomas	1
Blue Ridge—A. W. Groseup	3
Bridgewater—E. A. Wilcher	3
Calvery-Fishersville—	
F. B. Wyand	3
Churchville—B. F. Wright	1

Supernumerary.

Beall, John W.

Jordan, Turner A.

Superannuates.

Anderson, James A.
 Anderson, James M.
 Barret, A. Lee
 Beall, Oliver C.
 Buchanan, C. Harry
 Burgess, Oscar F.
 Coe, Henry S.
 Coe, W. P. Conway
 Dorsey, William B.
 Duffey, Jefferson W.
 Gaither, George W.
 Gover, William T.
 Griffith, Frank T.
 Hall, Norman N.
 Hamill, Henry P.
 Hawk, John C.
 Hawley, James M.
 Henderson, James L.
 Hedrick, James B.
 Henry, John B.
 Hildebrand, Simpson V.
 Homan, German O.
 Hooks, John C.

Keene, James S.
 Kinzer, Hamilton W.
 Kuhlman, John H.
 Lowance, William F.
 Mark, Charles W.
 Mitchell, John W.
 Myerly, Harry L.
 Parrott, B. Lee
 Potter, Charles L.
 Roane, Hamilton M.
 Sarver, Charles M.
 Shipley, John Lester
 Snead, Samuel R.
 Sutton, Charles B.
 Talbert, Wallace O.
 Thrasher, John C.
 Tyler, German H. H.
 Wheeler, Rufus M.
 White, G. Dorsey.
 Wilhite, John H.
 Wilson, Henry A.
 Waters, B. W.

SEMI-CENTENNIAL SERMON.

Baltimore Conference, September, 1929.

BISHOP COLLINS DENNY.

Deut. 4:9, 5:29, 32, 33; 10:12-15; 26:15-17.

Ps. 22:4, 5; 44:1; 78:1-7.

Jer. 6:16.

Looked forward to fifty years seems very long; looked back upon it is very short. One is reminded of the answer Jacob gave to Pharaoh's question: How old art thou? And Jacob said unto Pharaoh, the days of the years of my pilgrimage are a hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of my fathers in the days of their pilgrimage.

Fifty years ago the close of the war for Southern Independence was but fifteen years past, and ten of those fifteen years were the grievous years of Reconstruction. Imagination may at time be vivid, but that "Mistress of Error," as the great Pascal calls imagination, ever falls short of actual experience. We may imagine, but we cannot realize the all but over mastering pressure brought to bear fifty and sixty years ago on the preachers and people of this Conference, nor their calm courage. It seems to be but the simple truth that their firm determined stand saved much of the Methodism of this section. But for their self-denying lives, their choosing to suffer affliction with the people of God, their esteeming the reproach of Christ greater riches than the treasures the world can give, to unnumbered thousands the door of Methodism would have been closed. Few younger men of today will ever be able fully to understand the life and trials of the men to whom they owe their Christian heritage.

War is always and inevitably destructive of material possessions, of morals, of life. By war nearly every channel of a people's life is polluted. During war and after demoralization runs riot. In such conditions only an awakened conscience can bring a people back to righteousness of life, and moral living needs the motives dependent upon pure and undefiled religion to raise it from death. Throughout nearly every square mile the territory included in the Baltimore Conference was a battleground. Armies marched and fought, a mighty host lost their lives, a mightier host knew the pains of desperate wounds, others the weariness, the strain, the sickness incident to imprisonment. Homes, barns, bridges, mills, churches, were burned or wrecked. Domestic animals were few, and those few were lean and weak. The fields once carefully tilled were wasted and uncultivated; the fences were destroyed. Sorrow for the dead was well-nigh universal. Poverty was universal.

Many of our churches and personages were taken from us, and never returned. In many persons evil passions killed all spiritual life. Not

a few preachers and people sacrificed all consistency and with others who could not endure hardness as good soldiers of Jesus Christ left us, though it must not be inferred that all who refused to stand with us were unworthy. The best judgment of many true and honest men led them to stand against our Fathers. From such men we must not withhold our charitable judgment. They and we must give account to God the only Judge. Those men bore their burden in their prosperity as did our Fathers in their adversity. An outstanding trait of our Fathers was that they knew with clearness their convictions and the grounds on which those convictions rested, and they were willing to suffer for their convictions, and suffer they did.

If we would know from what we have developed we must not forget that from the close of the War to the end of Reconstruction a civilization died. There were some thorns in that civilization, but its roses were very beautiful and very sweet. That perished civilization gave to this country its greatest servants in State and Church. It is not necessary even to mention their names. The school children can give the names of those renowned in civil affairs. If the children in our Methodist homes cannot name some, many of the names of those through whom God preserved and blessed the Church, it is because as Methodists we are becoming recreant. That the very names of so many of our Fathers and their deeds should have vanished from memory is not to our credit. From the beginning of Methodism they were men who would not cringe before the clamor of the crowd, nor follow the beckoning hand of the flatterer.

The official minutes of the Baltimore Conference show that in 1856, the year in which the Conference was divided into the Baltimore and East Baltimore Conferences, the membership was 74,881. In 1866, the year in which our Conference came into the Methodist Episcopal Church, South, the membership standing with our Fathers numbered 11,883. All our people were poor, few of them could by their utmost efforts do more than to provide a scanty living for their families. The preachers were poor, some of them to my knowledge had the scantiest clothes. Those preachers published to the people and to the world that they held the people in their hearts to die and to live with them, to suffer with them and to participate in their poverty. By every token our Fathers demonstrated that they had the utmost confidence in the righteousness of their cause. Instead of abounding prosperity and ease openly offered them they chose hard poverty, instead of possessions of churches and parsonages they chose the spoiling of their goods, instead of large flocks in rich meadows they chose to tend the little flocks in the wilderness, instead of resounding applause they chose contumely and scorn. They had the trial of cruel mocking. They endured a great fight of afflictions, partly whilst they were made a gazing stock both by reproaches and afflictions; and partly whilst they became companions of them that were so used. But the Lord delivered them out of all their afflictions, and blessed them with such

amazing success that in 1880 our membership had increased more than two and a half times, and numbered 30,387. In fourteen years we had a gain in membership proportionately about as great as we have had within the last fifty years.

No nobler, no more self-effacing men, no more single-minded men, no more courageous men could be found than those Fathers of ours. Some of those men had ministered to the troops in the field as chaplains, some of them had fought in the ranks as soldiers. Here and there a man could be seen in the pulpit, clad—if clad it could be rightly called—in the patched uniform in which he had marched with Jackson or ridden with Ashby and Stuart. They had become accustomed to hunger and hardship, and they could continue to endure it, yea with joy they did endure it. In war they faced disease and death without flinching; in the cause of God with equal fidelity they faced sin and conquered.

In all ages, because of the weakness of human nature, some men have no ballast of true faith in them. They cannot truly say with Job, the root of the matter is found in me, or else their roots have been dried up beneath. Such men, being "dominated by things without them are lifted up or cast down as the scales of fortune turn" (I Burnett, History of the Reformation in England, 61). Our Fathers were not men of this kind, and we who have been enfranchised—unless we have willingly and wrecklessly thrown away that priceless gift—by the faith, the work, the sufferings, of those heroes of Christ, must not be so indifferent that we cannot be persuaded or lured to take an interest in their lives and work. Here we are today in the arena, with our blessed Saviour, willing, ready, offering to stand among us as we contend for His cause. Rising rows of spectators fill the amphitheatre. In that cloud of witnesses I see those with whom in my young manhood I worked. Through the mercy of God I intend to live here so that in the end by their side I may sit. The memory of them is to me no small strength.

Give a man convictions and let him hear the call of the heroic, and at any cost he will become a hero. Such were those Fathers of ours fifty and sixty years ago, and what we are today for good is under God almost wholly due to them. Truly this Baltimore Conference is a great body, "But to remain so she must remember it."

To understand even partially those men and their achievements we must know something of their convictions, their ideals, their supreme purpose, their spirit, their manner of life.

A careful study of the solemn resolutions and pastoral addresses which with unanimity they adopted and sent to the small, poor membership clearly show their convictions and their purposes. About ten years ago or less all these resolutions and pastoral addresses, taken from the Official Minutes of the Conference, were published in a pamphlet; but little or no attention was paid to it, and it is possible that few of you even heard of it. To that pamphlet, by request, I wrote the following foreword:

Samuel Johnson, in his "Journey to the Western Isles," says: "We are now treading that illustrious island which was once the luminary of the Caledonian regions, whence savage clans and roving barbarians derived the benefits of knowledge and the blessing of religion. To abstract the mind from all local emotions would be impossible if it were endeavored, and would be foolish if it were possible. Whatever withdraws us from the power of our senses, whatever makes the past, the distant, or the future predominate over the present, advances us in the dignity of thinking beings. Far from me and my friends be such frigid philosophy as may conduct us indifferent and unmoved over any ground which has been dignified by wisdom, bravery, or virtue. The man is little to be envied whose patriotism would not gain force on the plain of Marathon, or whose piety would not grow warmer among the ruins of Iona."

Thus spoke with truth and eloquence a man robust and great. Not natural scenery, but the deliberate sacrifice for reasoned conviction is the beauty that moves men most. Columba and his colleagues by patient continuance in well-doing kindled on Iona a light that brightened Scotland, and to this day little Iona warms the heart of the traveler whom comes to its shores. Patriotism feeds its vigor on the plain of Marathon, where once were poised, in doubtful balance the world's best hopes. There, that liberty and civilization might live, Callimachus and his comrades died.

Sixty years ago the men of the Baltimore Conference were tried as by fire, and nobly, though not without some groans, did they stand the test. The flames lit up their manhood and revealed pure gold. They were both wise and good, not better and more courageous than others; but were so situated, so encompassed, so beset with difficulties, that they were forced to act, and in their action laid bare their heroic souls.

The Conference faced complications perhaps unique in Methodism. More currents, diverse and strong, swept through that Conference than through any other. In its territory were included parts of four States—Pennsylvania, Maryland, West Virginia, and Virginia. In these States, customs, laws, differed. There heated and fierce sentiments struggled for the mastery. To hold its ground and do its work the Conference was forced to think intently and long, to be loving and yet firm, to maintain its balance with calmness and courage, to find and to follow the will of God. Entanglements, difficulties, perplexities, dangers; God uses these to lead serious men, able men, good men into light. Not by the undisturbed, unbeset, quiet thinker is the difficulty seen and solved. Not smothered in lace, but rocking in fire is the cradle of truth to be found. While scorched by the heat of contending Corinthian factions Paul wrote his Psalm of Love, and amid the discords of error and denial he wrote the Oratorio of the Resurrection. The wrestler in the night comes from the contest a limping victor crowned with the wreath of a God-given name. Let

us not be so concerned with the limp in his leg that we fail to see the light in his soul.

Over the territory of this Conference armies marched and fought, while camp followers plied their trade. There were Manassas, the Shenandoah Valley, Sharpsburg, Fredericksburg, and but recently Gettysburg. When brothers fight they light a burning fiery furnace. In that war brothers fought. In 1866 the country was a desolation and Reconstruction had entered on its Reign of Terror. The fires had ceased to burn only because there were no more mills and barns and homes to feed its flames. Crows fled in hunger from fields that once bloomed in plenteous harvests. While children hunted for the crumb which fell from the poor man's table, it is small wonder that some bitter words fell from the lips of the righteous Job suffering from the provocation of the friends of his prosperous days. Charity is a jewel that seldom finds place in the crown of the victor.

These records are re-published not only to acquaint the sons with the history of their Fathers, but also, because they contain a great truth now obscured, a truth needing proclamation in this our troubled day.

The men of the Baltimore Conference saw a truth now in eclipse. They saw that our Lord would not, and that His Church should not, be forced to become entangled in political, or even in civil affairs. He fed the exhausted, hungry thousands, but He resisted them and left them when He perceived that they would come and take Him by force to make Him a king. He laid down the eternal and immutable principles of morality, honesty, duty, love, but He refused to be a judge or even a divider among the people. More than once He said that He did not come to judge the world, but to save it. If the Head of the Church refused to be drawn into such matters, can the Church, His Body, expect to find there its legitimate sphere of action? In every age men have striven, some ignorantly and honestly, some knowingly, to use our Lord and His Church to fulfill their own ends. It is certain that our Lord will not thus be used. Not a few brethren, able, earnest, godly, seem to suppose that because a question involves morals it therefore comes within the legitimate sphere of the Church, as the Church, of a Conference in its Conference capacity. If that were true the functions of Church and State would merge, for every affective relation between any two persons is moral. These Baltimore Conference brethren of the sixties and after were illuminated to see and empowered with courage to declare that the sphere of Caesar was not the sphere of the Lord's Church, that between temporal and spiritual sovereignty there exists a deep and broad distinction, and that while the two are not opposed they do not merge. He is a poor, or at least an ignorant Christian who does not take his Christian principles into all departments of his life, politics included; but he should not try to take the Church as the Church into politics, even though he may show that the political question is a moral question.

While civil and spiritual duties should not and for the true Christian cannot conflict, political circumstances do not quench, they should not even compromise his spiritual life.

The man of the Baltimore Conference did not forget those words of the Lord Jesus, spoken as He entered into the shadow of the cross: "My kingdom is not of this world." It does not have its origin in civil or in any earthly forces, never has it found, not ever will it find in those forces its support. As citizens, especially American citizens, we can meet together and band together and work together for every righteous cause. Can we rightly put the Church as the Church of God, a Conference in its Conference capacity (that is, an organ of the Church of God), into politics, or into any sphere other than the spiritual sphere?

From my infancy the men of the Baltimore Conference were known to me, not a few of them known personally and well. Often by my father's fireside in my presence what they did and why they did it was discussed. From my memory their triumphant prayers have not faded. Who that ever heard Norval Wilson pray can forget it? Like Jacob he halted on his thigh, and like Jacob he was a prince who had power with God and with men, and prevailed. He had known my Mother from her birth, lived close by and came often to our home, was to her always gracious and as tender as a father. When he said Amen, Mother's cheeks were always wet, and for us all the house was near to heaven.

The fame of the act does not make the hero, but the daring, the nobility, the involved and endangered and protected principle, and the sacrifice of the man. These men, more than the men of the Stonewall Brigade, living and limping all around me and shining in the glory of their deeds, were the heroes of my youth. They are heroes with me now. From the time I was old enough to understand their principles, I saw that in the main they were true, especially that "politico-ecclesiastical confederations" were false. Through the passing years I have kept his faith, and by God's help will keep it to the end. How gloriously, how heroically, how sacrificially, with what labor, these men sought the truth and sold their all to buy it?

"Truth indeed came once into the world with her Divine Master, and was a perfect shape most glorious to look on; but when He ascended, and His Apostles after Him were laid asleep, there straight arose a wicked race of deceivers, who, as that story goes of the Egyptian Typhon with his conspirators how they dealt with the good Osiris, took the virgin truth, hewed her lovely form into a thousand pieces, and scattered them to the four winds. From that time ever since, the sad friends of truth, such as dost appear, imitating the careful search that Isis made for the mangled body of Osiris, went up and down gathering up limb by limb still as they could find them. We have not yet found them all, nor ever shall do, till her Master's second coming; He shall bring together every joint and member, and shall mould them into an immortal feature of loveliness and perfection."

Hear a portion of the pastoral address issued by this Conference in 1866: "The Church, South, has no material benefit to give us. They are, as we are, very poor! A partnership with them is a communion of distress, a fellowship of suffering. Now we ask men to explain our conduct, upon any other principles than those whose inspiration comes, from the things that are invisible and eternal. The reply of course will be, that political sympathies determined us. But the accusation is false. The Methodist Episcopal Church, South, is in this respect, a noble monument of Christian consistency. Neither her General Conference, nor her Annual Conferences, nor her Bishops, have presumed in the name of God to cheer on resistance to the Federal Union. Not one word of that Church has committed her as a party to a merely secular strife. It was her aim to hold up the Cross in the midst of the war of human passions—to keep a living coal on the altar of God amidst the very floods of revolutionary deluge, and to exalt the crown of Christ, the higher, as popular idols were lifted up. This we also in our lot ever essayed to do."

"We believe that Christ's Kingdom is not of this world. Evil and only evil has ever come from every ecclesiastical departure from this fundamental truth. We believe that from this truth the Southern Church has not gone away, but is on her way to spirituality and usefulness. We believe that she comes out of the wilderness leaning only on Christ, and her eye is single. Men whose work is to know only Jesus, to preach only Jesus, to count all things but loss for his name cannot hesitate which of the two proffered associations to accept. We have made our choice with a unanimity, which of itself, is a demonstration of its propriety. And now we come to you. Will you receive us as before in your confidence and love? We are all coming. Scarcely a man has withdrawn to secular employment; a fact as surprising to us as to you. We are coming to take our wonted places as your preachers and pastors. Perhaps, when you receive us, you must go away from the houses of God you have built, from the graveyards you have enclosed around your fondly remembered dead. You must give us as you can of the little oil and few cakes that you have. Temporally you will be poorer for your love of us. In all worldly respects you will find us anything but profitable. But we know you, and God knows both you and us. We solemnly and fearlessly appeal our cause to Him. With regard to temporal things, He shall think for us. We by His help will think of things that minister to salvation. 'We trust not,' brethren, 'in ourselves, but in God which raiseth the dead; in whom we trust that He will yet deliver us; ye also helping together by prayer for us. For our rejoicing is this, the testimony of our conscience, that in simplicity and Godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world and more abundantly to yourward. For we write none other things than what ye read or acknowledge, and we trust you shall acknowledge even unto the end; as also ye have acknowledged us that we are your rejoicing even as

ye are ours in the day of the Lord Jesus, and in this confidence we are minded to come to you.' That you will receive us we know. That God will bless us, we believe. That we shall be instruments in His hands to spread scriptural holiness over these lands is our only desire and cheering anticipation. 'And having this confidence,' brethren, 'we know that we shall abide and continue with you all for your furtherance and joy of faith; that your rejoicing may be more abundant in Jesus Christ for us by our coming to you again. Only let your conversation be as it becometh the Gospel of Christ; that whether we come and see you, or else be absent, we may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the Gospel; and in nothing terrified by your adversaries; which is to them an evident token of perdition, but to you of Salvation, and that of God. For unto you it is given in the behalf of Christ, not only to believe in Him, but also to suffer for His sake; having the same conflict which ye saw in us and now hear to be in us.'"

"Humble yourselves, therefore, under the mighty hand of God, that He may exalt you in due time, casting all your care upon him for He careth for you. But the God of all grace, who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, establish, strengthen, settle you. To Him be Glory and Dominion forever and ever. Amen."

"Finally, brethren, we exhort 'you to study to be quiet, and to do your own business,' abstaining from all controversy and strife, believing that 'in quietness and confidence shall be your strength.' Maintain a steadfast adherence to the economy and usages of the Church, as transmitted to us by our Fathers, and embodied in our Book of Discipline."

"Procure good and useful books for the instruction of yourselves and your families. Train your children carefully, by means of Sabbath Schools and otherwise, that in due time they may become pillars in the temple of our God. Prayerfully study the Holy Scriptures, and devoutly attend upon the Ministry of the Word. Withal make it a matter of conscience to supply the wants of those preachers who are appointed to labor in your midst. We be brethren. Let the connectional principle be maintained. Thereby shall we mutually aid one another, and promote the interests of our common Christianity."

"Now the God of Peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the Everlasting Covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight through Jesus Christ; to Him be glory forever and ever. Amen."

In addition to the fact stressed so strongly by our Fathers that the Church as the Bride of Her Lord, that a Conference in its capacity as a Conference, has no duty to touch matters political, our Fathers saw clearly and followed closely the injunction that they must endure hardness as good soldiers of Jesus Christ. They did not entangle

themselves with the affairs of this life, nor did they shirk their duty. They did not shun to declare all the counsel of God. As they were in duty bound to charge the people that as Christians they must be subject to the powers that be, to obey magistrates, to submit themselves to every ordinance of man for the Lord's sake, so they did. While they proclaimed the duty of all men to live at all times soberly, righteously, and godly in this present world, that no one who was guilty of adultery, drunkenness, and such like, could inherit the Kingdom of God, yet were they men of one work. This one thing they did, forgetting those things which were behind, and reaching forth unto those things which were before, they pressed toward the mark for the prize of the high calling of God in Christ Jesus. Most of them were in intellect and learning ordinary men, but the ordinary man who puts Christian character above wealth, above learning, above position, and devotes himself wholly to the highest life, becomes an extraordinary man, a very giant.

There is time to touch but one other characteristic of those Fathers—their whole-souled devotion to the truth of God as expounded by Methodism. Scepticism, agnosticism, modernism, unitarianism, tampering in any manner with the truth of God, was not so much as named among our Fathers. They stood firmly, unitedly, for the truth of God as set forth in His word, and expounded in the standards of our Church. Whatever else those men lacked not one of them gave even the slightest ground for any question of his doctrinal soundness. In those not so distant days ordinary words had not lost their meaning. At that time and later there seemed to be no occasion to apply those words of the Greek genius, Thucydides, who speaking of the dishonest act of men in using words of one clear, well understood meaning to suppress the truth, says, "Such things are likely to occur so long as human nature shall be the same as it is now" (Timayenis, History of Greece, page 321). In our day this has occurred and is indeed too common a practice. It must not be understood that it is a new practice, just as the heresies of our day are not new. Only ignorance supposes them to be new. Anyone willing to read the books written nearly two thousand years ago can find them.

Do you tell me that this is a rash, an exaggerated statement? Then hear but one sentence to be found in the *Octavius* of Minucius Felix (5-13), who appears to sum up an oration delivered by Fronto of Cirta, the teacher of the Emperor Marcus, who began his reign in 161 A. D.: "Nature is blind and works by fixed laws without regard to the goodness or badness of men" (1 Gwatkin, p. 182). Is not that a modern cry? Substantially you can read that statement in the most recent books and papers. In some circles it is proclaimed as if it were an axiom. Within the present decade has been published a book, used as a textbook in institutions of learning, from which I quote the following statement: "The belief in a fixed and natural order and the reign of law has come up in the last two hundred years, not by

favor of the clergy, but in spite of them" (Edward A. Rose, *Principles of Sociology*, p. 682). When he wrote that he forgot that Fronto about 1800 years ago had made the same statement.

Plutarch, in his life of Solon, says, "That the Athenians used to qualify the harshness of things by giving them softer and politer names, calling tributes contributions, garrisons guards, and prisons castles."

Men seem to be using the language of heaven to mislead their hearers and to corrupt the truth of God. It ought to be perfectly evident that a change of name makes not the slightest change in the nature of that to which it is applied. To call drunkenness *conviviality* does not change the nature of drunkenness, nor does it make drunkenness any less a damning sin. Moral qualities are not changed by any possibly juggling of the alphabet.

Homer puts into the mouth Achilles—no saint even as judged by Greek standards—these words, to which we in this day need to give heed: 'Hateful to me as the gates of Hell is he that hideth one thing in his heart and says another' " (Il. ix, 312).

Before a man can consent to proclaim as a truth what he denies in his heart he must have strangled his conscience, killed his self-respect, blinded the eyes of his understanding, and seared his soul.

With boldness and assurance those Fathers of ours spoke the truth their hearts gladly received. They knew that "truth had superior rights, and that the world must adapt itself to Truth, not Truth to the world" (Amiel quoted by Cross in *Socrates, the Man and His Mission*, page 272). Like Socrates, "They were kings of themselves with something sublime in them" (Cross, *op. City*, p. 105).

They believed and preached that all men were sinners; that all stood in need of the forgiveness of sin, which could be found alone in repentance toward God and faith in our Lord Jesus Christ. They had found in their Lord the motive power that influenced themselves, and heartily they believed that He and He alone could give the needed motive power that could influence the man, and the mass of the people. They found in the Bible what we find, what Christian men men have found in every age of the Church, a book filled with "enthusiasm for humanity," a book that brought a revelation of God who is no respecter of persons, a book that is the one bond between the well-to-do and the very poor, the esteemed and the lowly, the cultured and the rude, a very net that enmeshes all humanity.

Do not suppose that fifty years ago the Bible was not attacked. It was attacked with scorn and bitterness, and these attacks were an unintended testimony to the Word of God. The men who made the attack claimed scholarship, genius, intellectual leadership, and the claim was readily admitted. In that day as in this "many spirits were abroad, more were issuing from the pit; the credentials which they displayed were then as they are now, the precious gifts of mind, beauty, richness, depth, originality."

Our Fathers were not indifferent to these attacks, but they knew as we know, that if our Gospel were false, "powerless, without influence; if men could even shake themselves personally free from the influence of the Scriptures, those Scriptures would then be regarded with philosophic indifference; with that calmness with which thinking men profess to study the problems of human life."

No man takes time or interest to attack the Zend-Avesta, the Koran, or any of the sacred writings of the false religions, or if they should, no attention would be given to the attack. Our Bible has never been free from assault. Before the birth of our Lord, Antiochus Epiphanes tried to rid the world of this old Book by burning all the copies he could find, and putting to death those who possessed them. In 303 A. D. Diocletian, the Roman Emperor, tried the same scheme. Indeed down to the middle of the 16th century this was done even in England. Our Bible has long been accustomed to fire, and those who hold to its precious truths have been accustomed to all manner of attacks. The pathway of the true followers of our Lord has always been up-hill, often steep, rugged, and a pathway of struggle. Those who cannot endure the journey with the help God gives drop out. We must, through much tribulation, enter into the kingdom. He has studied his Bible with little profit who has failed to see that everywhere, in all times, the Church of God must endure fierce controversy; and he has read this precious old Book with little attention who has failed to read the promise of ultimate victory. In every age of the Church there have been those who have dug her grave and published her obituary. This was true fifty years ago. Many times have I heard those who thought they knew, and would have been glad to make their announcement true, proclaim that our cause was dying; but Christianity is not dead, nor dying. We have an abiding faith that so long as our Methodism is true to our Lord she cannot die. Should she prove false to Him, her death would be a blessing to the world.

If the preparation for our Methodism and its glorious continuance for two centuries had led on to nothing, if after all these years it had proved incompatible with continued and abiding progress in spiritual life, with progress in pure morality and Christian civilization, if the people to whom we have ministered and whom we have gathered into what we truly believe to be the fold of God, if those people had stagnated and fallen behind others in moral living, good government, in law, in industry, in power, in love of truth, in the pure and ardent quest of the knowledge of God, and in whatever else ennobles our nature, if progress in all that is just, and honest, and true, and lovely, and of good report,—if all this became possible only as man broke away from God, and if as it became corrupter it resulted in human excellence and human happiness, more than does a more exact conformity to what is taught in Scripture and has been believed and practiced among us, then could we say that God has not been with us. Where men are ignorant, coarse, debased, immoral, degraded; where bad

government, false doctrines, lives of crime, unite in lowering the moral condition of the people; where not true and undefiled religion but superstition or religious indifference sways the mind of the mass of the people, there the conscience being dethroned from its rightful power and manifest authority, the influence of Christianity can be but nominal, indeed may be dead. Always where faith is strongest, where nearness to our Lord Jesus Christ is closest, there the light is brightest, there life is purest. This Bible of ours claims to be the voice of God to the soul of man. It speaks to all men with authority, only however upon one subject, but that the one great and momentous subject which vitally concerns us all. St. Paul says in his epistle to the Romans "whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope." Our Lord tells us that it is the Father's good pleasure to give us the kingdom, that the Scriptures we search show us the way and promise us the guide to eternal life, and that they testify of Him. This book tells us what no other book tells us or can tell us. (No little of what immediately proceeds is adapted or verbally taken from R. Payne Smith.)

That early great opponent of Christianity, Celsus, in his **True Word**, about 161 or 178 A. D., from whom so many of the skeptics of today draw their taunts and arguments, scornfully puts into the mouths of the Christians these words: "Let no man come to us who is learned, or wise, or prudent; but whoso is stupid, or ignorant, or babyish, he may come with confidence. The only converts we care to have (or indeed can get) are the silly, the ignoble, and the senseless, the slaves, the women and the children,"—in a word, the contemptible of every sort. (Origen c. Colsum, 111, 44.)

Here is a heathen echo of the Saviour's thanks that the Father had hidden those things from the wise and prudent, and revealed them to babes, and of St. Paul's avowal that not many wise men after the flesh, not many mighty, not many noble, had yet been chosen. It is the glory of the Gospel that it overlooks all differences of birth, and wealth and learning in its direct appeal to the image of God in fallen man. He that came to save the world was bound to gather in its outcasts; and he would have only convicted himself of falsehood if he had brought no call of love divine to the weary and heavy-laden, the oppressed, and despised of every sort." (1 Gwatkin, p. 174). "Christianity is no heritage of the rich, the studious, the learned: it is common property, belonging as much to the cottage and the village as to the cloister and the university." (R. Payne Smith, p. 18).

With increasing frequency we are told that "all scholars are agreed" that our Bible is untrustworthy, not to be fully accepted as either genuine or authentic, that its several books are each a patchwork, and a very poor patchwork; and we are expected to follow the proclaimed "scholar" rather than those whom we believe were inspired of God. Our Fathers were also told of the agreement of the scholars in their

day. Today as long ago the kings of scholarship set themselves, and the rulers of learning take counsel together against the Lord and against his annointed, saying, "Let us break their bands asunder, and cast away their cords from us."

We must not despise the scholars. We owe them too much that is valuable, though we are much disturbed that what one day they pronounce certainty, they frequently throw into the scrap heap of error another day, for example, the Daltonian atom of our College Days.

Every one who has read widely enough to entitle him to a hearing knows that all scholars have seldom agreed. A reading of Sir Thomas Browne's *Inquiries into Vulgar and Common Errors* would help many who are more ready to speak with assurance than they are to endure the toil, the study and thought necessary to qualify them to break their silence. Perhaps Aristotle's assertion that bodies fall quickly or slowly in proportion to their weight is one of the most outstanding examples of the agreement of all scholars. It was believed and taught till Galileo disproved it by an experiment at the Leaning Tower of Pisa—a period of more than 1800 years. To this day we need to treat many of these proclaimed "scholars" as "Paper Philosophers," as Galileo called them. Great as was Aristotle, one among the few intellectual wonders of the world, and to whom I gladly acknowledge myself as a deep debtor, he could blunder as badly as many moderns. In his *History of Animals* he tells us that the back of the brain is empty, and that women have but one suture in the brain and that placed in a circle. (Fowler, p. 262).

While it is a mistake to suppose that "all scholars are agreed" in the rejection of our Bible as the message of God to man, or of large portions of it, or in wresting its plain teaching to an interpretation that could not possibly have been the meaning of its authors, we can, amidst the intellectual, moral, and religious revolution of this present time with firm courage and determination fight the good fight of faith. We can consider the results through the centuries of the lives and works of those who have found and followed the Lord revealed in our Bible, as well as consider the results through the same centuries of the lives and works of those who have rejected Him, or tried to dethrone Him. Here is a field in which we can apply the principles of all scholars who have written on recognized methods of proof, Aristotle, Bacon, Descartes, Newton, Herschel, Mill, and many others. Great results must have great and adequate causes. What a set of audacious deceivers must have been the Prophets and Apostles, or if you will the writers of these books of our Bible, be they whom you please, and the unnumbered multitude of those who have lived and worked and died in the faith! Considered as self-deceived, or as wilful deceivers, they were the ablest men in the history of the world. They have changed the laws and the religion of the recognized civilized nations of the world. Those men in power of personal influence, in ability of organization, in unbroken determination, in total abandonment of self, in suf-

fering life, oft in agonizing death, laid the foundation and built up our superstructure. Out of the debased mire of the lust and cruelty of the pagan life of the Romans, they bullded Christian character, and molded sacred vessels of charity. They transformed the savage Barbarians into meek followers of our Lord, and made them the conquering scholars of the world. But for our Christian religion some of the very men who today pour their scorn on our Lord would have been as were the painted, naked savages of our ancestors.

Of our Bible we can say, either this is God's message, His revelation to us, or it is the message of men who were so ignorant, so deluded that they honestly supposed they were divinely commissioned to speak authoritatively in God's name, or they recklessly and blasphemously foisted on the world what they knew was false. That any man should set himself up as a competent and final judge of what is to be accepted, with no fact on which to depend save his own vain personal opinion, is to take a position on the most important matter of life and eternity that no man of serious character and intelligence of mind can take. Does any one of us believe, or going further assert, that he has the qualifications to select from the Gospels and Epistles the genuine words of Jesus and His attested Apostles, to identify what is false and reject it? To use the rather undignified and coarse words of Keim in his *Life of Jesus*: Can any man sit at the entrance of these Gospels and distribute the admission tickets and the programmes? (Quoted in 3 Zahn, 327). What saint, prophet, philosopher or scholar ever dared to say the words that Jesus said: "If it be said that perhaps Jesus never uttered these words—choosing any or many of His wonderful words for rejection—then it may also be said that perhaps He never uttered any of the words attributed to Him. We have the same authority for what is accepted as His as for what is rejected as not His. History becomes impossible if we are to admit evidence that we like, and refuse evidence that we dislike" (Plummer on John 8:29).

This we know from history that "Christian life has never reached a high level without widespread knowledge of the Bible. And if those writings lack the polish of the drawing-room, they were free from its vitiated tastes. It is a sorry affectation to despise the New Testament and admire Apulius." (First Cwatkin, 176), to step from the rock of purity of the teachings of our Lord and His Apostles to the mire of foulness of that revolting writer.

Very strong indeed is the power by which all of us are liable to be swayed, that of keeping inconvenient facts out of sight. "Let us not forget that much, very much of what is called progress, is the removal of what was once believed to be true and good, but is now obsolete, erroneous, worn out and decayed" (R. Payne Smith, 26). Judge this book and the Church of God by their fruits. If the fruits have been good, if multitudes of our people have lived pure, clean, holy lives, then this tree has been nourished by God.

Our Bible in which we continue to trust as the revealed word of God does not lead us to expect on this earthly journey a comfortable easy trip. We are told plainly that to win everlasting life, to hear at the end the trumpets sounding on the other shore, we must be content to suffer tribulation, to strive, to labor, to bear the cross, to fight the good fight of faith. If we look for the wide gate, the broad way, the acclaim of the world, the flowery bed of ease, we shall surely fall of peace here and of a welcome into the Mansions of the Blessed.

All of us know the stress and storm of the day in which we live. We know the attacks from without on our God and His Christ; we also know what is harder to bear, what is far worse, the corruption from within. "These corruptions weaken the influence of the true and only Church of the living God, the Church universal, prevent its increase, and shock our moral sense far more than any attacks from without." Many times in many lands the professed Church has become doctrinally corrupt, the people immoral beyond belief and the speedy fall of Christianity seemed to be inevitable. Reformation has very many times followed close upon the heels of doctrinal corruption. Remember that in May, 1736, the great Bishop Joseph Butler wrote in the "Advertisement" with which he opens his masterly Analogy: "It is come, I know not how, to be taken for granted by many persons, that Christianity is not so much as a subject of inquiry; but that it is, now at length, discovered to be fictitious. And accordingly they treat it, as if, in the present age, this were an agreed point among people of discernment; and nothing remained, but to set it up as a principal subject of mirth and ridicule, as it were by way of reprisals, for its having so long interrupted the pleasures of the world." Two years later to the very month Wesley was converted. If the future can be judged by the past, God will soon send an Athanasius, a Chrysostom, a Wycliffe, a Huss, a Luther, and a Wesley, to restore the breaches, to preach the gospel to the poor with the Holy Ghost sent down from Heaven. Let us be ready with a welcome for such a Heaven-sent messenger.

While our eyes ache to see the man God is preparing to lead His people, we must not be idle. Our God has work for us. We can do something to clear the ground of its rank growth, and prepare it for the good seed. We can guard our coal that it be not quenched, yea, we can by our devotion and faithfulness keep the fire alive and bright. God will not desert those who are willing to give themselves to Him.

We have many things our Fathers lacked. We have a membership of 91,161. We have commodious Churches and comfortable parsonages, and quick transportation over good roads; but these are as dust in the balance compared with what our Fathers possessed—the presence and guidance of God. All they had is offered to us, and all will be given to us if we be willing to take it and use it for His Glory.

Our people are ready to hear the Gospel and to follow us if our lives clearly show that we are wholly given up to God. No day within

my span of life has shown a greater readiness to hear the Gospel than this present day; but it will not hear an unbelieving clergy and never would. No greater curse can fall on any people than to have professed messengers of God who are willing for any reward, or to avoid any suffering, to use substitutes for the Gospel. Christianity cannot possibly survive the apostasy of the preachers, and when the world, the flesh, and the devil, have supplanted the faith that once flamed in the soul and the peace that once ruled in the heart, weariness and wretchedness come with their canker.

Brethren, our Fathers call us to the Lord in whom they joyfully trusted, to His work to which so many of them gave themselves without stint, to make known to all the people the inheritance of truth which comes to us through them, not to be neglected or wasted but to be transmitted untarnished.

Our Christ is the author of eternal salvation unto all them that obey Him, that is a "final salvation, which has no peril beyond; all that salvation can mean is secured by Him" (Death of Christ, p. 237). We are not to lay again the foundation of eternal judgment—"A judgment which has the character of finality from which there is no appeal, beyond which there is no fear or no hope" (op. cit. 208), for that foundation is not in those things of which the Lord speaks in the prophet when He says, "yet once more I shake not the earth only, but also Heaven. And this word, Yet once more, signifieth the removing of those things that are shaken as of things that are made, that those things which cannot be shaken may remain. Wherefore we, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear."

Our Fathers dwelt continually on the blood of the everlasting covenant, that is, "In the death of Christ a relation is constituted between God and men which has the character of finality. God, if it may be so expressed, has spoken His last word; He has nothing in reserve; the foundation of the kingdom which can never be removed has been laid" (Op. cit.).

