

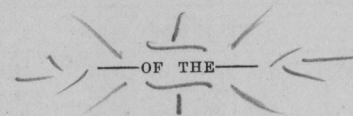
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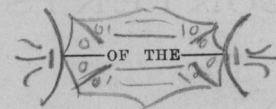
Annual Conference
Methodist Protestant
Church.

1894.

George M. Clayton,
MINUTES



SIXTY-SIXTH SESSION



MARYLAND ANNUAL CONFERENCE

—OF THE—

METHODIST PROTESTANT CHURCH,

—HELD AT—

GEORGETOWN, D. C., APRIL 4-10, 1894.

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PUBLISHED BY THE SECRETARY.
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123	338	J. A. Wright,	1892	1892			

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- S. R. MURRAY—*A Written Sermon, not to contain more than 2,000 words, to be sent to him on or before the first day of February preceding the meeting of the Annual Conference.*
- W. S. HAMMOND—*Binney's Theological Compend.*
- J. T. LASSELL—*The New Testament; Smith's Smaller Scripture History; English Grammar.*
- J. L. MILLS—*Constitution and Discipline of the M. P. Church; Miller on Clerical Habits and Manners; The Contrast, by L. W. Bates, D.D.*

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- J. T. WARD—*Pope's Theology, Volume I.*
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91	Murray, J. T.	Tract Society,	730 N. Fulton ave., Baltimore, Md.
92	Murray, S. R.	Chestertown,	Chestertown, Kent Co., Md.
93	Neeper, W. J.	St. Luke's,	Erie & Park aves., Philadelphia, Pa.
94	Nelson, H. E.	Fairfax,	Vienna, Fairfax Co., Va.
95	Nichols, J. K.	Superannuate,	Johnsville, Frederick Co., Md.
96	Nichols, J. R.	Nichols' Memorial,	Odenton, A. A. Co., Md.
97	Nicholson, J. E.	Mariners.	Crisfield, Somerset Co., Md.
98	Norris, J. W.	Potomac,	Ballston, Alexandria Co., Va.
99	Norris, R. S.	Superannuate,	1515 E. Biddle st., Baltimore, Md.
100	Nowlin, C. P.	Salem,	Westover, Somerset Co., Md.
101	Ohrum, S. C.	Laurel,	Laurel, Sussex Co., Del.
102	Parris, J. W.	Concord,	Roxbury, Franklin Co., Pa.
103	Pierce, Emmanuel	Towson,	Towson, Baltimore Co., Md.
104	Phillips, W. S.	St. Michaels,	St. Michaels, Talbot Co., Md.
105	Poisal, W. M.	Oxford,	Oxford, Talbot Co., Md.
106	Portch, Joseph	Williamsport,	Williamsport, Washington Co., Md.

No.	NAME.	APPOINTMENT.	P. O. ADDRESS.
107	Rowe, R. S.	New Market,	Maryland Line, Balto. Co., Md.
108	Randall, Louis	Salisbury,	Salisbury, Wicomico Co., Md.
109	Revelle, T. P.	Jefferson (Assis't),	Frederick, Frederick Co., Md.
110	Schlineke, H. L.	Fairview,	84 Dorsey ave., Carroll, Balto., Md.
111	Sheridan, J. M.	Easton,	Easton, Talbot Co., Md.
112	Shreeve, Jesse	Chesapeake,	Edesville, Kent Co. Md.
113	Simpson, Elmer	Middleway,	Middleway, Jefferson Co., W. Va.
114	Smith, G. J.	Clayton,	Clayton, Kent Co., Del.
115	Smith, S. J.	Central,	1517 12th st., N. W. Wash., D. C.
116	Sorden, M. W.	Prince George,	Burrowsville, Prince Geo's Co., Va.
117	Southerland, S. B.	Superannuate,	813 N. Fulton ave., Baltimore, Md.
118	Stevens, F. L.	Tyreanna,	Spanish Oaks, Appomattox Co., Va.
119	Straughn, J. L.	Harrington,	Harrington, Kent Co., Del.
120	Strayer, W. M.	Jefferson,	Buckeystown, Frederick Co., Md.
121	Sullivan, J. G.	Holly Run,	Odenton, A. A. Co., Md.
122	Tagg, F. T.	Editor,	8 E. Baltimore st., Baltimore, Md.
123	Taylor, E. B.	Payson Street,	1527 W. Fayette st., Balto., Md.
124	Tredway, S. B.	Seaford,	Seaford, Sussex Co., Del.
125	Trout, J. W.	Elizabeth,	352 Franklin st., Elizabeth, N. J.
126	Truitt, B. P.	Warwick,	Warwick, Cecil Co., Md.
127	Valliant, Joseph F.	Leipsic,	Leipsic, Kent Co., Del. [Japan.
128	Vandyke, E. H.	Missionary,	25 Nishi Kusabukacho, Shidzuoka,
129	Walter, A. J.	Reliance,	Reliance, Dorchester Co. Md.
130	Ward, J. T.	W. T. Seminary,	Westminster, Carroll Co., Md.
131	Warfield, E. A.	Supernumerary,	Westminster, Carroll Co., Md.
132	Warner, L. F.	Dover,	Dover, Kent Co., Del.
133	Weigand, J. A.	Superannuate,	Westminster, Carroll Co., Md.
134	White, W. W.	Quantico,	Quantico, Wicomico Co., Md.
135	Williamson, R. S.	Milton,	Milton, Sussex Co., Del.
136	Wilson, David		1113 E. Capitol st., S. E. Wash., D. C.
137	Wooden, J. F.	Powellsville,	Powellsville, Wicomico Co., Md.
138	Wolf, G. F.	Bethany,	2039 E. North ave., Balto., Md.
139	Wright, J. A.	Delmar,	Delmar, Sussex Co., Del.
140	Wright, T. H.	Greenwood,	Greenwood, Sussex Co., Del.
141	Yingling, J. M.	South Baltimore,	1214 Light st., Baltimore, Md.

DEAD ROLL.

"I have fought the good fight, I have finished the course, I have kept the faith; henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day." (2 Tim. iv. 7, 8.)

- CHARLES RIGBY. Born in Talbot county, Md., 1782; died in Kent county, Md., August 12, 1830. Appointments: 1829-30, Missionary for the Eastern Shore.
- JOSEPH SCULL. Born 1785; died at Easton, Md., December 22, 1830. Appointments: 1829-30, Missionary for the Eastern Shore.
- WASHINGTON HAMILTON HAYS. Died April, 1831. Appointment: 1830, Anne Arundel (A.)
- WILLIAM BAMBER. Died Mar. 30, 1832. Appointment: 1831, Eastern Shore.
- CHARLES WESLEY JACOBS. Born at Alexandria, Va., Oct. 28, 1812; died at Easton, Md., July 20, 1833. Appointments: 1829-30, Eastern Shore (A.); 1831, Deer Creek (A.); 1832, Pipe Creek (A.); 1833, Talbot.
- JAMES HANSON. Died August 19, 1834. Appointments: 1829, Mt. Olivet (A.); 1830, Pipe Creek (A.); 1831, Reisterstown; 1832, Anne Arundel; 1833, Kent; 1834, no appointment at his request.
- WILLIAM KESLEY. Died Sept. 23, 1841. Appointments: 1830, Deer Creek; 1831, Anne Arundel; 1832, Reisterstown; 1833, Tabernacle; 1834, Reisterstown; 1835, Mt. Olivet; 1836, Queen Anne's; 1837, Agent of Book Concern; 1838, Prince William; 1839-40, Kent; 1841, Buttonwood, Phila.
- ISAAC WEBSTER CLIPPINGER. Died at Cumberland, Md., May 25, 1842. Appointment: 1842, Cumberland (A.)
- SAMUEL L. RAWLEIGH. Died Nov. 23, 1843. Appointments: 1834-35, Queen Anne's; 1836-8, Kent; 1839, Buttonwood, Phila.; 1840-1, Queen Anne's; 1842, Cecil; 1843, Pipe Creek (A.)
- DANIEL DAVIES, M. D. Died Feb. 16, 1844. Appointments: 1833, Mt. Olive; 1834, Anne Arundel; 1835, Queen Anne's (A.); 1836, no appointment at his request; 1837, Editor METHODIST PROTESTANT; 1838, Charleston, S. C.; 1839, Anne Arundel; 1840, with the President; 1841, First Church, Phila. (A.); 1842-3, superannuated.
- WILLIAM W. MADDUX. Died July 9, 1844. Appointments: 1838, Caroline; 1839, Northampton; 1840, New Leeds; 1841, Cecil; 1842, Dorchester; 1843-4, Deer Creek.
- WILLIAM W. BALL. Died at Harper's Ferry, W. Va., Oct. 5, 1844. Appointments: 1842, Alexandria; 1843-4, Harper's Ferry.
- WILLIAM H. BORDLEY. Born at Centreville, Md.; died at Charleston, S. C., Oct. 9, 1846. A. B., Washington College, 1822. Appointments: 1843, Queen Anne's (A.); 1844, Kent; 1845, E. Baltimore.
- SAMUEL D. NORWOOD. Born in Anne Arundel county, Md., March 1, 1820; died in Newcastle county, Del., Oct. 22, 1847. Appointments: 1844, Anne Arundel (A.); 1845, Smyrna; 1846, no appointment at his request; 1847, Deer Creek (A.)
- ISAAC WEBSTER. Born in Harford county, Md., 1787; died in Westminster, Md., Feb. 4, 1851. Appointments: 1829-30, Reisterstown; 1831, Deer Creek; 1832-3, Pipe Creek; 1834-5, Williamsport; 1836-8, President; 1839, Queen Anne's; 1840, St. John's; 1841-3, Kent; 1844, Brickmaker's; 1845, no appointment at his request; 1846, Baltimore; 1847-8, Howard; 1849-50, superannuated; Representative to General Conference, 1830, 1846.
- LEVI ROGERS REESE. Born Feb. 8, 1806; died at Philadelphia, Pa., Sept. 18, 1851. Interred at Greenmount, Baltimore, Md. Appointments: 1832-3, Alexandria; 1834-5, St. John's; 1836-7, Washington; 1838, Conference Missionary; 1839, Alexandria; 1840-1, Georgetown, D. C.; 1842, Pipe Creek; 1843-4, President; 1845-6, West Baltimore; 1847-8, Ninth-street; 1849, Cambridge; 1850-1, Bethlehem, Philadelphia. Secretary of Annual Conference 1833. Representative to General Conference 1846, 1850, and President. Chaplain to U. S. House of Representatives, 1836-7.

17. **FREDERICK STIER.** Born 1783; died at Fremont, O., Oct. 15, 1851. Appointments: 1830-1, Pipe Creek; 1832, Georgetown, D.C.; 1833, East Baltimore; 1834, unstationed; 1839, Conference Missionary; 1840, Williamsport, Md.; 1841-2, Conference Missionary; 1843-5, no appointment at his request; 1846, Conference Missionary; 1847-50, no appointment at his request; 1851, Conference Missionary. Representative to General Conference, 1842. Corresponding Secretary of the Board of Missions, 1850.

18. **RICHARD ADKINSON.** Born 1817; died at Easton, Md., March 9, 1851. Interred at Easton, Md. Appointments: 1841, Cecil (A.); 1842, Cumberland; 1843, Sussex; 1844, no appointment at his request; 1845, Allegany; 1846-7, Jefferson; 1848-9, Sussex; 1850, Talbot; 1851, Caroline.

19. **LEVIN A. COLLINS.** Born 1814; died at Laurel, Del., June 17, 1853. Interred at Laurel, Del. Appointments: 1837, Deer Creek (A.); 1838, Kent (A.); 1839-40, Sussex; 1841-2, Snow Hill; 1843-4, Cambridge; 1845-6, no appointment at his request; 1847, Caroline; 1848, no appointment at his request; 1849, superannuated.

20. **JOHN SMITH REESE, M.D.,** Washington University, Baltimore, Md. Born April 7, 1790; died near Baltimore, Md., Feb. 14, 1855. Interred at Greenmount, Baltimore. Appointments: 1829, Eastern Shore; 1830-1, Alexandria; 1832, Eastern Shore; 1833-5, President; 1836-7, Pipe Creek; 1838, Williamsport; 1839-40, President; 1841, Pipe Creek; 1842, Georgetown; 1843, Pipe Creek; 1844, Howard; 1845-6, Alexandria; 1847, no appointment at his request; 1848-9, East Baltimore; 1850-1, no appointment at his request; 1852-4, President. Representative to General Conference, 1830, 1834, 1842, 1846, 1854.

21. **FRANCIS GEORGE WRIGHT.** Born at Uniontown, Md., July 15, 1823; died at Salisbury, Md., Feb. 23, 1859. Interred at Uniontown, Md. Appointments: 1849, Baltimore (A.); 1850-1, Carlisle; 1852, unstationed; 1858, Union.