These are some of the things for which the men of the old Baltimore Conference stood, and in the faith of which they died. They gave me a place among their goodly company, and trusted me with their torch of light, charging me to guard that Truth. After fifty years of trial I am but more firmly convinced of the truth of that which those messengers of God taught me, and when I meet them up there I can tell them that I tried to carry on the work to which their lives were devoted. The torch those men of God gave me I pass on to you. Keep it burning, brethren, and hold it high. Most of those men have gone home to God. I saw their life, I heard of their death, and it was the death of the righteous. May my last end be like theirs.

It has been a joy, and I believe an honorable pride, to be a member of this Conference. By your confidence you have strengthened me. by your co-operation you have held me up, by your sympathy you

have cheered me. To my faults and weaknesses you have been most charitable. Always you have treated me far better than I deserve, and in the presence of God I can avow that I have truly loved you. It has been a life-long regret that I could not give you better service, but I have honestly and continuously tried to give you the best that was in me. God bless the dear old Conference, and may her future outshine her past.

LETTER FROM REV. J. W. DUFFEY, D. D.

Washington, D. C., September 21, 1929.

Bishop Collins Denny,
Cumberland, Maryland.

My dear Bishop Denny:

Extreme illness deprives me of the pleasure of greeting you in person and congratulating you on the threshold of your fiftieth year in the Conference. I recall when you were "voted in" with no dissenting voice, and have personal knowledge of your growing influence in the Conference and the liberal share you had in the important work of the church. I hope you may be spared many years, "toiling on," in the good work.

It would have been a pleasure to look over the "Old Baltimore" Conference assembled again for business and to have some fellowship with my brethren.

Meeting in Cumberland recalls the fact that my first appointment as "Preacher in Charge" was to that city. I had served two years as junior but was not in charge of a church until sent to Cumberland.

Our church building was located on the corner of Center and Union Streets, and we worshipped in the basement for a year and a half until the auditorium was completed. Bishop Kavanaugh preached the opening sermon. My two years were followed by Rev. George H. Zimmerman and his two years by Rev. J. Asbury Regester, brother of our E. V. Regester. Brother Regester's opening ministry made a most favorable impression, and before six months had passed the church had the best prospect for success it ever had.

But about that time a financial panic, as a northern blizzard, struck Cumberland. The rolling mill closed, as did all other industrial plants, and the leading business men became so alarmed they seemed to have lost their reason. In the intense excitement our church building was sold for the small indebtedness on it and the congregation disbanded. Among our members were several influential men, one of whom was John Humbird, said to have been seven times mayor of Cumberland, a prosperous business man, and known among his friends as "honest John." A year later he told me if he had been in his right mind he would have paid the debt on the church and prevented the

congregation from disbanding. For nearly 30 years following we were without an organization in that prosperous city. The prosperous condition of our churches there now is a noble tribute to the indefatigable labors of our preachers and people.

While I was pastor, seven years after the Civil War, there was a war incident of which not much was said. One cold February night a squad of Confederates entered the city (then garrisoned by 7,000 Federal troops) and made a call on General Benjamin Kelley, whose headquarters were in the Barnum, and about the same time called on General George Crook, whose headquarters were in the Revere House (perhaps now used as a wholesale grocery), and invited them to take an early morning ride, which they reluctantly consented to do. Then began a race of sixty miles with no Confederate force nearer than Staunton, Virginia (100 miles by air line south of Cumberland), where the distinguished prisoners in due time were delivered safe and sound and no charge for transportation.

Now, my dear bishop, please accept many good wishes for your health and happiness, for a pleasant session of the Conference, and for a good appointment for every preacher.

Sincerely yours,

J. W. DUFFEY.

REPORTS

REPORT OF THE COMMISSION ON BUDGET.

Your Commission on Budget recommends the same assessments as last year, namely:

\$70,584 for General Conference work and \$117,700 for Annual Conference work, and that the receipts from the assessment for Annual Conference work be distributed among the several interests according to the following percentages:

To the Conference Board of Missions.....	22.10%
To the Conference Board of Church Extension...	5.69%
To the Conference Board of Education.....	15.38%
To the Conference Claimants.....	32.29%
For Conference Entertainment.....	6.79%
For Conference Expenses.....	1.27%
To Baltimore Southern Methodist.....	7.22%
To Conference Sunday School Board.....	4.25%
To Conference Epworth League Board.....	.85%
To Conference Board of Lay Activities.....	1.02%
To Conference Hospital Board.....	.17%
To Conference Insurance.....	2.97%

H. H. SHERMAN, President.
WM. G. HARDY, Secretary.

Distribution on Percentage Basis, of the Assessment for General Conference Budget, for the Conference Year 1929-1930.

Missions—Home and Foreign.....	37.559%
Negro Work.	2.817%
Church Extension.	8.592%
Education.	6.056%
Theological Schools.	3.756%
Board of Finance.....	8.967%
Epworth Leagues.	2.207%
Sunday Schools.	8.967%
Bishop's Fund.	10.563%
American Bible Society.....	2.347%
General Conference Expense.....	1.878%
Temperance and Social Service.....	1.127%
Federal Council.	0.470%
Lay Activities.	2.347%
Hospitals.	2.347%
	100.00%

**Report of Conference Treasurer for Year—October 1st, 1928,
to October 1st, 1929.**

Receipts.

Balances brought forward from last year		
Conference Entertainment	\$8,797.45	
Conference Expense	1,127.89	
		<u>\$9,925.34</u>
Proceeds of Conference Work Assessment.....		\$4,318.00
Proceeds of General Work Assessment.....		50,280.00
H. M. Canter, Secretary—Minutes sold.....		400.00
Refund—Staunton Entertainment Committee.....		1,473.52
Contributions to Golden Cross Society.....		743.82
Conference Insurance—H. L. Hout, Agent.....		1,635.59
Interest on Balances.....		873.35
Fractional Payments		10.04

Disbursements.

		\$149,659.66
General Work Assessment (See Detail Statement).....	\$50,280.00	
Conference Work Assessment, as follows:		
Conference Missions	\$18,634.00	
Church Extension	4,798.00	
Education.....	12,968.00	
Conference Claimants (Board of Finance)....	27,226.00	
Baltimore Southern Methodist.....	6,088.00	
Sunday School Board.....	3,584.00	
Epworth League Board.....	717.00	
Board of Lay Activities.....	860.00	
Hospital Board	143.00	
Conference Expense, as follows:		<u>75,018.00</u>
King Bros.—Printing Minutes, 1928-29.....	\$943.50	
Treasurer's Expense	600.00	
H. M. Canter, Secretary—Space in Minutes....	20.00	
Printing, postage, etc.....	57.88	
Conference Insurance, as follows:		<u>1,621.38</u>
Equitable Life Assurance Society.....	\$3,167.10	
H. L. Hout, Agent—Expense Committee.....	39.85	
		<u>3,206.95</u>
General Hospital Board—Contributions to Golden Cross Society.....		743.82
Conference Entertainment—Cumberland Ent. Committee....		7,000.00
Balances forward:		
Conference Entertainment	\$8,995.97	
Conference Expense	1,860.90	
Conference Insurance	932.64	
		<u>11,789.51</u>

Respectfully submitted, \$149,659.66

J. T. HOUCK, Treasurer,

September 30th, 1929.

Baltimore Conference.

**Distribution of Amounts Received on Assessments for Conference Year,
October 1st, 1928, to October 1st, 1929.**

CONFERENCE WORK.

Board of Missions.....	\$18,634.00
Church Extension	4,798.00
Education.....	12,968.00
Conference Claimants (Board of Finance).....	27,226.00
Conference Entertainment	5,725.00
Conference Expense	1,071.00
Baltimore Southern Methodist.....	6,088.00
Sunday School Board.....	3,584.00
Epworth League Board.....	717.00
Board of Lay Activities.....	860.00
Hospital Board	143.00
Conference Insurance	2,504.00
	\$84,318.00

GENERAL WORK.

Missions—Home and Foreign.....	\$18,885.00
Negro Work	1,416.00
Church Extension	4,320.00
Education.....	3,045.00
Theological Schools	1,888.00
Board of Finance.....	4,509.00
Epworth Leagues	1,110.00
Sunday Schools	4,509.00
Bishop's Fund	5,311.00
American Bible Society.....	1,180.00
General Conference Expense.....	944.00
Temperance and Social Service.....	567.00
Federal Council	236.00
Lay Activities	1,180.00
Hospitals.....	1,180.00
	\$50,280.00

Table Showing Amounts Paid by Districts on Conference and General Work Assessments for Year, October 1st, 1928, to October 1st, 1929.

District.	Conference Work.		General Work.	
	Assessed.	Paid.	Assessed.	Paid.
Alexandria.	\$14,148.00	\$9,198.00	\$8,484.00	\$5,472.00
Baltimore.	12,454.00	10,053.00	7,469.00	5,934.00
Lewisburg.	14,544.00	8,500.00	8,722.00	5,120.00
Moorefield.	11,841.00	6,728.00	7,101.00	3,870.00
Roanoke.	18,913.00	14,004.00	11,343.00	8,452.00
Rockingham.	13,759.00	10,389.00	8,251.00	6,188.00
Washington.	17,661.00	14,807.00	10,591.00	9,010.00
Winchester.	14,380.00	10,639.00	8,623.00	6,234.00
	<hr/>	<hr/>	<hr/>	<hr/>
	\$117,700.00	\$84,318.00	\$70,584.00	\$50,280.00

Percentage of Receipts on Conference Work Assessment. 71.63%

Percentage of Receipts on General Work Assessment. 71.23%

Distribution of Assessments for Conference Year—1929-1930.

District	Conference Work.	General Work.
Alexandria.	\$13,820.00	\$8,288.00
Baltimore.	12,683.00	7,606.00
Lewisburg.	14,926.00	8,951.00
Moorefield.	11,751.00	7,047.00
Roanoke.	18,855.00	11,307.00
Rockingham.	13,755.00	8,249.00
Washington.	17,738.00	10,637.00
Winchester.	14,172.00	8,499.00
	<hr/>	<hr/>
	\$117,700.00	\$70,584.00

Board of Finance for Year—October 1st, 1928 to October 1st, 1929.

TREASURER'S REPORT.

Receipts.

Balances forward from last year:		
Emergency Fund	\$9,500.00	
General Fund	101.62	
From Conference Claimants Assessment.....		\$9,600.00
From Corporate Board of Finance.....		27,226.00
From Publishing House—Dividend.....		6,000.00
From Interest on Endowment Fund, from April 1st, 1928, to April 1st, 1929.....		4,116.00
From Interest on Balances.....		4,393.92
		110.60
		<u>\$51,337.54</u>

Disbursements.

Paid Superannuates, Widows and Orphans.....		\$34,095.00
Paid Expenses, as follows:		
H. M. Canter, Secretary—Space in Minutes.....	\$20.00	
C. M. Hesser, Chairman—Expense Account.....	23.96	
Printing, Postage, Stationery, etc., for Treasurer's Office	42.25	
Balances forward:		\$86.21
Emergency Fund	\$17,000.00	
General Fund	156.33	
		<u>17,156.33</u>
		<u>\$51,337.54</u>

Respectfully submitted,

J. T. HOUCK, Treasurer,

Board of Finance.

September 30th, 1929.

pr 1st,

REPORTS.

Payments to Claimants on Superannuate Fund—1929.

Superannuates.

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	Years.	Gen'l Bd.	Conf.	Total.
Anderson, J. M.	18			
Anderson, J. A.	39	\$52.38		
Barrett, A. Lee	38	113.49	\$500.00	\$552.38
Beall, O. C.	43	110.58	550.00	653.49
Buchanan, C. H.	42	125.13	500.00	610.58
Burgess, O. F.	36	122.22	550.00	675.13
Coe, H. S.	36	104.76	500.00	622.22
Coe, W. P. C.	35	104.76	500.00	604.76
Dorsey, W. B.	52	101.85	100.00	604.76
Duffey, J. W.	51	151.32	550.00	201.85
Gaither, G. W.	26	148.41	550.00	701.32
Gover, W. T.	35	75.66	550.00	698.41
Griffith, F. T.	24	101.85	500.00	575.66
Hall, N. N.	22	69.84	550.00	651.85
Hamill, H. P.	51	64.02	425.00	494.84
Hammond, F. E. (Estate)	27	148.41	425.00	489.02
Hawk, J. C.	34	58.93	550.00	698.41
Hawley, J. M.	26	98.94	400.00	458.93
Hedrick, J. B.	12	75.66	550.00	648.94
Henderson, J. L.	33	34.92	425.00	500.66
Henry, J. B.	23	96.03	300.00	334.92
Keene, J. S.	9	66.93	550.00	646.03
Kinzer, H. W.	19	26.19	500.00	566.93
Kuhlman, J. H.	31	55.29	500.00	526.19
Lloyd, L. L. (Estate)	55	90.21	250.00	305.29
Lowance, W. F.	23	80.02	275.00	365.21
Mark, C. W.	43	66.93	300.00	380.02
Miller, W. E. (Estate)	42	125.13	400.00	466.93
Mitchell, J. W.	42	61.11	550.00	675.13
Myerly, H. L.	32	122.22	400.00	461.11
Potter, C. L.	31	93.12	350.00	472.22
Roane, H. M.	25	90.21	550.00	643.12
Sanders, W. H. (Estate)	44	90.21	550.00	640.21
Sarver, C. M.	38	72.75	550.00	622.75
Shipley, J. Lester	42	32.01	550.00	132.01
Snead, S. R.	14	110.58	100.00	510.58
Stephens, H. I. (Estate)	42	122.22	400.00	122.22
Trickler, H. M. (Estate)	45	40.74	500.00	540.74
Watson, C. B.	36	91.66	400.00	491.66
Albert, W. O.	30	32.74	300.00	332.74
		104.76	500.00	637.30
		87.30		

Superannuates (Continued).

	Years.	Gen'l Bd.	Conf.	Total.
Thomas, J. L.....	18	.....	225.00	225.00
Thrasher, J. C.....	49	142.59	500.00	642.59
Waters, B. W.....	46	133.86	550.00	683.86
Wheeler, R. M.....	50	145.50	550.00	695.50
White, G. D.....	42	122.22	550.00	672.22
Wilhite, J. H.....	34	98.94	400.00	498.94

Widows.

	Years.	Gen'l Bd.	Conf.	Total.
Andrew, Mrs. J. R.....	40	\$77.60	\$250.00	\$327.60
Armstrong, Mrs. A. O.....	21	39.06	275.00	314.06
Baggs, Mrs. C. L.....	21	38.80	275.00	313.80
Bishop, Mrs. H. D.....	25	48.50	275.00	323.50
Brown, Mrs. H. A.....	36	69.84	275.00	349.84
Burch, Mrs. T. A.....	14	27.16	275.00	302.16
Burruss, Mrs. H. W.....	7	13.58	275.00	288.58
Bush, Mrs. David.....	49	95.06	275.00	370.06
Butt, Mrs. L.....	40	77.60	250.00	327.60
Collins, Mrs. G. T. D.....	44	85.36	275.00	360.36
Cooper, Mrs. Thomas.....	38	73.72	275.00	348.72
Cox, Mrs. S. K.....	16	31.04	225.00	256.04
Crickenberger, Mrs. J. J....	30	58.20	275.00	333.20
Davidson, Mrs. J. H.....	4	7.76	200.00	207.76
Echols, Mrs. G. H.....	31	60.14	275.00	335.14
Ellmore, Mrs. M. D.....	12	23.28	200.00	223.28
Eutsler, Mrs. D. F.....	41	79.54	275.00	354.54
Fox, Mrs. F.....	16	31.04	275.00	306.04
Gaines, Mrs. F. A.....	13	25.22	100.00	125.22
Gardner, Mrs. J. S.....	12	23.28	200.00	223.28
Gilbert, Mrs. J. K.....	37	71.78	250.00	321.78
Green, Mrs. L. R. (Estate) ..	7	13.58	150.00	163.58
Green, Mrs. S. H.....	4	7.76	275.00	282.76
Grubb, Mrs. J. W.....	32	62.08	200.00	262.08
Hammond, Mrs. Wesley....	8	15.52	275.00	290.52
Harris, Mrs. C. D.....	24	46.56	250.00	296.56
Henry, Mrs. W. E.....	2	3.88	200.00	203.88
Jacobs, Mrs. J. R.....	31	60.14	275.00	335.14
Jenkins, Mrs. Frank.....	8	15.52	250.00	265.52
Jones, Mrs. J. C.....	2	3.88	140.00	143.88
Kern, Mrs. D. H.....	25	48.50	275.00	323.50
Kibler, Mrs. J. L.....	35	67.90	250.00	317.90
Knox, Mrs. A.....	18	34.92	275.00	309.92

Widows (Continued).

	Years.	Gen'l Bd.	Conf.	Total.
LeFew, Mrs. C. B. (Estate).	12	23.28	200.00	223.28
Light, Mrs. J. H.....	36	69.84	275.00	344.84
Long, Mrs. M. M.....	7	13.58	100.00	113.58
Lusby, Mrs. O. W.....	24	46.56	275.00	321.56
Markwood, Mrs. Luke R...	42	81.48	275.00	356.48
Maxwell, Mrs. J. T. (Estate)	25	12.12	50.00	62.12
Melville, Mrs. Wm.....	21	40.74	250.00	290.74
Miller, Mrs. L. C. (Estate).	11	21.34	200.00	221.34
Miller, Mrs. W. E.....	36	34.92	.....	34.92
Nevitt, Mrs. T. G.....	30	58.20	275.00	333.20
Parker, Mrs. S. A.....	27	52.38	250.00	302.38
Pitzer, Mrs. H. C.....	3	5.82	140.00	145.82
Rider, Mrs. Isaac.....	23	44.62	250.00	294.62
Smith, Mrs. W. L.....	24	46.56	275.00	321.56
Smithson, Mrs. Rumsey....	39	75.66	275.00	350.66
Strickler, Mrs. H. M.....	15	21.82	.....	21.82
Strother, Mrs. F. A.....	25	48.50	275.00	323.50
Stump, Mrs. C. W.....	17	32.98	250.00	282.98
Stump, Mrs. J. P.....	2	3.88	250.00	253.88
Sydenstricker, Mrs. C.....	36	69.84	275.00	344.84
Tackett, Mrs. J. O.....	6	11.64	150.00	161.64
Tyler, Mrs. G. T.....	45	87.30	200.00	287.30
Vandiver, Mrs. E. G.....	6	11.64	200.00	211.64
Waugh, Miss Carrie (Estate)	..	.....	100.00	100.00
Wheeler, Mrs. Vincent.....	21	40.74	275.00	315.74
White, Mrs. W. W.....	15	29.10	200.00	229.10
Wolff, Mrs. J. H.....	28	54.32	275.00	329.32
Woolf, Mrs. W. H.....	29	56.26	275.00	331.26

Orphans.

	Age.	Conference.
Echols, Charles D.....	11	\$75.00
Echols, Ellen N.....	8	75.00
Echols, Marvin W.....	15	75.00
Echols, Minnie R.....	13	75.00
Echols, Warren C.....	5	75.00
Ellmore, Emory S.....	14	75.00
Henry, Virginia.....	18	15.00
Lusby, Lillian.....	17	75.00
Total amount paid Superannuates.....		\$19,675.00
Total amount paid Widows.....		13,880.00
Total amount paid Orphans.....		540.00

Total..... \$34,095.00

REPORT—BOARD OF FINANCE.

We have pleasure in submitting our report for the year because of the many things that we have had to encourage us.

Rev. Luther Todd, D. D., Secretary of the General Board of Finance was before us and told of his work. Our Church is blessed in having such a leader in this field. The movement to press vigorously the payment on pledges has brought good results this year.

The receipts from the Superannuate Endowment Fund, Publishing House, and Corporate Board are in advance of past years, while payments on Assessment for Benevolent purposes show an increase of 10%. All of this helps as it lessens the embarrassment of having to borrow to pay our quarterly allowance to the claimants.

We recommend as follows:

I. Inasmuch as the Conference is carrying a group insurance policy of \$187,000 on which the Conference will soon receive dividends, that these dividends be deposited with the Conference Treasurer, and on order of the Committee on Insurance, be used to pay the annual monthly premiums of the members of this group who may be superannuated by the Conference, and to create a fund to enable the Treasurer to finance the policy without the necessity of borrowing.

II. We recommend that the Conference Treasurer and the Treasurers of all the Boards included in bond formerly issued be bonded in sufficient amount to cover all liability, and that the Chairman and Treasurer of this board be authorized to secure such bond, and that the Treasurer pay for same out of the Conference Expense Fund.

III. We request Bishop Collins Denny to appoint Rev. H. L. Hout, Conference Director of the Superannuate Endowment and urge that he be given a place on the program in the District Conferences to present this cause.

J. A. JOHNSON,
Secretary.

CLAUDE M. HESSER,
Chairman.

**REPORT—THE GENERAL BOARD OF FINANCE OF THE
METHODIST EPISCOPAL CHURCH, SOUTH.**

Trustees of the Baltimore Conference.

SUPERANNUATE ENDOWMENT FUND.

Capital Account		Income Account				
Date	Amount Received	Received From	Rate	Mo.	Da.	Time Amount Earned
1928						
Mar. 31	\$200.00	Balance on hand—Absalom Knox Memorial Fund.....	6%	12	..	\$12.00
Mar. 31	65,102.48	Balance on hand.....	6%	12	..	3,906.15
May 8	436.84	Special Effort Collections...	6%	10	23	23.50
June 6	909.57	Special Effort Collections...	6%	9	24	44.56
July 6	1,557.42	Special Effort Collections...	6%	8	25	68.46
Aug. 3	948.74	Special Effort Collections...	6%	7	28	37.61
Sept. 8	932.08	Special Effort Collections...	6%	6	22	31.37
Oct. 2	6,020.69	Special Effort Collections...	6%	5	29	179.60
Nov. 10	307.10	Special Effort Collections...	6%	4	20	7.16
Dec. 5	875.56	Special Effort Collections...	6%	3	26	16.90
1929						
Jan. 7	208.69	Special Effort Collections...	6%	2	24	2.91
Feb. 14	298.87	Special Effort Collections...	6%	1	14	2.17
Mar. 6	367.15	Special Effort Collections...	6%	..	25	1.52
Mar. 30	1,376.26	Special Effort Collections...	6%	..	..	60.01
	874.22	Omitted in error—Feb. 7, 1928	6%	13	21	60.01
	<u>\$80,415.67</u>					<u>\$4,393.92</u>

Enclosed find check for \$4,393.92, which is the total income earned on your Fund, as shown above, for our fiscal year March 31, 1928 to March 31, 1929.

Respectfully submitted,

THE BOARD OF FINANCE OF THE METHODIST
EPISCOPAL CHURCH, SOUTH,

LUTHER E. TODD, Secretary.

September 21, 1929.

REPORT OF THE BOARD OF EDUCATION.

The Randolph-Macon System.

The Board of Education has carefully gone over the Educational Institutions comprising the Randolph-Macon System, and we submit the following report:

There are five Institutions representing an investment in Trustees' Equity Endowment and other funds, \$4,749,251.69.

The total enrollment in these five Institutions during 1928-1929 was 1,602, which was a few less than the preceeding year. Each of the Institutions suffering a few losses in students.

There have been some marked improvements in some of these Plants. At Randolph-Macon College there has been installed a new Central Heating Plant, at the cost of \$32,000.00. The College at Ashland is in good physical condition. There were 226 young men enrolled, with 31 studying for the ministry. The College gave in free tuition and scholarships the sum of \$9,147.93.

It is with satisfaction that we note the healthful condition of Randolph-Macon Woman's College. Three splendid new buildings have been added to the plant this year, at an estimated cost of \$355,000.00. The total enrollment at the Woman's College was 825. Forty-two of these young women came from minister's homes. This institution gave away in free scholarships the sum of \$35,000. This Institution takes its place with the best colleges for young women in this country.

The Randolph-Macon Academy at Front Royal, Va., is one of the most beautiful, modern and complete plants in the entire system. This magnificent building was erected at a cost of \$389,035.13, including equipment, and has an indebtedness of \$209,962.52. This is a tremendous debt; nevertheless, if the Academy which accommodates 200 students could be filled, even to the extent of 175 students, the Academy could easily finance itself and at the same time reduce its indebtedness. Your committee firmly believes that, if the Conference and the friends of the Randolph-Macon System would get behind this institution and give it all the aid they possibly can, the burden would soon be lifted. There is no school of this character better located to serve its primary constituency than the Front Royal Academy.

It is not only well located, geographically, but its scenic setting and its healthful and spiritual environment has made it a place which appeals to parents far beyond the bounds of our Conference.

We desire to thank Professor Charles L. Melton, Mr. Frank Chalmers, and their co-laborers, for their self-sacrificing work in connection with this Institution.

We feel that the Randolph-Macon System has served well our people in the past, and we believe that She still has a great mission to perform for our church. We pray God's richest blessings upon these Institutions, and pledge to them our heartfelt co-operation.

Our Secretary.

We appreciate the honor of furnishing to the Church the Secretary of the General Board of Education. Dr. H. H. Sherman was trained in our own Conference schools and is now giving a most efficient service to the whole church in the great field of Religious Education.

Education Day.

We recommend that the second Sunday in June, or as near thereto as practicable, be set aside as Christian Education Day. This is in accordance with the provision of the Discipline and is most important in bringing the local work into co-operation with that of the General Board.

The Christian Ministry.

Our General Board is using every effort to increase the Loan Funds for the purpose of securing the best possible trained ministry for our day. We consider the observance of the present law laying down the standard of educational fitness as most important, and recommend that the Conference adhere strictly to the requirements of the Discipline for Admission on Trial.

Appropriations have been made by this Board for our Pastor's school and for student work in State institutions. We trust that the other Boards of the Conference will co-operate in this movement.

Junaluska Conference.

A great Conference on Religion and Education was held last summer at Lake Junaluska. We call attention to the volume, just from the press of the addresses made at this Conference. We feel that the wide circulation of this publication will stimulate throughout the Church an increased interest in Christian Education.

Student Work In State Institutions.

We recommend that application be made to the General Conference Board of Education for an appropriation of \$300.00 for student work at Lexington, Va., \$300.00 for student work at the Virginia Polytechnic Institute, \$500.00 for the State Teachers' College at Harrisonburg, Va., and \$100.00 for Shepherd College at Shepherdstown, W. Va.

School For Pastors and Christian Workers.

The school for Pastors and Christian Workers held at Front Royal, Va., has been most successfully conducted and we heartily approve the continuance of this school for the coming summer.

Trustees of Randolph-Macon System.

We report to the Conference for confirmation the names of Mr. Samuel P. Duke and Mrs. Rebecca Lamar Harmon as Trustees of Randolph-Macon College.

Committee on Ministerial Supply and Training.

We recommend H. P. Hamill, J. H. Balthis and G. H. Fielding as a Committee on Ministerial Supply and Training.

Assessments Recommended.

We recommended the following assessments for education, for the year 1929-1930:

Randolph-Macon College.	\$6,500.00
Randolph-Macon Academy, Front Royal.	8,500.00
Ministerial Supply and Training.	2,200.00
Expense of Board.	200.00
Chair of Religious Education at Randolph-Macon College.	700.00
	<hr/>
	\$18,100.00

We recommend to the Bishop the following appointments:

H. H. Sherman as Secretary General, Board of Education.

Walter S. Thomas as Post Chaplain, Staunton Military Academy.

John F. Owens, as student at Emory University.

H. L. Hoffman, student, University of Virginia.

G. H. FIELDING,

Chairman.

A. R. DUDDERAR,

Secretary.

JOINT REPORT OF SUMMER ASSEMBLY COMMISSION AND FRANCIS ASBURY SCHOOL TRUSTEES.

The Trustees of the Francis Asbury School and the Commission on Summer Assembly jointly and separately beg leave to report that no definite decision has been reached as to the location of the School or the Summer Assembly, but that the suggestion has been made that the Presbyterians and Methodists operate jointly such a school and assembly at Massanetta Springs, Va. This suggestion seems to have merit and to be worthy of consideration. We therefore recommend—

1. That a committee of seven composed of George N. Conrad and M. L. Walton, Jr., from the Summer Assembly Commission and D. L. Blakemore, H. H. Sherman, S. K. Cockrell, Mrs. W. H. Ballengee and

Edgar C. Beery from the Francis Asbury School Trustees, be appointed to study thoroughly this whole matter and to confer with a like committee recently appointed by the Presbyterian Synod of Virginia as to the joint ownership and operation of an assembly and school by these two denominations at Massanetta Springs, Va.

2. That if such a joint enterprise is found to be desirable and feasible, this committee be authorized and instructed to work out with the said Presbyterian Committee the details of a plan for an institution thus jointly owned and operated and to report to this Conference at its next session the result of their deliberations with recommendations.

3. That this committee of seven be also authorized to confer with a like committee from the Virginia Conference relative to a Summer Assembly and School jointly owned and operated by the two Conferences.

4. That the Summer Assembly Commission be continued for another year.

EDGAR C. BEERY,
Secretary.

D. L. BLAKEMORE,
Chairman.

REPORT OF COMMITTEE ON SOUTHERN ASSEMBLY.

The Baltimore Conference of the Methodist Episcopal Church, South, has received with interest the proposal of the stockholders and Commissioners of the Southern Assembly to convey the ownership and administration of the Assembly to a Board of Trustees to be elected by Annual Conferences East of the Mississippi River.

Therefore, be it Resolved, First, That the Baltimore Conference accepts said proposition and will co-operate in the proposed plans on the basis set forth.

Second, That this Conference endorses and commends to our people an appeal for voluntary contributions for the enlargement and better equipment of the Assembly that it may serve the interests of the Church in the most efficient way.

Third, That this Conference does not assume any liability for any financial obligations of the Southern Assembly, nor is said Conference either financially or morally obligated for any present or future indebtedness of said assembly. We hope and believe that it will be amply sustained by the thousands who shall benefit by it and by those who habitually support the great and worthy institutions of their Church.

Fourth, That the Board of Trustees, created by this Conference in co-operation with other Annual Conferences, is hereby authorized and empowered to secure incorporation under the laws of the State of

North Carolina whenever in its discretion incorporation may be necessary or desirable for the better discharge of its trust.

Fifth, That Blair J. Fishburn be elected a Trustee of the Southern Assembly to serve one year and that Dr. E. L. Woolf be elected to serve as Trustee for two years and as their terms expire one Trustee shall be elected for a term of two years at each session of this Conference hereafter.

Sixth, That the Board of Trustees shall submit annually to each of the co-operating Conferences a full report of the condition and operations of the Southern Assembly together with such recommendations as the Board may deem advisable.

Seventh, The above acceptance on the part of the Baltimore Conference shall not be effective until at least nine other Annual Conferences east of the Mississippi River have accepted this proposal on similar terms.

M. L. WALTON, JR.,
JAS. P. WOODS,
W. M. COMPTON.

REPORT No. 1 OF THE BOARD OF CHRISTIAN LITERATURE.

Your Board of Christian Literature has had before it a report from the Southern Methodist Publishing Company and has given the same careful thought.

This report was addressed to the Conference and by it referred to its Board of Christian Literature.

Your Board recommends that the report be adopted as presented and that the part recommending an assessment of \$8,500 for the support of the Baltimore Southern Methodist be referred to the Commission on Budget with the request that the asking be granted.

Your Board has had before it an audited statement of assets and liabilities of our Publishing House for the year ending February 28, 1929. This report shows that the property of our Publishing House is valued at \$2,953,834.55, an increase of \$42,784.67 since last year. Against this there are liabilities of \$42,803.58.

The total sales for the year were \$1,966,927.36 with a net profit of \$176,818.67, which is a net gain in profit over last year of \$46,232.22. Out of the profits \$105,000 has been deposited for the benefit of superannuated preachers and widows and orphans of preachers. From this amount the Baltimore Conference receives \$4,116.00.

Your Board is gratified to report that, judging from the samples exhibited, the publications of Our House never were of a higher order. Real advancement is being made in every department.

Your Board is convinced that no other denominational publishing house anywhere is publishing a literature of as great variety and of

quite as high an order. We believe our Publishing Agents are doing a really great work for God and His Church.

The movement to start a Circulating Library at a nominal cost covering the entire field of Religious Literature is, we believe, the most forward movement and far reaching service yet developed by any denominational house.

The new department of tracts serves an uncultivated field and marks another distinct forward movement.

Your Board is gratified at the marked success of the Baltimore Southern Methodist during the past year and believe that in Bro. Nolan B. Harmon, Jr., D.D. we have, under the guidance of an all wise Providence, found the right man for the place. We hope that every member of the Conference will rally to his support and enable us to have the best paper in our history.

JESSE W. RICHARDS,
Secretary.

WILLIAM STEVENS,
President.

REPORT OF THE SOUTHERN METHODIST PUBLISHING CO.

To the Baltimore Annual Conference of the Methodist Episcopal Church, South, in session at Cumberland, Md., Sept. 25, 1929.

We have the honor of presenting to the Conference the report of the Southern Methodist Publishing Company of Baltimore.

This Company is composed of those holding stock which was sold to furnish capital to publish the Baltimore Southern Methodist. The Company exists solely for the purpose of publishing the Baltimore Southern Methodist. It has never declared any dividends nor has it ever paid to any officer or member of the corporation for any service rendered. Its only asset is the good will of the Baltimore Conference.

We closed the year last year under a great loss and sorrow in the death of the Editor, Rev. Carlton D. Harris, D. D. Under his guidance and direction, the paper had established for itself an important place in the work of the Conference, and had become endeared to the hearts of our people.

By special providence the mind of the Conference almost, if not unanimously turned to Rev. Nolan B. Harmon, D. D., as a man singularly prepared for the task and with special aptitude for this difficult and important work.

The Bishop at the request of the Conference appointed him Editor.

We are pleased to report a most prosperous year. It has bound together the various appointments of the Conference in a unity of effort on all lines of our connectional work, and it has spoken in no uncertain way upon the living issues that confronted the Church. We

believe that it is a welcome visitor in the homes of its thousands of subscribers, and one of the most important agencies at our command for the spread of the Kingdom of God.

The business manager found a list of five hundred and fourteen persons whose subscription expired in 1926. After proper effort was made to secure the payments of these subscriptions, it was deemed wise to discontinue sending the paper to those who did not seem disposed to pay.

During the year we have attained about eight hundred and fifty new subscriptions paid up in advance. All the old subscriptions have been held with the exception of those who were far in arrears. Our present subscription list stands at five thousand two hundred and twenty-eight.

Recommendations.

We request the Board of Christian Literature to recommend to the Conference the passage of the following act in connectoin with the paper:

1. That the Bishop be requested to appoint Rev. Nolan B. Harmon, Jr., D. D., Editor.
2. That the assessment for the benefit of the paper be kept at the same figure as last year, and that they present this request to the Committee on Budget.
3. That the Conference be asked to set aside the months of May and June for a time for special effort in securing new subscribers for the paper.

Respectfully submitted,

E. V. REGISTER,

President.

C. M. HESSER,
Secretary.

REPORT OF THE BOARD OF CHURCH EXTENSION.

The Board desires again to call special attention to the department of Architecture of the General Board. Many sacrificial dollars have been wasted, and much disappointment occasioned by poorly made building plans. The Sunday School has developed so rapidly within the past few years and its needs as an efficient organization have become so complex that many congregations have failed to appreciate the needs and have invested much money in inadequate equipment. The average architect has little knowledge of Sunday School equipment and therefore fails oftentimes to get the best results in his plans. Mr. H. M. King, Architectural Secretary of the General Board, is a specialist in designing churches. He gives his whole time to that one thing. He knows what a modern church plant ought to be. No plans should be decided upon until they have been submitted to him for his criticism

and approval. From the appeals made to the Board for aid, so urgent, and oftentimes so pathetic we realize what a sacrificial venture it is to build a church and how necessary that the best results for efficiency should be secured. Be sure of the plans before starting to build.

We also call attention to the wonderful opportunity the Board offers to those desirous of leaving their property after death to the work of the Kingdom. It is a wise thing to leave an estate to the Loan Fund of the Board of Church Extension. Building churches is a necessary and vital part in the ongoing of the Kingdom. Congregations must be housed in order to live and perpetuate the faith. We must urge our people to remember the Loan Fund of the Board in their wills.

Again we have had the difficult and painful task of distributing a very inadequate sum of money in the face of great and pressing needs. We have prayerfully and sympathetically done our best.

JOHN C. COPENHAVER,

A. W. MEARS,

President.

Secretary-Treasurer.

Appropriations.

Baltimore District—	
Ferndale, Md.	\$500.00
Central, Baltimore	1,000.00
Lewisburg District—	
Epworth, Covington, Va. (Conditional).....	300.00
Moorefield District—	
Romney, W. Va.....	500.00
Roanoke District—	
Mt. Olivet Parsonage, Roanoke, Va.....	50.00
South, Roanoke (Conditional).....	500.00
Rockingham District—	
Craigsville, Va.	250.00
New Hope, Va.....	250.00
Washington District—	
Calvary, Huntingtown, Md. (Conditional).....	200.00
Mt. Rainier, Md. (Conditional).....	500.00
	\$4,050.00

ADELBERT W. MEARS, Treasurer,

117 Commerce St., Baltimore, Md.

REPORT OF THE SUNDAY SCHOOL BOARD.**Program of Work.**

Only by having a Program of Work can each school check upon itself and determine relative progress. We ask that each school provide itself with this Program and to test itself constantly by the goals held up therein.

Leadership Training.

Our Board through its efficient field workers has been unsparing in its effort to provide our Conference with a consecrated and trained leadership. **Standard Training Schools and Cokesbury Classes** have been held throughout our territory, issuing approximately 2,000 credits this year. We beg our pastors for increased co-operation in this particular, attending themselves upon these schools, and working to get their superintendents and teachers enrolled.

School for Pastors and Christian Workers.