22. **NEVELL STEELE GREENAWAY.** Born in England, May 7, 1824; died at Alexandria, Va., May 2, 1861. Interred at Alexandria, Va. Appointments: 1852-3, Snow Hill; 1854, Williamsport (A.); 1855, Williamsport; 1856, Pipe Creek (A.); 1857, Philadelphia; 1858, Baltimore (A.); 1859, Alexandria; 1860, superannuated.

23. **WILLIAM TURBERT WRIGHT.** Born in Queen Anne's county, Md., May 18, 1808; died at Lisbon, Md., May 8, 1862. Interred at Greenmount, Baltimore. Appointments: 1845, Snow Hill; 1846-7, Sussex; 1848-9, Kent; 1850-1, East Baltimore; 1852-3, Charleston, S. C.; 1854-5, Caroline; 1856-7, Talbot; 1858-60, Frederick; 1861-2, Howard.

24. **WASHINGTON ROBY.** Born in Montgomery county, Md., Oct. 14, 1816; died at Washington, D.C., July 31, 1862. Appointments: 1839, Harper's Ferry; 1840, Williamsport (A.); 1841, Talbot; 1842, Harper's Ferry; 1843-4, Alexandria; 1845-7, Kent; 1848-9, Pipe Creek (A.); 1850-1, Deer Creek; 1852, Queen Anne's; 1853-5, Talbot; 1856-7, East Baltimore; 1858-9, President; 1860, Georgetown; 1862, Ninth-street. Representative to General Conference, 1854, 1862.

25. **THOROUGHGOOD C. EWELL.** Born June 6, 1832; died at Federalsburg, Md., Nov. 21, 1862. Appointments: 1856, New Market (A.); 1857, Trough Creek; 1858-9, Dorchester; 1860-1, Sussex; 1862, superannuated.

26. **JOSIAH VARDEN.** Born at Washington, D. C., July 25, 1806; died at Libertytown, Md., Jan. 16, 1863. Interred at West Baltimore Cemetery. Appointments: 1831, Eastern Shore (A.); 1832, Mt. Olive; 1833, Williamsport (A.); 1834, Pipe Creek; 1835, Tabernacle; 1836, Georgetown; 1837, Alexandria; 1838, Westminster; 1839, Talbot; 1840-1, East Baltimore; 1842, St. John's; 1843-4, West Baltimore; 1845-6, Georgetown; 1847, West Baltimore; 1848-9, President; 1850-2, Sixth-street, Cincinnati; 1853, superannuated. Representative to General Conference, 1846, 1850, 1854, 1858.

27. **GEORGE D. HAMILTON.** Born August 28, 1798; died at Baltimore, Md., April 5, 1864. Buried at Greenmount, Baltimore. Appointments: 1831, Shippensburg; 1832, Deer Creek (A.); 1833, Snow Hill; 1834-6, Dorchester; 1837-8, Queen Anne's; 1839, Pipe Creek (A.); 1840, Pipe Creek; 1841-2, Sussex; 1843, Snow Hill; 1844-5, Baltimore; 1846-7, New Market; 1848-50, Caroline; 1851-2,

Cambridge; 1853, Williamsport; 1854-8, superannuated; 1859, Clearfield; 1860-2, Union, Pa.; 1863-4, superannuated.

28. **REUBEN TYLER BOYD.** Born at Rockville, Md., July 3, 1794; died at Clarksburg, Md., February 21, 1865. Appointments: 1833, Shippensburg; 1834, Prince William; 1835, New Market; 1836-7, Snow Hill; 1838, Dorchester; 1839, New Leeds; 1840, transferred; 1849, Trough Creek; 1850-51, Allegany; 1852-3, Caroline; 1854, Anne Arundel; 1855, Dorchester; 1856, superannuated; 1857, Warwick; 1858, Accomac; 1859-64, superannuated.

29. **THOMAS HART BENTON AUSTIN.** Born at Baltimore, Md., 1842; died at Baltimore, June 26, 1865. Appointments: 1863, Union (A.); 1864, Kent (A.); 1865, Howard (A.)

30. **JAMES FRANCIS WHITESIDE.** Born at Triadelphia, Md., July 1, 1828; died June 20, 1866. Interred at Stewartstown, Pa. Appointments: 1850, Baltimore, (A.); 1851, New Market (A.); 1852, Union (A.); 1853-4, Trough Creek; 1855-7, Allegany; 1858-60, Cecil; 1861, Baltimore; 1862-63, West Baltimore Circuit; 1864-6, New Market.

31. **ELI HENKLE.** Born in Pendleton county, Va., April 15, 1787; died in Baltimore county, Md., August 24, 1867. Appointments: 1829, Deer Creek; 1830-2, President; 1833, St. John's; 1834, superannuated; 1835, supernumerary; 1836-7, Anne Arundel; 1838-9, Pipe Creek; 1840, Baltimore; 1841-2, supernumerary; 1843, Westminster; 1844, Conference Missionary; 1845-7, President; 1848-50, Baltimore; 1851-67, superannuated. Representative to General Conference, 1830, 1834, 1846.

32. **FRANCIS WATERS.** A. B. Pennsylvania University; D. D. Washington College, 1822. Born in Somerset county, Md., Jan. 16, 1792; died at Baltimore, Md., April 23, 1868. Appointments: 1838, Franklin; 1839, supernumerary; 1840, unstationed; 1841-6, supernumerary; 1847, Central Baltimore; 1848-50, Franklin; 1851-67, supernumerary. Author of the name: "Methodist Protestant Church." Representative to General Conference, 1830; President, 1842, 1846, 1862, 1866.

33. **THOMAS H. BURGESS.** Born February 12, 1828; died July 11, 1868. Appointments: 1861, Harmony; 1862, no appointment at his request; 1863, unstationed; 1867, Millsborough; 1868, Snow Hill.

34. **THOMAS MAHLON WILSON.** Born at Hagerstown, Md., March 1, 1814; died at Libertytown, Md., Feb. 1, 1870. Interred at Central Chapel, Frederick county, Md. Appointments: 1842, Trough Creek (A.); 1843, supernumerary; 1844-5, Concord; 1846-8, Queen Anne's; 1849-50, Alexandria; 1851-2, Union; 1853-4, Pipe Creek; 1855-7, Frederick; 1858-69, superannuated.

35. **LUTHER J. COX.** Born in Queen Anne's county, Md., December 27, 1791; died July 26, 1879. 1869, elected to honorary membership. Representative (lay) to General Conference, 1838, 1866.

36. **CHRISTIAN EVERSOLE.** Born in Berkeley county, W. Va., May 6, 1820; died at Baltimore, Md., Dec. 12, 1870. Interred at Little Georgetown, W. Va. Appointments: 1852, Allegany (A.); 1853, Baltimore (A.); 1854, Deer Creek (A.); 1855, Kent (A.); 1856, Frederick (A.); 1857, Newtown (A.); 1858-9, Cambridge; 1860-2, Concord; 1863-4, Bedford; 1865, Williamsport; 1866-70, superannuated.

37. **DANIEL BOWERS.** Born in Frederick county, Md., March 16, 1832; died at Baltimore, Md., March 19, 1871. Interred at Chestertown, Md. Appointments: 1854, Kent (A.); 1855, Queen Anne's (A.); 1856-7, Cumberland; 1858, Talbot (A.); 1859-60, Philadelphia; 1861-3, Newtown; 1864-5, Georgetown; 1866-9, East Baltimore; 1870, Chatsworth. Secretary of Annual Conference, 1863. Alternate attending General Conference, 1867. On Editorial Committee of METHODIST PROTESTANT, 1866-9.

38. **JOHN MORGAN.** Born at Alexandria, Va., April 15, 1811; died at Montgomery, Ala., June 17, 1871. Appointments: 1844, Williamsport (A.); 1845-6, Williamsport; 1847-8, Pipe Creek; 1849-50, Howard; 1851-2, Talbot; 1853-4, Union; 1855-6, Snow Hill; 1857, superannuated. Secretary of Annual Conference, 1852-4.

39. **HENRY HAYGHE.** Born at Baltimore, Md., January 5, 1844; died at Kennedyville, Md., December 17, 1871. Appointments: 1869, Howard (A.); 1870, Baltimore (A.); 1871, Kennedyville.

40. JOHN ELDERDICE. Born in Frederick county, Md., July 14, 1814; died at Baltimore, Md., July 9, 1874. 1838, Cumberland; 1839, Baltimore; 1840-1, Anne Arundel (A.); 1842, Pipe Creek (A.); 1843-5, New Market; 1846, Carlisle; 1847-9, Deer Creek; 1850-1, Williamsport; 1852-3, Anne Arundel; 1854-6, Cecil; 1857-9, New Market; 1860, West Baltimore Circuit; 1861-2, Caroline; 1863-4, Cecil; 1865-6, Bedford; 1867-8, Cambridge; 1869, no appointment at his request; 1870-74, superannuated. Author of "Uncle Toby" letters to METHODIST PROTESTANT.

JOHN ROBERTS. Born May 3, 1818; died at Baltimore, Md., Sept. 20, 1875. Interred at Oak Grove Cemetery, Howard county, Md. 1843, Cambridge (A.); 1844, Alleghany (A.); 1845, Accomac (A.); 1846, Snow Hill; 1847-8, Harper's Ferry; 1849-50, Howard (A.); 1851, Pipe Creek (A.); 1852-3, Bethlehem; 1854-5, Kent; 1856, Williamsport; 1857-8, Alexandria; 1859, South Baltimore; 1860-2, Queen Anne's; 1863-4, Talbot; 1865-7, Frederick; 1868-70, Howard; 1871-3, Belair; 1874-5, Liberty. Secretary of Annual Conference, 1850. Representative to General Conference, 1866, 1867, 1870.

42. AMON RICHARDS. Born October 31, 1787; died July 12, 1876. 1870, elected to honorary membership.

43. ABRAHAM S. EVERSOLE, M.D. Born in Berkeley county, Va., July 10, 1813; died at Seaford, Del., Feb. 3, 1877. 1839, Trough Creek; 1840, Caroline; 1841, Snow Hill (A.); 1842, Somerset; 1843, Lewes; 1844-5, Kent (A.); 1846, Prince William; 1847, transferred; 1851-2, Dorchester; 1853-4, Newtown; 1855-7, Union; 1858, Alleghany; 1859-60, Baltimore; 1861, Frederick (A.); 1862-3, New Market; 1864, Sussex; 1865, Caroline; 1866-7, Worcester; 1868, Delaware; 1869-71, Cecil; 1872, Peach Bottom; 1873, Seaford (A.); 1874-6, superannuated.

44. DANIEL EVANS REESE. D.D. Western Maryland College, 1868. Born at Baltimore, Md., Feb. 17, 1810; died at St. Michael's, Md., April 23, 1877. 1830, Deer Creek (A.); 1831, Mount Olive; 1832, Eastern Shore (A.); 1833, Prince William; 1834, Tabernacle; 1835-6, Deer Creek; 1837, Harper's Ferry; 1838, Anne Arundel; 1839-41, unstationed; 1842-43, East Baltimore; 1844, Georgetown; 1845-6, Deer Creek; 1847-8, Cambridge; 1849-50, Pipe Creek; 1851-2, Alexandria; 1853-4, Ninth-Street; 1855, Salem, Phila.; 1856-7, Charleston. S. C.; 1858-9, West Baltimore; 1860-1, Pipe Creek; 1862-3, Georgetown; 1864-5, Jefferson; 1866-67, Ninth-Street; 1868-70, Talbot; 1871-3, President; 1874, East Baltimore; 1875, superannuated. Secretary of Annual Conference, 1835. Representative to General Conference, 1862. Secretary, 1867, 1870.

45. SAMUEL GUEST VALIANT. Born in Talbot county, Md., Dec. 21, 1852; died there July 11, 1877. 1870-1, Kent (A.); 1872, no appointment at his request; 1873, Alexandria; 1874, no appointment at his request; 1875-6, Laurel; 1877, superannuated.

46. WILLIAM C. AMES, D.D.S. Born in Clearfield county, Pa., 1839; died at Burrsville, Md., March 10, 1878. Interred at Burrsville, Md. 1869, Jefferson (A.); 1870-1, Potomac; 1872-3, Concord; 1874-6, Whaleyville; 1877, Caroline.

47. JOHN EDGAR READ. Born at Lauraville, Md., August 25, 1846; died at Oxford, Md., July 28, 1878. 1865, Queen Anne's (A.); 1866, Belair (A.); 1867, Jefferson (A.); 1868, Talbot (A.); 1869-71, Lexington street; 1872, Talbot (A.); 1873-6, Talbot; 1877-8, Easton.