The Sunday School Board in co-operation with the Conference Board of Education, the Board of Missions, the Board of Lay Activities, and the Epworth League Board has held two successful and most encouraging Schools for Pastors and Christian Workers. These schools are held in the Randolph-Macon Academy building at Front Royal, and offer a broad and practical curriculum taught by a very efficient faculty. We heartily commend this school to the attention of our people and invite their interest and participation in it.

Literature.

The printed page is more influential today than ever before. Our Church has provided a thoroughly intellectual and a deeply spiritual Christian literature, and a literature that is soundly pedagogical as well. The Sunday School publications of our denomination are unexcelled in our entire country and we hope our people will avail themselves of this splendid opportunity.

Sunday School Day.

The great task of carrying on the program of Christian education within our Conference depends in large measure for its financial support upon the contributions made by each school on Sunday School Day. This day carries great educational value to our people in setting forth the aims of our work and in giving the people opportunity for participation in the purposes. Our goal is the observance of this day with an offering in each school in the Conference. We

earnestly call attention of our pastors to the paragraph in the discipline relating to this day and the money received thereon. We are sorry to report a discouraging neglect in many of our charges in this respect.

District Organization.

Our Board seeks to carry on much of its work through our District Organizations, and it is our policy to return to each district twenty per cent. of the Sunday School Day offerings for work within the district upon conditions agreed upon after consultation with the Conference Sunday School Council. It is our earnest desire that the several district officers will see to it that our important Sunday School work is adequately presented within the bounds of their respective fields.

Missionary Offerings.

As our Church law provides that the monthly missionary offerings in the Sunday School shall be applied as a special for missions as the Workers' Council may determine, with which law we are in full accord, and as a large majority of the Sunday Schools of the Baltimore Conference have been applying their monthly missionary offerings to the Conference assessments and could not immediately be relieved entirely of this responsibility without a material shortage in these assessments, we recommend that all Sunday Schools thus applying their missionary offering in whole or in part be urged to apply at least a part of this offering to the Sunday School Missionary Special. Our Sunday Schools throughout the connection are continuing the entire support of our missionary work in China.

Our Employed Staff.

We hereby record our hearty endorsement and deep appreciation of the efficient and consecrated efforts of our Conference Superintendent, Rev. R. K. Nevitt, and of Miss Etta Mai Russell, Conference Elementary Superintendent. The Board has voted to continue the valued services of Miss Russell and we hereby respectfully request Bishop Collins Denny to appoint Rev. R. K. Nevitt as Conference Superintendent of Sunday School Work. We respectfully request Bishop Denny to appoint also Rev. C. D. Bulla, D.D., associate Sunday School Editor.

Home for the Aged and Orphans.

Our Sunday Schools have assumed responsibility for the dining room in the Home for the Aged and Orphans at Gaithersburg, Md., at a cost of \$20,000. This part of the building will be a Sunday School

memorial. We ask, therefore, that each of our schools make a liberal offering in the Christmas season and send the same to Mr. W. F. Hummer, treasurer, Washington, D. C.

State Work.

While we subscribe to the general principle of interdenominational co-operation we believe that such co-operation should originate in each local situation and should be promoted by the regularly constituted denominational agents. We declare our willingness to co-operate with the Council of Religious Education through our employed staff and volunteer workers in such phases of their program as seems practicable, without in any way interfering with the prosecution of our denominational program or involving our Sunday Schools in financial obligations.

Objectives for 1929-30.

1. That Childhood and Youth Week be observed in at least 25% of the schools of our Conference.
2. That a minimum of 30% of the officers and teachers of the Conference take at least one unit of credit in leadership training during the year.
3. That the District Standard of Efficiency as adopted by the Conference Council be the goal of each district.
4. That we aim at a 10% increase in our membership.
5. The co-operation of all the schools in the Conference in the Board plan of District Organization.

Respectfully submitted,

M. L. WALTON, Chairman.

J. J. RIVES.

SUNDAY SCHOOL BOARD TREASURER'S REPORT.

Income.

Balance from 1927-28.....	\$1,567.22
Conference Check	3,495.00
Refund.	2.96
Missionary Education (5%).....	262.00
Wesley Bible Classes.....	80.25
Sunday School Day Offerings.....	3,514.40
Loan.	1,500.00
Total.....	\$10,421.83.

Disbursements.

Salaries.	\$4,800.00	
Travel.	665.95	
Clerical Help	800.00	
Office and Phone.	571.59	
Printing and Supplies.	144.96	
Postage.	150.35	
Sunday School Day Programs	114.02	
Note and Interest.	1,138.33	
Insurance.	15.60	
Refund to Districts.	590.20	
Space in Conference Minutes.	15.00	
Executive Meetings.	44.45	
General Sunday School Board	9.95	
Conference School	400.00	
		\$9,460.40
Balance in Bank.		961.43
		\$10,421.83

Respectfully submitted,

JOHN BRAYSHAW, Treasurer.

SUNDAY SCHOOL BOARD MISSIONARY TREASURER'S REPORT.

Income.

Brought forward 1927-28.	\$361.24	
Reserve for Extension brought forward.	1,008.60	
Received from Sunday Schools.	4,878.60	
		\$6,248.44
Total.		\$6,248.44

Disbursements.

To Treasurer Board of Missions.	\$4,004.13	
To Treasurer General S. S. Board.	97.37	
To Treasurer S. S. Board (5% for Missionary Education).	262.00	
Additional Reserve for Extension.	876.34	
		5,239.84
Extension Reserve brought forward.	1,008.60	
		\$6,248.44
Total.		\$6,248.44
Present Reserve for Extension Work.	\$1,884.94	

Respectfully submitted,

JOHN BRAYSHAW, Treasurer.

REPORT OF THE EPWORTH LEAGUE BOARD.

Careful consideration and attention to the work of the Epworth League, both within the bounds of the Baltimore Conference and throughout the church, has been given, and we are happy to report there are evidences of vitality and progress in this department of the church activity.

The Epworth League may well be proud of its missionary activity. From the beginning, it has supported the Congo Mission. More than thirty missionaries are assigned to this field, with four stations and a membership of over one thousand. An equal interest has been evidenced in the Negro at home. The Leaguers assumed responsibility for \$15,000 of the maintenance fund of Paine College, located at Augusta, Georgia. The Epworth League contributes annually \$10,000 for work among the Mexicans in Arizona. It helps to support a chair of Religious Music at Scarritt College and at Southern Methodist University, a chair of Missions at Emory University, and two student pastors, one in Tuscon, Arizona, and one at Berkeley, California.

Our records show an increase of seven chapters during the year, 211 Senior, 28 High, and 107 Epworth Junior Societies, a total of 346—the largest in the history of the Conference. Six Unions were organized, making a total of twenty-two. A most worthy achievement by the Leaguers of the Baltimore Conference has been the erection of Epworth Hall, which was opened and dedicated last Christmas week. This unit of the Home cost \$46,000, and a total of \$34,000 has been raised to date. In just a little while the entire indebtedness will be liquidated. In per capita giving for all purposes, the Baltimore Conference Epworth League stands eighth.

We wish to call special attention to several important matters—

Self-Denial Week should be observed in every chapter. To think of this merely as a means of raising money is to be in error. If faithfully observed, it will show us how careless we have grown in our self-indulgences, and that real joy is in sacrifice and self-denial in behalf of a worthy cause. Let us not treat this period lightly, but go into it in all seriousness and sincerity.

The Young People's Revival is not to take the place of the regular revival conducted by the pastor. Its purpose is to prepare our young people to do skilled work for the Master; to secure a deepening of their own spiritual life; to apply the rule of Christ more completely to life; to revive and invigorate the practice of secret prayer and devotional Bible reading; and to seek the conversion of the young people of the Church, Sunday School and community.

We believe that our pastors will do well to encourage their leaguers to undertake such a campaign and will lend them such assistance as he can give.

The month of March marks the Fortieth Anniversary of the Epworth League. The entire month will be given to a study of "Our Mother

Methodism," and the topic for Anniversary Day, the Fourth Sunday in March, is "The Epworth League as a Conserving and Extending Agency."

Lastly, we mention the call to Epworth Leaguers and all other Methodists to join in Methodism's Year of Prayer, that God's spirit may inspire and guide in all deliberations of our General Conference; that His will be done and His name be glorified.

Respectfully submitted,

EDGAR C. BEERY,

President.

R. B. CLAGGETT,

Secretary.

REPORT OF THE TREASURER OF EPWORTH LEAGUE BOARD.

Receipts.

1928—Oct. 1—Cash Balance on hand.....	\$205.45
Collected at Annual Conference.....	25.00
Received on Assessments.....	732.00
From C. M. Hesser (rebate).....	3.75
	<hr/>
Total.....	\$966.20

Disbursements.

Conference Epworth League Board.....	\$550.00
School for Pastors and Christian Workers.....	100.00
Expenses of Board.....	189.50
	<hr/>
Total.....	\$839.50
Balance, Oct. 1, 1929.....	\$126.70

R. B. CLAGGETT,

Treasurer.

REPORT OF THE BIBLE BOARD.

In view of the fact that the Bible is the Word of God and constitutes the basis of all Christian work, and we recognize the divinity of its authorship through the inspiration of the Holy Spirit; your Board presents for adoption the following resolutions:

Resolved, First: That the pastors of this Conference and the churches they represent earnestly and prayerfully consider the responsibility of each local church for the placing of the Bible in the homes of the community.

Second: That inasmuch as Sunday, December 8, 1929, has been designated as Universal Bible Sunday, the ministers of this body cooperate with the American Bible Society in directing the attention of their people to the important place which the Holy Scriptures occupy in the conversion of man and the developing of fellowship with the Lord Jesus.

Third: That we endorse the noble work of the Gideons in their distribution of the Word of God in the rooms of hotels and public places; and rejoice in the fact that they distributed 100,000 copies of the Scriptures in 1928.

Respectfully submitted,

F. T. RIDGEWAY,

President.

R. V. WHITEHURST,

Secretary.

BOARD OF MISSIONS—REPORT No. 1.

Your Board of Missions desires to report upon the larger aspects of Missions before entering upon a consideration of our own Conference Missionary Work.

The coming year marks the close of the first quadrennium of the new missionary policy of our Church, which provided for an intensive period of cultivation in January and February and a free-will missionary offering. The results of this policy are well known. It freed our Church of a crushing burden of debt. It stopped the annual deficits in our missionary budget. It enabled us to send out a corps of new Missionaries to fill up the ranks which had been depleted. It saved our missionary work in the hour of seeming disaster. At the same time it has stimulated the missionary spirit and increased the missionary knowledge of the Church in a remarkable degree.

In view of these facts your Board of Missions now proposes the following resolutions for your consideration and adoption:

1. We are grateful to God for the success of the missionary cultivation during the past three years, and we congratulate and thank the presiding elders, pastors, and people whose self-sacrificing work made such success possible.

2. We pledge our hearty support to the movement during the coming year, pledging ourselves to work heartily for the success of the study periods and to endeavor to raise the full share of our Conference assessment in the free-will offering.

3. We respectfully ask our presiding elders to hold their missionary institutes, provided for in the Discipline, early in January, to make them wholly and distinctly missionary, and to name the exact dates and places for these institutes before the adjournment of this Conference.

Respectfully submitted,

B. V. SWITZER,

President.

SELWYN K. COCKRELL,

Secretary.

BOARD OF MISSIONS—REPORT NO. 2.

We nominate for election by the Conference Dr. J. P. Tyler as Conference Missionary Secretary in connection with a charge and without compensation from our Board of Missions and request the Bishop to appoint him.

We nominate for election by the Conference the following committee on Evangelism: B. V. Switzer, R. G. Mowbray, C. E. Outcalt, J. R. Wood, and W. A. Lambeth.

We recommend R. G. Mowbray and S. K. Cockrell for nomination by the Conference to the Committee on Missions of the General Conference to become with the nominee of the Woman's Missionary Society a basis of choice for the Baltimore Conference representative on the General Board of Missions.

Respectfully submitted,

B. V. SWITZER,
President.

SELWYN K. COCKRELL,
Secretary.

BOARD OF MISSIONS—REPORT NO. 3.

We recommend that the \$44,000 for the Missionary Maintenance for the coming year be distributed to the districts as follows:

Alexandria	\$5,335.00
Baltimore	4,952.00
Lewisburg	5,643.00
Moorefield	4,380.00
Roanoke	7,326.00
Rockingham	4,930.00
Washington	6,110.00
Winchester	5,325.00

After consultation with the Bishop and the Presiding Elders we report the following schedule for District Missionary Institutes:

- Monday, November 25, Roanoke District, Green Memorial Church.
- Tuesday, November 26, Rockingham District, Staunton, Va.
- Wednesday, November 27, Lewisburg District, Lewisburg, W. Va.
- Monday, December 2, Baltimore District, Trinity Church, Baltimore, Md.
- Tuesday, December 3, Washington District, Washington, D. C., Mt. Vernon Place Church.
- Wednesday, December 4, Alexandria District, Alexandria, Va.
- Thursday, December 5, Winchester District, Winchester, Va.
- Friday, December 6, Moorefield District, Moorefield, W. Va.

Respectfully submitted,

B. V. SWITZER,
President.

SELWYN K. COCKRELL,
Secretary.

BOARD OF MISSIONS REPORT.

Claimants upon the Board of Missions for the year 1929-1930 for the amounts named:

Alexandria District.

Ballston and Lee	
Heights.	Class B \$300
Community Church.	Class B 300
East Fairfax	Class B 300
Herndon.	Class B 150
Nokesville.	Class B 450
Occoquan.	Class A 150
Quantico.	Class B 300
Sudley.	Class B 200
Warrenton.	Class A 40
West Fauquier	Class B 300
	<hr/>
	\$2,490

Baltimore District.

Asbury & Pasadena.	Class B \$200
Church Hill	Class B 300
Easton.	Class B 300
Frederick Avenue	Class B 300
Mt. Airy	Class B 100
Patuxent.	Class B 200
Queen Anne	Class B 200
Reisterstown.	Class B 200
Royal Oak	Class B 150
Sudbrook	
(Contingent).	Class A 50
Trappe.	Class B 175
Wilkins Avenue	Class B 300
	<hr/>
	\$2,475

Lewisburg District.

Alvon.	Class B \$110
Belle Point	Class A 300
Callaghans.	Class B 100
Durbin.	Class B 175
Greenville.	Class B 200
Huntersville	Class B 200
Levelton.	Class B 100
Paint Bank	Class B 150
Peterstown.	Class B 100
Richlands.	Class B 150
Riverview	Class B 140
South Covington	
(Contingent).	Class B 300
Williamsburg.	Class B 200
	<hr/>
	\$2,225

Moorefield District.

Alaska.	Class B \$100
Augusta.	Class B 200
Capon Bridge	Class B 275
Elk Garden	Class B 100
Flintstone.	Class B 100
Frostburg.	Class B 500
Gainsboro.	Class B 225
Garrett.	Class B 200
Hampshire.	Class A 80
Herdy.	Class B 100
Listonburg.	Class B 200
Petersburg.	Class A 80
Ridgeley.	Class B 200
South Fork	Class B 200
Springfield.	Class B 225
Wardensville.	Class B 150
	<hr/>
	\$2,935

Roanoke District.

Cambria.	Class B \$250
Catawba.	Class B 250
Grace.	Class B 200
Huntington Court	Class A 300
Mt. Olivet	Class B 300
Roanoke Circuit	Class B 275
South Roanoke	Class A 420
	<hr/>
	\$1,995

Rockingham District.

Bath.	Class B \$350
Blue Ridge	Class B 500
Churchville.	Class A 80
Fairfield.	Class B 250
Goshen.	Class A 90
Marquis Memorial	Class A 160
Mt. Solon	Class B 100
New Hope	Class B 225
Rockbridge Baths—	
Colliertown.	Class B 200
	<hr/>
	\$1,905

Washington District.

Bethesda.	Class B	\$150
Brentwood.	Class B	200
Clarksburg.	Class B	150
Colesville.	Class B	200
Frederick City.	Class B	500
Goshen-Emory.	Class B	250
Hyattsville.	Class A	180
Laurel.	Class B	250
Potomac.	Class B	250

\$2,130

Winchester District.

Linden.	Class B	\$250
Mt. Jackson.	Class B	300
Shenandale.	Class B	750
Tom's Brook.	Class B	150
Warren.	Class B	350

\$1,800

Respectfully submitted,

COLLINS DENNY, Bishop.
 B. V. SWITZER, President.
 SELWYN K. COCKRELL, Secretary.

REPORT OF TREASURER OF CONFERENCE BOARD OF MISSIONS.

GENERAL FUND.

Receipts.

From Conference Treasurer. \$18,634.00

Disbursements.

Deficit from Year 1927-1928. \$474.77
 Appropriation to Pastor's School. 200.00
 Expense of Conference Board of Missions. 31.72
 Space in Conference Minutes. 24.00
 Premium on Treasurer's Bond. 50.00
 Audit of Treasurer's Books. 25.00

Conference Missions:

Alexandria District	\$2,560.00
Baltimore District	2,425.00
Lewisburg District	1,775.00
Moorefield District	2,925.00
Roanoke District	2,370.00
Rockingham District	2,155.00
Washington District	2,190.00
Winchester District	1,650.00

18,050.00

\$18,555.49

Deficit. \$221.49

R. G. MOWBRAY, Treasurer.

**REPORT OF TREASURER OF CONFERENCE BOARD OF MISSIONS.
CENTENARY FUND.**

Receipts.

Balance.	\$4,131.73
Interest on Bank Deposits.	145.87
	\$4,277.60

No Disbursements.

R. G. MOWBRAY, Treasurer.

Total Receipts by Conference Treasurer for Missionary	
Maintenance.	\$14,753.87
Sent Direct to General Board.	5,869.08
	\$20,622.95

REPORT OF THE

BALTIMORE CONFERENCE WOMAN'S MISSIONARY SOCIETY.

(From July 1, 1928, to July 1, 1929.)

Organizations.

219 Adult Auxiliaries; 6,478 Adult Members.
 136 Young People's Auxiliaries; 2,755 Members.
 137 Epworth Junior Societies; 2,955 Members.
 47 Primary Divisions; 599 Members.
 (77 Baby Rolls; 1,023 Babies.)
 Total Organizations, 539; Total Membership, 12,787.
 Net Gain in Organizations, 26; in Membership, 372.

Finances.

Membership Offering or Dues.	\$18,779.09
Voluntary Offering or Pledge.	17,466.87
Jubilee Offering during Week of Prayer.	6,740.32
Total sent Treasurer Woman's Missionary Council.	44,221.91
Adult per capita gift.	5.69
Value of Donations sent through Supply Department.	4,630.33

Activities.

- 329 Mission Study Classes with 5,858 Members.
 76 Bible Study Classes with 1,588 Members.
 12,925 Leaflets, Bulletins, Reports and Helps distributed.
 2,357 Subscribers to the Missionary Voice.
 439 Subscribers to "Juniors."
 140 Auxiliaries report Publicity Work.
 236 Auxiliaries report Social Service Work.
 320 Auxiliaries observed the Week of Prayer.
 114 Auxiliaries presented Christian Stewardship.
 97 Auxiliaries on the Conference Honor Roll.
 15 New Life Members Added to the Roll.

Specials.

- 3 Missionaries and 7 Bible Women supported.
 5 Scholarships and 2 Day Schools supported.
 "Hummer Memorial" at Medical School, Shanghai, China.

MRS. T. J. COPELAND.

MISS EMMA V. PEPPLER,
Secretary.

President.

REPORT OF TREASURER OF CORPORATE BOARD OF FINANCE.

September 28, 1928, to September 20, 1929.

Receipts.

Balance, September 28, 1928.....	\$20,846.73
Income from Deposits, Bonds, Stocks, and Ground Rents.....	7,390.12
Redemption of Bonds.....	1,500.00
Sale of Stock.....	4,442.25
Sale of Ground Rent.....	500.00
Sale of 5,000 French Francs.....	184.71
Mercantile Trust Company a/c Est. of O. C. Simmont.....	925.02
	\$35,788.83

Disbursements.

Investment in Stock, Bonds, and Ground Rents..	\$24,172.09
Premiums and Accrued Interest.....	99.21
Expenses, Attorney Fees and Etc.....	338.67
Disbursements Est. O. C. Simmont.....	450.00
J. T. Houck, Conference Treasurer.....	6,000.00
Balance.....	4,728.86
	\$35,788.83

A. W. MEARS, Treasurer,
117 Commerce St., Baltimore, Md.

REPORT OF THE BOARD OF LAY ACTIVITIES.

To the Baltimore Conference, M. E. Church, South:

The Board of Lay Activities notes with satisfaction the commendable progress made during the past year in the work of the laymen throughout the church, as indicated by the steady growth in interest, in efficiency and in sentiment, reported by the Executive Secretary of the General Board of Lay Activities.

Methodist Laymen.

We renew our expressions of confidence in, and appreciation of, the Methodist Layman as one of the most valuable publications of the church, and urge a wider circulation of this fine paper. No layman who aspires to be fully informed as to the work of his church can afford to be without it at any time. We have arranged to have it sent to all preachers, both active and superannuate, and voted to undertake a campaign to secure at least thirty-six new members in each District.

Layman's Day.

We recommend that all charges observe Layman's Day with a service that shall bring before the general congregation the objects and aims of organized Laymen's work, and aim to stimulate interest therein. June 8, 1930, is fixed as the date for this, with the suggestion that the Presiding Elder and the District Lay Leader may select a different date for any District if deemed expedient.

The Benevolences.

We again recognize as one of the supreme duties of church and charge Boards of Lay Activities, where they exist, and of every Lay Leader and the laymen, generally, under his leadership, the raising of the amounts assessed and apportioned for the Benevolences of the Church, and are in hearty accord with the findings of our General Board which are, in substance, as follows:

1. That our people will respond more readily to appeals for the benevolences when made acquainted with the purposes for which the money asked for will be used.
2. That publicity as to the progress made, from time to time, during the year, in collecting, will result in more liberal giving.
3. That a District meeting of presiding elder, pastors and lay leaders, to assist in bringing all charges up to the paid-in-full status is desirable.
4. That the use of lay speakers and the circulation of literature are desirable and will produce good results.

5. That an every-member canvass should be conducted in every charge as soon as possible after the meeting of the Annual Conference; that the policy of raising at least half the benevolences by the time of the meeting of the District Conference be continued, and that where the single budget plan prevails, the benevolences be given their fair proportion of the money raised.

Christian Stewardship.

We most heartily indorse the policy of including courses on Stewardship in Pastor's Schools, the Standard Training Schools, and believe that the teaching of such courses in 15 of the former and 59 of the latter during the year, must be productive of far-reaching beneficial results. We also recommend that special attention be given to the formation of Stewardship Study Classes in local churches and that Bible Classes in Sunday Schools be encouraged to study Stewardship for one quarter, in place of the regular lesson, and to use as a textbook "The Stewardship Life," which has been approved by the Sunday School Board.

Laymen's Course in Bible and Christian Service.

We recommend the efforts of the General Board, in connection with the General Sunday School Board, to develop a Laymen's Course in Bible and Christian Service and pledge our co-operation.

Wesley Brotherhood.

The formation of the Wesley Brotherhoods has not progressed as rapidly as might be desired. Our confidence in their effectiveness and their great possibilities for good has not abated and we urge upon pastors and lay leaders renewed efforts to form them wherever possible.

The Total Program of the Church.

The primary purpose of the lay organization is to interest laymen in all the work of the church, and to stimulate them to greater activity in all lines of service, rather than to maintain itself as an organization, and we are in full accord with the appeal of our General Board that our laymen be more thoroughly enlisted in the worship program of the local church, in its educational task, and its financial plans, and in the work of the church as a whole.

Ours A Spiritual Movement.

Realizing that outward activities can be truly vitalized only by spiritual forces within, we appeal for the cultivation of a deeper spiritual life on the part of all our laymen.

We recognize the great need of personal evangelism that faces the church, and see in the growing policy of educational methods and personal activities and the enlistment of individual members in present evangelism, one of the greatest movements in the church today, and pledge ourselves to all possible efforts to foster this policy, believing that we will thereby help our laymen to the attainment of the highest ideals of life and service.

We nominate for Conference Lay Leader, M. L. Walton, Jr.

We recommend that Wednesday night of the Conference Week be devoted to a program in the interest of Lay Activities.

Respectfully submitted,

M. L. WALTON, JR.,

Chairman.

C. L. MELTON,
Secretary.

REPORT OF TEMPERANCE AND SOCIAL SERVICE.

Events of no little importance have transpired since your committee of Temperance and Social Service reported to you. A presidential election has been held in which at least one great moral issue was involved. We thank God that the Christian voters of our nation may be trusted in such a crisis. A great victory has been won in the promotion of peace throughout the world by the ratification of the Kellogg Peace Pact.

We are convinced that no church should attempt to dominate a government nor should her ministry "preach politics" but we believe that the church and her ministry can no longer afford to be partisan, nor should they be intimidated by certain subtle influences, who in any and every crisis of local and national importance seek by such means to hush the mouths of those who would cry aloud and spare not. The moral law is the highest law and must prevail. We first of all ought to be christian. Let us teach our people that the right of franchise is sacred and urge them to vote their convictions as children of God.

We believe that the enforcement of the Eighteenth Amendment and the Volstead law to be practical and within the range of possibility, but we are aware that in many sections the law is being nullified by the treachery and fanaticism of officers whose duty it is to enforce the law. Education seems to be the greatest need in this respect. Let the home, the school and the church teach prohibition and in a generation there will be a transformation.

We desire to call your attention to the divorce evil. Here is a terrible monster that strikes at the very heart of our nation,—the American home. We are afraid that a great number of our ministers are lax in

marrying improper persons and in the marrying of divorced couples. Let us surround the altar of marriage with all the sacredness at our command.

The modern dance is forbidden by the discipline of our church. Our fathers banned the dance because they believed it to be degrading and immoral and it is no better now.

We recommend to members of this conference two publications sent out by our Board of Temperance and Social Service, "The Ideals of Love and Marriage" and "The Words of Christ for and Against War."

In view of the foregoing your committee begs to offer the following recommendations:

1. That we express ourselves as being opposed to the settlement of international disputes by force of arms, and that we favor the reduction of armaments compatible with our policy of national defense.
2. That our church shall not be considered political but we reserve the right to lead our people in great moral issues and pledge ourselves to uphold the constitution of these United States.
3. That we go on record as opposing any modification of the Federal liquor laws and pledge ourselves to support the several agencies for the promotion of adequate enforcement.
4. That we use our influence to procure a uniform divorce law and to refrain from marrying couples contrary to the discipline of our churches.
5. That the ministers of the church call the peoples attention to the evil of the modern dance and urge them to desist from it.

Respectfully submitted,

ROBERT C. MEEKS, President.
 W. W. McINTYRE, Secretary.
 G. R. FRINGER.
 O. C. MICHAEL.
 J. C. DUGGER.

REPORT OF THE COMMITTEE ON DISTRICT CONFERENCE RECORDS.

We, your Committee on District Conference Records, beg to report as follows:

Upon examination of the records of the eight districts of the Baltimore Conference, we find them neatly and accurately kept.

The District Secretaries should be commended for their faithful work on these records.

Respectfully submitted,

LERROY PUMPHREY, Secretary.
 GLENN J. COOPER, Chairman.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE.

We, your committee, submit the following report:

While recognizing that the burden of proper Sabbath observance rests largely upon the Church, we also are of the opinion that this responsibility is to be shared by the state. No nation can ever survive the destruction of the Sabbath Day. Church and state must co-operate in maintaining the day divinely set apart for rest and worship.

We commend the members of our churches who have been loyally and reverently keeping the Sabbath Day as a day holy unto the Lord.

We are in hearty sympathy with all legislation now pending which has for its purpose civil recognition and wholesome regulation of the Lord's Day. We commend most highly the Lord's Day Alliance of Maryland and all organizations and individuals who had a part in defeating the determined efforts of the foes of Sabbath observance to make legal an open Sabbath in Baltimore, Maryland.

We call upon our people to participate, by precept, and by example, in helping to build stronger and more securely the basic foundation of the Sabbath Day upon which rests or falls the nation and the world.

JOHN W. SEAY,

REV. R. CARL MAXWELL,
Secretary.

Chairman.

ANNUAL REPORT OF THE BOARD OF TRUSTEES, THE HOME OF THE AGED AND ORPHANS, OF THE BALTIMORE CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH, INCORPORATED, AND LOCATED AT GAITHERSBURG, MARYLAND.

An editorial appeared in the Christian Advocate issued June 12, 1929, under the caption, "Home for the Aged." This editorial clearly indicated that our great Church had neglected this phase of Christian service. We gather from this article that the Roman Catholics have one hundred and sixty-six homes for the aged; the Lutherans forty-seven, the Methodist Episcopal forty-four; the Jews forty-two; the Episcopalians thirty-nine; the Presbyterians and Baptists twenty each; while the Methodist Episcopal Church, South, is referred to in this indefinite way—"The Southern Methodist Church has not entered largely into this work, though it owns homes for aged ministers and has provided a number of orphanages."

Other denominations and fraternal organizations, in particular, have demonstrated that people are generally responsive to this form of benevolence. We have demonstrated that the people of the Baltimore Conference desire such a home in their midst. The Home for the

Aged at Gaithersburg was projected five years ago with \$4.50 in hand, plus great faith in the liberality of our people. Today we have tangible assets valued at \$276,950.00. We marvel at the phenomenal success of this project and feel that it has been accomplished by a minimum of effort, organization and overhead expense. We are greatly indebted to those who have been responsible for promoting this work, thereby, providing a definite agency where our people may invest their gifts of charity in the name of Christ. Quoting again from the editorial referred to, "Christian civilization develops innumerable benevolent agencies one of which is the care of the old people."

The Board of Trustees are glad to report another successful year in the work. Conditions are not as we would have them in every respect, however, we are moving steadily forward in spite of minor difficulties.

Twenty-six applications were considered by the Executive Committee; of this number twelve have been admitted, six are pending and eight were rejected—five on account of church membership, two were under age and one an invalid. Two guests have died during the year, one was discharged and one sent to the state hospital. We now have fifty-eight guests—eight more than last year.

The most noteworthy event of the year was the completion and dedication of Epworth Hall. This new addition to our property cost approximately \$50,000.00. In every respect this building is better in quality than the original and adds much to the comfort and contentment of the guests. We wish to register our hearty appreciation of this excellent monument of love from the young people in the Baltimore Conference.

Many additional improvements have been made on the property during the year, such as the installation of an elevator, in the main building, provision for fifteen more guests on the third floor, a six-bed infirmary, improved lawn and driveway and numerous minor improvements.

The Fishburn Memorial Cottage is occupied by Rev. C. M. Sarver. The Magruder property located near the entrance to the Home has been purchased at a cost of \$9,000.00 and is now occupied by the Superintendent.

We note some interesting figures in the Treasurer's report covering a period of eleven months. Payment on indebtedness, \$15,350.00; New Property, \$9,006.50; Improvements, \$9,360.86. Running expenses, Insurance, Taxes, \$36,603.53. Received from all sources, \$71,253.00. Total expenditures, \$70,320.00. Present assets, \$276,950.00. Present liabilities, \$81,500.00.

We express our hearty appreciation to the Pastors and Sunday School Superintendents who have co-operated by taking the special offering during the year. We do feel that every congregation and Sunday School should have an opportunity to contribute to this cause. The Board is willing to trust the liberality of the people to adequately provide for this institution wherever the cause is intelligently and

sympathetically presented. We urge the sympathetic co-operation of all with the Superintendent of the Home, to the end that we may have a home for the aged in our territory of which we need not be ashamed.

The financial policy consists of the Maintenance Subscriptions supplemented by a free-will offering from each Sunday School at Christmas time and a like offering from each congregation on Mother's Day. We now have 800 maintenance subscribers and it is necessary to have approximately 2,000 to guarantee the maintenance of the Home. We also urge the sale of Annuity Bonds as an excellent way to reduce our bonded indebtedness.

The following officers have been elected by the Board of Trustees for the ensuing year:

President, Rev. J. Howard Wells,
 Vice-President, Rev. E. V. Regester,
 Secretary, Rev. E. A. Lambert,
 Treasurer, Mr. W. F. Hummer.

Recommendations.

First. We unanimously request Bishop Collins Denny to re-appoint Rev. Hermon M. Wilson to the Superintendency of the Home.

Second. We request Bishop Collins Denny to appoint Rev. A. B. Sites as Farm Manager for the Home.

Third. We urgently appeal for an offering at Christmas time from every Sunday School, and from every congregation on Mother's Day, or as near that date as possible.

Fourth. We recommend the following Trustees, subject to the confirmation of the Conference:

Rev. J. Howard Wells,	M. L. Walton,
Rev. W. S. Hammond,	A. E. Huddleston,
Rev. E. V. Regester,	J. B. Andrews,
Rev. C. M. Hesser,	J. T. Houck,
Rev. J. J. Ringer,	James Walker,
Rev. John Paul Tyler,	W. F. Hummer,
Rev. Boyd V. Switzer,	B. H. Hiner,
Rev. H. M. Wilson,	Mrs. T. A. Groover,
Rev. E. A. Lambert,	Mrs. Harry Davis,
	Mrs. William Brayshaw.

J. HOWARD WELLS, President,

E. A. LAMBERT, Secretary.

**REPORT OF THE TREASURER OF THE HOME OF THE AGED AND
ORPHANS OF THE BALTIMORE CONFERENCE,
M. E. CHURCH, SOUTH, INC.**

Covering a period of Eleven Months, from October 1, 1928, to
August 31, 1929, inclusive.

Receipts.

Christmas Offerings from Sunday Schools.....	\$2,980.55
Mother's Day Offerings from Congregations.....	1,704.87
Annual Maintenance Subscriptions.....	5,014.51
From all other sources.....	61,552.80
	<hr/>
	\$71,252.73

Disbursements.

Payment on Indebtedness.....	\$15,350.00
New Property	9,006.50
Improvements.	9,360.86
Running expenses, insurance and taxes, interest, etc.	36,603.53
	<hr/>
Total.....	70,320.89
	<hr/>
Balance in Bank.....	\$931.84

Assets and Liabilities as of August 31, 1929.

Assets.

Assets at beginning of year.....	\$247,950.00
Increase during the year.....	29,000.00
	<hr/>
Present Assets.....	\$276,950.00

Liabilities.

Reported Debt beginning of year.....	\$89,500.00
Unreported Debt beginning of year.....	5,200.00
Sale of Bonds.....	2,500.00
	<hr/>
Total Indebtedness	\$97,200.00
Payment on indebtedness during past 11 months.....	15,350.00
	<hr/>
Present Debt.....	\$81,850.00

I, W. F. Hummer, Treasurer of the Home for Aged and Orphans of the Baltimore Conference, M. E. Church, South, do solemnly swear that the foregoing statement of receipts and disbursements is true and correct to the best of my knowledge and belief.

(Signed) W. F. HUMMER.

Subscribed and sworn to this 21st day of September, 1929.

(Signed) GEORGE J. GEIGER,
Notary Public.

Your Committee on Conference Relations begs leave to submit the following report:

We recommend for the Superannuate Relation:

Revs. Jas. M. Anderson, John A. Anderson, A. Lee Barret, Oliver C. Beall, C. Harry Buchanan, Oscar F. Burgess, Henry S. Coe, W. P. Conway Coe, William B. Dorsey, Jefferson W. Duffey, Geo. W. Gaither, Wm. T. Gover, Frank T. Griffith, Norman N. Hall, Henry P. Hamill, John C. Hawk, Jas. M. Hawley, Jas. L. Henderson, J. B. Hedrick, John B. Henry, S. V. Hildebrand, G. O. Homan, J. C. Hooks, James S. Keene, Hamilton W. Kinzer, John H. Kuhlmann, Wm. F. Lowance, Chas. W. Mark, John W. Mitchell, Harry L. Myerly, B. L. Parrott, Chas. L. Potter, Hamilton W. Roane, Chas. M. Sarver, John Lester Shipley, Samuel S. Snead, Chas. B. Sutton, Wallace O. Talbert, John C. Thrasher, G. H. H. Tyler, Rufus M. Wheeler, G. Dorsey White, John H. Wilhite, H. A. Wilson, B. W. Waters.

For the Supernumerary Relation: John W. Beall and Turner A. Jordan.

I. G. MICHAEL, Chairman.

REPORT OF THE CONFERENCE HOSPITAL BOARD, 1928-1929.

I. Your Hospital Board in reporting to you this year has the following most gratifying facts to present:

1. We now own and control 11 hospitals valued at \$9,500,000 over and above the countings of Duke University.
2. We have 1,701 patient beds, and treated last year 32,275 patients.
3. We have 26 hospital buildings and 40 acres of city land together with 10 nurses' training schools with 690 young women in training.
4. Our Golden Cross Society has made the phenomenal increase of 30% over last year's receipts.

II. In view of the foregoing facts we make the following recommendations to this body:

1. That the Conference observe the week embracing the second and third Sundays in April as hospital week and that every possible effort be made to increase our Golden Cross enrollment.

2. That the General Board be asked to direct 80% of the funds received in this Conference through the Golden Cross enrollment to the Southern Methodist Hospital and sanatorium at Tucson, Arizona.

3. That Dr. Noland M. Canter of Harrisonburg, Va., be appointed as Conference Director of the Golden Cross enrollment and that each presiding elder appoint a district director in his respective district.

4. That the Commission on Budget of our Conference be asked to set aside a small amount of money asked for by the Conference Board in order that the Board may forward its work.

Respectfully submitted,

CHAS. L. DELONG,

Chairman.

F. F. NEEL,

Secretary.

REPORT OF COMMITTEE ON GROUP INSURANCE.

To the Baltimore Conference of the
Methodist Episcopal Church, South:

Your committee appointed at the last session of the Conference held at Staunton, Va., to consummate a group insurance policy for the Active Ministers of the Conference, concluded upon consultation, at a meeting held in the City of Washington last October, that it was most feasible to start our Group Insurance with a \$1,000 policy to each member making application.

In accordance with this action, a policy was taken with The Equitable Life Assurance Society of the United States. 187 ministers made application for a \$1,000 policy, and a Master Policy for \$187,000 was issued to Dr. H. M. Canter, Secretary of our Conference. 38 eligible members of the Conference did not apply for insurance. Most of these were among our younger men. This made the average age greater, and hence our premium higher.

The certificates issued cover both Life Insurance benefit and total and permanent liability benefits. Your Committee found difficulty in financing the policy, as the premiums must be paid monthly; whereas, the proceeds of our assessment for same will not materialize until the close of this session of the Conference.

We asked for donations, looking toward securing sufficient funds to enable the project to be financed without borrowing money. Only a few responses were received.

Our agent received from the Brethren as their payment of \$7.80 per thousand. \$1,458.60
By donations. 170.80
By interest on deposits. 6.19

Total. \$1,635.59

This sum was paid to J. T. Houck, Treasurer, on premiums as per vouchers.

We recommend the appointment of a standing committee on Group Insurance, who shall receive all money for insurance, and pay the same to the Treasurer of the Conference, according to the amount of the monthly premium. Also, that each 54 preachers now receiving \$2,400 salary be permitted to take out an additional \$1,000 policy, providing at least 75% of them apply therefor, on such terms as the Committee may make.

Respectfully submitted,

H. L. HOUT, Chairman and Agent,
E. V. REGESTER,
H. M. CANTER,
GEO. W. RICHARDSON.
W. W. MILLAN,

Committee.

REPORT OF THE COMMISSION ON BENEVOLENCES.

To the Baltimore Conference Methodist Episcopal Church, South, on September 26, 1929:

The President of the Board of Lay Activities called together all the chairmen of the various conference boards to confer with Dr. J. E. Crawford, Secretary of the General Advisory Council, when an organization known as "The Commission of Benevolences" was duly organized. Rev. G. H. Fielding was elected president and Rev. F. T. Ridge-way was elected secretary.

This commission felt there should be a much closer co-operation between all the Conference Boards for the raising of the entire amount levied by the Conference as assessments.

After going into the matter somewhat in detail as to how this could best be brought about a motion was made and adopted that articles shall be prepared for the Baltimore Southern Methodist by the chairman of each of the various boards setting forth the merits and the needs of the assessment of each respective Board. These articles shall also make it clear that every dollar of this money should be paid in full. These articles are to be published in the Baltimore Southern Methodist.

A further motion was made and adopted that a leaflet should be prepared explaining to the people the importance of these assessments so the people might know the facts and the needs for which they pay their money. One of these leaflets is to be sent to each Methodist home in the Conference. The expense for this is to be paid by the

Board of Lay Activities. Rev. S. K. Cockrell is asked to prepare this leaflet.

It was further recommended that each chairman lend his personal efforts to see that every dollar of these assessments is paid in full.

F. T. RIDGEWAY,
Secretary.

G. H. FIELDING,
Chairman.

REPORT OF COMMITTEE ON MEMORIALS.

To the General Conference, Methodist Episcopal Church, South, May, 1930:

We, your committee on memorials to the General Conference beg leave to submit the following report:

Memorial No. I. On changing name of Discipline. We recommend concurrence.

Memorial No. II. On changing boundaries between the Baltimore and West Virginia Conferences. We recommend concurrence.

Memorial No. III. On Assistant Preachers. We recommend concurrence.

Memorial No. IV. On size of Presiding Elders' Districts. We recommend non-concurrence.

Signed:

T. M. SWANN,
Secretary.

W. S. HAMMOND,
Chairman.

A Memorial to the General Conference of the M. E. Church, South, May, 1930, from the Baltimore Conference.

Regarding the name Discipline, appearing on the outside of the front cover of the Book of Doctrines and Discipline of the M. E. Church, South, as being insufficient and incorrect as a name and index, and

Regarding the name Doctrines and Discipline as a fuller and correct name to appear on the outside thereof, and

Believing that this change will command more notice and commend and increase its circulation, and

Believing that everything possible should be done to increase the circulation and study of this book of doctrines and policy of our church,

Therefore,

We memorialize the General Conference at its session of 1930 to authorize the Committee to edit Discipline to change the name Discipline on the outside cover to read , Doctrines and Discipline.

F. T. GRIFFITH,
E. V. REGESTER,
J. H. BALTHIS,
H. M. CANTER,
E. L. WOOLF.

Cumberland, Md., Sept. 25, 1929.

Whereas, the Western Virginia Conference has memorialized the General Conference to change the boundaries between the Baltimore and the Western Virginia Conferences, so that all the territory of the Baltimore Conference within the state of West Virginia (Jefferson, Berkeley and Morgan Counties excepted), become a part of the Western Virginia Conference; and,

Whereas, such change, we believe, would be hurtful to the Baltimore Conference without helping the Western Virginia Conference, due to the fact that the Western Virginia Conference has neither the membership nor the money to do in this territory what is now being done by the Baltimore Conference; and,

Whereas, such a change would automatically transfer the clerical members serving in this territory from the Baltimore to the Western Virginia Conference, thereby materially reducing their allowance upon becoming superannuated thus working a hardship upon them in old age; and,

Whereas, both the laymen and the preachers serving in this territory are opposed to such a change, therefore be it

Resolved, that we, the members of the Baltimore Conference petition the General Conference not to change the boundaries between the historic Baltimore Conference and the Western Virginia Conference.

T. M. SWANN,
 HARRY V. WHEELER,
 GEORGE G. OLIVER,
 E. CHASE BARE,
 J. E. BASS,
 S. R. NEEL,
 R. D. MARSHALL,
 B. W. JOHN,
 L. S. SHIRES,
 GEORGE R. FRINGER,
 E. G. HELMINTOLLER,
 H. L. HOUT,
 G. W. RICHARDSON,
 H. W. CRAVER,
 W. J. ELLIOTT,
 W. F. HODGES,
 C. W. FINK,
 A. W. HINTON,
 W. J. WHITESELL,
 GEORGE M. BELL,
 A. E. HUDDLESTON.

The Baltimore Annual Conference is respectfully requested to consider the following memorial and transmit same, if approved, to the next session of the General Conference:

In Chapter III, Section II, of the present Discipline, let the following be inserted as Paragraph 119, Answer 3, to Question 3, "What are the duties of a Bishop?", thus causing the paragraph now listed as 119 and succeeding paragraphs to be listed one number higher:

CHAPTER III.

Section II.

Paragraph 118. Answer 3. To appoint an assistant preacher for a charge, when in his judgment such an appointment is necessary.

In Chapter III of the present Discipline, let the following be inserted as Section V, Paragraph 161, thus causing the section now listed as V and the succeeding sections, as well as the succeeding paragraphs, to be listed one number higher:

CHAPTER III.

Section V.

OF ASSISTANT PREACHERS.

Question 1. What are the duties of an assistant preacher?

Paragraph 161. Answer 1. To assist in the work of the station or circuit, subject to the direction of the preacher in charge.

F. J. PRETTYMAN,
J. HOWARD WELLS,
DANIEL C. ROPER,
FRANK A. TYLER.

Cumberland, Md., September 27, 1929.

The Baltimore Annual Conference of the Methodist Episcopal Church, South, memorializes this General Conference to change Section 11, Question 111, Paragraph 124, which reads as follows:

"To see that the Districts be formed according to his judgment, provided that no District shall contain more than forty appointments." —changed to read:

"To see that the Districts be formed according to his judgment, provided that no District shall contain more than sixty appointments."

G. H. FIELDING,
E. CHASE BARE,
A. R. DUDDERAR,
E. A. ROADES,
WM. H. BEST,
FRANK A. TYLER,
H. C. MARSH.

MEMOIRS.

CARLTON DANNER HARRIS.

The last session of our Annual Conference closed under the shadow of a great sorrow. During the session at Staunton word came of the extreme illness of Dr. Harris, and before the close a message announced his death at the Maryland General Hospital, Baltimore, on September 28. While engaged in his beloved work in his editorial office, and with his pen in hand writing upon one of the delicate issues of the day, he was stricken with paralysis. He was taken at once to the Hospital, of which he was one of the Board of Directors, where he lingered for a week between life and death. Here he received medical attention from some of the world's most far-famed physicians and the tenderest care from a host of his beloved friends.

In this way his life closed amid the scenes most loved by him and in the performance of the service that had received his most passionate devotion. With pen in hand he fell, sending to the world through the printed page his message for the Church and the Kingdom.

Carlton Danner Harris was born in a Methodist parsonage, "the best environment in the world," November 26, 1864, in Wardensville, West Va. He received his early training under the direction of godly parents and in the atmosphere of a Christian home such as has made many men great. He was graduated from Randolph-Macon College in 1888 and later received the honorary degree of Doctor of Divinity from St. John's College, Annapolis, Maryland.

He was received into the Baltimore Conference on trial at the session held in Martinsburg, West Va., March, 1888, and was sent as junior preacher to Loudon Circuit, where he served two years. The following is the list of his appointments:

Easton, Maryland, four years; Calvary, Baltimore, four years; Mt. Crawford, Virginia, one year; Again to Easton in 1899, two years; Martinsburg, W. Va., 1901 to 1904; Emmanuel Church, Baltimore, 1905-'06; Central Church, Baltimore, 1907-'10. In 1911 he was appointed Editor of the Southern Methodist, in which position he served ten years. In 1922 he was sent to Alpheus Wilson Memorial Church, Baltimore, in connection with his Editorship. In 1923 he was relieved of the duties as Editor and continued as pastor of Alpheus Wilson Memorial. At the Conference of 1927 he was again elected and appointed Editor of the Southern Methodist, which position he occupied until his pen fell from his hand in death.

This list of appointments shows Dr. Harris to have been one of the outstanding members of the Baltimore Conference in the whole period

of its existence. Both as pastor and Editor he succeeded in marked degree. His life was one of full and undivided consecration. He was a genius for work and wherever he found himself placed in the Providence of God he fully paid the price of success. He served the Conference forty years—twenty years of which were spent in Baltimore and twelve as Editor of the paper.

His long continued service in the City of Baltimore brought him into contact with many of the great movements affecting the life and destiny of the Church and State. He was looked upon as one of the Christian leaders of Baltimore and his time and service were continually called upon for leadership beyond the limits of his Church and Conference. He served as President of the Ministerial Association of Baltimore,—he was a Director of the Maryland General Hospital—he was First Vice-President of the American Methodist Historical Society, elected to this position to take the place of Bishop Alpheus Wilson—he was a member of the Headquarters Committee of the Anti-Saloon League. He was twice elected as delegate to the General Conference at Hot Springs and Memphis. These with other outside interests in connection with his work as pastor and editor laid tribute upon the diversified gifts and graces of this man of God. Much could be said of his success in each position that he occupied, for he left a name and record for himself wherever he served. He was the author of two books the first entitled, "Through Palestine with Tent and Donkey," which was an account of his travels in the Holy Land, and the second entitled "Alpheus W. Wilson, a Prince of Israel." He was known throughout the country for his Travelogue Editorials under the nom-de-plume "Country Parson." The diversity of his gifts may be indicated by one of his last editorials entitled, "Study Books in the Morning and Door-Plates in the Afternoon," in which he gave to his readers not the good advice of an unattached leader, but the record of his daily tasks.

Every paper in the connection paid tribute to Dr. Harris at the time of his death and many of the secular papers spoke of him in editorials of the highest praise. The New York Christian Advocate of Oct. 11, 1928, says: "As spokesman for Christ he kept the great securities of the Faith in tact by the aid of the Holy Spirit, manifesting perfect fidelity and kind feeling, in order to bring us to the teaching of our Saviour, God, in all things."

Apart from his work as editor perhaps the most outstanding accomplishment of his ministerial life was the completion of the Wilson Memorial Church in Baltimore. When he received his appointment to this church the basement had been completed and was covered over with a temporary roof. Under his leadership the church arose to its completion as under the wand of a magician. It stands a noble monument to our great Bishop Alpheus W. Wilson, and it will also ever perpetuate the name and service of C. D. Harris.

The last sermon that he preached in this church was before the graduating class of 1928 of Johns Hopkins University.

Dr. Harris was twice married, his first wife was Miss Aileen Norris, of Easton, Maryland. The second wife, who survives him, was Miss Katherine Matthai of Martinsburg, W. Va. By this union there are four children who survive him—Anna Bernice, Charles D., Carlton M. and Katherine D.

The funeral services were held at Wilson Memorial Church, Baltimore—they were conducted by Rev. F. J. Prettyman, assisted by Rev. Thomas J. Lambert, Rev. J. Howard Wells, Rev. E. V. Regester. Dr. E. L. Watson read a tribute which had been prepared by the American Methodist Historical Society. The preachers in attendance acted as pallbearers. He was buried at Druid Ridge Cemetery, Baltimore.

Thus closes the service of forty years given to his Church and to his Lord. As we review his life and ministry, his fidelity to the faith, his devotion to his Church, his zeal for the Kingdom and above all his genial comradeship we feel sure that in passing he heard those blessed words, "Well done thou good and faithful servant."

F. J. PRETTYMAN.

WALTER WESLEY WHITE.

Walter W. White, son of Rev. G. Dorsey White and Mary Virginia White, was born June 9, 1882 at Salem, Va., and fell asleep in Christ October 8, 1928, at Christiansburg, Va.

Not unlike many of our preachers, Brother White was granted the privilege of being reared in a Methodist parsonage where the atmosphere is distinctively religious and ideals are avowedly Christian.

He was converted at ten years of age, during a revival at Cambria Church, then a part of Christiansburg Charge, under the ministry of his father, and was received by his father into the fellowship of the church at Christiansburg.

He received his elementary education in the public schools, his academic training at Rockville Academy during the pastorate of his father on Rockville Circuit. After having taken a business course in Washington City, he immediately entered upon a business career.

On September 4, 1907 he was united in marriage to Miss Mary V. Butler of Germantown, Penn. The first years of their married life were spent in Philadelphia. In the summer of 1910, they left Philadelphia, and went to live with his parents in the District Parsonage at Romney, West Virginia. Here, under the magic influence of the Methodist parsonage, he felt the call to preach. This call he made known to his wife in these words:

"Mary, I feel the call to preach so strongly that I shall never be happy until I enter the ministry."

This was her reply:

"Walter, how can you be a minister, and I a Roman Catholic?"

He answered:

"I cannot be, and have either influence or success."

Here the conversation ended, but the issue raised was not settled. Breathing a Christian atmosphere daily and struggling in prayer nightly, Mrs. White, like Martin Luther, discovered the law of life in Christ Jesus, and made it the law of her life. She united with our church at Romney during the pastorate of Rev. I. G. Michael, and dedicated herself to the service of Christ.

Brother White was admitted on trial at the Annual Conference held at Roanoke, Va., in 1912. He was ordained Deacon by Bishop Murrah at the Conference of 1917 at Roanoke, and Elder by Bishop Candler at the Conference of 1924 in the same city.

The long period of time required to complete his course of study and receive his orders was the result of the condition of his health.

He served the following charges: Elk Garden, three years; Ridgeley, three years where he had a most successful pastorate, enlarging the membership of the church and erecting a new church building. It was during his pastorate here that he offered himself to his country for service in the World War. He was ordered to the hospital by the government for an operation. The effect of the operation and the loss of his church at Ridgeley by fire brought on a nervous breakdown. After a brief period of recuperation, he returned to his charge at Ridgeley, and began plans for a new church building. Conference, however, came on apace and he was appointed to Moorefield. Here he had an unusual pastorate. The handsome church building of our denomination in that county-seat was enterprised by him, and stands, in no small degree, as a monument to his leadership. From Moorefield, he was sent to Piedmont. Here he remained but a year, since the disease that finally carried him away developed. At the end of that year, he was granted the Superannuate Relation. Having a passion to preach, once more he entered the active ministry, and was appointed to Frederick, Md., but even before entering upon his pastorate, he was forced by disease once more to retire. He spared neither effort nor means in his quest for health. To all outward appearances he had succeeded in his quest, and at the Conference of 1925 held in Washington, D. C., he was appointed to Grace Church, Roanoke. Here he labored for a year, leaving behind him evidences of his labor of love and the finger prints of a faithful pastor. At the following conference at Winchester, Bishop Candler, who had sent him to Grace, decided that Walter White was the man for the difficult and delicate situation then existing at Christiansburg, Va., and read him out for that charge. The Bishop made no mistake, for no man among us could have handled such a task more tactfully or more successfully. Here his task was not only difficult but costly, but he freely paid the price. The candle that was lighted here when he was but ten years of age, and that had burned through the years,

was now consumed in its burning. He gave himself not grudgingly, nor of necessity, but cheerfully for others and for God. Here he ceased both to labor and to live at the very beginning of the third year of a pastorate that was prophetic of large achievements. None of the fields to which he was appointed were easy. Every one of them demanded the highest and the best. He gave both freely, and in return gathered a rich harvest. His ministry at Christiansburg alone would have immortalized him.

He possessed rare judgment, men freely sought his counsel. They followed him, for in him they discovered a leader. They listened to him, for they felt the inspiration of his message. He lived in the faith that overcomes the world, he died in the faith that conquers death, and wins the crown of life.

As a son, he made glad the hearts of his parents. One of the supreme joys of the latter part of his ministry was the privilege of being near his mother and father that he might have the opportunity of ministering to them in the sunset days of their life. They made no small contribution to the Church when they laid this son of the gospel upon her altars.

His character was stalwart and sturdy. He was never robust physically, always strong spiritually. Once convinced of the righteousness and justice of his cause, he was as immovable as Gibraltar. Apart from his labors, his life was a rare contribution; for to him to live was Christ, to die, gain.

No wife ever had a more devoted husband. No husband a more loyal wife. Their life in the home was as fragrant as the rose, as refreshing as a spring of pure water, as beautiful as a cloudless sunset. To the weary, it was a tonic; to the discouraged, an inspiration; and to the joyful, a high and holy fellowship.

The love of his own flock and of the people of Christiansburg and of his friends at large was evidenced in the expressions of their sympathy and in the throngs of people attending the funeral. The services were in charge of Rev. E. L. Woolf, his presiding elder, assisted by Rev. C. J. Clark, a warm personal friend, and the pastors of the churches of Christiansburg. His body was borne from the church he so sincerely loved and faithfully served, and laid to rest in the cemetery overlooking the town of Salem, where life for him began, and where his body awaits the trumpet call at the last day.

"It is not death to die,
To leave this weary road,
And midst the brotherhood on high
To be at home with God.

"Jesus, thou prince of life,
Thy chosen cannot die!
Like thee, they conquer in the strife,
To reign with thee on high."

E. L. WOOLF

WILLIAM H. SANDERS.

Rev. William Henry Sanders, the son of Barnet and Margaret Townsend Sanders, was born on a farm about one and one-half miles north of Fairfax Court House, Fairfax County, Virginia, June 30, 1850; and passed away at the home of his son, Honorable Hartley Sanders, at Princeton, West Virginia, on the morning of November 13, 1928. He had two brothers and two sisters all of whom preceded him to the other world. However, he has a number of relatives, nephews and nieces, living who are devout christians and who love to speak of Uncle William's godly life and his helpful influence felt by all.

He was licensed to preach by the Quarterly Conference of Fairfax Charge, Washington District, now in the Alexandria District, under the administration of Rev. Nelson Head, D. D., Presiding Elder, and Rev. C. A. Joyce, Preacher-in-Charge. Rev. Presley B. Smith was the pastor of Fairfax Circuit in 1869, and he took so great an interest in this young man and gave him such encouragement at the crucial time of his life that Brother Sanders attributed his entering the ministry to this influence. In his thoughtfulness of the young man Brother Smith gave to him a special Bible which he used in the first charges he served and it was to him always—

"Holy Bible, book divine,
Precious treasure thou art mine;
Mine to tell of joys to come,
Light and life beyond the tomb."

He was admitted on trial into the Baltimore Conference, Methodist Episcopal Church, South, at the session held at Winchester, Virginia, March 1-8, 1876, Bishop Enoch M. Marvin presiding. He was then appointed to Peterstown Charge, Peterstown, West Virginia, where he served for two years.

He was married to Miss Margaret Hartley of Roanoke County, Va., on December 26, 1877, who was in every way his companion and helpmate and preceded him to the Heavenly Home by one year and nine months. This union was a most happy one and it was a source of great blessing to those who were privileged to enjoy the hospitality of the Christian home which they established and which for half a century they maintained. In Mrs. Sanders her husband found his truest counselor, and through the years of unbroken communion in their long itinerant service, she brought to him her gifts of encouragement, inspiration, and love. She was always deeply interested in his work for the Kingdom of God to which his life was given in complete devotion. She was also a wise and loving mother as he was an affectionate and tender father. To them were born three children: Mrs. Harry V. Wheeler, wife of the Rev. Harry V. Wheeler, presiding elder of the Moorefield District, Mrs. John E. Gardner of Jessup, Md., and Honorable Hartley Sanders, Princeton, West Virginia.

He was received into full connection at the Conference held in St. Paul's Church, Baltimore, Maryland, March 6-14, 1878, and ordained Deacon by Bishop Holland N. McTyeire, president. He was ordained Elder by Bishop John C. Keener on March 18, 1883, at the conference held at Charles Town, West Virginia. He was appointed from this conference to Queen Anne Circuit, Md.

The charges he served are as follows:

Peterstown, 1876-78; Anthony's Creek, 1878-80; Blue Sulphur, 1880-83; Queen Anne, 1883-85; Kent, 1885-89; Prince George, 1889-93; Hillsboro, Va., 1893-96; Montgomery, 1896-1900; Wesley Grove, 1900-04; Clifton Forge, 1904-08; Chesapeake, 1908-12; Howard, 1912-16; Berkeley, 1916-20.

At the Conference held in Washington, D. C., April 7-12, 1920, Brother Sanders was placed upon the "Honor Roll" as a superannuate. He went to Vinton, Virginia, where he bought a home and there lived until the death of Mrs. Sanders in February, 1927, after which he lived with his younger daughter, Mrs. John E. Gardner at Jessup, Md., until the spring of 1928, when he went to live with his son, Hartley Sanders of Princeton, West Virginia. Here on November 13, 1928, he heard the Heavenly Father say, "Come up higher," and he sweetly "fell on sleep."

He was an active member of the Conference for forty-four years without a break, and a superannuate for eight years. A more loyal itinerant could not be found. Wherever he was sent he went gladly to preach the glorious gospel of the son of God. He began his ministry in those days when it was considered a great privilege to be an ambassador for Christ in any place. His long ministry of years was mostly to the country people from whence comes, for the most part, the strength of our Methodism and where the most of our preachers receive their call to the ministry. His christian experience was clear and his call to preach the gospel was distinct.

He was always loved by the people with whom he labored. As a pastor he moved among his people as one who loved them and as one who sympathized with them in all their sorrows, bringing to them the comforts of the gospel he loved so well to preach. In every charge he served he left the hallowed influence of his consecrated godly life. Wherever he labored success attended his efforts. Under his ministry people were converted and added to the church in great numbers. One specific case, when he was pastor at Clifton Forge, Virginia, in one revival meeting there were about two hundred conversions. From the influence of that meeting Methodism took on new life and power. A new lot was purchased on which to build a larger church and one better situated. The church was built immediately following his pastorate and is now one of the great churches of the conference.

Oh! what power Brother Sanders had in prayer! It could be truly said of him, "He was a man of prayer." He knew God and the Holy Spirit was his companion and "faithful guide." He was a devout student of the Bible and it was the truth of the inspired Word that he preached to others and practiced in his own life. He was, therefore, an unusually strong scriptural preacher. His preaching was in "demonstration of the Spirit and of power." His faith in God and his unfaltering confidence in the integrity of the Holy Scriptures as the Word of God was the real secret of his power.

And it may be truly said of him, "He being dead yet speaketh," not only through his own children who honor their father's God, but also sons in the gospel who saw his vision, caught his spirit, received his blessing, and are today effective ministers in our conference.

His funeral was held in the Methodist Episcopal Church, South, Vinton, Virginia, Wednesday, November 14, 1928, conducted by the pastor of the church, Rev. J. W. Leggett, assisted by Reverends B. V. Switzer and G. G. Martin. Interment followed in the Mountain View Cemetery, Vinton, Virginia, beside his dear wife who had gone before him by a few months.

"Is not e'en death a gain to those
Whose life to God was given?
Gladly to earth their eyes they close
To open them in heaven.
Their toils are past, their work is done,
And they are fully blest;
They fought the fight, the victory won,
And entered into rest."

THOS. J. LAMBERT.

H. MONROE STRICKLER.

When Methodism was born the pent lips of men were stilled, long since, from spontaneous outbursts of song; the fountains of religious enthusiasm had run dry; the experience of God in the heart of man was an uncommon circumstance in the lives of the churchmen in pulpit as in pew. Formalism was gripping the church with its deadening tentacles. Charles Wesley easily became the sweet singer of the revived Israel of his day and gave to Methodism, and through her to the universal church, a new hymnody of spiritual warmth and power. Into this hymnody was written the experience of personal conscience conversion, justification by faith, the witness of the Spirit, and the consequent note of assurance as experienced and preached by the Wesleys. A needed adjunct to an evangelistic ministry.

From the day of the Wesleys to this Methodism has largely been true to her providential heritage and has magnified the necessity of the New Birth, the privilege of the Witness of the Spirit, and, from generation to generation, has produced a people virile in faith, enthusiastic in expression, evangelistic in spirit, going forth to battle for the kingdom of God with banners flying and with the challenge of ringing songs of Love's fine valor breasting the way before her victorious hosts.

Amongst the singers of the Methodist Israel of his day, Brother H. Monroe Strickler stands forth the peer of any. In his three years of army experience he won many a soldier lad to the Christ by his ministry of song and sermon. For years he was by spiritual consent the Conference Leader of Song in its annual sessions. The sweet echoes of his voice in many a familiar old hymn of the church ring yet within our ears. To win men by the wonderful suasion of blended soul-notes that ring in the voice in gospel song is a masterful bit of art that may be used for God, and this very thing did Brother Strickler through his long and splendid years of ministry amongst us.

Brother Strickler was a native of Page County, Virginia. He was a son of Harrison Strickler and Louise Sedwick Strickler, both of prominent Page County families. The Harrison Strickler family were pioneers of that county and one well writes: "No family in Page has ever contributed more to the cause of Methodism. An old citizen of the county tells us that as a boy he witnessed the baptism of the Reverend H. Monroe Stricker. That was just before the Civil War. While the ordinance was being administered by the Reverend John W. Watson, the members of the family were standing by singing with fervor. The family gift of song reached real fame in the subject of this sketch. Years ago at a great meeting at Wesley Grove, near Baltimore, he was called to the platform when there had been no conversions, and after he had sung 'The Ninety and Nine' there were thirty-five persons who came to the altar at that service. Music was a passion with him. One of his favorites was 'Palms of Victory,' which he would start at the meetings of the Baltimore Conference, to be joined by the whole conference."

Brother Strickler was born July 6th, 1843. His first marriage was to Miss Sarah Margaret Soule of Ottobine, Rockingham County. Of this union the following children survive, Wirt and Howard Strickler of St. Paul, Minnesota; Mrs. Bessie Miller, wife of Dr. R. E. L. Miller, of Front Royal, Virginia, and Mrs. Edith Jacobs, widow of Rev. J. R. Jacobs, of Ronceverte, West Virginia. The second wife, who survives him, was Miss Maggie Thomas, of Baltimore, Maryland. Their son, Monroe Strickler, has been an attorney in St. Paul, Minnesota, but recently accepted the position of superintendent of an aeroplane corporation in North Dakota.

Brother Strickler died at Luray, Virginia, Sunday morning, December 30th, 1928, in his eighty-sixth year. His funeral was held from the

Methodist church at Luray at 2.00 P. M. Wednesday, January 2nd, 1929, by the Reverend W. A. Lynch, pastor of the Methodist church at Luray, assisted by Revs. H. Sydenstricker, W. H. Ballengee, Claude M. Hesser, H. M. Roane and R. L. Fultz. The hymns used were those often used by Brother Strickler in his pastoral work—"Nearer My God To Thee," "The Haven of Rest" and "O, Think of the Home Over There."

Following the close of the Civil War, brother Strickler served as supply on Rockingham Circuit for one year. He joined the Conference in 1867 and served New Castle Circuit one year. 1868-69, Floyd Circuit; 1870-71, Lafayette; 1872-74, Prince William; 1875-78, Greenbank; 1879, Highland; 1880-82, Frankford; 1883-86, East Rockingham; 1887-90, Wesley Grove; 1891-93, Freedom; 1894-97, Marshall; 1898, Capon Bridge; 1899-1902, Springfield; 1903, Church Hill; 1904-7, White Post; 1908-11, Page Circuit. In all sixty-one years a member of the Baltimore Conference, with 44 years of active service. Brother Strickler was ordained Deacon in 1869 by Bishop Wightman at Baltimore and Elder by Bishop Pierce at Salem, Virginia, in 1871.

Let others speak of him who was so well and favorably known. One, writing in the Page News and Courier, of Luray, Virginia, at the time of Brother Strickler's death, has this to say: "It is with general sorrow that the people learn of the death of this venerable old Christian, who was loved and respected by all who ever came in contact with him. He represented the highest ideal of the soldier of the Confederacy and the soldier of the cross. When not performing the duties of Captain he was holding prayer meetings and preaching to the soldiers, leading the song service in a rich, sonorous voice that made him famed throughout the army. Many soldiers were converted under his preaching. His warm sympathy for the distressed, his zeal in his Master's service, his military and civic courage, his genial, hearty, sincere personality will long be remembered."

An old comrade of Brother Strickler's in two wars, that of the might of the gleaming sword and that of the Spirit's valiant power, writes: "He lived on the sunny side of the street. He probably saved as many souls by his voice in singing the gospel as he did by his preaching. Like David, 'he served his own generation by the will of God.'"

Now let two intimates of his house speak: "His life is a concrete example of what the life of a real Christian should be. He prayed more than any one I have ever known and accepted everything that came to him as sent directly from his Heavenly Father and never questioned it. With all of this, he was cheerful and happy and radiated sunshine all around him." Another writes: "His prayer life, his great faith in God, his loyalty to his church and his joy in service are a precious memory to me. I do not remember when he did not pray morning, noon and night. We always knew where to find him after meals."

From these symphonic testimonies Brother Strickler's life was one of prayer, song, service, joy and triumph.

Listen a bit with the ears of memory and hear him singing today:

"I saw a wayworn trav'ler
 In tatter'd garments clad,
 And struggling up the mountain,
 It seem'd that he was sad;
 His back was laden heavy,
 His strength was almost gone,
 Yet he shouted as he journeyed,
 Deliverance will come.

"I heard the song of triumph
 They sang upon that shore,
 Saying, Jesus has redeemed us
 To suffer nevermore;
 Then, casting his eyes backward
 On the race which he had run,
 He shouted loud, Hosanna,
 Deliverance has come.

"Then palms of victory, crowns of glory,
 Palms of victory I shall bear."

J. HERBERT BEAN.

LOUIS L. LLOYD.

Rev. Louis L. Lloyd, the son of Rev. John L. and Helen Stocksdale Lloyd, was born in Ireland, Feb. 22, 1851. His father came to this country and settled in Towson, Maryland. When the subject of this memoir was a small boy the family moved to Carroll County, Maryland. Here they united with the "Stone Chapel," the successor of the Strawbridge Log Meeting House. In the atmosphere of this early Methodist shrine he was converted, and carried with him into his long ministerial career the ideals and the passion of the Methodist fathers. He joined the Baltimore Conference in March, 1872, and was sent to Hillsboro, Loudon County, Virginia, as Junior preacher to Rev. John Landstreet. 1873 he was appointed Junior Preacher to Bladensburg, Maryland. 1874 he served Baltimore Circuit as Junior Preacher. He was again appointed Junior Preacher in 1875 and served on Montgomery Circuit for two years. During this period he married Miss Rebecca Rhodes of Hyattstown, Maryland. 1877 his

appointment was to Lafayette, Virginia, where he served two years. This was followed by two years at Amsterdam, Va., 1879-80. In March, 1881 he began his great ministry of four years at Roanoke, Va. This was at the beginning of the early history of this magic city. At this time of the marvelous development of the industrial life of Roanoke there arose conditions that required the appointment of a vigilance committee. Brother Lloyd was the Chairman of this committee and served with such fearlessness and tact that the city at large appreciating his service presented him with a watch inscribed with words expressive of the appreciation of the whole city. In 1885-86 he was at Milnes, Virginia; 1887-88, East Rockingham Circuit; 1889, North Baltimore; 1890, Calvary, Baltimore. From 1891 to 1894 he served four years at Rockville, Maryland. From 1895-99 at Gaithersburg, Maryland. 1899-1903, four years at Covington, Va.; 1903-1907, four years at Hinton, W. Va.; 1907-1908, at Luray, Va.; 1910, Grace, Roanoke, Va.; 1911-15, at Glen Wilton, Va.; 1915-19, four years at New Castle, Va.; 1919, Marksville and Stanley. 1920 to 23, McGaheysville, Va.; 1923-27, Rockbridge Baths. At this Conference he was granted a superannuate relation. This brought to a close a service of active connection with the Conference of fifty-five years. This is perhaps the longest active membership in the history of the Conference. After his superannuation he settled at Kerrs Creek, Virginia, where he died March 28, 1929. He was buried beside his wife at Rockbridge Baths, Va. His funeral was conducted by his Presiding Elder, Rev. Dr. Herbert Sydenstricker, assisted by Rev. B. L. Parrott, Rev. E. C. Shifflett of the Baptist Church and Rev. J. E. Weathers of the Presbyterian Church. He is survived by two daughters, Mrs. B. W. Showalter and Miss Elizabeth Lloyd.

In the mention of the name of Brother Lloyd there comes to mind a unique character. There were mixed in him two elements of character which are seldom found in marked degree in a single life—courage and gentleness. On the one hand he never felt an emotion of fear. Some of his experiences in dealing with the lawless element both of Roanoke and Baltimore would make one of the most brilliant chapters of modern life. On the other hand he had a passion for the greatest expression of tenderness and sympathy. He loved to nurse the sick, and his forbearance in dealing with the weak and erring knew no bounds. All his pastorates abound in stories of the most unselfish and devoted ministry. There were no limits to his patience and no consideration to self interests in his performance of his pastoral duties. He was a master of men by means of reasonable persuasion, if possible, or by his courage and splendid physical strength, if need be. Brother Lloyd was a great preacher. He was no emotionalist, but when occasion presented itself he could rise to great heights in his appeal to men to turn from their evil ways and find peace with God. There has never been

a man among us who was more free from cant and hypocrisy. His life was deeply and fully religious. God to him was a living reality and the Gospel of Jesus Christ was God's Word. Those who knew him most intimately will remember him chiefly in his prayer life. Prayer was the breath of life to him. He feared neither man nor devil, but he feared God with the tenderness and trustfulness of a little child. One fact that you would scarcely suspect in one so courageous and of such apparent physical force was that he was a great sufferer. During the periods when he was most active in his ministry he would be racked with pain and spend many days and nights in excruciating suffering. In view of this, how he held the even tenor of his way and maintained the gentleness and graciousness of his personality is one of the mysteries connected with his life. It was only through the Grace of God that he kept himself in perfect mastery and gave to the world an undivided ministry of helpfulness. His Presiding Elder has truthfully said of him in a memorial published shortly after his death that "he was a pioneer in many of his quests for truth." There was a fascination for the unusual to him. There was a lure in the fields of the uncertain and the unknown. He could have been great in many fields of research, but his life was wedded to the service of men, and he gave unstintedly and with a devotion that marked him as a follower of Him who "went about doing good."

Rest came at last, rest from the burden of the world's sin that he bore upon his heart, rest from the burden of the world's suffering which he ever tried to share, rest from toil and pain of his own physical life. He has won through the long fifty-five years of his life of active ministry the rest that remains for the people of God.

F. J. PRETTYMAN.

WILLIAM EDWARD MILLER.

William Edward Miller, the eldest son of Benjamin Franklin and Sarah Ann Miller, was born April 26, 1848, at Mechanicsville, Maryland, now known as Aberdeen.

Brother Miller was married to Miss Georgie K. Andrew, a sister of Rev. J. Robert Andrew, so long an honored and efficient member of the Baltimore Conference, March 6, 1877. Through the long years of their ministry, Sister Miller fully shared with her husband the labors and joys of the Methodist itinerancy, and now patiently awaits her call also, to be forever with her Lord. Of this union two sons and four daughters were born, all of whom, save one son, survive.

Brother Miller was converted at the age of fourteen, during a revival conducted by the laymen of the Church, and united with

the Methodist Episcopal Church in 1861. A little later he transferred his membership to the Methodist Episcopal Church, South.

He was licensed to preach by the Quarterly Conference of Harford Circuit of the Methodist Episcopal Church, South, on Dec. 25, 1869, Rev. A. A. Eskridge, pastor of the charge, presiding over the Quarterly Conference. He was admitted on trial at the Conference held at Salem, Va., March 8, 1871, Bishop George F. Pierce presiding. He was received into full connection and ordained Deacon by Bishop Pierce at the Conference at Trinity, Baltimore, March 5, 1873. He received Elder's orders at the Conference convening in Alexandria, March 7, 1877, and was ordained by Bishop H. H. Kavanaugh. He served the Church several years as junior preacher, and thirty-seven years as preacher-in-charge of the following charges: Queen Anne, 1871-72; Calvert, 1872-73; West River, 1873-74; North Baltimore Station, 1874-75; Brightwood, 1875-76; Patuxent, 1876-77; Upper Marlboro, 1877-78; Calvert, 1878-80; Wesley Grove, 1880-83; Newport, 1883-86; Levelton, 1886-90; Fauquier, 1890-94; Chesapeake, 1894-96; Aberdeen, 1896-98; Severn, 1898-1902; Linganore, 1902-06; Fairfield, 1906-07; Glen Wilton, 1907-08; Elliston, 1908-09; Mt. Jackson, 1909-11; Goldsboro, 1911-12. At the Conference meeting in Saunton in 1913, he was granted the superannuate relation at his own request. At the close of the Conference, he and his wife, together with their eldest daughter, Miss Alice, retired to Mt. Airy, Md., to make their home with his son, A. Frank Miller. Here, with the exception of two brief periods of time when he supplied Sudbrook and Millington, he spent the remainder of his days with the same devotion to his Church and loyalty to its ideals, and, as ever, a benediction to the people and an inspiration to his brethren.