48. THOMAS M. BRYAN. Born in Cecil county, Md., Feb. 1, 1818; died at St. Michael's, Md., May 11, 1879. 1846, Smyrna; 1847, Potomac; 1848, Clearfield; 1849, no appointment at his request; 1850, Accomac; 1851-2, Newtown; 1853-4, Dorchester; 1855-6, superannuated; 1857-8, Sussex; 1859-60, no appointment at his request; 1861-3, superannuated; 1864-5, West Baltimore Circuit; 1866, superannuated.

49. WILLIAM CORRIE LIPSCOMB. Born in King William's county, Va. Sept. 13, 1792; died at Washington, D. C., Dec. 2, 1879. 1869, elected to honorary membership. Representative (lay) to General Conference, 1830; and Secretary, 1834, 1838, 1842, 1850, 1858; and President, 1867.

50. THOMAS ASBURY MOORE. Born in Sussex county, Del., Jan. 14, 1824; died at Seaford, Del., July 2, 1881. 1845, Newtown (A.); 1846, Cambridge (A.); 1847, Talbot (A.); 1848, Union (A.); 1849-53, unstationed; 1854, Sussex (A.); 1855-6, Sussex; 1857-8, supernumerary; 1859, Sussex; 1860, supernumerary.

51. DAVID NORWOOD GILBERT. Born in Harford county, Md., February 10,

1851; died at Kent Island, Md., August 15, 1881; interred at Wesley Chapel, Harford county, Md. 1873, Queen Anne's (A.); 1874, Cecil (A.); 1875, Anne Arundel (A.); 1876, Pocomoke; 1877, Prince William; 1878-80, Quantico; 1881, Kent Island.

52. ISAAC TUNNELL ADKINS. Born Feb. 1, 1809; died in Sussex county, Del., Oct. 19, 1881. 1865, Millsborough; 1866, no appointment at his request; 1867, Tyaskin; 1868, Milton; 1869-70, Lower Sussex; 1871-2, Heathsville; 1873-5, Accomac; 1876, Chincoteague; 1877, Potomac; 1878-9, Chincoteague; 1880, superannuated.

53. THOMAS LEE. Born in England, June 17, 1821; died at Rainsburg, Pa., July 16, 1882. 1851, Accomac; 1852, Salem; 1853-4, Alleghany; 1855, no appointment at his request; 1856-7, Reading; 1858-9, Caroline; 1860-2, Bedford; 1863-5, superannuated; 1866-7, Susquehanna; 1868, superannuated.

54. PETER LIGHT WILSON. Born in Berkeley county, Va., Oct. 20, 1822; died at Johnsville, Md., Jan. 10, 1883. 1842, Pipe Creek (A.); 1843, Cumberland; 1845, Pipe Creek (A.); 1846, Frederick; 1847, West Baltimore (A.); 1848-9, Bethlehem; 1850-1, Cumberland; 1852-4, Frederick; 1855-6, Ninth-Street; 1857-9, Jefferson; 1860-1, Ninth-Street; 1862-4, Pipe Creek; 1865-8, Broadway; 1869-73, College Agent; 1874, supernumerary; 1875-6, College Agent; 1877, supernumerary. Representative to General Conference, 1866, 1867.

55. THOMAS McCORMICK. Born in Loudon county, Va., Jan. 5, 1792; died at Baltimore, Md., Feb. 22, 1883. 1869, elected to honorary membership.

56. CHARLES THEODORE COCHEL. Born in Berks county, Pa., June 20, 1838; died at Deer Park, Md., July 25, 1884. 1859, Howard (A.); 1860, Newtown (A.); 1861, Harper's Ferry; 1862, Frederick City; 1863, Anne Arundel (A.); 1864, Salem, Philadelphia; 1865, Snow Hill; 1866, West Baltimore Circuit; 1867, Finksburg; 1868-70, Susquehanna; 1871, Union; 1872-3, Dorchester; 1874-7, Frederick; 1878-81, Cecil; 1882-3, Pipe Creek; 1884, First Church, Washington.

57. JAMES MARTIN ELDERDICE. Born in Frederick county, Md., Oct. 14, 1817; died at Barren Creek Springs, Md., Oct. 5, 1884. 1840, Baltimore (A.); 1841, Williamsport (A.); 1842, Talbot; 1843, no appointment at his request; 1844, Howard (A.); 1845-6, Cecil; 1847-8, Liberty; 1849-50, Concord; 1851-2, New Market; 1853-4, Williamsport (A.); 1854-6, Concord; 1857, Snow Hill; 1858-9, Trough Creek; 1860-2, Carlisle; 1863-4, Anne Arundel; 1865-8, Cecil; 1869-70, Sussex; 1871, Seaford; 1872-4, Leipsic; 1875-8, Bedford; 1879, Williamsport; 1880-1, Caroline; 1882-3, Sussex; 1884, Union.

58. ARTHUR DANIEL MURRAY. Born at Georgetown, D. C., Nov. 19, 1856; died at Baltimore, Md. Nov. 17, 1884. 1879, Eutaw; 1880, Frederick, (A.); 1881-2, Broadway; 1883, no appointment at his request; 1884, Georgetown, (A.)

59. HENRY EDWARD MISKIMON. Born at Harford county, Md., April 15, 1845; died at Harper's Ferry, W. Va., Feb. 12, 1885. Interred at Harper's Ferry, W. Va. 1866, Newtown (A.); 1867, Talbot (A.); 1868-70, Kennedyville; 1871-4, Harper's Ferry; 1875-6, Ellicott City; 1877-8, Salisbury; 1879-80, Seaford; 1881-4, Heathsville

60. JOSEPH ALEXANDER McFADEN. Born in Augusta, Ga., Jan. 11, 1825; died at Harper's Ferry, W. Va., July 5, 1885. Interred at Harper's Ferry, W. Va. Appointments: 1847, Queen Anne's (A.); 1848, Williamsport (A.); 1849, Kent (A.); 1850, Jefferson; 1851-2, Concord; 1853, Brickmaker's; 1854-5, Pipe Creek (A.); 1856-7, Cambridge; 1858, Baltimore; 1859, West Baltimore Circuit; 1860-1, New Market; 1862-4, Union; 1865, Washington Street; 1866-73, superannuated; 1874, Seaford; 1875-85, superannuated.

61. ALFRED BAKER. Born June 4, 1813; died Jan. 17, 1885. Appointments: 1841-3, Concord; 1844, Baltimore (A.); 1845-6, superannuated; 1847, Baltimore; 1848, superannuated; 1849, Patuxent; 1850-1, Frederick; 1852-6, superannuated; 1857, Frederick (A.); 1858, superannuated; 1864, Montgomery; 1865, no appointment at his request; 1866, Montgomery; 1867, no appointment at his request; 1868, Montgomery; 1869, no appointment at his request; 1870, supernumerary.

62. CHRISTOPHER BURNS MIDDLETON. A. B. Western Maryland College, 1876. Born at Washington, D. C., July 24, 1854; died at Alexandria, Va., Feb. 16, 1886. Appointments: 1876, Abingdon, Va.; 1877, no appointment at his request; 1878, Kent (A.); 1879-80, Hampden; 1881-2, East Baltimore; 1883, Atlanta, Ga.; 1884-5, Alexandria.

63. WILLIAM THOMAS DUMM. Born in Zanesville, Ohio, Jan. 19, 1817; died at

Johnsville, Md., July 19, 1886; buried at Union Bridge, Carroll county, Md., July 22, 1886. 1843-4, Deer Creek, Ass't; 1845, Williamsport; 1846, Potomac; 1847, Cumberland; 1848, Snow Hill; 1849, Queen Anne's; 1850, Kent, Ass't; 1851-2, Mount Zion; 1853-4, Deer Creek; 1855-6, New Market; 1857, Cecil; 1858-9, Carlisle; 1860-1, E. Washington; 1862-3, Salem, Philadelphia; 1864-5, Cumberland; 1866, Caroline; 1867, Salisbury; 1868-9, Finksburg; 1870-1, Frederick; 1872-4, Cecil; 1875-7, Howard; 1878, Stewartstown; 1879, superannuated.

64. DAVID ANTHONY SHERMER, M.D. Born in Philadelphia, Pa., June 5, 1824; died in Vienna, Md., Dec. 4, 1886. 1844, Union, Ass't; 1845, Queen Anne's, Ass't; 1846, Lewes; 1847-9, Dorchester; 1850, Cambridge, Ass't; 1851-3, Howard; 1854-5, Brickmaker's; 1856-7, S. Baltimore; 1858-9, Queen Anne's; 1860-1, E. Baltimore; 1862-3, Jefferson; 1864-5, Liberty; 1866-7, Georgetown; 1868-70, Belair; 1871-4, Washington-Street; 1875-6, Broadway; 1877-9, Anne Arundel; 1880-1, Milton; 1882-4, Cecil; 1885-6, Dorchester.

65. DANIEL FITCHETT EWELL, M.D. Born in Accomac county, Va., Jan. 24, 1817; died Mar. 17, 1888, at Clayton, Del. 1838, Shippensburg, Ass't; 1839-41, Dorchester; 1842, Church Creek; 1843, Brickmaker's, Phila.; 1844-5, Union; 1846-8, Newtown; 1849, Accomac; 1850, Dorchester; 1851, no appointment at his request; 1852-5, unstationed; 1857-8, Anne Arundel; 1859-61, Warwick; 1862-5, Delaware; 1866, Washington-Street; 1867-70, Warwick; 1871, Talbot; 1872-84, superannuate; 1885, Powellsville; 1886, Talbot; 1887, Clayton.

66. WILLIAM FRANCIS LIVINGSTON. Born in Worcester county, Md., May 16, 1836; died Nov. 29, 1888, at Westminster, Md. 1861, New Market, Ass't; 1862, Cecil, Ass't; 1863-71, no appointment; 1872-3, Williamsport; 1874-7, Concord; 1878-80, Deer Creek; 1881-2, Middleway; 1883-7, Potomac; 1888, superannuate.

67. CHARLES McFEELY THOMPSON. Born July 22, 1843; died April 9, 1889. 1868, Whaleyville, Ass't; 1869, St. Michael's; 1870, Anne Arundel, Ass't; 1871, Norfolk; 1872-3, Seaford; 1874-5, Milton; 1876-8, Chesapeake; 1879-83, Susquehanna; 1884, Finksburg; 1885, Leipsic; 1886, Clayton; 1887-9, Harrington.

68. ROBERT THOMAS SMITH. Born in Baltimore, Md., Sept. 20, 1850; died May 20, 1889, in Washington, D. C. 1874, Belair, Ass't; 1875, Norfolk; 1876, All Saints; 1877-8, Crumpton; 1879-80, Kent Island; 1881, Cumberland; 1882-3, Baltimore; 1884, Eutaw; 1885-7, Rowlandville; 1888-9, without appointment.

69. AUGUSTUS WEBSTER. D.D. Pennsylvania College, Gettysburg, Pa., 1848. Born in Harford county, Md., Dec. 8, 1808; died Oct. 26, 1890, in Baltimore, Md. 1832, Reisterstown, Assis't.; 1833, Reisterstown; 1834-5, Alexandria; 1836, Agent for B. Con.; 1837-8, Georgetown, D. C.; 1839-40, Washington, D. C.; 1841-2, President; 1843, St. John's; 1844-5, no appointment at his request; 1846, unstationed; 1866, returned to honorary membership by invitation; 1866-82, loaned to St. John's; 1883-90, Pastor, Emeritus, St. John's.

70. SAMUEL TUCKER FERGUSON. Born in Washington, D. C., Jan. 5, 1840; died Nov. 11, 1890, at Liberty, Md. 1864, Union, Assis't.; 1865, Carlisle; 1866, New Market, Assis't.; 1867, Prince William's; 1868, Howard, Assis't.; 1869, Queen Anne's; 1870, Pocomoke; 1871, Harmony; 1872-3, Frederick; 1874-5, Union; 1876-8, Finksburg; 1881-2, Bedford; 1883-6, Concord; 1887-90, Liberty.

71. JAMES THOMPSON. Born in County Down, Ireland, Sept. 9, 1819; died Dec. 25, 1890, at Westminster, Md. 1853, Union, Assis't.; 1854, Howard, Assis't.; 1855, Baltimore, Assis't.; 1856, Newtown, Assis't.; 1857, Queen Anne's, Assis't.; 1858, Deer Creek, Assis't.; 1859, New Market, Assis't.; 1860, Howard, Assis't.; 1861, Union, Assis't.; 1862, Cambridge; 1863-4, Carlisle; 1865-6, East Washington; 1867-9, Bedford; 1870, South Baltimore; 1871-2, Howard; 1873-4, Bedford; 1875-7, Cecil; 1878-9, Concord; 1880-90, superannuated.

72. ROBERT WILKINS BERRYMAN. Born in Surry county, Va., March 30, 1860; died in same county, April 9, 1891; transferred from Virginia Conference, 1876; supernumerary, 1876-1891.

73. JAMES HENRY ELLEGOOD. Born in Laurel, Del., Jan. 15, 1819; died near Seaford, Del., Sept. 9, 1892. 1850, Newtown, Assis't.; 1851, Friendship; 1852, Prince William's; 1853-4, Salem; 1855-6, Carlisle; 1857, Kent, Assis't.; 1858, Caroline, Assis't.; 1859, Berkeley; 1860-1, Cambridge; 1862-3, New Market, Assis't.; 1864-6, Harmony; 1867-9, Caroline; 1870-1, Finksburg; 1872-3, Milton; 1874-6, Sussex; 1877, Quantico; 1878, Superannuated.

JOURNAL.

FIRST DAY—WEDNESDAY.

APRIL 4, 1894.

The Maryland Annual Conference convened in its sixty-sixth annual session at 9 o'clock A.M., April 4, 1894, in the Congress-street Methodist Protestant Church, Georgetown, D. C.

Devotional exercises were conducted by President J. D. Kinzer.

S. B. Southerland was called to the chair.

The President read his annual report, his character was passed, and his report referred to the Committee on President's Report. (Report A).

The roll was called by the Secretary.

W. R. Graham read the dead roll.

Secretary read his report, which was referred to the Committee on Finance. (Report B).

President appointed standing committees.

Delegates' credentials were referred to Committee on Credentials.

Conference hours were fixed as follows: Morning session, 9 to 12.30; afternoon session, from 2 to 4.

The bar of the house was fixed at the rear side of the fourth window.

A paper read by L. W. Bates recommending Dr. Ward's Manual was referred to Committee on Literature. (Resolution 1).

A. J. Walter was elected Postmaster.

Thursday, 8 P.M., was fixed as the time to hear the report of the Baltimore Book Directory.

Report of Parsonage Agent referred to Committee on Finance.

A paper commending the kindness of the late Senator A. H. Colquitt, in caring for our lamented Alexander Clark, while the latter lay in his last illness in the executive mansion of the Governor of Georgia, was offered by S. J. Smith and adopted. (Resolution 2).

Certain papers were referred to the Faculty of Instruction.

The Conference Sermon was preached by Rev. A. D. Melvin, of Westminster.

Letters from Wilmington and other charges were referred to the Committee on Home Missions.

A letter from Wilmington was referred to the Committee on Boundaries.

Resolutions to amend camp-meeting regulations were offered by J. T. Murray.

Election of officers resulted as follows: President, J. D. Kinzer; Secretary, Hugh L. Elderdice; Conference Steward, C. H. Day; Home Missions Steward, B. P. Truitt; Superannuated Fund Steward, L. F. Warner; Foreign Missions Steward, W. S. Phillips; Educational Steward, H. S. Johnson; General Home Missions Steward, R. S. Williamson.

Ballot was taken for Standing District Committee.

A motion to appoint a committee double the number of the members of the Committee on Appeals, from which to elect a Committee on Appeals, was offered by J. T. Murray and lost.

Roll was called for pastors to deposit reports.

T. H. Bartlett and G. W. Haddaway were appointed tellers for the election of Committee on Appeals.

Standing District Committee elected as follows: L. W. Bates, W. M. Strayer, William Dale, W. G. Baker, W. J. C. Dulany and W. B. Usilton.

A motion to make the camp-meeting resolutions the order of the day for 10 o'clock Thursday was lost.

Tellers reported that W. M. Strayer was the only member elected on the Committee on Appeals.

Adjourned with benediction.

At the evening session the Sacrament of the Lord's Supper was administered.

Approved: J. D. Kinzer.

SECOND DAY—THURSDAY.

APRIL 5, 1894.

Conference opened at 9 A.M. with devotional exercises, conducted by George M. Clayton.

Minutes were read and approved.

Reports of committees were called for.

Papers from Stewartstown, Patapsco, Remington, Quantico and Starr were referred to the Faculty of Instruction.

Resolution offered by J. J. Murray requesting that the Conference Sermon of A. D. Melvin be printed in the Conference Minutes, *Methodist Protestant* and *Methodist Recorder*, was adopted. (Resolution 3).

Resolution by F. T. Little to amend Rule 28 of Manual was adopted. (Resolution 4).

Resolution of F. T. Little endorsing Baltimore as a candidate for the International C. E. Convention of '96 was adopted. (Resolution 5).

Papers were referred to Committee on Home Missions.

Resolution of W. R. Graham to appoint a committee to wait on President Cleveland to ascertain his convenience to receive the Conference was adopted. (Resolution 6).

A ballot was taken for Committee on Appeals, and tellers retired to count the vote.

Report of the Baltimore Church Extension Society was

read by J. S. Bowers, and referred to the Home Missionary Society.

Tellers reported the election of R. H. T. Councell, W. S. Hammond and T. H. Bartlett as members of the Committee on Appeals, and the Secretary was ordered to cast the ballot of the Conference for the two remaining members, David Wilson and T. B. Marsh.

Motion of J. W. Charlton to strike out all after "camp-ground" and insert "except to feed the hungry" was lost. Item 1 adopted. Item 2 adopted. Item 3 lost. Motion to amend item 4 by inserting after police "whenever deemed necessary," lost. Item 4 adopted. Motion to lay the whole paper on camp-meeting resolutions on the table, adopted.

Resolution of F. T. Little to have the C. E. Committee incorporate in their report the aggregate reports of the societies was adopted. (Resolution 7).

Resolution of W. M. Poisal to instruct the Presidential Committee to ascertain if Mrs. Cleveland would also receive the ladies of the Conference, adopted. (Resolution 8).

Committee to wait on President Cleveland—J. J. Murray, W. R. Graham, C. W. Button and W. F. King.

Friday, 2 P.M., was fixed as the time for the meeting of the Home Missionary Society.

Report of Special Committee on Manual read by F. T. Little, was referred to Special Committee.

A letter from the First M. P. Church, of Pittsburg, Pa., requesting the appointment of D. L. Greenfield to the pastorate of that charge; a letter from Trinity M. P. Church, of Allegheny City, Pa., making a similar request for F. C. Klein; a letter from Chatsworth Independent Methodist Church, of Baltimore, asking the re-appointment of T. O. Crouse, and a similar letter from St. John's Independent Church of Baltimore, requesting the continuance of the loan of J. S. Bowers to the pastorate of that charge, were all referred to the Committee on Fraternal Relations.

A letter from B. A. Dumm was referred to the President.

E. A. Warfield's request for a continuance of his supernumerary relation was granted.

The resolution of G. Q. Bacchus to abolish the power of the President to make camp-meeting appointments was laid on the table.

Resolution of S. J. Smith to recognize the authority of the President in camp-meeting appointments was adopted, after the defeat of a motion to lay on the table. (Resolution 9).

The committee appointed at the last Conference to draft an order of business for quarterly conferences reported through the chairman, W. M. Strayer.

Report re-committed, W. M. Strayer at his own request being released from the chairmanship and J. L. Straughn substituted, and J. W. Trout, F. T. Little, S. B. Tredway and J. W. Charlton added to the committee.

Special committee to apportion President's salary reported through the chairman, W. S. Hammond, referred to Committee on Finance.

Adjourned with benediction by S. B. Southerland.

Evening session opened at 7.45 with devotional exercises conducted by H. W. D. Johnson.

Dr. J. W. Hering, of Westminster, was granted all privileges of the floor save that of suffrage.

F. T. Little read the report of the Baltimore Book Directory, which was referred to the Committee on Literature after speeches by Dr. Hering, L. W. Bates, S. B. Southerland, U. S. Fleming, of Pittsburg, C. W. Button, F. T. Little, J. T. Murray and Editor Tagg.

Visitors introduced during the day: Rev. J. C. Berrien, Secretary of the Board of Ministerial Education; Professor U. S. Fleming, of the Pittsburg Publishing House; L. T. Weideman, of the Methodist Episcopal Church, and Revs. J. C. Cobb and J. B. Nixon, of the New Jersey Conference

of the Methodist Protestant Church, and Rev. Ogg, of New York Conference of the Methodist Protestant Church.

Adjourned with benediction.

Approved: J. D. Kinzer.

THIRD DAY—FRIDAY.

APRIL 6, 1894.

Conference assembled at 9 A.M.

Devotional exercises were conducted by J. H. S. Ewell.

Roll call of delegates.

W. K. Gillespie, of Pittsburg, was introduced to the Conference.

A letter from North Carolina Avenue asking for an interpretation of the law of the church concerning the sale of church property was referred to a special committee.

The report of the Educational Endowment Society of Western Maryland College was read and adopted. (Report C).

T. H. Lewis read his annual report, which was referred to Committee on Education.

Committee on Fraternal Relations submitted their report. Items 1, 2, 3, and 4 adopted. F. T. Little moved to amend item 5 by striking out "not" and all that followed.

Motion of J. W. Charlton to lay item on the table was lost.

Vote on amendment taken and amendment lost.

Vote on the item resulted in defeat.

F. T. Little moved to amend report by adding "an item granting the request of Chatsworth Church for the loan of T. O. Crouse."

The motion was carried.

Report adopted as a whole. (Report D).

T. D. Valliant, E. J. Drinkhouse and W. B. Hartley appointed to consider the letter from North Carolina Avenue.

J. D. Cathell read the report of the Committee on Church Home, which was made the order of the day for 10.30 Saturday morning. (Report E).

L. W. Bates, J. T. Murray and R. H. T. Counsell were appointed a special committee to report on the Manual.

H. C. Cushing read resolutions concerning Conference assessments. Item 1 adopted. J. T. Lassell moved to strike out of item 2 the phrase "importunate begging." Amendment accepted and item adopted. Item 3 was amended by striking out "located contiguously for convenience sake," and item adopted. Paper adopted as a whole. (Resolution 10).

Committee on Pulpit Supply reported. U. S. Fleming, publishing agent, from Pittsburg, addressed the Conference. J. E. Forrester was appointed to lift a collection for sexton. Rev. Dr. Stitt, of the M. E. Church, and Rev. Benjamin Stout, of the Board of Home Missions, were introduced to the Conference.

Letters from R. S. Norris and J. L. Killgore were referred to the Committee on Superannuates.

Papers from Crumpton, Tyreanna, Clayton, Stewartstown, Frederica and Barren Creek were referred to Committee on Home Missions.

Papers from Liberty, Stewartstown, South Baltimore and Wilmington were referred to the Committee on Finance.

Papers from Queen Anne's and Kenton were referred to the Committee on Boundaries.

Saturday, 9.30 A.M., was fixed as the hour to hear Rev. J. C. Berrien.

Rev. Phipps, of the Pittsburg Conference, and Rev. Rice, of the Baltimore M. E. Conference, were presented to the Conference.

Paper from North Carolina Avenue was referred to the Faculty of Instruction.

Paper from Accomac referred to the Committee on Boundaries.

Rev. Mitstoff, of the Lutheran Church, was introduced to the Conference.

Presidential Committee reported that Mr. Cleveland would receive the Conference at 1 P.M. Saturday, but that it would not be convenient for Mrs. Cleveland to hold a reception at that hour.

Motion of J. M. Sheridan to adjourn from 12.30 Saturday until 9 A.M. Monday, adopted. T. F. Coulbourn moved that the consideration of the Church Home be postponed until 11 A.M. Monday, and that Secretary Stout be heard at 10 A.M. Saturday. Motion was carried.

Afternoon and evening were given to Home Missionary Society.

Adjourned with benediction by S. A. Hoblitzell.

At the evening session W. K. Gillespie, of the Board of Trustees of the First Methodist Protestant Church, Pittsburg, presented the Conference with a gavel made of the wood of the altar of the old First Church.

Approved: J. D. Kinzer.

FOURTH DAY—SATURDAY.

APRIL 7, 1894.

Conference opened at 9 A.M., with devotional exercises conducted by L. R. Randall.

Minutes were read and approved.

Roll of standing committees was called.

Report of Faculty of Instruction presented. (Report F).

Item 1 adopted. The ordination of E. S. Fooks, A. W. Green, J. B. Whaley and E. B. Taylor was ordered for

Sunday morning at the close of the preaching service in Congress-street M. P. Church.

Rev. Dr. J. E. Gilbert, General Secretary of the American Society of Religious Education, was introduced and made remarks concerning his work.

A resolution was offered by C. S. Arnett to grant the committee appointed to interview the President of the United States power to make all arrangements for the visit of the Conference to the White House. (Resolution 11).

The report of the Committee on Superannuates was read and laid on the table for twenty-four hours.