Most of his education was received in the public schools of his native county. This was supplemented by additional training under the tutelage of Rev. George H. Zimmerman, his pastor. While being deprived of the advantages of a scholastic education, he was far from being an uneducated man, for to the close of his life he was a student both of books and of men.

There were no question marks in his beliefs. He was ever ready to give a clear statement of the doctrines of which he had been assured. He knew whom he believed, and he knew it experimentally. His creed was tested in the laboratory of his own experience and in the results, the telling of that experience, had on others. He was fully committed to the teachings of the Methodist Episcopal Church, South, and was a worthy champion of them. He was a faithful steward of the manifold grace of God. The certainty of his call and the sacredness of his vows held him true to the highest and the best in the Christian ministry. His message was clear, evangelistic, forceful, effectual.

For him, his call to the ministry involved not only preaching the word but also shepherding the flock. "Go preach my Gospel," was

no more binding upon him than the commission, "Feed my lambs and tend my sheep." Surely, the success attending his preaching the word, was directly related to his visiting the people from house to house.

His royal manhood shone in his personality, while his heavenly citizenship revealed itself in the smile of his countenance. The erectness of his physique and the neatness of his dress betrayed the uprightness of his character and the purity of his life. He was ever mindful of the world in which he lived, but he was far from being of it.

As a friend he stuck closer than a brother. Sincerity, constancy, faithfulness were the outstanding elements that entered into his friendship. The fragrance of it will linger through the years to sweeten the lives of those who had the privilege of sharing it, while the aroma of his life will be sensed for many years by the brethren of the old Baltimore Conference which he loved and served with a passion not far removed from the passion of his Lord for his Church.

Modest, retiring, unassuming, yet who among us will be more greatly missed than William E. Miller who for these years has answered to the calling of the roll and has graced the Conference with his quiet, dignified presence.

In the home he was at his best. To the very last, he was the same attentive, devoted lover as he was when he stood at the altar of marriage and pledged his troth. His constant thought was of his wife, not of himself. Could he have had his wish, she would have gone on ahead, and he have lingered, but God willed otherwise.

His children rise up and call him blessed. He gave his heart to Christ in his early teens. Not once did he think of recalling the gift. He invested his life in the Kingdom of God. It never entered his mind to change the investment. He was constantly receiving dividends here; he will continue to receive them there. No man who had forsaken all for Christ, as had he, could fall short of friends, of loved ones, and of houses and lands, with a bit of hardship thrown in for good measure, on this side, and of life eternal on the other.

We miss him at this session of our Conference. It is not just the old Baltimore Conference without him. More of the brethren who entered the ministry with him have answered the call of the roll on the other side than remain to answer it here. So he is perfectly at home in that assembly of the saints. We shall continue to miss his angelic face, his resonant voice, his happy testimony, and his brotherly greeting. There was only one W. E. Miller, another will not appear. God has broken the mold. But we shall see that face again, and hear that voice again, and listen to that testimony again, and clasp that hand again. With this blessed hope and through the inspiration of his example, we gird ourselves for larger service and set our faces like a flint toward the land whither he has gone.

The funeral services were conducted at the home in Mt. Airy, Md., by his pastor, Rev. A. L. Harnesberger, assisted by Dr. F. J. Pretty-

man, Dr. N. B. Harmon, Jr., Dr. H. P. Hamill, Dr. J. Howard Wells and Dr. F. A. Tyler, in the presence of a large number of relatives and friends, and of not a few of his brethren of the Conference. His body was borne to the cemetery near his home and tenderly placed in the tomb to await the call of Him who said, "Whosoever liveth and believeth in me shall not die eternally."

"The pains of death are past,
 Labor and sorrow cease;
 And, life's long warfare closed at last,
 His soul is found in peace.
 Soldier of Christ well done!
 Praise be thy new employ;
 And while eternal ages run,
 Rest in thy Saviour's joy."

E. L. WOOLF.

HENRY ISAAC STEPHENS.

"Ne'er was the sky so deep a hue
 But that the sun came breaking through;
 There never was a night so dark
 But wakened to the singing lark;
 Nor was there ever a lane so long
 It had no turn for the weary throng;
 Nor heart so sad that sometime after
 There came no sound of lilting laughter;
 And death's not the end—'neath the cold black sod—
 'Tis the Inn by the Road on our way to God."

A more fearless optimism than this of the poet strikes triumphant notes on the harp of our hearts when recurrently, at Memorial Service for our latest dead, the memoirs of our fallen brother ministers are read. Our optimism is not the figment of a beautiful train of natural and spiritual similes reaching climax in a reasonable hope of immortality, but is the radiant bow in the skies of our faith set there by the sunlight of divine revelation of immortality, in all the facts of that great Easter morn when Jesus Christ our Lord and Saviour came triumphant from his grave the first fruit of them that slept, shining on the mist veils of our tears. And when the bow has gone with the assuaging of our tears the vistas of our faith are fairer far than any sunlit scene of earth's rarest beauty when washed clean by gentle rain and are of enduring stuff, "For we sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him." This hope of resurrection unto an immortality of righteousness, reunion of lives sadly disrupted in their happy communion here by the incident of death, with all that endless life

can be made to mean to the redeemed soul by the triumphant providence of an omnipotent, omniscient, love-natured father-God, is the christian's sure bulwark in hours of testing trial.

In the quiet vales of Piedmont, Virginia, in the bounds of Greene County, on the ancestral estate of his wife, where for more than two hundred years had lived a Shelton, as the evening shadows fell on as beautiful a vista as may be found in any land, Henry Isaac Stephens, in the evening of his life's day, fell on sleep on Friday, April 5th, 1929. For more than eighteen months Brother Stephens had been in gradually declining health. As will be recalled, at the Annual Conference in Roanoke, in 1927, Brother Stephens took the superannuate relation and from that time lived near Stannardsville, Virginia, and there it was he died.

At the ancestral Shelton home about two and one-half miles northwest of Stannardsville the funeral of Brother Stephens was held by the Reverend J. Herbert Bean, pastor of the Methodist Church, at Harrisonburg, Virginia, assisted by the Reverend M. L. Fearnow, of Keezletown and McGaheysville charge and the Reverend Mr. Ragsdale, Methodist minister at Stannardsville, on Sunday afternoon, April 7th. Burial was within the bounds of the Shelton family burial lot on a nearby low hilltop, and here his sacred ashes lie to await the resurrection.

Brother Stephens was the son of Isaac Stephens and Sarah Wilson Stephens. He was descended on the paternal side from Issac Stephens who served seven years as a Revolutionary soldier and on the maternal side from Edward Rutledge, signer of the Declaration of Independence, from South Carolina, and John Wilson, emigrant from Scotland and a Revolutionary soldier. Brother Stephens was born February 13th, 1861, at Milburn, Carlisle County, Kentucky.

He was married to Louwillie V. Shelton, of Stannardsville, Virginia, July 18th, 1886. To this union were born six children all of whom with their devoted mother are left to mourn their great loss. These children are: Mrs. James Elmer Brown, Bluefield, West Virginia; Mrs. W. F. Passer, Twin Falls, Idaho; Mrs. C. F. Ballou, Muncie, Indiana; Captain S. W. Stephens, Denver, Colorado; Mrs. Donald S. Dinsmore, Springfield, Massachusetts, and Wilson Stephens a student at Randolph-Macon College, Ashland, Virginia.

Brother Stephens was an alumnus of Vanderbilt University.

The measure of the days of the earthly pilgrimage of Henry I. Stephens by the stick of time was but sixty eight years; by the chain of cumulative influences in the lives of men through his consecrated service in the kingdom of God his days are numberless as his deeds are deathless.

Brother Stephens' ministry began with the North Texas Conference into which he was admitted in 1885. Transferred to the Memphis Conference in 1887; two years later was transferred to the East St. Louis Conference, serving two years at Farmington, Missouri. In 1889 he came to the Baltimore Conference serving with fine acceptance

the following charges: Calvary, Baltimore; Middleburg, Virginia; St. James, Roanoke; Marvin, Washington, D. C.; Romney Circuit; Calvary, Baltimore; Wilkins Ave, Baltimore; Shepherdstown, West Virginia; Hinton, West Virginia; Rockingham District; Lewisburg District; Central, Cumberland; St. Johns of Hamilton. Forty-four years of itinerant service in the ranks of the ministry of the Methodist Episcopal Church, South, faithfully wrought, is a life's work that can not perish nor fail of its reward, and such is Brother Stephens' record amongst us.

Henry I. Stephens though a native of Kentucky and serving many of his years of ministry in Maryland and West Virginia, was, nevertheless, a spiritual "F. F. V."

First of all and through all he was a Friendly Soul. Friendship with him was a passion and primary in his makeup. He loved his brethren in the Conference and ever loved the people he was sent to serve. He loved the high and the low, the saint and the sinner.

He was a Faithful Soul. Charles Wesley's immortal hymn.

"A charge to keep I have,
A God to glorify,
A never dying soul to save,
And fit it for the sky."

sounds forth sweet and strong in memories of this man of God. We believe he kept troth with God and man.

He was a Valiant Soul. Henry I. Stephens never shrank from the difficulties of his life's way. His valor was aggressive. He ever went to meet the foe. He fearlessly stood for the right as he saw it and made no compromise in realms of conscience or christian faith or scripture truth.

Brother Stephens' was a well-rounded makeup. He was a good executive as instanced by his record in the Presiding Eldership. He was trained in intellect and a forceful preacher. His heart aglow with love and spiritually cultured, withal, made him an impassioned evangelist.

Henry Isaac Stephens wrought well and now rests from his labors of earth.

"Under the wide and starry sky
Dig the grave and let me lie,
Glad did I live and gladly die,
And I lay me down with a will.

"This be the verse that you grave for me:
'Here he lies where he longed to be;
Home is the sailor, home from the sea,
And the hunter, home from the hill.'"

J. HERBERT BEAN.

FISKE EDWARD HAMMOND.

The true estimate of a life can never be determined here on earth. Unfortunately in every vocation, one has few opportunities of knowing the worth of his fellow laborers. This was especially true of Fiske Edward Hammond. Not many knew him as I, and doubtless this is why I am entrusted with this sacred duty. He was my pastor for four years, and it was during this time that I was licensed both to exhort and preach. This occasioned a very close and intimate friendship which lasted until he left me.

Brother Hammond was born near Catawba Furnace, Botetourt County, Virginia, on February 2, 1855. His parents were Peter J. and Sallie Smiley Hammond.

He was converted at the age of seventeen while plowing in his father's field, and immediately felt the call to the ministry. He read and studied as opportunity afforded. At the age of twenty he attended the summer Normal at Fincastle, Virginia and received therefrom a teacher's certificate. He taught one session in his native county and then went to Texas. The next ten years were interspersed by teaching and studying. During this time he won scholarships to both Peabody Normal and The University of Tennessee. He graduated from both institutions.

He was granted license to preach by the Quarterly Conference of St. John's Church, Galveston, Texas, in the fall of 1886. This dated the beginning of his active ministry. He served the following churches in the Texas Conference: Willis, Rackdale, Twenty-fourth Street Church, Austin, now University Methodist Church. This is one of the largest churches in the Conference.

In the year 1891 he was transferred to the North West Texas Conference and appointed to Morrow Street Church, Waco, Texas; but he failed in health within a few months. He returned to Virginia, the home of his parents, to recuperate. The spring of 1893 he was transferred to this Conference and appointed to Monterey, Virginia. Before the end of the Conference year his health showed indications of impairment, and he was sent to New Market Charge, at the next session of the Conference, where after a few months he was compelled to give up.

He then returned to Texas where after a year's rest, he was transferred back to the Texas Conference and served Chappell Hill and Manor. After five years Brother Hammond returned to the Baltimore Conference and served Glen Wilton, Buchanan, Jefferson Circuit, Mt. Jackson, Roanoke Circuit and McDowell. He was again forced to yield to his physical infirmities and requested the reference of his name to the Committee for a superannuate relation. He did not sufficiently recover to enter again the active ministry, and he was further deprived of the privilege of attending church regularly by

rapidly failing health. This was with regret and sorrow to this ambitious servant of God. He often expressed his desire to depart and to be with Christ.

Rev. Fiske E. Hammond was a student. His books were his companions; and when his vision became impaired, he asked his faithful wife to read to him.

He was a strong and forceful preacher. His sermons were gospel messages with the ring of the evangel. During his year at Monterey one hundred and twenty-five professed conversion under his preaching. He was a kind and sympathetic pastor and a true friend.

He was happily married to Miss Mattie S. Whitten of Autin, Texas, on November 16, 1891, to which union six children were born, two boys and four girls, all of whom, with their mother, survive him. He died at his late residence in Roanoke, March 23, 1929.

His funeral was held in South Roanoke M. E. Church, South, Roanoke, Virginia, conducted by his pastor, Rev. W. Clarke Early, assisted by the Rev. E. L. Woolf, Rev. W. F. Locke, Rev. G. G. Martin, and the writer.

This man of God and friend of man came thus to the end of the journey and his going was peaceful as though his spirit just stole away. Thus:

God forbids his longer stay,
God recalls the precious loan.
God hath taken him away,
From our presence to His own;
Surely what He wills is best,
Happy in His will we rest.

CHAS L. DE LONG.

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Alexandria District.	Membership.										Church Property.			
	Members Reported Last Year.	Local Preachers.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Removals by Death and Otherwise.	Present Total Membership, Including Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Congregations in Charge.	Number of Church Buildings.	Value.	Indebtedness.		
1 Alexandria.	1,248	.....	22	6	166	1,110	12	3	1	1	\$118,000	\$28,000	
2 Ballston-Lee Heights.	226	.....	27	14	42	225	10	9	1	1	45,000	10,700	
3 Chesterbrook-Langley.	143	.....	1	4	.....	148	.....	3	2	2	19,900	1,300
4 Clarendon—														
5 Community.	58	.....	9	24	2	290	.....	3	1	1	5,500	425
6 Taylor Avenue.	444	.....	19	10	16	457	5	14	1	1	60,000	.....	
7 Del Ray.	348	.....	10	13	5	373	6	8	1	1	10,000	400	
8 East Fairfax.	274	.....	15	9	6	292	12	5	6	6	15,500	.....	
9 Fairfax.	267	.....	29	6	3	300	19	5	4	4	21,000	1,000	
10 Falls Church.	241	.....	2	.....	25	218	2	.....	3	3	35,000	2,290
11 Fauquier.	357	.....	6	.....	15	348	4	1	5	5	23,000	.....	
12 Fredericksburg.	605	.....	6	12	12	611	.....	2	1	1	40,000	.....	
13 Hamilton-Purcellville.	528	.....	28	34	107	483	13	5	2	2	80,000	4,500	
14 Herndon.	293	.....	.....	9	4	298	.....	.....	4	4	20,000	.....	
15 Hillsboro-Bluemont.	515	.....	8	7	29	501	.....	3	6	6	18,000	.....	
16 Leesburg.	356	.....	15	27	11	387	7	9	2	2	35,000	4,500	
17 Loudoun.	352	.....	5	8	11	354	2	2	4	4	15,500	140	
18 Manassas.	362	.....	6	4	12	360	2	9	3	1	28,000	1,000	
19 Marshall.	430	.....	10	13	57	396	6	8	4	4	25,000	.....	
20 Middleburg.	303	.....	.....	8	68	243	1	.....	4	4	30,000	.....	
21 Nokesville.	180	.....	14	1	11	184	12	.....	6	6	10,000	.....	
22 Occoquan.	228	.....	22	7	4	253	12	11	4	4	30,000	.....	
23 Quantico.	140	.....	2	13	3	152	2	2	4	4	47,000	.....	
24 Remington.	728	.....	30	3	100	652	30	2	4	4	26,000	2,300	
25 Stafford.	666	.....	32	8	8	693	30	1	7	7	30,000	.....	
26 Sterling.	214	.....	11	6	37	181	10	1	5	5	35,000	.....	
27 Sudley.	314	.....	12	1	7	320	12	.....	3	3	25,000	.....	
28 Warrenton.	336	.....	5	9	16	334	4	5	2	2	70,000	3,300	
West Fauquier.	266	.....	8	4	.....	280	7	.....	4	4	20,000	.....	
Total.	11,150	8	354	260	777	10,443	220	112	94	91	\$937,400	\$59,855		

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.		
No. of Par- sonages.	Value.	Indeb- ted- ness.	Value of Other Church Property.	Raised for Churches and Par- sonages.	Insurance Carried.	Premiums Paid.	Churches Damaged or De- stroyed.	Parsonages Damaged or De- stroyed.	Amount of Dam- aged.	Loss Col- lected.	Number of Societies.	Members.	Total Amt. Raised by Women's Missionary Societies.				
1	\$2,000		\$2,500	\$7,000	\$8,500	\$610					1	163	\$9,198				
1	5,700	\$5,353		780	30,000	72					1	21	64				
3				234	10,500	42											
4				760	2,500	13											
5	11,000	4,000	2,168	6,168	24,000	63					1	30	340				
6	10,000	1,700		850	14,000	46					1	106	2,133				
7	5,000		600	500	8,000	56					1	48	588				
8	5,000				12,500	100											
9	6,000		700	1,150	16,800	63					3	40	137				
10	6,000		700	200	16,800	105					1	33	394				
11	12,000		1,250	3,413	31,000	70					1	13	28				
12	5,000			14,044	38,800	185					3	166	657				
13	10,000	5,500		1,155	20,000	75					3	86	158				
14	4,500		1,000	1,100	10,500	32					2	20	265				
15	8,000				29,000	250					1	12	96				
16	10,000		1,000	300	14,700	43					1	21	81				
17	5,000		3,000	3,000	10,000						1	14	40				
18	8,000	2,000		2,048	12,500	12					1	40	106				
19	9,000				14,000						2	25	360				
20	3,800			110	3,500	7					1	15	539				
21	8,000		500	600	21,000	81					1	13	162				
22	2,000	350		200	13,000	50					2	33	310				
23	4,500		1,600		15,600	35					1	18	315				
24	5,000		1,500	475	11,000	77											
25	4,500		830	100	20,000	63											
26	6,000		473	270	10,500	58					2	42	144				
27	10,500			200	37,000	106					1	22	300				
28				900	1,000	9											
26	\$176,000	\$18,903	\$17,821	\$46,157	\$504,700	\$2,223					82	975	\$16,415				

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Alexandria District.		Church Papers Taken.		Epworth Leagues.						Total Raised by Epworth Leagues.
		General Organ.	Conference Organ.	Number Leagues.	Members.	Raised for Missions.	Raised on Anniversary Day.	Raised for All Other Objects.		
1	Alexandria.	4	125	3	101	\$50	\$4	\$480	\$534	
2	Ballston-Lee Heights	1	69	3	62	124	3	156	348	
3	Chesterbrook-Langley (Clarendon)	1	28							
4	Community Church			1	22					
5	Taylor Avenue	1	33	3	125	75	7	175	255	
6	Del Ray	1	40	1	46	24	5	198	208	
7	East Fairfax	1	18	1	21	10		60	70	
8	Fairfax			1	26	24	2	59	85	
9	Falls Church			1	65	10		41	51	
10	Fauquier	2			45	15		68	68	
11	Fredericksburg			1						
12	Hamilton-Purcellville	5	56							
13	Herndon	2	34	2	50	20	2	143	165	
14	Hillsboro-Bluemont			1	65			50	50	
15	Leesburg			1	20	20	25		45	
16	Loudoun	5	27	1	25	15	2		17	
17	Manassas	2	28	1	35	20	2		162	
18	Marshall			2	60	46	4	26	76	
19	Middleburg	5	19	1	35	20		66	86	
20	Nokesville									
21	Ocoquan			1	35		2	64	66	
22	Quantico			2	32			120	120	
23	Remington			3	130	50	4	178	224	
24	Stafford	1	31	2	62	12		40	62	
25	Sterling			7	7	15		45	60	
26	Sudley	2	33							
27	Warrenton	2	20							
28	West Fauquier			1						
Total		35	631	35	1,062	\$550	\$62	\$1,969	\$2,752	

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Sunday Schools.													Lay Activities.			
Number of Sunday Schools.	Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for Missions.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Raised by Brother-hoods.	
1	65	63	195	731	1,051	20	.....	3	\$20	\$250	\$1,933	\$2,203	.....	.....	.....
1	36	46	12	224	282	11	35	.....	25	95	391	511	.....	.....	.....
3	27	58	17	215	307	1	5	6	22	105	453	584	.....	.....	.....
4	1	16	4	162	198	9	8	.....	7	47	499	554	.....	.....	.....
5	44	36	45	333	513	14	20	2	30	145	489	664	.....	.....	.....
6	1	30	45	10	429	514	6	1	25	686	437	1,148	.....	.....	.....
7	5	24	5	280	344	6	.....	.....	5	145	305	525	.....	.....	.....
8	4	34	10	310	382	24	4	1	28	224	596	848	.....	.....	.....
9	2	17	26	.....	245	4	5	4	.....	200	195	395	.....	.....	.....
10	4	28	14	182	214	6	.....	.....	.....	93	144	238	.....	.....	.....
11	8	29	120	392	540	.....	42	6	.....	508	942	1,450	.....	.....	.....
12	41	35	67	378	521	17	12	2	29	369	876	1,274	.....	.....	.....
13	4	32	27	33	84	.....	5	8	18	20	467	487	.....	.....	.....
14	5	35	16	28	401	7	.....	1	16	132	218	366	.....	.....	.....
15	2	18	20	190	221	10	2	.....	20	171	348	539	.....	.....	.....
16	4	32	26	160	218	3	.....	.....	13	110	108	231	.....	.....	.....
17	1	15	18	150	180	8	.....	6	10	250	300	550	.....	.....	.....
18	3	22	6	182	225	6	.....	1	25	246	274	545	.....	.....	.....
19	2	13	.....	115	130	.....	.....	.....	5	171	162	338	.....	.....	.....
20	4	22	5	127	158	3	.....	.....	10	45	126	181	.....	.....	.....
21	4	30	.....	208	238	20	.....	.....	.....	.....	610	610	.....	.....	.....
22	3	25	18	189	268	2	.....	.....	16	73	235	321	.....	.....	.....
23	4	42	25	300	392	26	.....	6	24	55	200	279	.....	.....	.....
24	5	52	25	540	615	32	31	3	26	186	438	650	.....	.....	.....
25	5	28	16	152	228	9	4	.....	15	13	281	368	.....	.....	.....
26	2	17	35	46	272	11	9	4	15	25	100	140	.....	.....	.....
27	2	32	36	300	385	5	3	1	15	252	267	534	.....	.....	.....
28	20	20	.....	100	120	6	.....	.....	15	3	75	78	.....	.....	.....
85	847	674	720	6,929	9,505	271	191	55	\$434	\$4,629	\$11,469	\$16,514	.....	.....	.....

TABLE NO. 3—FINANCE.

Alexandria District.		Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		General Work.	
		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
1	Alexandria—W. S. Hammond.....	\$440	\$440	\$3,600	\$3,600	\$360	\$360	\$1,498	\$1,498	\$908	\$908
2	Ballston-Lee Heights—E. S. Sheppe, Jr.....	84	84	1,500	1,500	.....	.....	200	200	97	97
3	Chesterbrook-Langley—A. H. Shumate.....	64	64	1,200	1,200	.....	.....	209	209	103	103
Clarendon—											
4	Community Church—Chas. F. Linger.....	10	10	618	618	5	5	16	16	15	15
5	Taylor Avenue—G. H. Fielding.....	164	164	2,500	2,500	44	44	568	568	342	342
6	Del Ray—W. R. Hardesty.....	156	156	2,400	2,400	35	35	465	465	280	280
7	East Fairfax—J. C. Dugger.....	105	105	1,400	1,400	27	27	387	387	226	226
8	Fairfax—L. B. Atkins.....	142	142	1,600	1,600	26	25	440	427	270	250
9	Falls Church—Homer Welch.....	155	155	1,800	1,800	.....	20	503	300	300	145
10	Fauquier—W. H. Marsh.....	144	144	1,600	1,600	.....	.....	501	35	299	123
11	Fredericksburg—C. L. DeLong.....	280	280	2,700	2,700	65	65	885	885	534	534
12	Hamilton-Purcellville—O. L. Gochenour.....	173	173	2,000	2,000	52	52	664	664	410	410
13	Herndon—S. V. Hildebrand.....	125	125	1,600	1,600	29	29	452	221	265	115
14	Hillsboro-Bluemont—I. G. Michael.....	164	164	.....	1,700	.....	.....	625	275	378	137
15	Leesburg—W. M. Compton.....	180	180	2,400	2,420	.....	.....	674	674	406	406
16	Loudoun—J. W. Seay.....	162	162	1,800	1,800	35	30	534	260	321	200
17	Manassa—George Hasel.....	150	150	1,800	1,800	36	10	590	175	351	125
18	Marshall—Glenn J. Cooper.....	155	155	1,800	1,800	43	43	524	408	311	200
19	Middleburg—C. D. Kidner.....	151	135	1,700	1,500	30	30	477	325	278	200
20	Nokesville—J. M. Bell.....	55	53	500	477	18	15	209	100	124	48
21	Occoquan—H. H. Hoyt.....	142	142	1,500	1,500	23	23	489	400	300	250
22	Quantico—Paul L. Warner.....	50	50	650	650	14	14	38	38	22	22
23	Remington—W. H. Gray.....	142	130	1,600	1,440	.....	.....	613	70	364	50
24	Stafford—Walter Smith.....	164	164	1,800	1,800	67	40	700	180	420	90
25	Sterling—C. M. Wright.....	111	111	1,200	1,200	18	18	413	140	249	90
26	Sudley—C. F. Phillips.....	132	132	1,500	1,500	31	21	436	200	259	.....
27	Warrenton—D. M. Brown.....	150	150	2,000	1,840	.....	.....	633	140	370	72
28	West Fauquier—C. B. Larrick.....	50	43	500	430	.....	.....	276	15	154	13
Total.....		\$1,000	\$3,963	\$45,268	\$46,375	\$1,033	\$948	\$14,019	\$9,440	\$8,236	\$5,427

TABLE No. 3.—FINANCE.

	Foreign Missions Specials.	Home Missions Specials.	Conference Missions Specials.	Raised This Year.							Brought Forward From Table 1.	Brought Forward From Table 2.	Grand Total for Year.	
				For Golden Cross Fund.	On Christian Education Pledges.	For Superannuate Endowment.	For Hospital.	For Orphanage.	For Incidents and Other Objects.	Missions for Maintenance.				
1									\$147	\$4,697		\$9,198	\$2,737	\$22,693
2	\$27		\$20		\$66					858		915	859	4,538
3					25				46	86		881	583	2,793
4				\$5	39					213		1,071	554	2,527
5										1,483				
6	75							\$10	20	620		8,364	919	14,209
7					28				25		\$35	1,484	1,356	6,146
8					262				12	645		556	525	2,869
9										455	28	1,607	466	4,987
10										375	50	323	237	2,959
11										2,163	190	4,140	1,450	12,507
12				24	89				76	1,045	70	14,387	1,274	19,920
13					101				42	329	31	1,495	704	4,671
14					9				15	290	70	1,228	416	4,197
15					32				117	840	165	330	548	5,728
16					82				114	300	90	383	248	3,559
17	18				51							3,706	718	6,154
18	25		62		161		1			416	175	2,420	621	6,174
19				33	40					343		539	424	3,368
20					34				20	73		280	181	1,128
21				2					48	372	47	681	676	3,860
22					61				17	600		560	444	2,333
23	30				84				18	391		969	279	3,462
24					57				50	460	62	552	712	3,981
25	25				20							163	368	2,045
26				25	28							472	140	2,645
27	40				43				15	367		606	534	3,540
28	\$240		\$107	\$64	\$1,312	\$26	\$10	\$782	\$17,421	\$1,013	\$57,615	\$18,066	\$154,480	

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Baltimore District.	Membership.										Church Property.				
	Members Reported Last Year.	Local Preachers.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Removals by Death and Otherwise.	Present Membership, Including Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Congregations in Charge.	Number of Church Buildings.	Value.	Indebtedness.			
1 Aberdeen.	250	1	22	13	6	278	5	7	2	2	\$22,800	\$5,000			
2 Annapolis.	296	...	8	3	75	232	...	14	1	1	7,000	...			
3 Asbury-Pasadena.	181	...	8	14	37	166	2	10	3	3	35,000	3,500			
4 Baltimore—															
5 Alph. Wilson Mem.	436	2	1	13	13	437	1	4	1	1	250,000	50,000			
6 Andrew Chapel.	172	...	14	3	7	182	1	9	1	1	25,000	12,500			
7 Arlington.	269	1	4	14	18	269	...	14	1	1	60,000	...			
8 Central.	438	...	8	4	44	406	8	9	1	1	25,000	...			
9 Epworth.	129	1	29	...	16	142	...	11	1	1	40,000	4,800			
10 Frederick Avenue.	308	1	11	5	9	316	1	20	2	2	54,000	9,100			
11 St. John's, Hamilton Trinity.	625	1	35	22	24	658	...	3	1	1	135,000	53,800			
12 Trinity.	472	1	3	31	9	494	...	6	1	1	210,000	86,500			
13 Sudbrook.	111	...	3	11	8	117	...	16	1	1	25,000	...			
14 Wilkens Avenue.	348	5	4	6	5	349	1	11	1	1	75,000	...			
15 Church Hill-Millington	316	1	12	5	6	327	...	8	4	4	32,000	...			
16 Easton.	200	1	16	3	6	213	6	5	1	1	40,000	...			
17 Freedom.	441	1	33	4	24	455	...	17	6	5	29,000	5,000			
18 Goldsboro.	168	...	6	2	1	175	1	7	1	1	9,000	...			
19 Howard.	312	2	16	1	4	325	...	17	4	4	39,300	...			
20 Ingleside.	170	...	1	2	8	164	1	14	2	2	4,600	...			
21 Jarrettsville.	195	...	1	2	5	193	1	2	2	2	12,000	...			
22 Mt. Airy.	208	...	11	1	5	115	10	3	3	3	25,000	...			
23 Odenton.	319	...	9	...	5	57	...	...	1	1	4,500	...	
24 Patuxent.	44	...	4	...	99	220	...	22	3	4	14,500	2,000			
25 Perry Hall.	122	...	10	4	29	107	4	4	1	1	7,000	...			
26 Queen Anne.	259	1	...	1	5	259	...	3	2	2	8,500	...			
27 Reisterstown.	116	1	23	3	5	148	1	8	2	2	15,000	...			
28 Royal Oak-Tilghman	118	...	9	...	2	125	...	7	2	2	8,000	...			
29 Trappe.	290	...	11	3	8	296	...	5	2	2	5,700	...			
30 Wesley Grove.	7,369	19	311	171	433	7,270	43	249	54	55	24,500	2,000			
Total.											\$1,245,500	\$239,700			

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.		
No. of Par- sonages.	Value.	Indeb- tedness.	Value of Other Church Property.	Raised for Churches and Par- sonages.	Insurance Carried.	Premiums Paid.	Churches Damaged or De- stroyed.	Parsonages Damaged or De- stroyed.	Amount of Dam- age.	Loss Col- lected.	Number of Societies.	Members.	Total Amt. Raised by Women's Missionary Societies.				
1	\$6,000			\$2,032	\$30,800	\$129	1		\$4	\$4	3	91	\$1,006				
2	8,000		\$125	125	8,450	52					1	18	117				
3	5,000			7,939	24,700	167					2	16	89				
4	15,000	\$5,500	4,000	5,901	111,000	207					2	54	3,394				
5	7,000			1,778	18,800						3	53	107				
6	16,000				27,700						1	48	841				
7	7,000		7,000	3,280	36,500	132					3	147	3,219				
8					12,000	55											
9	4,000			1,600	16,600						1	24	250				
10	10,000			7,235	66,000						4	85	1,919				
11	25,000		10,000	14,289	120,000	65					1	130	2,787				
12				436	8,000												
13	3,500			1,650	35,000						3	68	695				
14	4,500				8,810	30											
15	6,000	1,300		250	18,000	182					1	24	507				
16	4,500		1,700	145	15,800	80					1	20	290				
17	4,000		1,700	177	8,000	125											
18	10,800		1,100	1,192	29,700	136					3	59	204				
19	2,500			25	4,000	2											
20	5,000		1,000	346	12,225	9					1	16	109				
21	5,000			318	18,000	7					1	63	175				
22						44											
23	4,000		1,000	213	10,500	20											
24					3,050	8											
25	3,500			358	4,100	20					1	15	383				
26	6,000		1,800	371	13,000	35					4	72	98				
27	1,500		500	250	8,100	27					2	42	100				
28	2,600		200	400	4,500	33											
29	6,500	2,500		4,735	21,000	95					4	91	690				
26	\$172,900	\$9,300	\$30,125	\$55,045	\$694,335	\$1,660	1		\$4	\$4	42	1,136	\$15,980				

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

	Church Papers Taken.		Epworth Leagues.					
	General Organ.	Conference Organ.	Number Leagues.	Members.	Raised for Missions.	Raised on Anniversary Day.	Raised for All Other Objects.	Total Raised by Epworth Leagues.
Baltimore District.								
1		29	2	86	\$76	\$10	\$334	\$413
2	1	26	2	56	16	3	166	185
3	4	22						
Baltimore—								
4	6	85	1	130	35		75	110
5	1	13	1	20		1	13	14
6	3	43	2	46	35	6	162	203
7	6	84	3	43	20	10	134	164
8			3	58	34	3	264	301
9	1	14	3	74	20		125	145
10	3	25	2	80	92		60	152
11	14	101	1	30	75	10	200	285
12		5	2	42	15	4	90	109
13	1	15	2	55	31	2	109	142
14	1	26	2	50	24	6	176	176
15			1	30	9	2	62	73
16		9	2	80				
17	1	14	2	50	7	5	27	39
18	1	35	2	69			153	153
19	1	17						
20	1	25	1	37	50	6	88	144
21	1	7	1	80	12	4	113	129
22	1	35	1	20	20	2	50	72
23	3	35	1	32	10	2	82	126
24		3						
25	1	13						
26	1	20	3	97	42	2	232	275
27	1	16						
28								
29	1	34	3	82	45	3	68	116
Total	55	716	43	1,407	\$668	\$81	\$2,703	\$352

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Sunday Schools.														Lay Activities.			
Number of Sunday Schools.	Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for Missions.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Raised by Brother-hoods.		
1	31	23	19	258	330	22	5	.....	\$28	\$685	\$538	\$1,241	.....	.....	.....
2	28	48	31	275	354	3	9	.....	17	400	704	1,121	.....	.....	.....
3	17	.....	6	309	315	7	7	.....	5	20	402	427	.....	.....	.....
4	1	30	45	226	318	.....	4	1	16	196	367	579	.....	.....	.....
5	1	16	12	198	242	10	7	1	12	50	372	434	.....	.....	.....
6	1	26	15	30	269	3	10	2	20	314	522	856	.....	.....	.....
7	1	20	11	86	347	8	16	4	10	450	1,039	1,499	.....	.....	.....
8	1	13	.....	.....	150	.....	4	.....	2	66	190	258	.....	.....	.....
9	1	0	20	276	401	12	.....	4	12	.....	1,100	1,112	.....	.....	.....
10	1	47	.....	531	598	13	10	2	20	395	1,805	1,820	.....	.....	.....
11	1	20	.....	219	317	3	.....	.....	35	450	1,138	1,696	.....	.....	.....
12	1	16	.....	119	135	2	2	1	13	114	230	357	.....	.....	.....
13	1	45	70	314	457	3	6	1	15	.....	910	925	.....	.....	.....
14	1	27	15	10	221	8	6	.....	22	96	250	378	.....	.....	.....
15	1	18	20	30	120	15	6	.....	.....	148	189	337	.....	.....	.....
16	5	49	26	12	540	642	.....	.....	18	.....	596	414	.....	.....	.....
17	2	24	19	18	211	3	24	1	18	375	419	812	.....	.....	.....
18	4	42	7	261	334	12	9	5	41	.....	333	333	.....	.....	.....
19	2	18	.....	125	143	.....	2	1	8	117	155	280	.....	.....	.....
20	2	23	17	2	110	2	3	.....	34	100	127	261	.....	.....	.....
21	3	20	4	251	300	10	.....	.....	8	308	440	749	.....	.....	.....
22	1	16	20	90	110	7	2	.....	8	25	93	126	.....	.....	.....
23	3	16	12	148	176	4	.....	5	.....	74	307	386	.....	.....	.....
24	1	9	16	84	110	.....	.....	.....	.....	138	138	138	.....	.....	.....
25	1	15	19	107	126	10	1	1	15	100	149	264	.....	.....	.....
26	2	23	31	185	241	.....	20	.....	10	217	599	816	.....	.....	.....
27	2	17	5	.....	143	18	2	.....	12	130	162	292	.....	.....	.....
28	2	18	.....	108	142	9	.....	8	.....	137	65	209	.....	.....	.....
29	3	33	10	216	266	132	.....	10	18	424	740	1,182	.....	.....	.....
51	715	652	540	5,940	7,861	348	155	47	\$417	\$5,393	\$13,838	\$19,302	.....	.....	.....

TABLE No. 3—FINANCE.