A paper from St. John's, Canton, was referred to Committee on Home Missions.

A paper from St. John's was referred to the Faculty of Instruction.

Rev. Benjamin Stout, Corresponding Secretary of the Board of Home Missions, addressed the Conference and lifted a collection of \$95.00 for the Permanent Fund.

The report of the Committee on General Home Missions was read and adopted. (Report G).

Rev. J. C. Berrien was heard by the Conference on the subject of Ministerial Education.

The committee appointed to arrange for a visit to the White House reported that President Cleveland would receive the Conference at 1 P.M.

The report of the Governors of Westminster Theological Seminary was read and referred to the Committee on Education.

A resolution by Hugh L. Elderdice to recognize Edward Salisbury as messenger from Ridgely Church, and to refer the interests he represents to the Committee on Boundaries was adopted. (Resolution 12).

At 11.30 the Superannuated Fund Society met in annual session.

A paper from Kent Island was referred to the Committee on Boundaries.

Adjourned with benediction by W. M. Strayer.

Approved: J. D. Kinzer.

FIFTH DAY—MONDAY.

APRIL 9, 1894.

Conference opened with devotional exercises conducted by J. F. Wooden.

Minutes read and approved.

Items 2, 3, 4, 5, 6 and 7 of the report of the Faculty were adopted.

J. J. Murray moved to recommit item 8, adopted, and report adopted as a whole.

Report of Committee on Temperance was read and adopted. (Report 4).

Professor W. R. McDaniel, of Western Maryland College, was introduced to the Conference.

T. H. Lewis addressed the Conference in behalf of Western Maryland College.

An invitation from the Methodist Protestant Church of Alexandria, Va., to hold the next session of conference in that place was read and laid on the table for twenty-four hours.

The order of the day for 10 o'clock was the consideration of the report of the Church Home.

F. T. Tagg offered a resolution that the committee appointed at the last conference be continued, and that authority be given them to raise funds for building purposes. It was moved to increase the number of the Committee to seven, by adding the names of the President of the Conference and the Editor of the "Methodist Protestant." Carried. (Resolution 13).

Mrs. Gore and Miss Lipscomb, of the W. F. M. Society, were presented to the Conference.

Report of the Committee on Official Character was read, discussed and laid on the table.

J. L. Mills read the report of Trustees of the Conference.

J. D. Kinzer, A. W. Mather, John G. Clark and Daniel Baker were elected to membership in the Board. (Report I).

W. F. King presented a resolution to discontinue the loaning of our ministers to churches outside of our denomination, except in the case of St. John's Independent Church, Baltimore; and that ministers who go to Methodist Protestant churches outside the Maryland District go by regular transfer. Motion to amend by striking out the exception was lost. Resolution was adopted.

The resolution of J. D. Cathel requiring delegates to pass an official examination before the bar of the Conference was lost.

The report of the special committee to draft an order of business for the use of the Quarterly Conference was read.

J. W. Charlton moved to strike out the item recommending suggestions from the Advisory Committee. Motion was lost. Report adopted. (Report J).

Report of the Committee on Credentials was read and adopted. (Report K).

The report of the Committee on Boundaries was read. Item 1 adopted. Item 2 was referred to the Committee on Home Missions.

The order of the day having arrived, the President formally received into the itinerancy George J. Hill, William H. Litsinger, Henry H. Nelson, Emmanuel Pierce and Milton W. Sorden.

L. W. Bates moved to amend item 3 of the report of the Committee on Boundaries by continuing the territory of Queen Anne's intact, except the addition of Haydens and Ridgely, and that it be supplied by two ministers.

Adjourned with benediction by S. A. Hoblitzell.

On reassembling, the amendment of L. W. Bates was lost, and item 3 adopted.

It was moved and carried that Ruthsburg, Ridgely and Ashland be known as Queen Anne's Circuit, and that Wye be known as Wye Station.

Items 4 and 5 were referred to the Committee on Home Missions. Item 6 adopted.

Report adopted as a whole. (Report L).

James H. Dodd was recognized as Messenger from Wye.

Report of the Committee on Literature was read. Item 4 withdrawn and report accepted. (Report M).

Dr. Myers, of the Bible house, addressed the Conference.

J. W. Charlton requested Conference to instruct the Finance Committee as to basis of assessments for coming year. S. R. Murray moved to amend by referring the paper back to the committee with full power to act.

J. J. Mills moved to amend by instructing the committee to use the assessments of last year as a minimum basis. Carried.

The report of the Committee on Education was read by S. R. Murray.

On motion the committee was permitted to withdraw its report, and its consideration was made the order of the day for 10 A.M. Tuesday.

Adjourned with benediction by L. W. Bates.

Approved: J. D. Kinzer.

SIXTH DAY—TUESDAY.

APRIL 10, 1894.

Conference opened at 9 A.M., with devotional exercises conducted by E. C. Makosky.

Minutes were read and approved.

A letter of greeting from Rev. H. P. Jordon was read.

Rev. R. T. Tyson, messenger from the New York Conference, was introduced.

The Committee on Superannuates reported. Report adopted. (Report N).

The report of the special committee on the request of North Carolina Avenue Church was read and adopted. (Report O).

Report of Committee on Christian Endeavor Work was read and adopted. (Report P).

A paper from T. B. Marche was referred to the Committee on Home Missions.

A paper from Reliance was referred to the Committee on Home Missions.

The report of Steward of General Home Missions was read and re-committed.

The report of the Educational Steward was read and adopted. (Report Q).

The report of the Committee on Sabbath Observance was read and adopted. (Report R).

Report of Committee on Sabbath Schools was read. Items 1, 2, 3, 4 and 5 were adopted. Item 6 was laid on the table. Items 7 and 8 were adopted, and report as a whole was adopted. (Report S).

An additional report of the Committee on Boundaries was read and referred to the Committee on Church Extension.

Report of Committee on Education was read, discussed and adopted. (Report T).

The report of the Committee on President's report was read and adopted. (Report U).

J. L. Straughn offered a resolution instructing the Committee on Church Extension not to make appropriations in excess of the aggregate of last year. Adopted. (Resolution 14).

The Committee on Fraternal Relations recommended the loan of J. T. Murray as Agent and Corresponding Secretary to the Maryland Tract Society for one year.

Special Committee on the Publication of the Manual made a report, which was accepted. (Report V).

The hour for raising the money for the publication of the Manual was fixed for to-night prior to the reading of the appointments.

Dr. Southerland made a statement concerning Rev. Frank Brown.

Conference accepted the invitation of Alexandria to hold in that place the next session.

The report of the Committee on Foreign Missions was read. C. W. Button moved to amend item 5 by substituting the word "diversion" for the word "perversion." Amendment was adopted and report as a whole adopted. (Report W).

Adjourned with benediction by J. T. Lassell.

Conference reassembled at 2 P.M. The Steward of the Superannuated Society read his report, which was adopted. (Report X).

The report of the Conference Steward was read and adopted. (See table). Faculty of Instruction made an additional report.

Items 1, 2 and 3 adopted. Item 4 lost.

The motion of J. T. Murray to lay on the table that item of the report which related to the proposed plan of examination was lost. F. C. Klein moved reconsideration of lost item. Motion was carried. Item 4 then adopted, and report adopted as a whole.

A letter from Sarah A. Polk making inquiries as to the purchase of Mount Pleasant Church was referred to a special committee.

A resolution of J. W. Gray to amend the form of pastor's blank concerning the giving of Disciplines to new members was adopted. (Resolution 15).

B. F. Benson, appointed at last conference to prepare a form of application for missionary aid, reported that he had performed the work. (Report Y).

J. T. Murray presented a resolution concerning the use of the order of service as laid down in the Discipline. J. T. Lassell moved to amend by striking out "Psalms" and inserting "Bibles." Lost. It was then moved to amend by inserting "Bibles or Psalms." Adopted as a whole. (Resolution 16).

President appointed Special Committee to define the law on the dropping of members—J. J. Murray, H. C. Cushing and W. B. Hartely; and Special Committee on Mt. Pleasant Church—L. W. Bates, F. T. Little and F. L. Hering.

Foreign Missionary Stewart submitted his report, which was adopted. (Report Z).

It was moved to hold the next session of conference on the first Wednesday in April, 1895. A motion to amend by substituting Thursday was lost, and original motion was carried.

The Church Extension Society Steward presented his report, and it was adopted. Report (AA). The name Church Extension Society was substituted for Home Missionary Society.

The report of the Committee on Benevolent Agencies was submitted and adopted. (Report BB).

The Special Committee on defining the law on the dropping of members presented report. Item 1 was adopted and item 2 was lost. (Report CC).

E. C. Ford moved a reconsideration of the vote which yesterday adopted a paper on the loaning of ministers.

Motion was carried.

On motion of J. M. Sheridan the paper was then laid on the table.

The Committee on Finance reported. The report was accepted. (Report DD).

A resolution by T. E. Coulbourn, authorizing S. A. Hoblitzell to collect the money bequeathed by Miss Ann Stephenson, and pay the same to the Board of Foreign Missions, was adopted. (Resolution 17).

A resolution by Edward Reisler to ask the President to appoint a committee on transportation for next Conference was adopted. F. T. Benson and F. T. Little were appointed. (Resolution 18).

Special Committee on Finance to report next Conference—F. T. Little, W. M. Poisal, S. J. Smith, R. L. Lewis, J. M. Sheridan, Edward Reisler, J. W. Hering, C. A. Benjamin, F. M. Warner and T. H. Bartlett.

A motion to hold an evening session, beginning at 7.45 o'clock was made and carried.

Adjourned with benediction by H. W. D. Johnson.

Evening Session.

APRIL 10, 1894.

Conference assembled at 7.45 P.M.

J. J. Murray was elected chairman.

Minutes of morning and afternoon sessions were read and approved.

Report of Committee on Church Extension was read and considered *seriatim*. Item 1 adopted. Item 2 adopted. Item 3 adopted. Item 4 was amended by a provision that Bayside be supplied with regular services to St. Michael's.

S. R. Murray moved to amend further by striking Tyreanna from the list. Motion was lost.

Moved by W. M. Strayer to amend by inserting after Towson "if supplied." Carried. Item 4 adopted.

F. H. Mullineaux moved to amend item 5 by granting New Leeds an appropriation of one hundred and fifty dollars. Motion was ruled out of order by the chair.

Moved by R. L. Lewis to suspend consideration of this item. Carried.

Moved by W. M. Strayer to reconsider resolution fixing missionary appropriations at a certain sum. Motion was lost. Item 5 of report was adopted.

David Wilson moved to amend the report by a resolution to turn over the collections for home missions from churches in District of Columbia to the Church Extension secretary in the district when organized.

A. D. Melvin moved to lay the resolution on the table. Motion carried. Report was then adopted as a whole. (Report EE).

The report of Committee on Statistics was next submitted and adopted. (See table).

A resolution was offered by J. M. Gill to make First and Second Churches, Wilmington, one charge, to be supplied with a married and a single man. Adopted. (Resolution 19).

Committee on Fraternal Relations read additional report.

David Wilson moved to amend by striking out "such" and adding names of railroad and steamboat companies. Amendment was lost.

J. W. Charlton moved to strike out "secretary" from the report. Motion was lost.

T. O. Crouse moved to add names of Baltimore *American*, Washington *Post* and *Evening Star*. Amendment was lost. Report was adopted as a whole.

It was moved that Joseph F. Valliant and J. McLain Brown be ordained at the convenience of the President. Carried.

David Wilson requested to be left without an appointment for one year.

A. D. Melvin moved that fifty dollars be added to the appropriation to Middleway.

Chairman ruled the motion out of order.

J. J. Kirk appealed from the decision of the chair.

Chair was sustained by vote of the Conference.

President Kinzer lifted a collection of \$155, to be applied to Church Extension.

J. J. Murray offered resolution on publication of Manual. Adopted. (Resolution 20).

President read plan of appointment. (Report GG).

The President, after reading plan of appointments, recommended George J. Hill and L. Randall for ordination.

Faculty of Instruction retired to consider the proposition.

Elmer Simpson appealed from his appointment.

Committee on Appeals retired to consider the case. Returned and reported that the appeal of Elmer Simpson was not sustained. Report adopted.

Faculty reported on the President's recommendation for the ordination of G. J. Hill and L. Randall favorably. To be ordained at pleasure of the President.

Approved: J. D. KINZER, *President.*

HUGH L. ELDERICE, *Secretary.*

REPORTS.

A—See page 19.

PRESIDENT'S REPORT.

DEAR BRETHREN—We come into this opening session of our Annual Conference with grateful hearts for the mercies of the year. We are here to consider measures and adopt plans for the extension of the Redeemer's kingdom. And we are encouraged by the signal blessing of God upon our work in the past to devise liberal things and attempt great achievements for our beloved Zion.

At the close of our last Conference, Campbell, Indian River, Patapsco and Leipsic were left unsupplied.

Campbell, early in the year, secured the services of Rev. J. S. Liggan, of the Virginia Conference, who lives in Lynchburg. He was formerly pastor of the charge. Being unable to appoint a pastor early in the year, and finding the work well taken care of when I visited them in October, I did not disturb the arrangement they had made. Rev. J. A. Weigand again took charge, at my request, of Indian River. His removal now, however, from that locality will make it more difficult to take care of that interesting work. Rev. G. F. Kindley was appointed to Patapsco. He has given it what attention he could, and, with the help of Rev. Mr. Agar and others, it has been taken care of. Soon after the rise of Conference Rev. W. J. D. Lucas was appointed to Leipsic. He was happy in his work and very efficient, until in January, when his health failed again. Since that the pulpit has been supplied by such help as could be temporarily secured.

In September Kent Island was left without a pastor by the resignation of Rev. B. A. Dumm. After much difficulty and the lapse of many weeks, in November Rev. G. W. Honey, of Central Church, Washington, was appointed to the charge. The pulpit, however, had been supplied with great regularity by Revs. N. T. Meginnis, Dr. S. B. Southerland and others. Rev. W. H. Stone was released from the Salisbury charge December 1. Rev. F. H. Lewis, with the consent of Quarterly Conference of Frederica, was assigned to the Salisbury pastorate. It was deemed wise, however, after several weeks, in view of our interests at Frederica, to return Brother Lewis to his old charge. Other ministers generously came to my aid in caring for Salisbury. Rev. A. W. Mather, Rev. J. A. Wright, Rev. A. D. Melvin and the editor of the *Methodist Protestant* have supplied the pulpit. Dr. Tagg, who has supplied the pulpit almost every Sabbath since the 1st of January, has my special thanks.

The Salisbury charge is in excellent condition. The trials of the year have only shown more clearly what splendid people we have there.

Rev. S. D. Melvin was released from Stewartstown January 10. The pulpit has been supplied since chiefly by Rev. Emmanuel Pierce and Rev. F. L. Stevens.

It has been a year of unrest. Many pastors have been disabled for a time by sickness; some have been unfaithful and are no more with us. But the church, we believe, has not suffered seriously by any of these changes.

A new church has been organized in Canton, Baltimore. They have built and dedicated their house of worship. They have about sixty members and one hundred Sunday-school scholars. Rev. E. C. Manning, of Dorchester Circuit, has since January 5 been the pastor. Their delegate is here asking to be enrolled among the stations of the Conference. A new church called the Jones Memorial has been built in Baltimore county by Mrs. Jones, of Allnut Memorial. It will become a part of Baltimore Circuit. A church has been built in Ridgeley, a growing town on the Delaware and Chesapeake R. R. It has been erected chiefly by the untiring efforts of Bro. Edward Salisbury, who lives in the town. It will be for the Committee on Boundaries to arrange for the cultivation of this interesting field. A new enterprise is under way in West Wilmington. Bro. Jester has gathered a membership of _____ and _____ Sunday-school scholars. A lot has been secured, and plans for a church are now being made. Delmar, a new charge, has had phenomenal success. A splendid new church, well located, has been built and paid for, and material for a parsonage is in hand. Dover has built a church well suited to their needs. It is attractive and comfortable, and puts us in a good position for work and growth in the capital of the State. This work in Dover will need the moral and financial support of the Conference. The growth during the year has been a great encouragement. North Baltimore claims the special attention of the Conference. The foundations are being wisely laid in self-sacrificing work for Christ. There is leadership there in the pulpit and in the pew that commands respect and inspires confidence. Every interest of the church in the district will be subserved by the success of this enterprise.

Specific reports from the pastors give us the following figures as visible results of the year's work: Conversions, 3,130; Christian Endeavor societies, 140; persons belonging to these societies, 5,286; money raised for church and parsonage building and improvements, about \$45,000.

The spiritual condition of the church in most of the charges has been very gratifying. A high tide of spiritual life has marked the special services of many of the pastors, and a great harvest has been gathered into the church. The results of our ministry in many localities have been an inspiration of thanksgiving and joy before the Lord. I have counted myself happy and honored in the fellowship of men whom God has so conspicuously honored. Some churches have not shared in these blessed revival influences, and there has been little progress made; and out of a low state of spiritual life there have come fault-finding, strife, and division in the church. A richer spiritual life is needed everywhere in the pulpit and in the pew. A fervent love for the souls of men, and a refusal to be content with admiring audiences, and successful financial methods should characterize every pulpit. The call of our great Captain is to

a forward movement all along the line. The unsaved crowd about us everywhere, and the best development of the church of to-day will be found in an intelligent effort to save the lost. Under the inspiration of such a movement, the dead past will be forgotten; and coming close to Christ, we will come close to each other.

The condition of the finances of the country has had its effect upon material improvements in our churches, and it is to be feared that it has had some effect upon the salaries of the pastors. Many salaries are inadequate now, and I appeal to the laymen of the district to protect their faithful pastors, and, if possible, make more generous provision for them.

The need of young men in our ministry is imperative. Let us look diligently among the young people who have recently given their hearts to Christ. We want the young men converted at our own altars. Young men who have lived in the atmosphere of refined Christian homes. Those who have native intellect, and are called of God to this great work. This is the material which, in college and seminary, we are prepared to mold into an effective ministry.

The Christian Endeavor movement is closely allied to the best interests of the Church, and claims the prayerful attention of the Conference. In these five thousand members there is a vast amount of talent, and youthful energy and enthusiasm. Upon the pastors and the older members, but upon the pastors chiefly, devolves a great responsibility. If these forces are wisely and lovingly steered they will promote revivals of religion, build churches and found institutions, such as the Methodist Protestant Church has never known. Some pastors who have large societies, however, declare the Church receives no benefit from the organization. Care in organizing and insistence upon fidelity to the pledge, and full identification of the pastor with the society, are essential to the best results.

The Church Extension Society of Baltimore is doing a good work, and needs Conference recognition and support that it may continue to be felt as an intelligent force in all expansion of our work in the city.

Our Home Mission fields demand the closest scrutiny by the Conference. We may so use the funds of the society as to enfeeble and pauperize the churches. A genuine mission field will develop in the direction of self-support. New fields are open to us; let us enter them. If we have, by mistake, entered communities where another church is not needed, let us have the courage to retire, and spend our strength and money where we will get larger returns. The charter of the Home Missionary Society has been amended by the Legislature of Maryland. It is now the Church Extension Society of the Maryland Annual Conference.

The Maryland Branch of the Woman's Foreign Missionary Society should have the sympathy of every member of the Conference. The work of this society develops the best type of Christian character, and will be an inspiration to every good work. I hope they may be able to employ a competent organizer to visit every charge in the district.

The College and Seminary at Westminster are vitally connected with the

growth and best development of the Church. We are to-day reaping the benefit of these institutions in the ministry and among the laity. Let them have the support of all our people, filling their halls with the brightest young people of our homes, and the benefit to the Church will be cumulative in all the coming years.

Our denominational literature ought to have a much larger circulation than it has. In the midst of our revivals and the extension of our work into new localities the literature of the church is essential to the development of a reliable membership. The *Methodist Protestant*, published in our midst, our chief medium of intercourse among the churches, and of discussion of all that concerns our own church, and the whole body of Christ, ought to be in every home. Subscription to the *Methodist Protestant* and patronage of our own publishing house are good tests of the intelligence and loyalty of our people.

The assessments upon the charges for general interests need careful revision. The assessment for President's salary was so manifestly unfair in its distribution that I appointed W. S. Hammond, F. T. Little and W. J. C. Dulany a committee to make an equitable distribution upon the charges. Their report will be submitted to the Conference.

I call attention to the case in reference to license to preach. The Quarterly Conference has authority to license those only "who are recommended by the class of which the applicant is a member," and have been approved by the Committee of Examination. And the applicant must give evidence of "genuine piety and have respectable attainments, at least ability to state and defend the leading doctrines of Christianity." Strict adherence to the law would save us trouble in some localities.

The Pipe Creek Benevolence Society has contributed to the itinerants of the Conference \$325, and Mrs. Tamsey A. Reese has continued her splendid munificence, giving \$600 for distribution among the deficient pastors, besides the thousands she gives for building churches and other benevolent enterprises.

The early marriage of young men entering the Conference is an embarrassment to the Executive in supplying the work of the district. Perhaps a law applying to all cases would not be wise, but the man who marries in less than three or four years after his reception into the Conference ought to understand distinctly that he has not a just claim upon the church for more than the support of a single man. He is unknown to the church. And his value in the ministry has not been estimated.

1. Recommend that the Conference define emphatically the law in reference to dropping names from the church register by the Quarterly Conference.

2. I repeat the recommendation of a year ago: "That some plan be adopted to revive interest in the work of the Sunday-schools." Conventions, to be held in different parts of the district, would be the means of diffusing knowledge of methods of work and exciting enthusiasm. This work lags for want of competent leadership in many portions of the district.

3. That the Conference adopt a standing rule: that the obituaries of the wives and widows of the members of the Conference be printed in our annual minutes; and that this rule take effect at this session of our Conference.

I have conceived it to be the duty of the executive to supervise the work of the entire district. In endeavoring to do this faithfully, I have visited every charge except Star, Allnutt Memorial and Georgetown, D. C. Some charges, near and remote, have been visited two and three times. I have held fifty-nine Quarterly Conferences, and have thereby gotten a very accurate view of spiritual and financial condition of the churches. This has required much hard work, almost continuous absence from home and large expenditures in travel. My salary has been paid with great promptness.

The lives of all our members have, in the good providence of our Heavenly Father, been preserved during the year. The beloved wife of Dr. L. W. Bates, who walked by his side through fifty years of itinerant life, has entered into the heavenly rest.

With thankfulness to God for the mercies of the year, for the grace that has sustained us under trials and afflictions, and for the measure of success He has given us in the blessed work of the church; and earnest prayer for the Divine guidance in all our deliberations and every act of our Conference session,

I am your fellow-laborer in the Gospel,

J. D. KINZER.

B—See page 19.

SECRETARY'S REPORT.

1893.		RECEIPTS.	
April 6th.	To Balance from T. E. Coulbourn.....	\$	21 80
" "	" Sale of minutes.....		32
" 11th.	" Cash from Conference Steward.....		290 15
" 13th to Nov. 6th.	To Cash from sale of minutes.....		6 50
			<u>\$318 77</u>
1893.		DISBURSEMENTS.	
April 6th.	By Cash paid T. E. Coulbourn, per order of Conference.....	\$	9 50
April 6th.	By Telegram.....		25
" 13th.	" Expressage on trunk.....		10
May 16th.	" 9 Elders' credentials and 9 Bibles....		8 10
" 18th.	" Expressage on minutes.....		60
" "	" Printer's work.....		213 51
" 20th.	" Expressage on minutes.....		40
" 26th.	" Journal for Conference minutes.....		5 25
June 17th.	" 3 Elders' credentials and 3 Bibles.....		3 99
1894.			
January 29th.	By Printing official blanks, etc.....		10 00
March 15th.	" Stamps and stationery.....		7 05
			<u>\$285 75</u>
	Balance.....		\$60 02

Respectfully submitted,

HUGH L. ELDERDICE, Secretary.

C—See page 24.

EDUCATIONAL ENDOWMENT SOCIETY REPORT.

To the Maryland Annual Conference of the Methodist Protestant Church
Assembled in West Washington, D. C., April 4, 1894.

BALTIMORE, April 2, 1894.

DEAR BRETHREN: As required by our charter we submit our annual report. During the past year the authorities of Western Maryland College have paid upon the mortgage for which this society gave a waiver some years ago in the sum of fifteen thousand dollars for building improvements, the sum of two thousand dollars, which, with sums heretofore paid, reduces the mortgage to ten thousand dollars.

Respectfully submitted in behalf of the Educational Endowment Society of the Maryland Annual Conference.

DANIEL W. BATES, *President*.

E. J. DRINKHOUSE, *Secretary*.

D—See page 24.

REPORT OF COMMITTEE ON FRATERNAL RELATIONS.

Your Committee on Fraternal Relations, having carefully considered the matters referred to them, respectfully report the following recommendations:

1. That the request of St. John's church for the loan of Rev. John S. Bowers as pastor for one year, be granted.
2. That the request of the First Methodist Protestant church of Pittsburgh, Pa., for the loan of Rev. D. L. Greenfield as pastor for one year, be granted.
3. That the request of Trinity Methodist Protestant church of Alleghany City, Pa., for the loan of Rev. F. C. Klein.
4. That the First Methodist Protestant church of Pittsburgh, and Trinity Methodist Protestant church of Alleghany City, be requested to contribute to the superannuated fund of the Maryland Conference.
5. That the request of Chatsworth Church for the loan of T. O. Crouse be granted.
6. That Rev. J. C. Berrien be invited to address the Conference on Saturday, at 9.30 A.M.
7. That the request of the Maryland Tract Society for the loan of Rev. J. T. Murray, D.D., as General Agent and Corresponding Secretary for one year, be granted.