Presiding Elder.		Preacher In Charge.		District Work.		Annual Conf. Work.		Work. General.	
		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Baltimore District.									
1	Aberdeen—C. E. Brandt.....	\$160	\$2,200	\$42	\$42	\$524	\$524	\$316	\$316
2	Annapolis—D. L. Fringer.....	117	1,560	25	25	355	355	203	203
3	Asbury-Pasadena—R. D. McNeer.....	105	1,600	20	14	245	184	144	107
Baltimore:									
4	Alpheus Wilson Memorial—F. J. Prettyman.....	300	4,000	75	75	995	995	593	593
5	Andrew Chapel—R. L. Wittig.....	113	1,500	28	15	300	125	182	75
6	Arlington—S. K. Cockrell.....	225	3,000	55	55	669	669	380	380
7	Central—R. C. Meeks.....	260	3,000	70	70	805	664	474	400
8	Epworth—W. C. Sponaugle.....	98	1,300	.....	.....	150	41	96	25
9	Frederick Ave.—J. M. York.....	135	1,800	42	42	438	438	280	280
10	St. Johns of Hamilton—L. S. Rudasil.....	295	3,100	60	50	825	600	486	290
11	Trinity—J. Howard Wells.....	288	4,000	81	81	1,084	1,084	706	706
12	Sudbrook—(To be supplied).....	98	1,300	20	6	255	72	150	42
13	Wilkens Ave.—W. H. Best.....	165	2,200	45	45	526	526	314	314
14	Church Hill—Millington—A. Van Devander.....	113	1,500	28	28	385	175	241	72
15	Easton—Wendell Allen.....	140	2,200	35	35	471	295	285	105
16	Freedom—W. E. Canoles.....	113	1,500	30	25	435	145	263	145
17	Goldsboro—C. R. Curtis.....	100	1,200	23	23	325	325	195	195
18	Howard—A. O. Lyons.....	139	1,800	45	45	546	236	355	236
19	Ingleside—C. W. Jordan.....	83	1,100	25	25	289	289	197	197
20	Jarrettsville—J. H. Schooley.....	120	1,600	30	30	412	412	240	240
21	Mt. Airy—A. L. Harnesberger.....	90	1,200	30	20	324	224	203	155
22	Odenton—(To be supplied).....	52	650	10	.....	120	.....	69	.....
23	Patuxent—J. E. McDonald.....	90	1,400	22	22	205	139	110	65
24	Perry Hall—A. L. Hunter, Jr.....	38	500	10	5	124	62	68	33
25	Queen Anne—L. H. Richcreek.....	90	1,200	25	25	278	243	140	80
26	Reisterstown—George W. Cobb.....	90	1,200	28	28	308	308	155	155
27	Royal Oak—Tilghman—J. A. Itcod.....	83	1,100	20	20	302	302	150	150
28	Trappe—F. T. Fairbank.....	60	800	17	17	200	200	124	124
29	Wesley Grove—C. I. Flory.....	150	2,000	50	50	548	548	354	354
Total.....		\$3,820	\$51,510	\$991	\$918	\$12,443	\$10,180	\$7,473	\$6,037

TABLE NO. 3.—FINANCE.

	Raised This Year.										Brought Forward from Table 1.	Brought Forward from Table 2.	Grand Total for Year.	
	Foreign Missions Specials.	Home Missions Specials.	Conference Missions Specials.	For Golden Cross Fund.	On Christian Education Pledges.	For Super-annuate Endowment.	For Hospital.	For Orphanage.	For Incidents and Other Objects.	Missions for Maintenance.				
1				\$31		\$33				\$1,092	\$115	\$3,167	\$1,241	\$8,196
2	\$53			22		111				1,273		1,169	1,306	4,701
3						67				236	34	8,195	427	10,899
4						314		\$111		7,153	163	9,502	679	17,452
5	120					59				532	50	1,885	448	4,872
6						473				2,048	116	841	1,059	8,352
7						570		163		3,291		5,621	1,669	13,501
8	75								10	441		734	559	3,142
9						20				1,100		1,850	1,257	6,322
10						218				10,480	135	9,154	1,820	17,247
11				64		200					300	17,141	19,122	29,529
12						30		21		381	14	436	466	2,673
13				5		105		20		1,407	55	2,345	1,069	7,759
14						45					42	391	554	3,094
15										1,050		339	410	5,574
16												514	2,711	4,13
17	52			9		36		80		1,256		302	851	3,921
18		\$32				137				460	40	1,532	486	5,151
19	45			15						244		27	280	2,305
20	91			20		35		5		714		464	405	3,774
21						398				140	21	500	878	3,429
22	25					23				84		44	197	1,128
23								32				233	512	2,584
24										9		7	137	792
25						25		10		250	48	761	264	2,656
26								39		399		504	1,091	3,462
27						37						377	292	1,939
28						37		108		270		433	209	1,976
29										440	100	5,520	1,298	9,798
	\$461	\$32	\$47	\$166		\$2,973		\$589		\$25,318	\$1,243	\$72,988	\$39,399	\$189,039

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Lewisburg District.	Membership.										Church Property.			
	Members Reported Last Year.	Local Preachers.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Removals by Death and Otherwise.	Total Membership, Including Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Congregations in Charge.	Number of Church Buildings.	Value.	Indebtedness.		
1 Alderson.....	431	.....	20	11	61	401	3	12	1	1	\$60,000	\$5,800	
2 Alvon.....	296	.....	36	.....	5	327	15	3	6	6	11,000	.....	
3 Blue Sulphur.....	447	.....	35	9	6	485	35	1	6	6	21,000	.....	
4 Callaghans.....	276	1	21	.....	4	293	16	4	6	5	6,000	.....	
5 Clifton Forge.....	1,106	.....	10	30	391	845	6	10	1	1	80,000	.....	
6 Covington.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
7 Epworth.....	310	1	35	13	45	314	4	6	1	1	45,000	16,900		
8 Granbery Memorial.....	731	.....	10	39	28	752	5	2	1	1	70,000	.....	
9 Durbin.....	163	.....	22	6	6	185	10	5	4	3	7,525	.....	
10 Frankford.....	250	1	17	5	12	300	9	.....	3	3	10,000	.....	
11 Greenbank.....	562	1	1	3	18	549	1	6	5	5	21,500	.....	
12 Greenville.....	372	.....	20	.....	.....	391	20	.....	4	4	15,000	.....	
13 Hillsboro.....	291	.....	5	5	15	288	4	1	2	2	19,000	.....	
14 Hinton-Belle Point.....	695	.....	20	5	22	698	19	7	2	2	53,500	3,500	
15 Hot Springs.....	429	1	14	3	34	410	10	1	7	6	15,000	400		
16 Huntersville.....	238	.....	6	3	36	216	6	.....	6	6	16,000	.....	
17 Levelton.....	374	.....	63	4	5	436	42	17	5	5	13,500	.....	
18 Lewisburg.....	419	1	9	10	16	422	.....	.....	1	1	55,000	.....	
19 Marlinton.....	563	.....	21	11	17	578	9	5	1	1	65,000	.....	
20 Paint Bank.....	402	.....	4	4	30	382	4	.....	7	6	12,000	.....	
21 Peterstown.....	388	.....	7	1	3	393	.....	.....	7	6	7,000	.....	
22 Richlands.....	146	.....	16	.....	2	160	4	.....	2	3	6,000	.....	
23 Riverview.....	184	.....	30	6	19	201	24	12	5	3	9,500	.....	
24 Ronceverte.....	344	1	18	5	33	335	13	3	1	1	50,000	8,200		
25 Selma.....	225	1	6	.....	4	227	4	3	4	2	1,200	.....	
26 Talcott.....	540	.....	24	1	4	561	23	.....	6	5	28,000	.....	
27 Union.....	560	.....	11	3	6	568	8	1	6	7	37,000	1,114	
28 White Sulphur.....	423	.....	7	1	8	423	1	2	1	1	43,000	9,000	
29 Williamsburg.....	346	.....	24	2	2	370	20	.....	4	3	8,000	.....	
Total.....	11,542	8	512	180	742	11,710	315	101	105	96	\$785,725	\$44,914		

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.			
No. of Parsonages.	Value.	Indbt-ness.	Value of Other Church Property.	Raised for Churches and Parsonages.	Insurance Carried.	Premiums Paid.	Churches or Destroyed.	Parsonages or Destroyed.	Amount of Damage.	Loss Collected.	Number of Societies.	Members.	Total Amt. Raised by Woman's Societies.					
1	\$8,000	\$5,000		\$2,222	\$46,000	\$209					1	35	\$783					
1	3,000			368														
3	8,000			821	6,000	32					2	33	62					
4	2,500			540	1,200	12					1	8	200					
5	8,000			10,398	49,000	294					3	266	2,161					
6			\$1,000	1,000	20,000													
7	10,000			2,073	23,500	135					3	131	263					
8	4,000		250	320							1	9	293					
9	4,000		500	300	3,500	28					3	40	400					
10	3,500			350	8,600	86		1	\$50		4	46	371					
11	5,000	635		140	3,000													
12	4,000			172	11,200	76					1	25	320					
13	15,000		16,500	1,642	21,900	73					3	108	530					
14	6,100	2,149		731	4,900						1	17	158					
15	2,500			250	2,200	7												
16	1,000			275	1,000	5					1	25	257					
17	12,000	2,180		876	36,000	262					3	90	800					
18	3,500			3,386	68,500	220					1	155	747					
19	1,000			150														
20	4,000		500	150	2,000						2	45	175					
21	3,000			44				1	3,500		1	19	159					
22			200	4														
23	2,000			2,000							3	70	1,200					
24	3,500	700		350	6,000						1	17	80					
25	2,500			200	21,000	25					1	20	100					
26	4,000			828	10,000	55					8	113	547					
27	6,000			5,124	22,500	275					3	70	1,119					
28	3,000				1,500						1	23	121					
25	\$129,100	\$5,664	\$18,950	\$34,714	\$320,500	\$1,974	1	1	\$3,550		48	1,365	\$10,846					

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Sunday Schools.													Lay Activities.			
Number of Sunday Schools	Officers & Teachers	Number on Cradle Roll	Number in Home	Dept.	Number in All Other Depts	Total Enrollment in All Depts	Number of Pupils Who Have Joined the Church	No. Taking Training Courses	Number of Wesley Classes	Amount Raised on Sunday School Day	Amount Raised for Missions	Amount Raised for All Other Purposes	Total Amt. Raised by Sunday Schools	Number of Brother-hoods	Number of Members	Raised by Brother-hoods
1	27	61	33		390	511	17	2	4	\$10	\$113	\$450	\$672			
1	4	30	25		213	213			15		23		102			
2	35	67	24		142	142	30	1		32		263	295			
3	29	12	16		285	342	20			5			312			
4	44	28	75		765	868	10	19	2	26	1,850	1,145	2,995			
5	19	35	27		230	309	24	12	7	10	325	1,035	1,405			
6	27	66	40		555	661	13	24	4	8	525	650	1,183			
7	4	5	20		300	353	20	3	3	9	40	179	228			
8	28	40	10		284	360	17	1	2	16	62	140	218			
9	5	44	14		400	519	1				140	349	489			
10	4	30	4		265	319	20						85			
11	2	28	18		242	306	5				133	335	462			
12	1	32	48		462	600	7		5		301	1,583	1,884			
13	6	38	2		339	381	14	2		14	178	175	368			
14	30	25			195	245	6			5	10	211	226			
15	38	30			280	348	2			7	40	150	187			
16	1	26	15		209	270	10	5	5	13	545	464	1,022			
17	23	60	20		425	528	11	2	2	14	614	703	1,331		24	\$91
18	5	32	24		248	304							254			
19	2	16			96	96					10		60			
20	20	16			198	198		12	5	5	28	98	126			
21	5	25			199	204					5	15	55			
22	30	35	43		320	428	18	10	2			1,480	1,480			
23	1	25	47		235	282	1		5		57	420	482			
24	2	43	35		413	413	24				14	15	180			
25	48	31	301		78	475	11	8	7	22	72	319	413			
26	65	50	21		390	499	2	15	4	15	630	510	1,155			
27	38	50	8		275	330	10		6	21	175	121	317			
28	4	35	8		754	830										
85	888	924	519		7,594	10,504	114	78		\$232	\$5,905	\$11,214	\$18,039	1	24	\$91

TABLE NO. 3.—FINANCE.

		Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		General Work.	
		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Lewisburg District.											
1	Alderson—E. W. John.....	\$184	\$184	\$2,300	\$2,475	\$206	\$100	\$747	\$560	\$453	\$453
2	Alvon—N. W. Russell.....	72	72	850	850	75	75	295	75	182	50
3	Blue Sulphur—W. F. Hodges.....	100	100	1,250	1,250	113	113	405	220	246	138
4	Callaghans—P. Eubank.....	96	96	1,200	1,200	103	28	389	29	284	28
5	Clifton Forge—John Paul Tyler.....	288	288	4,000	4,000	338	328	1,167	1,167	732	732
Covington:											
6	Epworth—R. A. Rice.....	130	130	1,800	1,800	125	65	504	225	240	135
7	Granberry—D. A. Berry.....	240	240	3,000	3,000	282	282	973	973	620	620
8	Durbin—L. S. Shires.....	88	88	1,100	1,071	90	20	357	38	208	22
9	Frankford—R. D. Marshall.....	96	96	1,200	1,200	113	34	388	126	246	125
10	Greenbank—G. E. Pope.....	100	89	1,500	1,335	113	28	406	110	245	65
11	Greenville—E. G. Helmintoller.....	96	87	1,200	1,090	90	.....	389	60	219	38
12	Hillsboro—E. T. Harrison.....	96	96	1,200	1,200	113	.....	370	70	250	38
13	Hinton-Belle Point—H. L. Hout.....	240	240	3,600	3,600	281	281	973	973	619	619
14	Hot Springs—F. L. Morrison.....	120	117	1,500	1,463	131	60	416	86	282	59
15	Huntersville—A. W. Hinton.....	64	62	821	788	75	5	259	12	170	10
16	Levelton—A. C. Pugh.....	80	80	1,020	1,020	100	25	324	25	222	.....
17	Lewisburg—T. M. Swann.....	216	216	3,000	3,000	225	225	875	875	498	498
18	Marlinton—S. R. Neel.....	192	192	2,600	2,600	208	208	778	778	453	453
19	Paint Bank—G. D. Kiracofe.....	80	80	1,000	1,000	94	25	304	25	204	15
20	Peterstown—W. M. Reynolds.....	88	80	1,100	1,020	96	.....	357	50	207	10
21	Richlands—J. R. Corron.....	80	80	1,000	1,000	103	20	324	140	229	57
22	Riverview—James E. Hodges.....	52	49	575	520	64	5	216	7	140	6
23	Ronceverte—W. J. Whitesell.....	216	216	2,400	2,400	205	100	875	413	447	207
24	Selma—H. A. Wilson.....	108	73	1,400	875	118	10	438	64	230	34
25	Talcott—L. O. Rose.....	96	96	1,300	1,300	104	10	389	40	230	10
26	Union—G. R. Fringer.....	136	136	1,800	1,800	155	113	552	403	338	247
27	White Sulphur—G. G. Oliver.....	168	168	2,200	2,200	180	180	681	681	388	388
28	Williamsburg—W. J. Elliott.....	88	88	1,118	1,118	100	70	358	300	200	186
Total.....		\$3,606	\$3,593	\$47,034	\$46,175	\$4,000	\$2,420	\$14,509	\$8,825	\$8,782	\$5,243

TABLE NO. 3—FINANCE.

	Raised This Year.										Brought Forward Table 1.	Brought Forward Table 2.	Grand Total For Year.
	Foreign Missions Specials.	Home Missions Specials.	Conference Missions Specials.	For Golden Cross Fund.	On Christian Education Pledges.	For Superannuate Endowment.	For Hospital.	For Orphanage.	For Incidents and Other Objects.	Missions For Maintenance.			
1	\$300					\$50				\$1,233	\$3,214	\$861	\$8,763
2										150	368	125	1,765
3	117	\$109			63		\$18			863	915	322	4,232
4							4				752	461	2,598
5	1,700				2,060					3,703	12,853	3,667	28,808
6										1,162	1,000	1,495	6,012
7	121			\$15	271					2,000	2,470	1,183	10,641
8					25					266	613	228	2,107
9					45			14			140	85	1,527
10	80			1						500	728	275	3,169
11					27					425	807	489	3,205
12	26							30		110	558	477	2,432
13	275			22				30		4,352	2,245	2,043	13,065
14					100			6		186	987	430	3,347
15					16			3			415	225	1,536
16					45			10		75	280	217	1,777
17	182			45	50	\$25		13		984	1,938	1,157	8,583
18	240				415					524	4,353	1,497	10,646
19										20	150	299	1,614
20					53					75	325	60	1,655
21	15				26			4		23	202	123	1,716
22	10				49					30	4	55	700
23	40				203			48		1,610	3,331	1,662	9,370
24	50				10	70				700	430	646	2,782
25	66			\$20	25					450	325	240	2,480
26					212					453	1,430	413	5,272
27	50			25	90					900	6,518	1,420	12,185
28					55						121	373	1,999
	\$3,206	\$110	\$20	\$108	\$3,890	\$95	\$180	\$20,791	\$450	\$47,472	\$20,492	\$153,986	

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Moorefield District.	Membership.										Church Property.				
	Members Reported Last Year.	Local Preachers.	Additions on Profession of Faith.	Additions by Certif-icate and Otherwise.	Removals by Death and Other- wise.	Present Total Mem-bership, Including Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Congrega-tions in Charge.	Number of Church Buildings.	Value.	Indebt- edness.			
1 Alaska.....	376	1	1	.....	6	371	.....	1	6	5	\$10,000	.....		
2 Augusta.....	368	11	11	6	3	368	12	.....	5	4	7,000	.....		
3 Burlington.....	261	1	18	4	5	283	16	8	6	5	10,000	.....		
4 Capon Bridge.....	281	.....	10	4	11	284	17	.....	6	5	8,000	.....		
Cumberland—															
5 Central.....	448	.....	2	13	28	435	2	9	1	1	40,000	.....		
6 Emmanuel.....	153	1	9	11	20	153	4	12	1	1	5,000	.....		
7 Trinity.....	382	1	22	5	35	374	7	6	1	1	35,000	.....		
8 Elk Garden.....	114	1	24	.....	1	138	1	9	4	4	6,000	.....		
9 Flintstone.....	122	.....	24	8	2	162	10	5	5	5	10,000	.....		
10 Franklin.....	431	1	12	6	9	440	5	4	2	6	34,000	\$1,600			
11 Frostburg.....	268	.....	7	3	14	264	3	26	2	2	6,000	20		
12 Gainsboro.....	370	.....	9	2	2	379	10	1	6	5	11,500	.....		
13 Garrett.....	153	.....	20	4	69	108	.....	59	6	4	5,000	.....		
14 Hampshire.....	396	1	10	3	22	388	11	10	7	8	16,000	700			
15 Hardy.....	425	.....	10	4	14	425	3	.....	4	4	8,200	.....		
16 Highland.....	338	.....	37	5	30	350	8	30	6	2	21,000	.....		
17 Keyser.....	601	.....	40	16	83	574	33	27	1	1	94,000	.....		
18 Listonburg.....	218	.....	6	.....	3	221	5	16	5	5	9,000	15,700	
19 McDowell.....	325	.....	4	6	5	331	1	5	6	6	10,000	.....		
20 Monterey.....	388	.....	.....	6	64	330	1	7	4	4	15,000	600	
21 Moorefield.....	344	1	41	12	7	390	26	4	3	3	55,000	2,500			
22 Morgan.....	433	1	2	10	30	415	1	7	6	6	13,700	.....		
23 Petersburg.....	292	.....	3	4	29	270	1	.....	4	2	18,000	.....		
24 Piedmont.....	385	.....	7	23	52	363	4	14	4	4	9,500	150		
25 Ridgeley.....	258	1	16	4	18	261	13	30	1	1	18,000	7,000			
26 Romney.....	531	3	29	6	10	559	26	.....	3	3	41,500	12,300		
27 South Fork.....	185	.....	6	1	7	185	5	4	5	4	8,000	.....		
28 Springfield.....	140	1	4	5	7	142	3	5	4	4	10,000	.....		
29 Wardensville.....	359	1	18	3	5	376	16	11	7	5	10,500	.....		
Total.....	9,340	16	402	174	591	9,339	234	316	123	110	\$534,900	\$40,570			

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.			
No. of Par- sonages.	Value	Indeb- tedness.	Value of Other Church Property.	Raised for Churches and Par- sonages.	Insurance Carried.	Premiums Paid.	Churches Damaged or De- stroyed.	Parsonages Damaged or De- stroyed.	Amount of Dam- age.	Loss Col- lected.	Number of Societies.	Members.	Total Amt. Raised by Women's Missionary Societies.					
1	\$3,700	\$1,582		\$310	\$5,600	\$7					1	16	\$51					
2	3,000			205	4,500	3					1	11	116					
3	1,500			565		50					1	32	61					
4	9,500			2,550	14,000						3	68	260					
5	6,400			475	7,000	15					1	29	458					
6	10,000	400		900	19,500		1		\$15	\$15	1	48	497					
7	50			120														
8	5,000			3,822	1,700	55												
9	2,500			177	3,000	21					4	45	122					
10	2,500	8		166	8,475	36					1	11	232					
11	2,500		\$40	200	2,300	1												
12	3,500			508	6,650	71	1		95									
13	2,000			350	3,600	15												
14	5,100			627	9,000	10					1	12	91					
15	10,000			6,093														
16	500			25														
17	5,000			125														
18	6,000			100	5,400	45					2	20	100					
19	6,000			655	22,500	98					2	80	250					
20	3,000			549							1	19	97					
21	3,000			240	10,000	57												
22	3,500		500	74	5,500	45					3	42	276					
23	8,000	230		917	13,000						4	37	152					
24	8,000			730	16,800	90					2	22	525					
25	3,000			300	2,000						4	152	845					
26	3,000			50	3,000	3					1	12	146					
27	3,000			50	5,000	5					4	54	109					
28	\$115,750	\$2,210	\$740	\$20,633	\$166,525	\$627	2		\$110	\$110	37	710	\$4,388					

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Moorefield District.		Church Papers Taken.		Epworth Leagues.						Total Raised by Epworth Leagues.	
		General Organ.	Conference Organ.	Number Leagues.	Members.	Raised for Missions.	Raised on Anniversary Day.	Raised for All Other Objects.			
1	Alaska.	1	22	2	39	\$10				\$225	
2	Augusta.	3	25	2	52	8				20	\$235
3	Burlington.	1	14	1	29	3		\$4		15	20
4	Capon Bridge	1	30	1	49	10		3		148	161
Cumberland—											
5	Central.	1	46	1	11	40		7		45	92
6	Emmanuel.	1	15	1	54	4		3		86	93
7	Trinity.	1	41	2	52	15		6		35	76
8	Elk Garden	1		2	46	5		1		66	72
9	Flintstone.	1	10								
10	Franklin.	2	26	2	60					90	90
11	Frostburg.	1	16								
12	Gainsboro.	1	8	3	169	20				104	124
13	Garrett.	1	20	4	160	46				73	118
14	Hampshire.	1	20								
15	Hardy.	3	18	2	55	20				30	55
16	Highland.	1	26	1	26					30	30
17	Keyser.	5	38	1	22					3	3
18	Listonburg.	1		1	18					12	12
19	McDowell.										
20	Monterey.	6	40	1	50	25		8		5	37
21	Moorefield.	1	30	1	57	45		1		44	90
22	Morgan.	1	15								
23	Petersburg.	1	20	1	45					45	45
24	Piedmont.	1	32	1	49	5		1		28	34
25	Ridgeley.	1	7	1	42	15				35	50
26	Romney.	3	47	2	82	10		1		200	211
27	South Fork		10								
28	Springfield.	1		1	20	7				16	23
29	Wardensville.	1	14	2	102	25		3		79	107
Total		38	590	36	1,280	\$313		\$39		\$1,433	\$1,810

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Sunday Schools.										Lay Activities.					
Number of Sunday Schools.	Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for Missions.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Raised by Brother-hoods.
1	46	.....	.....	385	431	.....	4	.....	\$12	\$75	\$240	\$327	.....	.....	.....
2	39	.....	.....	194	233	7	.....	.....	18	15	101	134	.....	.....	.....
3	23	28	20	137	208	7	.....	.....	6	83	57	149	.....	.....	.....
4	24	16	15	196	251	.....	.....	3	5	27	97	129	.....	.....	.....
5	31	20	21	256	325	.....	19	4	28	542	467	1,037	.....	.....	.....
6	21	20	14	211	267	5	10	3	21	8	550	579	.....	.....	.....
7	26	26	20	345	417	22	8	.....	25	654	635	1,374	.....	.....	.....
8	22	9	.....	183	218	18	9	.....	.....	29	153	182	.....	.....	.....
9	10	6	.....	140	156	10	.....	.....	15	35	150	200	.....	.....	.....
10	45	50	.....	312	411	12	1	.....	7	105	340	422	.....	.....	.....
11	22	.....	.....	156	156	8	5	1	10	170	190	370	.....	.....	.....
12	36	20	3	303	362	9	4	.....	.....	24	143	167	.....	.....	.....
13	30	93	6	259	388	18	.....	.....	14	42	317	374	.....	.....	.....
14	48	55	11	301	415	6	3	.....	19	42	220	281	.....	.....	.....
15	4	35	6	248	315	3	3	1	10	104	294	408	.....	.....	.....
16	26	21	2	295	344	31	3	2	12	100	228	327	.....	12	.....
17	47	30	.....	538	616	35	41	2	35	252	816	1,103	.....	.....	.....
18	4	26	7	182	215	5	1	.....	.....	.....	200	240	.....	.....	.....
19	40	27	5	250	327	4	.....	.....	.....	53	75	128	.....	.....	.....
20	24	20	.....	255	299	.....	5	1	23	83	332	427	.....	.....	.....
21	35	50	20	331	436	30	19	5	14	250	462	725	.....	.....	.....
22	59	19	.....	258	336	2	5	2	21	30	233	284	.....	.....	.....
23	39	33	25	338	437	2	.....	2	18	104	520	832	.....	.....	.....
24	1	30	18	198	273	135	.....	.....	.....	628	445	1,083	.....	.....	.....
25	23	58	.....	232	313	8	3	4	12	314	206	532	.....	.....	.....
26	50	29	25	405	509	27	20	.....	25	154	526	705	.....	.....	.....
27	12	.....	.....	70	82	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28	21	43	.....	.....	242	3	.....	1	10	29	118	157	.....	.....	.....
29	3	46	12	244	338	.....	.....	4	4	113	240	359	.....	.....	.....
92	910	735	223	7,222	9,320	407	160	45	\$365	\$4,071	\$8,397	\$13,053	2	66	\$104

TABLE NO. 3—FINANCE.

Moorefield District.		Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		General Work.	
		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
1	Alaska—E. W. Dolan.....	\$95	\$95	\$930	\$930	\$5	\$5	\$414	\$75	\$249	\$52
2	Augusta—H. W. Craver.....	70	65	700	656	6	6	309	189	184	91
3	Burlington—J. T. Brown.....	96	82	1,100	1,030	6	6	342	109	205	70
4	Capon Bridge—J. C. Spindler.....	90	85	860	810	6	6	225	66	195	56
Cumberland:											
5	Central—Wade Johnson.....	236	236	2,500	2,500	11	11	664	664	398	398
6	Emmanuel—C. L. Beard.....	109	109	1,800	1,800	7	7	367	367	220	220
7	Trinity—J. W. Rosenberger.....	224	224	2,300	2,300	11	11	650	650	396	396
8	Elk Garden—(To be supplied)	60	51	681	485	5	5	262	34	158	76
9	Flintstone—A. A. P. Neel.....	60	60	760	760	5	5	204	20	122	10
10	Franklin—W. A. Clark.....	170	170	1,750	1,750	9	9	505	400	320	234
11	Frostburg—F. L. Baker, Jr.....	95	95	950	950	6	6	308	165	184	50
12	Gainsboro—Charles Wagner.....	75	75	667	656	5	5	368	76	210	44
13	Garrett—H. L. Stimmell.....	56	56	618	594	5	5	264	20	150	21
14	Hampshire—M. Thomason.....	116	116	1,200	1,200	6	6	340	135	194	80
15	Hardy—B. T. Price.....	100	97	850	820	6	2	379	210	225	100
16	Highland—F. M. Lucas.....	130	130	1,500	1,500	6	6	498	260	265	140
17	Keyser—J. A. Johnson.....	256	256	2,500	2,500	12	12	795	795	495	495
18	Listonburg—C. G. Russell.....	70	70	707	707	5	5	275	25	174	25
19	McDowell—W. W. Stevens, Jr.....	135	135	1,200	1,200	8	8	405	35	242	53
20	Monterey—R. V. Whitehurst.....	156	156	1,600	1,600	9	9	475	350	301	53
21	Moorefield—C. W. Fink.....	156	156	1,700	1,700	8	8	473	473	284	284
22	Morgan—G. M. Bell.....	134	124	1,100	1,095	6	6	464	17	280	.....
23	Petersburg—J. D. Pope.....	120	120	1,550	1,550	7	7	120	120	100	100
24	Piedmont—W. G. Winton.....	190	190	1,800	1,800	10	10	565	565	325	325
25	Ridgeley—D. R. Cleckner.....	115	115	1,500	1,500	6	6	381	275	225	150
26	Romney—L. L. Lowance.....	180	180	1,700	1,640	10	10	592	345	355	207
27	South Fork—J. D. Saville.....	24	11	250	136	4	4	190	40	106	27
28	Springfield—C. H. Palmer.....	70	70	700	705	5	5	248	136	161	86
29	Wardensville—W. P. Good.....	106	106	1,040	1,040	5	5	391	105	234	87
Total.....		\$3,610	\$3,435	\$36,513	\$35,824	\$200	\$196	\$11,473	\$6,816	\$6,957	\$3,730

TABLE No. 3—FINANCE.

	Foreign Missions Specials.	Home Missions Specials.	Conference Missions Specials.	For Golden Cross Fund.	Raised This Year.										Brought Forward Table 1.	Brought Forward Table 2.	Grand Total for Year.
					Missions Specials.	On Christian Education Pledges.	For Superannuate Endowment.	For Hospital.	For Orphanage.	For Incidental and Other Objects.	Missions for Maintenance.						
1															\$210	\$562	\$2,179
2															57	166	1,521
3	\$118			\$13											324	168	2,005
4															676	289	2,027
5															2,810	1,197	8,715
6		\$33													948	672	3,300
7	88														1,312	1,460	7,079
8															120	254	1,325
9															200	200	1,342
10															3,999	7,374	7,374
11															430	370	2,117
12				\$5											202	291	1,674
13	5		\$5											1	492	1,217	
14	52													578	281	2,549	
15	90													365	463	2,172	
16				14										727	3,499	3,499	
17	300			10										7,597	1,105	14,386	
18														25	232	1,204	
19														225	128	1,835	
20														395	474	3,278	
21														850	815	4,762	
22				14										591	284	2,135	
23	8													3,800	877	3,800	
24				10										271	1,149	4,370	
25	47			8										1,442	636	4,190	
26														1,665	916	6,629	
27	20													8	18	435	
28														149	180	1,675	
29														164	359	2,036	
	\$728	\$83	\$80	\$74	\$61	\$1,033	\$8	\$269	\$10,488	\$893	\$23,819	\$14,817	\$100,730				

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Roanoke District.	Membership.										Church Property.			
	Members Reported Last Year.	Local Preachers.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Removals by Death and Otherwise.	Present Total Membership, Including Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Congregations in Charge.	Number of Church Buildings.	Value.	Indebtedness.		
1 Bethany	472	1	7	9	14	474	5	5	5	\$15,000	.....	\$760	
2 Blacksburg	523	.....	1	14	159	389	1	1	1	50,000	.....	9,000
3 Buchanan	709	.....	12	7	25	703	9	5	6	42,000	.....	.....
4 Buena Vista	381	.....	18	8	13	396	10	7	1	20,000	.....	.....
5 Cambria	334	1	22	.....	13	343	22	4	4	12,000	.....	.....
6 Catawba	325	.....	17	13	17	324	10	6	2	6,000	.....	.....
7 Christiansburg	339	.....	18	7	5	359	15	1	1	35,000	.....	6,500
8 Eagle Rock	264	.....	.....	.....	.....	264	.....	.....	.....	.....	.....	.....
9 Elliston-Shawsville	395	1	1	1	8	389	1	4	4	18,500	.....	1,950	
10 Fincastle	312	.....	10	2	8	318	10	4	4	18,000	.....	.....
11 Glen Wilton	330	.....	20	5	30	330	10	3	3	12,000	.....	.....
12 New Castle	496	.....	22	3	9	512	22	7	5	18,000	.....	.....
13 Newport	239	1	12	5	18	239	12	4	4	13,600	.....	.....
14 Pembroke	439	.....	26	10	8	447	17	1	3	15,000	.....	.....
Roanoke—	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15 Belmont	1,687	3	68	67	83	1,739	27	3	1	100,000	.....	6,000	
16 Grace	227	3	20	5	20	279	.....	.....	1	15,400	.....	.....
17 Greene Memorial	2,107	5	38	54	135	2,064	20	8	1	192,000	.....	11,000	
18 Huntington Court	88	.....	13	69	7	163	11	1	1	15,000	.....	3,500
19 Melrose Avenue	803	2	3	11	27	790	3	1	1	100,000	.....	32,770	
20 Mt. Olivet	246	.....	.....	4	56	194	.....	.....	1	15,000	.....	.....
21 Raleigh Court	810	1	8	72	45	845	8	5	1	120,000	.....	55,000	
22 South Roanoke	237	.....	10	32	24	255	10	1	1	60,000	.....	28,550
23 Trinity	609	.....	5	27	30	600	2	1	2	90,000	.....	11,340
24 West End	899	.....	8	6	111	803	8	1	1	93,500	.....	15,100
25 Roanoke Circuit	246	1	12	2	5	261	11	4	4	15,000	.....	.....
26 Rockbridge	331	.....	12	5	8	340	6	3	3	17,000	.....	.....
27 Salem	723	1	23	27	21	752	10	1	1	45,000	.....	.....
28 Vinton	547	.....	21	4	20	552	4	1	1	40,000	.....	.....
Total	15,169	20	427	469	919	15,239	264	42	77	\$1,190,000	63	\$181,470		

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.			
No. of Par- sonages.	Value.	Indeb- tedness.	Value of Other Church Property.	Raised for Churches and Par- sonages.	Insurance Carried.	Premiums Paid.	Churches Damaged or De- stroyed.	Parsonages Damaged or De- stroyed.	Amount of Dam- age.	Loss Col- lected.	Number of Societies.	Members.	Total Amt. Raised by Woman's Missions Societies.					
1	\$4,700		\$1,000	\$200	\$6,900	\$22					4	38	\$119					
1	10,000			1,565	36,000						4	80	621					
3	4,500			1,285	17,000	66					5	113	229					
2	13,500		14,000	250	18,750	36					2	65	729					
4	5,000			105	5,500	20					1	19	48					
9			500	40														
7	10,000			5,900	25,000	85					4	98	980					
8																		
9	6,250			6,180	8,500	149					1	13	570					
10	3,000			775	13,000	34					2	35	122					
11	1,500			500	3,000	25					2	25	150					
12	4,250			759	2,000	29												
13	10,000			1,086	11,000	89												
14	6,000			700	9,500	40					1	24	607					
15	10,000		3,000	2,300	72,000	225					1	10	320					
16	5,000		500	85	12,000	40					2	155	1,127					
17	16,200			600	136,100	142					4	289	2,956					
18			125	1,133	2,000	8												
19	10,000	\$5,000		6,017	80,000	476					3	120	700					
20	7,500	1,900	1,000	1,378	13,000	103												
21	10,000	4,900	1,000	3,578	30,000						3	212	1,788					
22	10,000	8,395		2,955	31,000	115					3	97	1,000					
23	9,000			3,888	82,000	720					3	216	1,903					
24	5,500			5,135	51,500	303					3	237	951					
25	5,000			356	8,000	45					3	30	110					
26	4,000			464	10,250	14					2	23	100					
27	10,000			1,485	35,700	48					1	166	1,637					
28	6,000			500	28,700	100					4	125	465					
27	\$187,900	\$20,195	\$21,125	\$19,220	\$748,400	\$2,934					61	2,269	\$17,516					

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

	Church Papers Taken.				Epworth Leagues.					Total Raised by Epworth Leagues
	General Organ.	Conference Organ.	Number Leagues.	Members.	Raised for Missions.	Raised on Anniversary Day.	Raised for All Other Objects.			
1 Bethany	2	51	2	33		\$1	\$33		\$34	
2 Blacksburg	5	29	1	75	13	3	48		64	
3 Buchanan	7	40	2	50	20		4		24	
4 Buena Vista			1	40	2	2	40		42	
5 Cambria	1	8	2	37	42	2	65		109	
6 Catawba										
7 Christiansburg	2	15	1	20	15				15	
8 Eagle Rock			3	90	30	2	55		87	
9 Elliston-Shawville										
10 Fincastle			1	34	5	1	28		35	
11 Glen Wilton	1	21	2	50		10	50		60	
12 New Castle	1		2	50	10		11		21	
13 Newport										
14 Pembroke		21	2	40	5		78		83	
Roanoke—										
15 Belmont	1	40	3	160	143	6	168		317	
16 Grace	1	22	2	65	20	5	33		58	
17 Greene Memorial	15	152	1	42	100	3	130		233	
18 Huntington Court	1	11	1	20					16	
19 Melrose Avenue	3	22	3	91	30	6	142		173	
20 Mt. Olivet	1									
21 Raleigh Court			3	165	20	3	83		106	
22 South Roanoke			1	35	10	2	77		89	
23 Trinity	5	15								
24 West End	25	70	3	194	144	6	105		255	
25 Roanoke Circuit			2	72			25		25	
26 Rockbridge	2	16	1	46	105	4	79		188	
27 Salem			2		15		50		65	
28 Vinton	4	30	2	48						
Total	77	563	41	1,397	\$729	\$56	\$1,284		\$2,099	

TABLE No. 2.—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Number of Sunday Schools.	Sunday Schools.													Lay Activities.		
	Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for Missions.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Raised by Brother-hoods.	
1	5	39	12	345	357	8	20	3	\$16	\$300	\$316	\$632	.....	.....	.....
2	1	28	42	258	414	1	16	10	26	378	458	863	.....	.....	.....
3	4	44	50	385	519	7	38	10	38	91	444	575	.....	.....	.....
4	1	32	18	235	315	15	6	2	10	357	500	867	.....	.....	.....
5	4	38	54	326	446	19	13	8	24	67	283	374	.....	.....	.....
6	4	25	.....	219	244	17	.....	.....	19	19	175	213	.....	.....	.....
7	1	23	35	295	405	14	26	2	12	300	750	1,062	.....	.....	.....
8	3	47	22	228	308	12	3	10	23	.....	320	870	.....	.....	.....
9	4	32	20	346	416	5	5	7	10	122	256	478	.....	.....	.....
10	4	40	36	384	480	8	7	6	13	.....	274	350	.....	.....	.....
11	3	30	25	180	258	10	10	6	25	120	300	445	.....	.....	.....
12	4	26	24	359	409	15	1	1	.....	.....	274	288	.....	.....	.....
13	2	18	7	65	95	6	10	1	7	44	70	121	.....	.....	.....
14	2	21	.....	288	309	15	16	.....	15	45	210	270	.....	.....	.....
15	1	72	142	1,120	1,394	40	55	20	75	150	2,437	2,662	.....	.....	.....
16	1	30	16	40	188	274	7	3	15	325	545	885	.....	.....	.....
17	1	65	110	1,070	1,368	60	71	24	131	2,175	3,249	5,555	.....	.....	.....
18	1	16	10	160	190	9	6	.....	.....	30	178	208	.....	.....	.....
19	1	53	20	759	832	6	35	4	15	393	795	1,203	.....	.....	.....
20	1	29	20	155	216	.....	4	2	.....	180	285	465	.....	.....	.....
21	1	56	60	655	793	8	35	3	30	212	2,458	2,700	.....	.....	.....
22	1	40	28	247	325	5	25	2	10	132	565	697	.....	.....	.....
23	1	57	38	402	563	5	25	5	50	661	887	1,598	.....	.....	.....
24	1	70	98	601	859	5	34	5	45	320	957	1,322	.....	.....	.....
25	4	32	20	238	299	5	.....	.....	11	.....	.....	.....	.....	.....	.....
26	3	29	26	252	325	6	11	2	22	35	522	579	.....	.....	.....
27	1	40	58	436	550	12	16	2	.....	466	2,354	2,820	.....	.....	.....
28	1	30	80	467	593	9	3	.....	.....	600	1,400	2,000	.....	.....	.....
	61	1,062	1,073	814	10,211	337	460	109	\$642	\$7,525	\$21,502	\$30,353	1	12	.....