Your Committee on Fraternal Relations and Thanks desire to present the following additional report:

1. That we, as a Conference, extend our thanks to the officials of such railroad and steamboat companies as have granted us special favors.
2. That we express our appreciation of the daily reports of the proceedings of the Conference published in the *Sun* and in the various papers of Baltimore and Washington.

3. That we are grateful to the Secretary of the Conference, his assistants, and to the stewards, C. H. Day, B. P. Truitt, W. F. Phillips, L. F. Warner and H. S. Johnson, for their faithful and efficient services.

4. That we are also grateful to the Conference Postmaster, A. J. Walter, for his polite services.

5. That we shall hold in grateful remembrance brother W. R. Graham and his committee for their very thoughtful provision for the comfort of the members of the Conference.

6. That we are unfeignedly thankful to the good people of Georgetown and Washington for their sweet friendship and delightful hospitality. May the blessings of God be upon them and theirs.

L. W. BATES, *Chairman*.

E—See Page 25.

REPORT OF COMMITTEE ON CHURCH HOME.

Your committee have held but two meetings during the year. They have been unable to do more than to keep the enterprise before the church at large by an occasional article in the *Methodist Protestant* and by a circular letter sent to each pastor in the Conference, accompanied by a card requesting pastors to place our letter before their respective congregations, and by their own personal efforts, aid the committee in keeping the importance of a church home before our people.

The foregoing was all the committee could do until the Conference convenes, when your committee hope such definite action will be taken as will give promise of a successful termination of this important church work.

Your committee were without funds, and in printing and distributing to pastors and churches incurred an expense of \$11.76, which amount the editor, Rev. F. F. Tagg, kindly disbursed for the committee. A bill is herewith presented with the request that the sum be paid to Brother Tagg out of the Conference funds not otherwise appropriated.

All of which is most respectfully submitted.

J. D. CATHELL, *Chairman*.

F—See page 26.

REPORT OF THE FACULTY OF INSTRUCTION.

1. We recommend the ordination of E. S. Fooks, A. H. Green, E. B. Taylor and J. B. Whaley.

2. We recommend that George J. Hill, William H. Litsinger, Henry E. Nelson, Emmanuel Pierce and Milton W. Sorden be received into the itinerancy; that J. E. Forrester and T. H. Wright be continued in the hands of the President, and that Harvey E. Bennington, Frank S. Cain, George A. Morris, William Robert McKnett, Howard L. Schlincke and Fitzhugh L. Stevens be placed in the hands of the President.

3. We recommend that the name of Samuel D. Melvin be dropped.
4. We report of the First Year's Class that J. McLain Brown, George M. Clayton and T. P. Revelle received 100 in Pope's Theology; that George J. Hill, Emmanuel Pierce and T. P. Revelle receive 100 in the History of the Methodist Protestant Church, and that T. P. Revelle also receive 100 in Nichol's Helps; these, together with George W. Hines, William B. Judefind, E. C. Makosky and Charles P. Nowlin, were passed to the second year.
5. We report of the Second Year's Class that Dorsey Blake, B. B. James, Louis Randall and George L. Wolf received 100 in Pope's Theology; that Charles K. McCaslin received 100 in Church History, and they, together with Frank H. Lewis and J. E. Forrester, were passed to the Third Year; that Milton W. Sorden was continued in the Second Year.
6. We report of the Third Year's Class that L. A. Bennett, C. M. Cullom, Avery Donovan, E. S. Fooks, A. H. Green, E. B. Taylor, John A. Wright and L. F. Warner received 100 in Church History, and, with R. K. Lewis, Joseph Valliant and J. B. Whaley, were passed through the course; that A. S. Beane and George R. Donaldson were continued in the Third Year.
7. We report of the Introductory Class that Frank S. Cain, William H. Litsinger, Henry E. Nelson, Howard L. Schlincke, Fitzhugh L. Stevens, Paul Moore Strayer and T. H. Wright were passed to the First Year; that George A. Morris and William McKnett were continued in the Introductory Class; that Paul Moore Strayer was received as a student under the care of the Faculty.

REPORT II.

1. We recommend the ordination of Joseph F. Valliant; and also of J. McLain Brown, he being required to make the usual pledge to pursue the studies until passed through the course.
2. We report that Harvey E. Bennington was passed to the First Year's Class.
3. We report that the following rules have been adopted by the Faculty:
The examinations shall begin on Tuesday at 10 A. M., and be conducted on the following schedule:
10 A. M., before Professors Hammond, Ward, Cushing and Benson.
10.30 A. M., before Professors Lassell, Greenfield, J. T. Murray and Maloy.
2 P. M., before Professors Mills, Holmes, McGregor, S. R. Murray and J. J. Murray.
3.30 P. M., before Professors Gray, Strayer, Mather and Lewis.
5 P. M., Lecture by Professor Southerland.
4. The Professors will refuse to examine students at any other hour than the one mentioned, and a failure to appear for any cause will subject the student to continuance in that year.
5. The Professors will make a written report to the Secretary of all grades, not later than the day on which the examination is held, that he may record them in a book prepared for the purpose.

REPORT III.

We recommend the ordination of L. Randall and George J. Hill, they being required to give the usual pledge in open Conference.

We report that six beneficiaries of Board of Ministerial Education connected with this Conference have paid their loans in full to date, and that all have paid something on their indebtedness, except two, and they promise to make payment as early in the year as possible.

S. B. SOUTHERLAND, *President Faculty.*

G—See page 27.

REPORT OF COMMITTEE ON GENERAL HOME MISSIONS.

To the Maryland Annual Conference Methodist Protestant Church:

Your Committee on General Home Missions have given special consideration to the subject, and after an interview with the Corresponding Secretary of the Board, feel more deeply impressed than ever before with the importance of the work, in which they are engaged, to our denominational interests and the extension of the Redeemer's kingdom in this broad land of ours; and would specially emphasize this fact in our report to the Conference. Truly, through the medium of this Board of Home Missions, do we find an open door all over our Western country, through which we may go in and possess the country if we will.

One fact we desire to call special attention to, viz.: that every dollar of our regular collections for General Home Missions is expended in the support of the missionaries sent out by the Board.

There are now thirteen churches, fourteen Sunday schools, four parsonages, about one thousand members, one thousand one hundred Sunday school scholars. Value of church property, \$53,443; with an indebtedness of \$10,000. These churches pay \$2,300 in salaries. We recommend that the assessment for this work this year be continued at \$2,000; also, that the Corresponding Secretary, Brother Stout, in view of the urgent necessities of the Board, be granted the privilege of lifting a special collection when he shall address the Conference.

R. S. ROWE, *Chairman.*

H—See page 28.

REPORT OF COMMITTEE ON TEMPERANCE.

1. We recognize the traffic in intoxicating liquors to be a boulder on the track of civilization, the prolific source of vice, poverty and crime, the enemy of the church, the home and the State.
2. We believe its legal perpetuation is sin, and that it is the duty of all our people to labor together for its speedy overthrow.
3. We deplore the failure of the Maryland Legislature to pass the general

Local Option bill, petitioned for by the State Temperance Alliance, and their failure to do so leads us to the conviction that the time has passed to hope for further relief by the existing dominant parties.

4. We believe the time has come when all Christians should refuse their support to any party that does not both in platform and upon the rostrum declare itself in favor of the prohibition of the liquor traffic.

5. We commend President Cleveland for recommending to Congress the suppression of the drink traffic in the Congo regions, and we pray the day is not far distant when American citizens will claim equal consideration at the hands of our Executive.

6. We recommend that Tuesday evening before each annual Conference be set apart for the purpose of a temperance meeting, and that the President appoint two speakers for the occasion.

7. We will use only unfermented wine in the Sacrament of the Lord's Supper.

J. L. STRAUGHN, *Chairman*.

I—See page 29.

REPORT OF TRUSTEES OF MARYLAND ANNUAL CONFERENCE.

We report that the time for which John D. Kinzer, Augustus W. Mather, James R. Caton and John G. Clarke were appointed has expired, and that two ministers and two laymen must be elected, in compliance with the articles of incorporation, to fill the vacancies.

We hope the various pastors will inform their respective congregations of the existence of this corporation, and that monies may be donated or bequeathed to this corporate body for the use and benefit of any interest of the Methodist Protestant Church, with the full assurance that the desire of the donor shall be carried out. Brother John G. Clarke is treasurer.

J. L. MILLS, *President of the Board*.

J—See page 29.

TO DRAFT ON A QUARTERLY CONFERENCE.

Your committee appointed to prepare an order of business and official reports for Quarterly Conferences submit the following report:

The Conference shall be opened by reading a portion of the Word of God and prayer, after which the business shall proceed in the following order:

1. Call the roll, noting those present and absent.
2. Read minutes of last meeting.
3. Make necessary corrections in official list.
4. Consider objections to official character.
5. At first Quarterly Conference elect a Secretary, an Advisory Committee, and Committee on Examinations.

6. Hear reports—

1. From pastor and associates.
 2. From superannuates.
 3. From unstationed ministers, preachers and exhorters.
 4. From class leaders, S. S. superintendents and presidents of C. E. societies.
 5. From trustees and stewards.
7. Hear and decide on appeals.
8. Inquire faithfully whether candidates for exhorters and preacher's license, for itinerancy and orders, pursue the prescribed course of study and reading.
9. Grant and renew licenses.
10. Recommend to board of Ministerial Education.
11. Recommend for orders and itinerancy.
12. Consider applications of ministers and preachers who desire to become members of this Quarterly Conference.
13. Here suggestions from advisory committee.
14. Inquire why church property is not insured.
15. Incidental business.
16. Fix place for next Quarterly Conference.
17. Adjourn with benediction.
- Your committee recommend that these reports be submitted in writing.

J. L. STRAUGHN, *Chairman*.

K—See page 29.

COMMITTEE ON CREDENTIALS.

The Committee on Credentials beg leave to report that they have carefully examined all the credentials of delegates submitted to them, and find but one to be not in accord with the law, viz., the certificate from Mariner's bears no date to indicate the time when the election was held.

J. EARLE MALOY, *Chairman*.

L—See page 30.

REPORT OF COMMITTEE OF BOUNDARIES.

I.

We do not recommend the request of Accomac Circuit for division.

II.

We have two requests from Wilmington Quarterly Conference:

1st. To establish a mission to be known as the Second M. P. Church, with an appropriation of \$150.

2d. To establish a mission at New Castle, with an appropriation of \$150.

We recommend that both requests be granted.

III.

We recommend that "Wye" be made a station, to be known as Wye Station; and that Ruthsburg, Hayden and Ridgely be made a circuit, to be known as Queen Anne's Circuit.

IV.

We recommend that Towson be made a mission, with an appropriation of \$200.

V.

We recommend that New Lead be made a mission, with an appropriation of \$200.

VI.

We recommend that Salem Church be taken from the Kenton Circuit and added to Warwick.

All of which is respectfully submitted.

W. M. STAYER, *Chairman.*

M—See page 30.

REPORT OF COMMITTEE ON LITERATURE.

Your committee begs leave to report as follows:

1. We congratulate the church and the Conference on the increased circulation of the *Methodist Protestant*, and the increased sale of books, as set forth in the report of the Directory. But we recognize the fact that this increase ought to be much greater in both respects when we consider the excellence of our literature and the discount offered to both subscribers and purchasers.

2. In view of the financial condition of the paper we suggest a thoughtful revision of the club system, by which subscribers, new and old, receive the paper at a price below the cost of production.

3. In our judgment ministers of our church are agents of the *Methodist Protestant*, and as such ought not only to secure as many subscribers as possible, but to collect, if possible, without legal process, the bills due from delinquent subscribers when requested to do so by the proper authority.

4. We are glad to say that the *Methodist Protestant* is a most excellent religious paper, having in its columns just what our people need to know, and ought to know, and we do most heartily commend it to the consideration and patronage of all our people. We cannot close this part of our report without expressing our high appreciation of the toil and painstaking care of the Editor, and the co-operation of the Agent and the Directory in furnishing the church with so excellent a paper.

OTHER PUBLICATIONS.

We take pleasure in commending to the patronage of our people the *Methodist Recorder*, under the editorship of Rev. Dr. Stephens; also, *Our Young People*, and our Sunday-school literature, under the editorial management of Rev. J. F. Cowan, counting it as good as the best and as cheap as it ought to be.