TABLE No. 3—FINANCE.

		Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		General Work.	
		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Roanoke District.											
1	Bethany—W. B. Eye.....	\$116	\$116	\$1,800	\$1,800	\$44	\$44	\$647	\$200	\$388	\$145
2	Blacksburg—E. W. Aaron.....	146	146	2,400	2,400	44	44	646	646	387	387
3	Buchanan—F. T. Ridgeway.....	146	146	2,000	2,000	54	54	764	330	459	236
4	Buena Vista—J. H. Haley.....	182	182	2,500	2,500	45	45	655	655	393	393
5	Cambria—C. J. Clark.....	55	55	750	750	24	15	352	235	211	117
6	Catawba—(To be supplied)	50	50	700	700	23	23	340	59	240	41
7	Christianburg—J. H. Hobbs.....	189	189	2,600	2,600	46	46	625	300	400	200
8	Eagle Rock—H. L. Hoffman.....	116	116	1,560	1,560	38	20	481	248	328	178
9	Elliston-Shawsville—M. P. Weikel.....	87	87	1,200	1,200	31	25	455	215	273	138
10	Fincastle—J. P. Atkins.....	109	109	1,500	1,500	37	21	536	150	321	150
11	Glen Wilton—T. Morgan.....	87	87	1,200	1,200	28	28	401	120	240	50
12	New Castle—W. P. Saunders.....	102	102	1,200	1,200	43	43	682	90	379	60
13	Newport—W. O. Luttrell.....	75	75	1,075	1,075	22	22	323	323	194	194
14	Pembroke—Allen Gillis.....	87	87	1,200	1,200	32	32	466	100	279	70
Roanoke:											
15	Belmont—H. P. Baker.....	240	240	3,300	3,300	104	104	1,518	1,518	910	910
16	Grace—John F. Owens.....	124	124	1,200	1,200	37	37	541	541	324	324
17	Greene Memorial—W. F. Locke.....	437	437	6,000	6,000	160	160	2,294	2,294	1,376	1,376
18	Huntington Court—F. M. Richardson.....	.....	.....	1,500	1,500	.....	.....	.....	15	.....	15
19	Melrose—W. E. Holley.....	204	204	3,000	3,000	72	45	1,042	655	625	400
20	Mt. Olivet—W. Lawson.....	95	95	1,200	1,200	25	25	370	73	222	64
21	Raleigh Court—G. G. Martin.....	218	218	3,600	3,600	56	56	821	821	492	492
22	South Roanoke—W. C. Early.....	80	80	1,440	1,440	23	23	337	302	202	202
23	Trinity—B. V. Switzer.....	291	291	4,000	4,000	77	77	1,120	1,120	672	672
24	West End—E. A. Lambert.....	218	218	3,200	3,200	72	72	1,050	1,050	630	630
25	Roanoke Circuit—E. B. Cook.....	52	52	700	762	17	17	245	21	145	20
26	Rockbridge—A. I. Orndorff.....	73	73	1,200	1,200	26	26	380	380	228	228
27	Salem—J. R. Wood.....	240	240	3,000	3,000	73	73	1,056	1,056	634	634
28	Vinton—J. W. Leggett.....	182	182	2,700	2,700	54	54	784	784	471	471
Total.....		\$4,001	\$4,001	\$57,725	\$57,787	\$1,307	\$1,231	\$18,881	\$14,336	\$11,423	\$8,797

TABLE No. 3—FINANCE.

	Foreign Missions	Home Missions	Conference Missions	For Golden Cross Fund	On Christian Education	For Superannuate Endowment	For Hospital	For Orphanage	For Includents and Other Objects	Missions for Maintenance	Raised This Year.		Brought Forward from Table 1.	Brought Forward from Table 2.	Grand Total for Year.
											For Golden Cross Fund	For Hospital			
1												\$141	\$666	\$3,068	
2	\$78					\$11			\$225	\$20		\$141	\$666	\$3,068	
3		\$200				400		\$33	1,010	210		2,186	927	8,119	
4	75					150			1,260	40		1,560	609	6,905	
5						50		10	812	75		1,015	909	6,259	
6						27		2	153			173	483	2,048	
7									235			40	213	1,361	
8						\$4			1,935			6,965	1,065	13,671	
9						29		1	280	100		647	957	3,709	
10										15		6,329	6870	8,464	
11										19		931	385	3,825	
12						30	\$25	160	600	50		675	505	3,546	
13	48	269	207			505		11	759	107		782	287	3,579	
14						58		52	260			1,782	120	4,487	
15									332	50		1,059	353	3,171	
16	87					330		17	5,013	45		3,417	2,929	16,516	
17	3,250	150						63	316			409	943	3,926	
18									12,750			3,698	5,788	34,016	
19									1,930			7,193	1,376	14,133	
20	25					46		5	214			1,481	465	3,479	
21						440			3,172	142		5,366	2,806	16,381	
22	22								519			4,070	786	7,022	
23	393	248				138		81	3,733			6,510	1,598	18,116	
24	30					600			2,367			6,389	1,577	16,133	
25									205			561	1,889	5,511	
26						59		104	108			578	579	3,086	
27						443		108	1,882	350		3,170	3,008	13,964	
28						488			500			1,065	2,065	7,809	
	\$4,008	\$892	\$237		\$749	\$3,225	\$25	\$647	\$40,710	\$1,223	\$69,332	\$88,755	\$232,206		

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Rockingham District	Membership.										Church Property.			
	Members Reported Last Year.	Local Preachers.	Additions on P- Lesson of Faith.	Additions by Certifi- cate and Otherwise.	Removals by Death and Other- wise.	Present Total Mem- bership, Includ- ing Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Conrega- tions in Charge.	Number of Church Buildings.	Value.	Indeb- tedness.		
1 Bath.....	355	1	4	.....	5	354	4	.....	6	9	\$8,200	.....	
2 Blue Ridge.....	447	1	8	.....	.....	455	7	.....	4	4	5,000	.....	
3 Bridgewater.....	638	1	25	5	.....	658	25	.....	4	4	52,000	\$4,300
4 Calvary-Fishersville...	305	.....	6	.....	7	304	.....	3	2	2	22,000	.....	
5 Churchville.....	173	.....	12	13	6	192	4	.....	3	3	19,095	55
6 Colliertown.....	183	.....	6	.....	4	185	4	.....	3	3	8,450	1,500
7 Elkton.....	317	.....	.....	6	17	306	.....	.....	1	1	60,000	7,500
8 Fairfield.....	261	1	9	3	11	262	1	.....	1	1	22,000	.....	
9 Goshen.....	349	1	24	7	4	377	5	22	4	4	22,000	.....	
10 Greenville.....	348	.....	.....	1	40	307	.....	1	2	2	12,000	8,000
11 Harrisonburg.....	904	.....	19	17	15	925	6	3	1	1	160,000	.....	
12 Keelstown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
McGaheysville.....	613	2	25	7	21	622	20	.....	5	6	32,750	.....	
13 Lexington.....	525	2	19	5	5	546	6	.....	1	1	100,000	35,000	
14 Luray.....	439	1	16	2	12	446	11	.....	1	1	40,000	.....	
15 Mt. Crawford.....	358	.....	11	3	8	364	10	.....	1	4	2,500	.....	
16 Mt. Solon.....	392	.....	23	1	18	403	18	48	4	4	20,000	.....	
17 New Hope.....	362	1	8	3	21	341	1	.....	2	4	13,250	.....	
18 Page-Stanley.....	469	1	3	1	8	466	1	.....	1	8	24,000	2,099	
19 Port Republic.....	560	2	61	19	9	633	8	25	4	4	32,500	300		
20 Rockbridge Baths.....	193	.....	5	3	9	192	3	.....	1	1	2,500	.....	
21 Shenandoah.....	209	.....	1	5	9	206	1	.....	1	1	30,000	.....	
Staunton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22 Central.....	1,369	.....	32	30	108	1,323	16	17	1	3	75,500	.....	
23 Marquis Memorial.....	277	.....	13	19	14	293	3	2	2	2	21,000	.....	
Waynesboro.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
24 Basic.....	308	.....	22	13	19	327	7	.....	2	2	56,000	20,150
25 Main Street.....	424	.....	28	52	27	477	20	.....	1	1	40,000	.....	
Total.....	10,778	14	380	220	406	10,964	194	138	73	76	\$880,745	\$78,904		

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.			
No. of Par-sonages	Value.	Indebtedness.	Value of Other Church Property.	Raised for Churches and Parsonages.	Insurance Carried.	Premiums Paid.	Churches Damaged or Destroyed.	Parsonages Damaged or Destroyed.	Amount of Damage.	Loss Collected.	Number of Societies.	Members.	Total Amt. Raised by Woman's Missionary Societies.					
1	\$2,000			\$285	\$2,200	\$1												
1	1,000			9	43,800	58												
3	5,500	\$175	\$25	1,200	16,250	21					2	46	\$109					
4	7,000			250	10,000						2	53	825					
5				415	5,500		1		\$20		1	14	90					
6	2,800			400	5,500	9					4	55	100					
7	6,700			1,689	22,250	31					2	68	250					
8	5,000	400		265	10,000													
9	2,000		3,658	63	14,000	65												
10	4,500		1,400	1,175	7,700	6					1	19	326					
11	20,000			1,000	78,365	202					3	48	375					
12	7,500			246	28,450	39					3	356	1,755					
13	8,000			6,294	45,000						3	64	168					
14	9,000		500	1,112	25,000						3	184	662					
15	4,000		1,500	3,050	12,600	20	2		1,100		3	51	168					
16	3,000		2,000	1,215	10,900	16				\$75	2	35	865					
17	7,500			2,750	6,500	30					3	46	456					
18	4,000			240	8,150	65					2	49	493					
19	5,000			604	28,225	31												
20	2,500		200	100							2	34	195					
21			2,500	4,885	10,000	40												
22	25,000	1,600	34,000		60,200	223					1	66	288					
23	3,000		500	1,176	11,600	45					1	96	2,250					
24	6,000			3,488	35,000	255					2	40	163					
25	6,000			383	21,000	74					1	34	191					
											2	42	428					
26	\$145,000	\$2,175	\$46,283	\$2,294	\$512,690	\$1,231	3		\$1,120	\$75	43	1,445	\$10,351					

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

	Church Papers Taken.		Epworth Leagues.					Total Raised by Epworth Leagues.
	General Organ.	Conference Organ.	Number Leagues.	Members.	Raised for Missions.	Raised on Anniversary Day.	Raised for All Other Objects.	
1 Bath	1	10	1	30	\$10	\$2	\$25	\$47
2 Blue Ridge	1							
3 Bridgewater			1	40	15	2	72	99
4 Calvary-Fishersville	2	26	2	72	38	3	165	206
5 Churchville	2	5	1	30	3	10	10	13
6 Collierstown			1	25				
7 Elkton			1					
8 Fairfield	1	30	1	40	10	1	135	146
9 Goshen	6	30	1	106			245	245
10 Greenville	1	16	2	65	16	2	26	44
11 Harrisonburg	15	75	1	45			40	40
12 Keezletown-McGaheysville	6	40	1	37	10	2	45	57
13 Lexington			2	95	134	3	157	294
14 Luray	1	22	23	79	24	3	74	101
15 Mt. Crawford	2	40						
16 Mt. Solon	1	35		38	7	5	31	43
17 New Hope			2	56	5	2	45	52
18 Page-Stanley	5	12	1	17			15	15
19 Port Republic	1	25	6	181	68	8	158	234
20 Rockbridge Baths	1	6	1	50	5		20	25
21 Shenandoah	1	14	2	45	5	1	13	19
22 Staunton								
23 Central	25	100	1	98	46	5	310	361
24 Marquis Memorial			2	60	35	3	197	235
Waynesboro—								
25 Basic	3	30	1	35	20	1	85	106
26 Main Street	1	30	2	35				125
Total	66	546	38	1,239	\$451	\$53	\$1,868	\$2,507

Rockingham District.

TABLE No. 2.—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Number of Sunday Schools.	Sunday Schools.													Lay Activities.			
	Number of Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for Missions.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Raised by Brother-hoods.		
1	19	19	15	120	164	3					\$78	\$86					
2	32	46		454	502	24					80	80					
3	65	219		391	502	3					1,913	2,224					
4	21	22		219	264	3					312	2,224					
5	28	10	12	229	279	2	5	1			340	749					
6	21	10	8	150	168	4	2				110	133					
7	15	12		202	229						775	782					
8	19	15		192	226		3				222	282					
9	32	32		320	320	4	15				96	196					
10	39	40	25	214	350		12	1			776	141					
11	40	50	48	750	888	7	22	1			1,267	982		17	\$5		
12	50	59		446	555	23	14	3			275	818		16			
13	34	36	24	313	437	19	5	5			658	402					
14	22	5	20	198	245	14		2			268	678					
15	25	30		340	340	8					610	1,110					
16	44	23		297	318	22	4				150	504					
17	32	29		187	238	5	5				85	339					
18	4	18		200	200	1					50	224					
19	79	54	30	505	672	73	21	4			30	80					
20	10	10		126	146	6					675	1,650		15	14		
21	20	22	28	217	287	1	6	4			253	292					
22	83	104	100	747	1,034	18	15	6			617	778					
23	31	22	16	267	336	3	2				1,229	2,755		48			
24	20	20	6	250	306	12	30	3			462	1,118					
25	23	40	12	330	405	10	11	3			331	851					
67	862	686	344	6,620	9,363	270	169	34			\$300	\$8,818	4	96	\$19		
											\$13,577	\$22,758					

TABLE NO. 3—FINANCE.

		Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		General Work.	
		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
Rockingham District.											
1	Bath—J. S. Schwartz.....	\$75	\$72	\$925	\$720	\$6	\$6	\$330	\$112	\$168	\$47
2	Blue Ridge—A. W. Groscup.....	40	35	600	560	6	.....	254	8	150	4
3	Bridgewater—E. A. Wilcher.....	75	75	1,800	1,800	10	10	685	500	400	191
4	Calvary-Fishersville—F. B. Wyand.....	144	144	1,900	1,900	8	8	484	484	311	311
5	Churchville—W. J. Groah.....	72	72	1,005	1,005	3	3	254	254	140	140
6	Collierstown—H. B. Smith.....	66	66	750	750	5	5	214	25	125	15
7	Elkton—E. A. Roades.....	160	160	2,000	2,000	8	.....	375	.....	335	.....
8	Fairfield—D. N. Calvert.....	110	101	1,200	1,100	.....	.....	405	62	205	30
9	Goshen—E. W. Jordan.....	90	90	1,050	1,050	6	6	325	185	190	100
10	Greenville—N. C. Rice.....	135	135	1,500	1,500	6	6	480	480	280	280
11	Harrisonburg—J. H. Bean.....	336	336	3,600	3,600	16	16	1,355	1,355	810	810
12	Keezletown—McGaheysville—M. L. Fearnow.....	186	186	1,850	1,850	10	10	700	370	580	230
13	Lexington—J. Harry Smith.....	260	260	3,000	3,000	12	12	844	844	580	580
14	Luray—W. A. Lynch.....	170	170	1,800	1,800	10	10	635	332	400	205
15	Mt. Crawford—K. D. Swecker.....	144	144	1,400	1,400	8	8	494	494	340	340
16	Mt. Soton—J. B. Grimes.....	110	110	1,350	1,350	6	6	482	482	275	275
17	New Hope—H. L. Coffman.....	110	99	1,190	1,069	6	6	404	152	210	75
18	Page-Stanley—M. G. Lilly.....	100	100	1,300	1,300	8	8	734	215	.....	.....
19	Port Republic—R. C. Maxwell.....	160	160	1,600	1,600	9	9	604	604	410	410
20	Rockbridge Baths—B. L. Parrott.....	72	72	700	700	4	4	264	264	145	145
21	Shenandoah—W. H. Bullenree.....	130	130	1,500	1,500	6	6	404	148	242	89
Staunton:											
22	Central—C. M. Hessef.....	384	384	5,100	5,100	22	22	1,704	1,704	1,059	1,059
23	Marquis Memorial—L. H. Smallwood.....	72	72	1,550	1,550	4	4	335	335	163	163
Waynesboro:											
24	Basic—J. H. Pearson.....	130	130	2,228	1,828	7	7	430	430	264	264
25	Main Street—H. C. Marsh.....	170	170	2,000	2,000	8	8	614	614	360	360
Total.....		\$3,501	\$3,473	\$42,998	\$42,032	\$194	\$180	\$13,805	\$10,453	\$8,002	\$6,123

TABLE NO. 3—FINANCE.

	Raised This Year.										Brought Forward from Table 1.	Brought Forward from Table 2.	Grand Total for Year.
	Foreign Missions Specials.	Home Missions Specials.	Conference Missions Specials.	For Golden Cross Fund.	On Christian Education Pledges.	For Superannuate Endowment.	For Hospital.	For Organization.	For Incidental and Other Objects.	Missions for Maintenance.			
1	\$21			\$6		\$2		\$7			\$286	\$132	\$1,461
2												80	687
3	144		7				63		\$560		1,367	2,323	5,303
4	5		11		25		22	12	338	\$150	1,096	982	5,025
5					7				110	71	504	762	2,488
6											509	133	1,510
7									365	27	1,960	782	4,802
8								16	573	22	265	428	2,259
9								23	85		4,412	541	6,505
10								30	134		1,556	964	4,784
11	1,175	\$200			85		30	23	3,784	137	2,957		16,042
12	20		17		138		23	23	312	170	453	487	4,379
13					100				2,112	110	6,956	1,354	15,328
14	19		16		20			7	513	50	1,280	779	4,933
15					100		31	19	50	210	3,935	1,110	6,512
16			20		100		19	11	358	53	1,665	504	4,942
17									713		3,273	276	5,224
18	100				5		79				305	95	2,188
19	150		17		53				1,335	280	830	1,897	6,668
20	10				25		6		60		106	317	1,430
21					100				325	100	5,213	797	8,042
22	1,254				500		147		14,013	204	2,560	4,429	29,802
23	55								589		1,384	881	4,863
24									584		3,393	1,748	7,852
25	116						32		1,201	91	884	982	5,772
	\$3,039	\$200	\$246	\$94	\$1,160		\$528	\$28,450	\$1,675		\$47,149	\$22,783	\$158,801

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Washington District.	Membership.										Church Property.				
	Members Reported Last Year.	Local Preachers.	Additions on Profession of Faith.	Additions by Certificate and Otherwise.	Removals by Death and Otherwise.	Present Total Membership, Including Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Congregations in Charge.	Number of Church Buildings.	Value.	Indebtedness.			
1	226	5	2	7	4	232	2	4	2	2	\$25,000	\$1,900			
2	93	1	11	24	14	104	3	10	1	1	12,000	4,000			
3	183		16	3	9	193	2	7	1	1	10,000				
4	244		3	3	2	249	3	10	1	1	25,000	7,000			
5	550		5	4	39	520	19		4	4	35,000				
6	547	1			26	521		18	5	5	40,000				
7	278			3	93	185		12	5	5	12,000				
8	154		11	8	8	165	2	11	3	3	12,000				
9	251		27	27	5	275		4	2	2	40,000				
10	393		4	25	4	418	2	6	2	2	75,000				
11	145		3	27	6	142		1	2	2	13,000				
12	265	2	32	27	42	283	12	8	1	1	30,000				
13	415	1	31	8	56	398	1	26	6	6	23,500				
14	161	1	1	1	55	108	1	26	1	1	14,000				
15	417	1	13	29	32	428	2	6	1	1	54,000	34,600			
16	272		6	4	9	273	3	2	1	1	40,000	1,600			
17	233	2	13	5	7	244	1	11	2	2	13,500	1,000			
18	613	1	1		26	588		24	6	7	30,000				
19	302	2	16	17	11	324	4	4	1	1	22,500	4,550			
20	180		2	1	1	193	1	10	3	3	15,800				
Washington—															
21	314	2	6	12	19	313	2	5	1	1	40,000				
22	595	1	28	20	25	618	10	28	1	1	100,000	11,900			
23	1,951		16	38	41	1,064	5	10	1	1	210,000	6,000			
24	521	1	14	62	98	500	12	6	1	1	248,792	96,200			
25	287	1	19	2	26	270	1	3	1	1	35,000	2,000			
26	2,781	10	51	125	165	3,792	7	33	1	1	530,000	26,100			
27	331	2	4	6	13	328		2	1	1	45,000	11,800			
Total	2,802	33	307	464	836	12,728	95	288	57	58	\$1,503,300	\$208,650			

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.			
No. of Par- sonages.	Value.	Indeb- ted- ness.	Value of Other Church Property.	Raised for Churches and Par- sonages.	Insurance Carried.	Premiums Paid.	Churches or De- stroyed.	Parsonages or De- stroyed.	Amount of Dam- age.	Loss Col- lected.	Number of Societies.	Members.	Total Amt. Raised by Woman's Missionary Societies.					
1	\$7,000	\$2,000	\$2,000	\$875	\$21,000	\$97	..	..	..	..	2	64	\$547	
2	..	..	..	72	10,000	33	..	..	..	..	1	18	380
3	..	..	1,000	248	5,000	..	..	..	..	..	1	17	278
4	5,000	1,000	800	900	15,000	..	..	..	..	..	2	28	140
5	7,000	..	..	5,000	..	17	..	..	..	..	1	..	..			
6	5,500	..	..	600	20,000	99	..	..	..	..	1	20	38
7	3,500	..	400	620	9,800	28	..	..	..	..	..	..	..
8	5,000	..	600	105	7,500	16	..	..	..	..	..	..	..
9	5,000	..	..	229	16,500	..	..	..	..	..	3	60	255
10	12,000	325	250	900	44,800	109	..	..	..	..	..	..	..
11	5,000	..	..	160	14,000	50	..	..	..	..	3	66	715
12	10,000	800	..	845	8,150	14	..	..	..	..	4	52	311	
13	4,500	..	900	600	8,700	38	..	..	..	..	3	78	567	
14	5,500	800	..	113	9,000	28	..	..	..	..	1	16	104	
15	6,500	1,500	5,500	..	37,000	104	1	..	\$300	..	1	18	169					
16	5,000	..	4,000	3,300	32,000	90	..	..	..	..	1	24	318	
17	8,000	..	..	537	10,850	22	..	..	..	..	..	..	..
18	7,000	..	..	100	14,800	75	..	..	..	..	1	14	49
19	12,500	..	..	110	28,700	..	..	..	..	..	3	155	1,861
20	200	..	..	10	11,800	..	..	..	..	..	1	12	..
21	8,000	2,000	3,000	150	26,000	66	..	..	..	..	2	48	531	
22	10,000	..	40,000	1,954	62,200	374	..	..	..	..	2	40	1,348	
23	16,000	4,500	..	2,425	108,500	186	..	..	..	..	3	176	2,037	
24	..	..	900	3,960	95,000	198	..	..	..	..	3	170	1,378
25	12,000	3,500	..	1,792	20,400	33	..	..	..	..	3	98	630	
26	9,500	3,700	38,281	2,410	128,500	..	..	..	..	..	4	311	3,488
27	15,000	..	..	1,000	..	..	..	..	..	..	2	51	295
24	\$184,700	\$20,125	\$97,631	\$28,952	\$771,000	\$1,677	1	..	\$300	..	48	1,536	\$15,629					

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

	Church Papers Taken.		Epworth Leagues.						Total Raised by Epworth Leagues.
	General Organ.	Conference Organ.	Number Leagues.	Members.	Raised for Missions.	Raised on Anniversary Day.	Raised for All Other Objects.		
1	3	22	2	48	35	\$22	\$384	\$441	
2	1	7	1	26	10	1	26	38	
3		12	2	69	72	3	98	174	
4		2	30	3	68	10	2	72	
5									
6									
7			2	4	5	5	50	55	
8	1	57	2	76	60	8	110	118	
9	1	7	2	45	54	2	46	102	
10	3	19	2	50	36	4	56	96	
11	4	43	1	69	55	5	126	186	
12	1	27	1	24	10	3	47	60	
13	2	15	1	54	40	4	164	208	
14	1	78	1	26	10	10		26	
15	1	27	1	28	57	3	57	60	
16	5	32	1	14	10	9	21	40	
17			2	80	56	5	280	341	
18	1	10	1	40			72	72	
19	1	30							
20	1	13	2	53	25	6	161	192	
21			3	99	20	7	354	481	
22	1	25	3	41	79	7	81	167	
23	1	47	1	32	15	3	110	128	
24	10	76	3	134	273	8	340	621	
25	9	72	3	95	100	4	400	504	
26			1	24	100	1	150	251	
27	15	275	3	204	411	7	1,527	1,945	
Total	62	900	43	1,416	\$1,812	\$149	\$4,690	\$6,599	

TABLE No. 2--CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Sunday Schools.													Lay Activities.			
Number of Sunday Schools.	Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for Missions.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Raised by Brother-hoods.	
1	34	21	9	268	334	2	18	2	\$11	\$100	\$987	\$1,097	.....	.....	.....
2	34	15	18	174	231	15	13	2	8	82	310	400	.....	.....	.....
3	34	28	45	188	235	13	4	2	5	165	290	460	.....	.....	.....
4	18	51	24	243	336	4	1	7	10	.....	590	600	1	31	\$112
5	53	33	23	281	390	4	9	2	28	151	310	489	.....	.....	.....
6	44	10	8	.....	522	.....	.....	.....	16	400	279	695	.....	.....	.....
7	43	22	.....	202	267	.....	19	.....	22	74	80	176	.....	.....	.....
8	19	25	12	144	200	13	13	.....	17	60	131	208	.....	.....	.....
9	24	.....	.....	178	202	1	.....	.....	8	145	208	457	.....	.....	.....
10	23	10	35	303	371	4	12	6	14	568	423	1,005	.....	.....	.....
11	27	16	.....	88	131	.....	3	.....	15	112	255	382	.....	.....	.....
12	24	25	45	254	349	27	11	6	30	240	791	1,061	.....	.....	.....
13	51	45	9	262	367	16	2	4	32	160	450	642	1	17	12	
14	23	12	16	123	151	.....	4	1	8	111	452	571	.....	.....	.....
15	31	52	45	164	295	12	9	1	13	306	630	948	.....	.....	.....
16	16	25	30	167	238	10	.....	2	12	371	216	599	.....	.....	.....
17	10	20	7	85	125	2	5	.....	11	39	138	189	.....	.....	.....
18	36	20	8	292	366	.....	.....	.....	30	50	303	383	.....	.....	.....
19	17	40	40	158	255	16	.....	.....	25	150	420	595	.....	.....	.....
20	44	12	12	233	301	2	2	.....	18	95	215	328	.....	.....	.....
21	20	23	23	167	213	11	14	6	30	140	346	486	.....	.....	.....
22	1	48	38	386	517	22	9	.....	25	575	2,877	3,477	.....	.....	.....
23	1	69	240	847	1,227	9	24	10	35	1,526	2,263	3,824	1	25	20	
24	30	8	25	370	433	12	10	.....	25	450	742	1,217	.....	.....	.....
25	36	36	35	173	244	13	14	5	15	362	308	671	.....	.....	.....
26	137	125	55	922	1,204	40	66	25	75	1,434	7,676	9,185	.....	.....	.....
27	20	10	12	268	290	5	4	5	12	160	892	1,054	.....	.....	.....
53	970	801	821	6,840	9,857	253	266	84	\$550	\$8,016	\$22,582	\$31,199	3	73	\$144	

TABLE NO. 3—FINANCE.

Washington District.	Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		General Work.	
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
1	100	100	2,000	2,000	25	25	475	219	287	125
2	40	40	1,800	1,715	6	6	127	63	210	105
3	55	55	1,150	1,150	13	13	346	297	209	203
4	70	70	1,800	1,800	20	20	415	415	250	250
5	145	145	2,000	1,928	42	42	504	250	301	178
6	145	145	1,500	1,500	42	42	623	400	374	250
7	70	70	1,150	1,169	27	27	262	105	177	87
8	60	60	1,100	1,100	20	20	305	305	182	182
9	50	50	1,150	890	10	10	283	103	170	42
10	150	150	2,000	2,000	40	40	658	658	393	393
11	75	75	1,100	1,100	34	34	336	253	201	150
12	70	70	2,060	2,080	17	17	402	402	242	242
13	126	126	1,800	1,800	50	50	484	270	291	135
14	40	40	1,200	1,200	20	20	234	61	191	50
15	90	90	2,500	2,500	15	15	560	560	334	334
16	134	134	1,700	1,700	42	42	513	513	308	308
17	40	40	1,000	1,000	20	20	265	75	160	45
18	130	130	1,600	1,600	35	35	722	140	435	122
19	140	140	2,400	2,400	50	50	610	610	365	365
20	48	48	1,750	1,750	13	13	362	200	210	119
Washington:										
21	140	140	2,500	2,500	40	40	590	590	352	352
22	180	180	3,800	3,800	47	47	758	758	457	457
23	308	308	4,500	4,500	70	70	1,489	892	892	892
24	186	186	3,800	3,800	42	42	935	935	561	561
25	160	160	2,250	2,250	43	43	703	604	423	411
26	708	708	*8,900	8,900	168	168	3,829	3,829	2,292	2,292
27	140	140	2,500	2,500	35	35	675	675	403	403
Total.....										
\$3,600 \$3,600 \$61,010 \$60,632 \$1,001 \$974 \$17,465 \$14,771 \$10,670 \$9,053										

*H. R. Deal, Assistant Pastor, \$2,400.

TABLE No. 3—FINANCE.

	Foreign Missions	Home Missions	Conference Missions	Raised This Year.							Brought Forward Table 1.	Brought Forward Table 2.	Grand Total for Year.
				For Golden Fund	On Christian Education Pledges	For Superannuate Endowment.	For Hospital	For Orphanage.	For Incidental and Other Objects.	Missions for Maintenance.			
1	\$100					\$70		\$40	\$589	\$25	\$1,519	\$1,538	\$6,055
2					\$10			10	696	66	485	438	3,503
3						30		34	762	48	526	633	3,617
4	28				\$20			40	1,652		1,040	784	6,019
5						11		20	562	112	5,055	489	8,642
6	50										899	750	3,537
7	18				21	13		44	114		648	293	2,539
8						73		32	118	20	376	310	2,496
9	27					5		15	605		229	352	2,428
10								66	393	69	1,724	1,191	6,521
11	131							46	942		1,416	1,269	2,962
12						87		50	675		742	680	4,504
13					\$49	15		20	242	3	141	631	2,447
14						39		30	1,850		3,425	988	9,555
15	30					210		40	482	60	3,708	940	7,766
16						15		8		17	559	266	2,165
17	50							36	451		1,971	883	3,150
18								14	2,828		1,971	787	9,236
19								21	1,016		747	809	4,002
20	25					3		41	2,146	175	3,676	653	7,334
21						99		238	5,296	200	4,648	3,605	17,427
22						100		238	6,772		4,648	4,465	25,407
23	2,860					1,700		23	7,482		5,536	1,721	19,863
24						50		1,018	851		2,455	937	7,561
25	189								18,883		5,895	11,130	53,297
26	2,845					150			1,054	34	1,294	1,054	7,339
27	\$6,353		\$788	\$49	\$298	\$2,670	\$25	\$2,104	\$57,361	\$857	\$49,462	\$37,585	\$235,612

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Winchester District.	Membership.										Church Property.				
	Members Reported Last Year.	Local Preachers.	Additions on Profession of Faith.	Additions by Certifcate and Otherwise.	Removals by Death and Otherwise.	Present Total Membership Including Local Preachers.	Adults Baptized.	Infants Baptized.	Number of Congregations in Charge.	Number of Church Buildings.	Value.	Indebtedness.			
1 Berkeley.	473		23	7	15	488	10	8	3	3	\$28,000	\$200			
2 Berryville.	495			15	27	483		6	2	2	26,000				
3 Brucetown.	442		18	4		464	18		5	5	25,000	3,000			
4 Charles Town.	725		26	2	51	702	15	2	2	2	35,000				
5 Edinburg.	229		24	2	17	238	17	1	1	1	20,000				
6 Frederick.	382	2	15	3	6	396	16	12	6	6	18,000				
7 Front Royal.	756	1	8	15	88	691	2	14	1	1	75,000	4,000			
8 Jefferson.	599		13	5	33	584	6	10	5	5	40,000				
9 Linden.	293	3	18	3	114	179	18		5	5	14,500				
10 Martinsburg.	896	3	19	14	14	918	12	14	1	1	30,000				
11 Middletown.	407		4	13		398		3	3	3	79,600				
12 Mt. Jackson	321		1	1	14	309	5	2	4	4	22,000				
13 New Market	380		6	2		386	4	6	4	4	20,000				
14 Ridgeway.	444	1		2	2	443		3	5	5	20,600				
15 Riverton.	214				6	208			3	3	21,000				
16 Shenandale.	287		51		6	322	10	32	6	6	10,500				
17 Shenandoah Junction.	360		7	5	24	348	3	6	3	3	40,000	3,200			
18 Shepherdstown.	579		24	11	51	563	10	17	4	4	27,500	300			
19 Stephens City.	463	1	5	9	3	475	4	3	4	4	48,340	2,600			
20 Strasburg.	357		11		10	358		8	1	1	30,100				
21 Toms Brook	498		4	1	19	485		2	6	6	16,500				
22 Warren.	380		20	3	59	314	18	3	4	4	4,100				
23 White Post	353		8	6	34	333	6	2	4	4	25,000				
24 Winchester.	1,026		38	13	41	1,036	13	22	1	1	40,000				
25 Woodstock.	447	1	5	6	8	450	5	6	1	1	57,000				
Total.	11,796	9	348	147	653	11,571	194	180	84	81	\$773,700	\$13,300			

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.			Insurance.						Woman's Work.				
No. of Par-sonages.	Value.	Indebtedness.	Value of Other Church Property.	Raised for Churches and Par-sonages.	Insurance Carried.	Premiums Paid.	Churches Damaged or Destroyed.	Parsonages Damaged or Destroyed.	Amount of Damage.	Loss Collected.	Number of Societies.	Members.	Total Amt. Raised by Woman's Missionary Societies.
1	\$3,000		\$100	\$500	\$10,000	\$33					1	11	\$46
2	3,500			1,744	18,000	54					1	31	203
3	2,500			500	10,400	30							
4	13,000	\$3,650		821	35,000	36					2	43	678
5	3,500				14,500	144					3	109	466
6	6,000			1,160	9,000	10					1	8	160
7	9,000			806	22,500	159					3	80	409
8	6,000			421	20,800	35					3	58	112
9	3,000			61	7,800	23							
10	15,000		3,500	843	31,600	214					1	77	765
11	4,000				22,100	32					2	49	240
12	5,000			225	13,000	34					1	13	380
13	6,000		600	140	7,000	34					1	50	350
14	4,000		1,500	1,620	8,400	70					1	45	372
15			500	225	7,500	37							
16	2,000			450									
17	1,500			400	23,000	172					3	35	200
18	5,000		500	1,070	14,900	90					3	70	222
19	4,000		2,340	850	19,200	58					1	26	200
20	4,000			1,400	8,000	14					3	120	600
21	3,200			430	9,010	10					1	11	50
22	3,300			50	2,650								
23	3,500			200	11,900	38					3	51	237
24	15,000			6,667	22,250						2	180	2,974
25	5,600		100	2,175	28,000	325					2	60	640
	\$151,100	\$3,650	\$45,640	\$22,758	\$100,360	\$1,638					38	1,127	\$9,309

TABLE No. 2.—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

	Church Papers Taken.				Epworth Leagues.						Total Raised by Epworth Leagues.
	General Organ.		Conference Organ.		Number Leagues.	Members.	Raised for Missions.	Raised on Anniversary Day.	Raised for All Other Objects.		
1	Berkeley	20	65	4	96	\$60	\$5	\$185	\$250		
2	Berryville	1	20	2	88	111	3	51	165		
3	Bruce town			2	59	28	6	2	234		
4	Charles Town	60	2	2	137	40	6	285	331		
5	Edinburg	3	15	1	24	5	1	63	69		
6	Frederick	3	10	3	120	20	8	230	258		
7	Front Royal	3	10	3	156	60	5	202	267		
8	Jefferson	1	41	104	105	20	5	100	125		
9	Linden										
10	Martinsburg	12	100	3	188	212	2	288	502		
11	Middletown			2	54	20	1	77	98		
12	Mt. Jackson	1	35								
13	New Market	1	35								
14	Ridgeway	4	35	4	160		15	225	240		
15	Riverton	3	15	2	41	28	3	65	96		
16	Shenandoale										
17	Shenandoah Junction	1	20	3	85	20	4	90	114		
18	Shepherdstown	2	31	2	61	40	5	84	129		
19	Stephens City			4	115		5	251	256		
20	Strasburg	7	22	2	80	25	5	105	135		
21	Toms Brook	1	12	1	12						
22	Warren										
23	White Post	4	18	2	64	15	3	104	122		
24	Winchester			2	124	141	2	166	309		
25	Woodstock	6	50	3	78	65	4	139	248		
	Total	130	594	51	1,847	\$915	\$88	\$2,712	\$3,956		

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Sunday Schools.													Lay Activities.		
Number of Sunday Schools.	Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Amount Raised by Brother-hoods.	
1	45	43	32	373	493	23	6	6	\$24	\$465	\$764	.....	.....	.....
2	25	19	20	269	388	.....	.....	4	18	12	876	.....	.....	.....
3	52	30	20	298	400	11	.....	3	13	200	563	.....	.....	.....
4	36	63	42	581	722	26	12	4	25	620	1,510	.....	.....	.....
5	17	.....	30	195	242	14	4	1	9	117	225	.....	.....	.....
6	60	78	10	435	583	8	.....	2	16	52	369	.....	.....	.....
7	45	54	132	568	799	7	5	2	12	504	961	.....	.....	.....
8	64	34	21	449	568	11	.....	9	32	342	621	.....	.....	.....
9	16	.....	.....	.....	60	10	3	.....	.....	.....	85	.....	.....	.....
10	40	60	54	160	814	12	37	11	45	574	2,679	.....	.....	.....
11	33	17	23	300	373	.....	3	2	8	179	461	.....	.....	.....
12	23	24	5	190	242	.....	1	.....	10	5	315	.....	.....	.....
13	40	35	.....	.....	400	.....	.....	4	.....	200	200	.....	.....	.....
14	60	50	12	456	518	.....	10	12	38	555	1,088	.....	.....	.....
15	3	25	14	190	233	.....	.....	.....	6	25	229	.....	.....	.....
16	32	.....	.....	285	315	46	.....	.....	4	7	76	.....	.....	.....
17	40	60	12	330	442	6	.....	.....	12	160	822	.....	.....	.....
18	60	15	18	423	516	21	.....	8	14	308	889	.....	.....	.....
19	4	56	53	454	576	5	6	7	13	419	1,832	.....	.....	.....
20	1	30	58	260	371	11	15	5	17	275	735	.....	.....	.....
21	61	58	56	442	617	3	4	1	17	144	822	.....	.....	.....
22	3	24	.....	.....	158	9	2	.....	12	27	127	.....	.....	.....
23	4	31	15	285	361	4	2	.....	6	66	314	.....	.....	.....
24	1	59	84	640	833	19	4	3	53	242	2,036	.....	.....	.....
25	19	21	59	257	337	4	37	4	30	616	1,061	.....	18	\$467
79	991	900	643	7,820	11,361	260	151	90	\$494	\$5,183	\$20,151	1	18	\$467	

TABLE No. 3—FINANCE.

Winchester District.		Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		Work General.	
		Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
1	Berkeley—C. M. LeFevre.....	\$112	\$112	\$1,400	\$1,500	\$10	\$10	\$495	\$426	\$268	\$233
2	Berryville—R. L. Eutsler.....	165	165	1,800	1,825	18	18	621	621	380	380
3	Brucetown—J. D. Russell.....	106	106	1,300	1,300	6	6	492	200	295	179
4	Charles Town—W. D. Keene.....	260	260	2,700	2,700	26	26	897	897	524	524
5	Edinburg—C. T. Collyer.....	100	100	1,700	1,700	8	8	367	184	226	130
6	Frederick—P. R. Diehl.....	86	86	1,400	1,450	3	3	480	100	298	50
7	Front Royal—R. L. Fultz.....	246	246	2,500	2,500	26	26	886	886	532	532
8	Jefferson—C. E. Kirby.....	140	140	1,600	1,600	14	14	632	600	379	209
9	Linden—R. O. Hipes.....	74	74	1,000	1,000	3	3	311	53	205	15
10	Martinsburg—C. K. Ray.....	278	278	3,300	3,300	28	28	1,066	1,066	628	628
11	Middletown—J. B. Hupman.....	146	146	1,500	1,500	12	12	499	189	303	90
12	Mt. Jackson—A. B. Sapp.....	60	60	1,100	1,100	8	8	481	60	292	50
13	New Market—J. C. Hooks.....	110	110	1,350	1,400	10	10	511	511	290	290
14	Ridgeway—F. F. Neal.....	149	149	1,600	1,600	10	10	511	511	290	290
15	Riverton—E. W. Brubaker.....	68	63	1,000	933	4	4	403	69	185	42
16	Shenandoah—S. F. Fridley.....	35	35	650	613	4	4	210	36	130	18
17	Shenandoah Junction—C. C. Bush.....	128	102	1,600	1,261	12	12	493	350	299	183
18	Shepherdstown—R. B. Claggett.....	186	186	1,900	1,900	18	18	665	665	399	399
19	Stephens City—O. D. Lambert.....	165	165	2,000	2,004	10	10	618	618	421	421
20	Strasburg—A. E. Owens.....	142	142	1,800	1,800	10	10	518	518	314	314
21	Toms Brook—G. K. Heydrick.....	124	120	1,200	1,159	5	5	515	154	312	94
22	Warren—S. C. Stuckey.....	50	45	832	756	2	2	346	45	281	35
23	White Post—R. L. Moore.....	125	125	1,275	1,275	10	10	468	150	281	63
24	Winchester—M. D. Mitchell.....	308	308	3,700	3,700	25	25	1,244	1,244	747	747
25	Woodstock—H. S. Coffey.....	237	237	2,500	2,500	20	20	726	726	434	434
Total.....		\$3,600	\$3,560	\$42,707	\$42,276	\$292	\$292	\$14,380	\$10,590	\$8,625	\$6,197

RECAPITULATION TABLE NO. 1.

TABLE No. 1—MEMBERSHIP, CHURCH PROPERTY, INSURANCE, AND WOMAN'S WORK.

Church Property—Continued.										Insurance.					Woman's Work.				
No. of Par- sonages.	Value.	Indeb- tedness.	Value of Other Church Property.	Raised for Churches and Par- sonages.	Insurance Carried.	Premiums Paid.	Churches Damaged or De- stroyed.	Parsonages Damaged or De- stroyed.	Amount of Dam- age.	Loss Col- lected.	Number of Societies.	Members.	Total Amt. Raised by Women's Missionary Societies.						
1	\$176,000	\$18,903	\$17,821	\$46,157	\$504,700	\$2,223	1	1	.....	.....	32	975	\$16,415				
2	172,300	9,300	30,125	55,045	694,335	1,660	1	.....	\$4	.....	42	1,136	15,980				
3	129,100	5,664	18,950	34,714	320,500	1,974	1	1	3,550	.....	48	1,365	10,846					
4	115,750	2,210	740	20,633	168,525	627	2	.....	110	.....	37	710	4,388				
5	187,900	20,135	21,125	49,220	748,400	2,934	3	.....	1,120	.....	61	2,269	17,516				
6	145,000	2,175	46,283	32,294	512,690	1,236	3	.....	300	.....	43	1,445	10,351				
7	184,700	20,125	97,631	28,952	771,000	1,677	1	.....	300	.....	48	1,536	15,629				
8	151,100	3,650	45,610	22,758	400,360	1,638	.....	.....	.....	.....	38	1,127	9,309		
202	\$1,262,450	\$82,222	\$278,315	\$289,773	\$4,118,510	\$14,069	8	1	\$5,084	\$379	349	10,563	\$100,434						
199	1,756,448	78,142	308,389	425,329	3,952,331	13,458	1	1	3,800	900	320	10,129	86,888						
2	.....	\$4,080	.....	.....	\$166,179	\$611	7	.....	\$1,284	.....	29	434	\$13,546	
.....	\$493,998	.....	\$30,074	\$135,556	.....	.....	.....	.....	.....	\$521	.....	.....	.....			

RECAPITULATION TABLE NO. 2.

TABLE No. 2—CHURCH PAPERS TAKEN, EPWORTH LEAGUES, SUNDAY SCHOOLS, AND LAY ACTIVITIES.

Number of Sunday Schools.	Sunday Schools.														Lay Activities.		
	Officers & Teachers.	Number on Cradle Roll.	Number in Home Dept.	Number in All Other Depts.	Total Enrollment in All Depts.	Number of Pupils Who Have Joined the Church.	No. Taking Training Courses.	Number of Wesley Classes.	Amount Raised on Sunday School Day.	Amount Raised for Missions.	Amount Raised for All Other Purposes.	Total Amt. Raised by Sunday Schools.	Number of Brother-hoods.	Number of Members.	Raised by Brother-hoods.		
1	85	674	730	6,929	9,505	271	191	55	\$424	\$1,629	\$11,469	\$16,514	.....	.....	.....
2	51	652	540	5,940	7,861	348	155	47	417	5,393	13,838	19,302	.....	.....	.....
3	85	888	519	7,594	10,504	283	114	78	282	5,905	11,214	18,039	1	24	\$91		
4	92	910	735	7,222	9,320	407	160	45	365	4,071	8,397	13,053	2	66	104		
5	61	1,073	819	10,211	13,482	337	460	109	642	7,525	21,502	30,353	1	12	.....	
6	67	862	344	6,620	9,363	270	169	34	390	8,818	13,577	22,758	4	96	19		
7	53	970	801	6,840	9,857	253	266	84	550	8,016	22,582	31,199	3	73	144		
8	79	991	643	7,820	11,361	260	151	90	494	5,183	13,590	20,151	1	18	467		
573	7,245	6,545	4,639	59,176	81,253	2,439	1,666	542	\$3,524	\$49,540	\$116,169	\$171,374	12	289	\$825		
573	6,370	6,586	5,128	54,916	82,342	2,498	1,434	581	3,557	51,944	121,828	181,323	12	265	664		
.....	875	.....	.....	4,260	.....	.....	232	39	.....	.....	.....	.....	.....	24	\$161
.....	.....	41	489	.....	1,089	59	.....	.....	\$13	\$2,404	\$5,659	\$9,949	.....	.....	.....

RECAPITULATION TABLE NO. 3.

TABLE NO. 3—FINANCE.

DISTRICTS.	Presiding Elder.		Preacher in Charge.		District Work.		Annual Conf. Work.		General Work.	
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.
1 Alexandria	\$4,000	\$3,963	\$45,268	\$46,375	\$1,033	\$948	\$14,019	\$9,440	\$8,286	\$5,427
2 Baltimore	3,820	3,820	51,510	51,760	991	918	12,443	10,180	7,473	6,037
3 Lewisburg	3,606	3,593	47,034	46,175	4,000	2,420	14,509	8,525	8,782	5,243
4 Moorefield	3,610	3,435	36,513	35,824	200	196	11,473	6,816	6,957	3,730
5 Roanoke	4,001	4,001	57,725	57,787	1,307	1,231	18,881	14,336	11,423	8,797
6 Rockingham	3,501	3,473	42,598	42,032	194	180	13,805	10,453	8,002	6,123
7 Washington	3,600	3,600	61,010	60,632	1,001	974	17,465	14,771	10,670	9,053
8 Winchester	3,600	3,560	42,707	42,276	292	292	14,380	10,590	8,625	6,197
Total	\$29,738	\$29,445	\$384,365	\$382,881	\$9,018	\$7,159	\$116,975	\$85,111	\$70,218	\$50,609
Total Last Year	29,680	24,157	378,413	373,986	8,773	7,469	102,035	75,464	69,670	60,738
Increase	\$58	\$5,288	\$5,952	\$8,895	\$245	\$104	\$14,940	\$9,647	\$548	\$9,871
Decrease						510				129

RECAPITULATION TABLE NO. 3.

TABLE NO. 3—FINANCE.

	Foreign Missions	Home Missions	Conference Missions	Raised This Year.								Brought Forward Table 1.	Brought Forward Table 2.	Grand Total for Year.
				For Golden Cross Fund.	On Christian Education Pledges.	For Superannuate Endowment.	For Hospital.	For Orphanage.	For Incidents and Other Objects.	Missions for Maintenance.	Brought Forward Table 1.				Brought Forward Table 2.
1	\$240	\$107			\$64	\$26	\$1,312	\$10	\$82	\$17,421	\$1,013	\$57,615	\$18,066	\$154,480
2	461	32	\$47		166		2,073		589	25,318	1,243	72,988	39,399	189,039
3	3,206	110	20		108	30	3,890	95	180	20,794	450	47,472	20,492	153,986
4	728	83	80		74	61	1,033	8	269	10,488	883	23,819	14,817	100,730
5	4,008	892	237			749	3,225	25	647	40,710	1,223	69,332	38,755	232,206
6	3,069	200	246		94		1,160		528	28,450	1,675	47,149	22,783	188,801
7	6,353	788	49		298	100	2,670	25	2,104	57,361	857	49,462	37,585	235,612
8	1,972		143		34	336	2,405		1,652	19,620	1,852	33,193	23,832	141,733
	\$20,937	\$2,212	\$822		\$838	\$1,302	\$18,668	\$163	\$6,751	\$220,162	\$9,206	\$401,030	\$215,729	\$1,366,587
	18,874	6,432	723		458	1,905	30,159	121	6,045	231,738	9,263	572,259	211,408	1,560,138
	\$1,163	\$4,220	\$99		\$380	\$603	\$11,491	\$42	\$706	\$11,576	\$57	\$171,229	\$4,321	\$193,551

TABLE No. 4—SUPERANNUATE ENDOWMENT.

Alexandria District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Alexandria.	\$3,500.00	\$2,198.55	\$1,301.45
Balston-Lee Heights. . .	775.00	270.00	505.00
Chesterbrook-Langley	360.00	320.00	40.00
Clarendon-Community	40.00	40.00	.....
Clarendon-Taylor Ave.	2,006.00	313.00	1,693.00
Del Ray	1,694.00	1,301.50	392.50
East Fairfax	1,220.00	327.21	892.79
Fairfax.	1,294.00	1,223.25	70.75
Falls Church	1,721.00	180.75	1,540.25
Fauquier.	1,525.00	744.50	780.50
Fredericksburg.	2,582.00	2,600.00	.....
Hamilton-Purcellville	1,730.00	933.02	796.98
Herndon.	1,176.00	1,121.90	54.10
Hillsboro-Bluemont . .	1,674.00	615.25	1,058.75
Leesburg.	1,724.00	729.62	994.38
Loudoun.	1,624.00	542.25	1,081.75
Manassas.	1,595.00	525.75	1,069.25
Marshall.	1,600.00	918.00	682.00
Middleburg.	1,708.00	1,271.49	436.51
Nokesville.	560.00	325.40	234.60
Occoquan.	1,050.00	146.75	903.25
Quantico.	575.00	246.25	328.75
Remington.	1,440.00	702.12	737.88
Stafford.	1,479.00	957.55	521.45
Sterling.	1,290.00	30.00	1,260.00
Sudley.	1,225.00	477.92	747.08
Warrenton.	1,733.00	181.76	1,551.24
West Fauquier	610.00	57.00	553.00
Totals.	\$39,510.00	\$19,300.79	\$20,227.21

TABLE No. 4—SUPERANNUATE ENDOWMENT—(Cont'd.).

Baltimore District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Aberdeen.	\$1,942.00	\$697.33	\$1,244.67
Annapolis.	1,428.00	1,289.05	138.95
Asbury-Passadena.	1,345.00	426.20	918.80
Baltimore—			
Andrew Chapel	1,854.00	327.00	1,527.00
Arlington.	2,713.00	2,713.00	.....
Central.	2,975.00	3,007.00	.....
Epworth.	1,321.00	.....	1,321.00
Frederick Ave.	1,563.00	304.79	1,258.21
St. John's of Hamil- ton.	1,500.00	1,402.70	97.30
Sudbrook.	1,160.00	674.00	486.00
Trinity.	5,700.00	5,900.39	.....
Wilkens Ave.	1,690.00	256.10	1,433.90
Wilson Memorial	3,144.00	3,145.00	.....
Church Hill-Millington	1,833.00	692.87	1,140.13
Easton.	1,484.00	236.50	1,247.50
Freedom.	1,439.00	830.00	609.00
Goldsboro.	1,260.00	400.00	860.00
Howard.	1,622.00	1,344.22	277.78
Ingleside.	1,078.00	604.77	473.23
Jarrettsville.	1,686.00	580.64	1,105.36
Mt. Airy	1,196.00	1,196.00	.....
Patuxent-Odenton.	930.00	301.51	628.49
Perry Hall	425.00	322.50	102.50
Queen Anne	1,060.00	68.00	992.00
Reisterstown.	1,127.00	888.80	238.20
Royal Oak-Tilghman.	1,492.00	74.70	1,417.30
Trappe.	863.00	283.00	580.00
Wesley Grove	3,000.00	2,336.50	663.50
Baltimore-Carnarvon	1,213.00	505.50	707.50
Totals.	\$50,043.00	\$30,808.07	\$19,468.32

TABLE No. 4—SUPERANNUATE ENDOWMENT—(Cont'd.).

Lewisburg District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Alderson.	\$2,289.00	\$1,675.00	\$614.00
Alvon.	995.00	.....	995.00
Blue Sulphur	1,308.00	1,859.35	.....
Callaghan.	1,164.00	391.25	772.75
Clifton Forge	4,000.00	4,000.00	.....
Covington—			
Epworth.	1,504.00	278.14	1,225.86
Granberry Memorial	2,616.00	2,616.00	.....
Durbin.	1,012.00	277.11	734.89
Frankford.	1,308.00	174.10	1,133.90
Greenbank.	1,308.00	760.49	547.51
Greenville.	1,185.00	343.67	841.33
Hillsboro.	1,308.00	962.35	345.65
Hinton.	3,500.00	3,500.00	.....
Hot Springs	1,190.00	367.00	823.00
Huntersville.	895.00	95.50	799.50
Levelton.	1,000.00	36.85	963.15
Lewisburg.	2,616.00	1,022.75	1,593.25
Marlinton.	1,962.00	2,163.28	.....
Paint Bank	1,199.00	255.00	944.00
Peterstown.	865.00	183.75	681.25
Richlands.	1,180.00	287.37	892.63
Riverview.	760.00	448.90	311.10
Ronceverte.	1,935.00	1,597.00	338.00
Selma.	1,082.00	431.00	651.00
Talcott.	1,090.00	155.90	934.10
Union.	1,935.00	1,119.65	815.35
White Sulphur	1,635.00	931.14	703.86
Williamsburg.	1,100.00	150.00	950.00
Totals.	\$43,941.00	\$26,082.55	\$18,611.08

TABLE No. 4—SUPERANNUATE ENDOWMENT—(Cont'd.).

Moorefield District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Alaska	\$800.00	\$92.99	\$707.01
Augusta	600.00	217.80	382.20
Burlington	1,090.00	463.06	626.94
Capon Bridge	800.00	200.82	599.18
Cumberland—			
Central		431.46	
Emmanuel	930.00	125.00	805.00
Trinity	2,200.00	1,196.60	1,003.40
Elk Garden	820.00	121.68	698.32
Flintstone	821.00	296.74	524.26
Franklin		389.85	
Frostburg		228.30	
Gainesboro	820.00	78.75	741.25
Garrett		101.36	
Hampshire	1,189.00	174.45	1,014.55
Hardy	807.00	271.37	535.63
Highland		219.03	
Keyser-Grace	1,971.00	758.57	1,212.43
Listonburg	985.00	30.25	954.75
McDowell	1,205.00	786.44	418.56
Monterey	1,533.00	406.38	1,126.62
Moorefield	1,524.00	255.68	1,268.32
Morgan	1,090.00	158.34	931.66
Petersburg	1,027.00	143.25	883.75
Piedmont	1,917.00	762.89	1,154.11
Ridgeley-Calvary	1,414.00	50.00	1,364.00
Romney	1,726.00	1,104.81	621.19
South Fork		38.00	
Springfield	713.00	296.17	416.83
Wardensville	1,125.00	231.40	893.60
Totals	\$27,107.00	\$9,631.44	\$18,883.56

TABLE No. 4—SUPERANNUATE ENDOWMENT.

Roanoke District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Bethany.	\$1,630.00	\$217.00	\$1,413.00
Blacksburg.	1,929.00	1,943.20	.....
Buchanan.	1,425.00	639.33	785.67
Buena Vista-St. John	2,125.00	823.50	1,301.50
Cambridg.	822.00	215.70	606.30
Catawba. . . . .	.....	73.00	.....
Christiansburg.	2,121.00	57.00	2,064.00
Eagle Rock.	1,600.00	158.90	1,441.10
Elliston-Shawsville. . .	1,300.00	729.09	570.91
Fincastle.	1,621.00	146.63	1,474.37
Glen Wilton. . . . .	.....	112.55	.....
New Castle.	1,500.00	1,003.43	496.57
Newport.	815.00	134.97	680.03
Pembroke. . . . .	.....	7.20	.....
Belmont (Roanoke) ..	3,304.00	3,300.00	4.00
Roanoke—			
Grace.	1,934.00	162.00	1,772.00
Greene Memorial ..	5,467.00	6,026.00	.....
Huntington Court. . .	.....	.....	.....
Melrose Avenue. . . .	2,600.00	.....	2,600.00
Mt. Olivet.	1,275.00	77.59	1,197.41
Raleigh Court.	1,100.00	660.00	440.00
South Roanoke. . . . .	.....	.....	.....
Trinity.	4,204.50	3,362.74	841.76
West End.	3,000.00	3,000.00	.....
Roanoke Circuit.	853.00	341.20	511.80
Rockbridge.	880.00	730.35	149.65
Salem.	3,300.00	3,300.00	.....
Vinton.	2,150.00	2,150.00	.....
Totals.....	\$46,955.50	\$29,371.38	\$18,350.07

TABLE No. 4—SUPERANNUATE ENDOWMENT.

Rockingham District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Bath.	\$962.00	\$12.00	\$950.00
Blue Ridge	530.00	2.00	528.00
Bridgewater	1,686.00	363.97	1,322.03
Calvary-Fishersville	1,832.00	243.16	1,588.84
Churchville.	857.00	125.00	732.00
Collierstown.	860.00	19.00	841.00
Elkton.	2,000.00	345.00	1,655.00
Fairfield.	1,323.00	234.75	1,088.25
Goshen.	1,273.00	297.50	975.50
Greenville.	1,323.00	50.00	1,273.00
Harrisonburg.	3,000.00	2,130.00	870.00
Keezletown- McGaheysville.	1,945.00	550.00	1,395.00
Lexington.		243.25	
Luray.	2,368.00	67.65	2,300.35
Mt. Crawford		118.00	
Mt. Solon	1,113.00	644.08	468.92
New Hope	1,432.00	196.79	1,235.21
Page-Stanley.	1,698.00	5.00	1,693.00
Port Republic	1,515.00	794.25	720.75
Rockbridge.	750.00	40.00	710.00
Shenandoah.	975.00	377.50	597.50
Staunton— Central.	5,000.00	5,000.00	
Marquis Memorial.	717.00	220.00	497.00
Waynesboro— Basic.	1,741.00	20.00	1,721.00
Main Street	2,000.00	782.20	1,217.80
Totals.	\$36,900.00	\$12,881.10	\$24,380.15

TABLE No. 4—SUPERANNUATE ENDOWMENT.

Washington District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Beltsville-Branchville	\$1,650.00	\$1,012.31	\$637.69
Bethesda-Central . . .	840.00	.....	840.00
Brentwood.	946.00	717.20	228.80
Brunswick. . . . .	.....	32.00	.....
Calvert.	1,639.00	991.50	647.50
Chesapeake.	1,550.00	548.10	1,001.90
Clarksburg.	1,003.00	564.67	438.33
Colesville.	900.00	600.00	300.00
Frederick.	1,080.00	5.00	1,075.00
Gaithersburg.	1,982.00	931.03	1,050.97
Goshen-Emory.	1,203.00	1,203.00	.....
Hyattsville.	935.00	935.00	.....
La Plata.	1,645.00	510.50	1,134.50
Laurel-Trinity.	921.00	365.25	555.75
Mt. Ranier.	1,550.00	79.56	1,470.44
Poolesville.	1,634.00	1,544.00	90.00
Potomac. . . . .	.....	15.00	.....
Prince George.	1,630.00	700.25	929.75
Rockville.	1,634.00	1,647.50	.....
Savage.	1,562.00	313.32	1,248.68
Washington—			
Calvary.	1,884.00	515.25	1,368.75
Emory.	1,954.00	823.00	1,131.00
Epworth.	5,000.00	5,000.00	.....
Francis Ashbury . . .	2,182.00	1,571.00	611.00
Marvin.	2,154.00	1,315.00	839.00
Mt. Vernon Place. . .	10,000.00	10,000.00	.....
St. Paul's.	2,135.00	1,481.00	654.00
Totals.	\$49,613.00	\$33,420.44	\$16,253.66

TABLE No. 4—SUPERANNUATE ENDOWMENT.

Winchester District.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Berkeley	\$1,301.00	\$649.10	\$651.90
Berryville	1,947.00	291.00	1,656.00
Bruce town	1,200.00	157.23	1,042.77
Charles Town	2,500.00	618.20	1,881.80
Edinburg	1,483.00	86.00	1,397.00
Frederick	1,100.00	212.59	887.41
Front Royal	2,164.00	1,612.50	551.50
Jefferson	1,090.00	300.87	1,389.13
Linden	972.00	24.00	948.00
Martinsburg-Trinity	3,000.00	3,000.00	.....
Middletown	1,623.00	176.10	1,446.90
Mt. Jackson	1,182.00	138.55	1,043.45
New Market	1,466.00	167.55	1,298.45
Ridgeway	1,629.00	89.80	1,539.20
Riverton	133.80	41.00	89.80
Shenandale	982.00	77.00	905.00
Shenandoah Junction	1,590.00	186.68	1,403.32
Shepherdstown	1,950.00	1,751.71	198.29
Stephens City	1,738.00	241.65	1,496.35
Strasbury	1,623.00	1,623.00	.....
Toms Brook- Massanutten	800.00	17.00	783.00
Warren	820.00	214.92	605.08
White Post	1,204.20	129.25	1,074.95
Winchester- Braddock Street	2,716.00	2,634.20	81.80
Woodstock	2,500.00	1,262.08	1,237.92
Totals	\$39,314.00	\$15,704.98	\$23,609.02

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RECAPITULATION TABLE No. 4.
SUPERANNUATE ENDOWMENT.

DISTRICTS.	Amount Charge Agrees to Pay In 5 Years.	Amount Charge Has Paid to Date.	Balance Charge Has Yet to Pay.
Alexandria	\$39,510.00	\$19,300.79	\$20,227.21
Baltimore	50,043.00	30,808.07	19,468.32
Lewisburg	43,941.00	26,082.55	18,611.08
Moorfield	27,107.00	9,631.44	18,883.56
Roanoke	46,955.50	29,371.38	18,350.07
Rockingham	36,900.00	12,881.10	24,380.15
Washington	49,613.00	33,420.44	16,253.06
Winchester	39,314.00	15,704.98	23,609.02
Totals	\$333,383.50	\$177,200.75	\$159,782.47

GENERAL MINUTES

I. PROBATIONERS.

Ques. 1. Who are admitted on trial?

Ans. Arthur Leroy Hunter, Louis Otmer Rose, Louis Wharton Driggs, Raymond Eugene Musser.

Ques. 2. Who else is in the class of the first year?

Ans. William Harvey Gray.

Ques. 3. Who remain on trial?

Ans. Conrad William Jordan, John Franklin Owens, George Milton Bell, Charles Carroll Burruss, Francis Henry Strieby, John Sanders Schwartz.

Ques. 4. Who else is in the class of the second year?

Ans. Albert Hinkle Shumate.

Ques. 5. Who are discontinued?

Ans. None.

II. CONFERENCE MEMBERSHIP.

Ques. 6. Who are admitted into full connection?

Ans. Mack Thomason, William Preston Saunders, Raymond Ledbetter Moore, Arthur Woodley Hinton (completed Third Year course of study), Charles Fadely Phillips, John Thomas Brown, Walter Delford Sheets, Allan Gillis, Herman Monroe Wilson, William Felix Hodges, Julian Edward McDonald, William Jennings Groah, George Lipscomb Waters (completed entire course of study), Harry Wallace Craver, Peter Constant Helmtoller, Jr.

Ques. 7. Who else is in the class of the third year?

Ans. Paul Russell Diehl (already in full connection), Henry Baker Smith, Harris Magruder Waters (missionary in Japan).

Ques. 8. Who are readmitted?

Ans. Charles Carroll Burruss in Class of Second Year.

Ques. 9. Who are received by transfer from other Conferences?

Ans. Jesse H. Hobbs, an Elder, from the Virginia Conference; F. H. Strieby, in the Class of First Year, from the Kentucky Conference.

Ques. 10. Who are received from other churches as traveling preachers?

Ans. None.

Ques. 11. Who are located this year?

Ans. W. E. Canoles, at his own request; John Knox, at his own request.

Ques. 12. Who have withdrawn or been expelled?

Ans. None.

Ques. 13. Who are transferred to other Conferences?

Ans. None.

Ques. 14. What preachers have died during the year?

Ans. H. Monroe Strickler, William E. Miller, Louis L. Lloyd, William H. Sanders, Henry I. Stephens, Fiske E. Hammond, Walter W. White.

III. ORDERS.

Ques. 15. Who are the deacons of one year?

Ans. Herald Hetzer Hoyt, Charles Roy Curtis, Emory Wilson Jordan, Edwin Samuels Sheppe, Jr., Floyd Montgomery Lucas, Henry Stockton Myerly, Edward Byrnes Cook, Charles McCulloch LeFew (has completed entire course of study), William James Elliott, James Herbert Brown, Jr. (has completed entire course of study).

Ques. 16. Who else is in the class of the fourth year?

Ans. None.

Ques. 17. What traveling preachers and what local preachers have been elected deacons?

Ans. Mack Thompson, William Preston Saunders, Raymond Ledbetter Moore, Arthur Woodley Hinton, Peter Constant Helmtoller, Jr., Paul Russell Diehl, traveling preachers. Arthur Leroy Hunter, Malcolm Gordon Lilly, Charles Carroll Burruss, local preachers.

Ques. 18. What traveling preachers and what local preachers have been ordained deacons?

Ans. Mack Thomason, William Preston Saunders, Raymond Ledbetter Moore, Arthur Woodley Hinton, Peter Constant Helmtoller, Jr., Paul Russell Diehl, traveling preachers. Arthur Leroy Hunter, Malcolm Gordon Lilly, Charles Carroll Burruss, local preachers.

Ques. 19. What traveling preachers and what local preachers have been elected elders?

Ans. William Preston Good, Thomas Morgan, Royal Allen Rice, Walter Milton Reynolds, John Russell Corron, William Oliver Luttrell, Ernest Taylor Harrison, Frank Lewis Baker, Jr., Elias Galloway Helmtoller, Charles Leslie Reiter, Palmer Eubank, traveling preachers. Edward Henry Davis, local preacher.

Ques. 20. What traveling preachers and what local preachers have been ordained elders?

Ans. William Preston Good, Thomas Morgan, Royal Allen Rice, Walter Milton Reynolds, John Russell Corron, William Oliver Luttrell, Ernest Taylor Harrison, Frank Lewis Baker, Jr., Elias Galloway Helmtoller, Charles Leslie Reiter, Palmer Eubank, traveling preachers. Edward Henry Davis, local preacher.

IV. CONFERENCE RELATIONS.

Ques. 21. Are all the preachers blameless in their life and official administration?

Ans. Their names were called, one by one, and their characters examined and passed.

Ques. 22. Who are supernumerary?

Ans. John W. Beall, Turner A. Jordan.

Ques. 23. Who are superannuated?

Ans. Revs. James M. Anderson, John A. Anderson, A. Lee Barret, Oliver C. Beall, C. Harry Buchanan, Oscar F. Burgess, Henry S. Coe, W. P. Conway Coe, William B. Dorsey, Jefferson W. Duffey, George W. Gaither, William T. Gover, Frank T. Griffith, Norman N. Hall, Henry P. Hamill, John C. Hawk, James M. Hawley, James L. Henderson, J. B. Hedrick, John B. Henry, S. V. Hildebrand, G. O. Homan, J. C. Hooks, James S. Keene, Hamilton W. Kinzer, John H. Kuhlmann, William F. Lowance, Charles W. Mark, John W. Mitchell, Harry L. Myerly, B. L. Parrott, Charles L. Potter, Hamilton W. Roane, Charles M. Sarver, John Lester Shipley, Samuel R. Snead, Charles B. Sutton, Wallace O. Talbert, John C. Thrasher, G. H. H. Tyler, Rufus M. Wheeler, G. Dorsey White, John H. Wilhite, H. A. Wilson, B. W. Waters.

V. STATISTICS.

Ques. 24. What is the number of districts, of pastoral charges, and of societies in this Conference?

Ans. Districts, 8; Pastoral Charges, 220; Societies, 667.

Ques. 25. How many have been licensed to preach, and what is the number of local preachers and of members?

Ans. Licensed, 14; Local Preachers, 127; Members, 89,247.

Ques. 26. How many adults and how many infants have been baptized during the year?

Ans. Adults, 1,559; Infants, 1,426.

Ques. 27. What is the number of Epworth Leagues and of Epworth League members?

Ans. Epworth Leagues, 325; Epworth League Members, 11,213.

Ques. 28. What is the number of Sunday Schools, of Sunday School officers and teachers, and of Sunday School scholars enrolled during the year?

Ans. Sunday Schools, 573; Officers and Teachers, 7,245; Scholars Enrolled, 81,253.

Ques. 29. What is the number of Woman's Missionary Societies, and what is the number of members of the same?

Ans. Societies, 349; Members, 10,563.

Ques. 32. What are the educational statistics?

Ans. Institutions, 5; Teachers, 119; Students, 1,632; Value of Property, \$3,124,481; Endowment, \$2,241,521; Indebtedness, \$402,789.

Ques. 33. What are the orphanage statistics?

Ans. Value of Property, \$276,000; Indebtedness, \$81,000.

VI. FINANCES.

Ques. 35. What has been contributed for the following causes?

Ans. Foreign Missions, \$18,885; Home and Conference Minutes, \$18,634; Church Extension, \$9,118; Education, \$16,013; American Bible Society, \$1,180; General Conference Expense, \$944; by the Woman's Missionary Society, \$100,434.

Ques. 36. What has been contributed for the support of the ministry?

Ans. Bishops, \$5,311; Presiding Elders, \$29,400; Preachers in Charge, \$382,881; Conference Claimants, \$27,226; Superannuate Endowment Fund, \$24,582.

Ques. 37. What is the grand total contributed for all purposes from all sources in this Conference this year?

Ans. \$1,437,837.

VII. CHURCH PROPERTY.

Ques. 38. What is the number of houses of worship, their value, and the amount of indebtedness thereon?

Ans. Houses of Worship, 630; Value, \$7,827,910; Indebtedness, \$867,363.

Ques. 39. What is the number of parsonages, their value, and the amount of indebtedness thereon?

Ans. District Parsonages, 9; Value, \$139,000; Indebtedness, \$22,000; Parsonages belonging to Pastoral Charges, 202; Value, \$1,262,450; Indebtedness, \$82,222.

Ques. 40. What amount of insurance is carried on Church property, and what amount has been paid out in premiums?

Ans. Insurance Carried, \$4,118,510; Premiums Paid, \$14,069.

Ques. 41. How many churches and parsonages have been damaged or destroyed during the year, what is the amount of damage, and what has been collected thereon?

Ans. Churches Damaged, 8; Parsonages Damaged, 1; Amount of Damage, \$5,084; Collected, \$379.

VIII. MISCELLANEOUS.

Ques. 43. Who is elected Conference Lay Leader?

Ans. M. L. Walton, Jr., Woodstock, Va.

Ques. 44. Where shall the next session of the Conference be held?

Ans. Left in the hands of Committee.

Ques. 45. Where are the preachers stationed this year?

Ans. See Appointments.



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