Our *Woman's Missionary Record* and the *Missionary Bulletin*, though good of their kind and useful in their sphere, would, in our judgment, be bet-

ter and more useful if combined and sent to subscribers at a reasonable cost, and we very respectfully suggest to the managers of these two papers the wisdom of seeking a speedy union.

We recommend the adoption of the resolution referred to us by the Conference on the "Manual for the Reading and Study of the Holy Scriptures," by Rev. Dr. Ward. Indeed, we cheerfully commend to our people all publications of Methodist Protestants, from Asa Shinn and Nicholas Snethen down to the present, as eminently worthy of careful reading. In view of the fact that the General Conference, at its last session, assigned to Rev. E. J. Drinkhouse, D.D., the work of writing "The History of the Methodist Protestant Church," we take pleasure in saying that the work has so far progressed as to give reasonable hope that it will be on sale at the meeting of the next General Conference.

This work goes back to the beginning and claims for our own church an equal share in all that is excellent and glorious in early Methodism. It is written on the high plane of Christian morals, never descending to the level of mere petty controversy, and never striking a blow or making a point detrimental to the other side when such a course is not essential to the vindication of the truth of history.

From the known ability of the author, his abundant means of information, his impartial spirit and his absolute adherence to truth, we have reason to believe that he will make this work the standard history of the Methodist Protestant Church.

H. C. CUSHING, *Chairman.*

N—See page 31.

REPORT OF COMMITTEE ON SUPERANNUATED CLAIMANTS.

Your Committee on Superannuated Claimants report the following appropriations:

D. W. Bates.....	\$300	Mrs. C. Eversole.....	\$125
W. A. Crouse	200	" D. F. Ewell.....	150
H. J. Day.....	150	" S. T. Ferguson.....	450
J. W. Everist.....	100	" D. N. Gilbert.....	300
J. L. Killgore.....	400	" N. A. Greenaway.....	200
W. J. D. Lucas	350	" Thomas Lee.....	150
J. K. Nichols.....	300	" W. F. Livingstone.....	200
R. S. Norris.....	350	" J. A. McFaden.....	200
S. B. Southerland.....	550	" C. B. Middleton.....	300
T. D. Valliant.....	300	" H. E. Miskimmon.....	200
J. A. Wiegand.....	450	" J. E. Read.....	200
Mrs. W. C. Ames.....	150	" D. E. Reese.....	250
" D. Bowers	100	" John Roberts.....	300
" T. M. Brian.....	150	" D. A. Shermer.....	100
" C. T. Cochell.....	125	" C. M. Thompson.....	300
" W. T. Dunn.....	250	" S. G. Valliant.....	175
" J. M. Elderdice.....	350	" P. L. Wilson.....	125
" J. H. Ellegood.....	175	" J. W. Whiteside.....	100

Mrs. Jane Thompson relinquishes her claim and asks that her relation as a superannuate be discontinued.

We recommend that the sum of \$4,000 be assessed upon the District for distribution.

The fund paid last year on each \$100 appropriated, \$76.09.

F. T. LITTLE, *Chairman.*

O—See page 31.

REPORT OF SPECIAL COMMITTEE ON NORTH CAROLINA AVENUE CHURCH.

The committee to whom was referred the paper from the North Carolina Avenue church, beg leave to report.

The question before us is not a new one, but has been decided by this body, and subsequently referred to the General Conference for its interpretation, which confirmed the action of this Conference.

1. That the vote of two-thirds of all the qualified members is required.
2. That such vote must be given at a meeting duly called for that especial purpose.

We therefore re-affirm this former decision of this Conference, and sustained by the General Conference.

T. D. VALLIANT, *Chairman.*

P—See page 31.

REPORT OF COMMITTEE OF CHRISTIAN ENDEAVOR WORK.

Your committee, having carefully examined the official reports and considered the importance of this great work, respectfully submits the following:

1. Number of Societies:

Senior.....	1
Young Peoples.....	110
Junior.....	17
Total.....	128
Active members.....	4,402
Associate members.....	1,081
Honorary members.....	273
Total.....	5,756
Charges having no societies.....	18
Money raised.....	\$2,372 32

We find, upon comparison with the report of last year, that there is a gain in the number of societies of seventy-six, and in the membership of three thousand five hundred and twenty-seven. We feel there is reason for congratulation and thanksgiving at this very excellent showing.

It may be of interest to know that in the State of Maryland the Christian Endeavor Societies of our denomination exceed those of any other.

2. We notice, with regret, the failure of some charges to organize societies. Our knowledge of the work done by these organizations, their usefulness in stimulating enthusiasm, in finding something for members of the church to do, and the making them willing to do, in stirring the conscience and awakening spiritual life, convince us that no church ought to be without one. We urge upon pastors patient and persevering effort to organize and develop in their charges and at each of their appointments, though such appointments may be in the midst of the country, Christian Endeavor Societies, believing they will repay many fold all labor bestowed.

3. We recommend the organization of junior and senior societies as well as young peoples, and urge that great interest be taken in the annual conventions of the Maryland Conference Christian Endeavor Union by the respective societies, and that large delegations be sent each year to attend.

4. We recommend that the Conference set apart one evening of each session for a Christian Endeavor Rally, and that the President and Executive Committee of the Maryland Conference Union be requested to prepare the program.

We express thanks to the Editor of the *Methodist Protestant* for the space he gives to the Christian Endeavor work. We express the belief that the circulation of the *Methodist Protestant* and *Our Young People*, edited by Rev. J. F. Cowan, will multiply interest in the cause of Christian Endeavor; and we recommend Thursday of Conference week for a Conference Rally of Christian Endeavor Societies.

Respectfully submitted,

J. W. KIRK, *Chairman.*

Q—See page 31.

REPORT OF EDUCATIONAL STEWARD.

The report for the year beginning April, 1893, and ending April, 1894:

SEMINARY.	
Amount assessed.....	\$2,090 00
“ paid.....	1,637 03
Deficit.....	452 97
MINISTERIAL EDUCATION.	
Amount assessed.....	\$680 00
“ paid.....	659 75
Deficit.....	20 25

The Seminary money was paid to T. H. Lewis, D.D. The Ministerial Educational funds were paid to J. C. Berrien, Secretary of the Board of Ministerial Education. In addition to the amount named above as paid to the Ministerial Educational Fund for general distribution, Newark paid \$60 to the Walker Memorial Fund; and St. John's Independent M. P. church is supporting two young men at Western Maryland College, at a cost of about \$400 per year. Itemized account will appear in the Conference Steward's report.

Respectfully submitted,

H. S. JOHNSON, *Educational Steward.*

R—See page 31.

REPORT OF COMMITTEE ON SABBATH OBSERVANCE.

Your Committee on Sabbath Observance desire to make the following report: "Remember the Sabbath Day to keep it holy" is an injunction of God's word which is as binding now as it was when uttered nearly six thousand years ago. And every effort to break down this divine institution must endanger the physical and moral welfare of our people. The importance of the Sabbath as a day of rest is recognized by the laws of our land, and the efforts to break down the American Sabbath, principally by the foreign population that is drifting into our country from various parts of the Old World, is not only an effort to deprive the millions of the laboring classes of their God-given right to rest one day in seven, but is designed to overthrow the institution itself. Hence we should guard with all diligence this sacred day as indispensable to the highest mental, physical and moral development of our race and the perpetuity of our institutions.

We are opposed to Sunday trains, Sunday newspapers, and all kinds of traffic, and everything that tends to desecrate this holy day.

We recommend all our pastors to preach at least one sermon during the year on this subject, and in every way impress upon our people the importance of a strict observance of this day.

Respectfully submitted,

S. W. COE, *Chairman.*

S—See page 31.

REPORT OF COMMITTEE ON SABBATH SCHOOLS.

Your Committee on Sabbath Schools submit the following:

1. We continue to recognize in the Sunday-school a most important and indispensable institution for the spiritual culture of the young life of the church, and urge upon the pastors and members of our church a larger interest therein.
2. We recommend that great care be exercised by superintendents and officers in the selection of teachers. Many are in the Sabbath schools as teachers who have no membership in the church and no consciousness of sins forgiven.
3. We recommend the uniform use of "our own" Sunday-school literature and lesson help, and call upon our people everywhere to extend a liberal patronage to our Sunday-school publications.
4. While we endorse to the highest degree the publications of the church for Sunday-schools, yet we would have our workmen in this direction to understand that they are only *helps*; aiding the teacher and pupil to uncover the great spiritual truths which are in the word of God, and that teaching which fails to impress the heart as well as the mind falls short of its mark.
5. In these stirring times, when every man is called upon for "a reason for the hope that is within him," we recognize the importance of teaching doctrines as well as the historical truths of the Bible. We therefore recommend that an

effort be made along this line in all our churches, at least to enable the children to definitely state the fundamental principles and doctrines of the Christian faith.

6. We recommend that the part of the President's report referring to Sunday-schools be adopted.

7. We recommend the establishment of Juvenile Missionary Societies in all our schools. This has been done time and again and yet such societies are not general. We believe great things can be done for the church of to-day, and greater things for the church of the future by enlisting the activity and interest of the children in the important work of missions.

8. We urge upon pastors and people the importance of the continuance of Sunday-schools throughout the year; and when two sessions of the school are held each Sabbath, let the great object of Sunday-school work never be lost sight of. While it is important to make the school sessions bright and cheerful, never fail to bring out some truth which will help the boys and girls into useful Christian lives.

JOHN S. BOWERS, *Chairman.*

T—See page 31.

REPORT OF COMMITTEE ON EDUCATION.

The report of the President of Western Maryland College shows the usual gratifying management of that school. But it should be appreciated by every member of the Church, and particularly by pastors, that every loss of boarding students means so much less success to the institution. In the absence of any endowment the College is wholly dependent upon its several receipts from pupils for its support, and it is therefore essential that their numbers be kept up to the limits of accommodation possessed by the College. We earnestly recommend that every pastor do his utmost to secure students for the College during the year.

Concerning the suggestions of the report of the Board of Governors of the Westminster Seminary as to an improved system of training for theological students, while we cannot regard the proposed plan as an ideal one, and fondly hope that in the near future a more satisfactory arrangement may be possible, we do believe that the peculiarities of the case make this a temporary necessity. We should not relax our efforts, however, to establish a theological seminary equal to our needs, and of such advanced curriculum as usually obtains in similar schools.

This report further advises us that there is a deficiency of \$200 in the \$800, the amount pledged to the Seminary by this body, and we express the hope that the Conference immediately raise this deficiency.

We concur in asking the appointment of Dr. J. T. Ward and Dr. L. W. Bates to professorships in the Seminary.

We also call attention to and emphasize the importance of all candidates for aid from the Board of Ministerial Education, preparing themselves in the ele-

mentary studies of an English course, especially grammar, arithmetic and U. S. history, before entering themselves as students under the care of the Board.

Failure to do this obliges the students to spend one or two years in the pursuit of these studies, and entails the consequent loss of time in strictly theological instruction. The Church cannot afford to send out young men from our colleges and Seminary into the ministry, whose deficiency in the fundamental elements of a liberal education will reflect injuriously upon these institutions and embarrass and cripple the men themselves; nor can we safely abbreviate the time given to purely theological studies and training. The pastors should exercise a careful discretion in recommending men to the Quarterly Conferences, and thoroughly satisfy themselves of the fitness of candidates in respect to mental and moral qualities and general adaptability to the work of the Gospel ministry. Our need of men is imperative and pressing, but our desire to meet this need, much less our disposition to gratify personal friendships, must not over-ride or bias our sober judgment. In our eagerness to increase the number, let us not lower the standard of our candidates for the sacred office of the ministry.

S. R. MURRAY, *Chairman*.

REPORT OF BOARD OF GOVERNORS OF SEMINARY.

The work of the Seminary has gone on regularly during the year. The number of students was less than last year. Only eleven were enrolled, and two of these did not continue after the first session. This small number of students in the Seminary is due, in part, to the fact that many of the young men who contemplate the ministry need such educational advantages as they can only receive in the College. They are not prepared to take up the studies which belong properly to seminary instruction. This need of many of the young men who come to receive preparation for the ministry has given the Board much concern. Taking them as they are, we want to do the best thing for them and the Church.

A new arrangement is now proposed, with the concurrence of the Trustees of the College. The proposition is to make a course of study more efficient than was proposed by the B.D. course, by allowing students to graduate in the College with the degree of A.B. by substituting theological studies for others in the last two years, and then a supplemental course, purely theological, of one year in the Seminary.

The financial resources of the Seminary is not what they ought to be. The whole amount received from other Conferences is a little over one hundred dollars. With the small number of students at present the receipts for tuition are small. Almost the entire support of the Seminary comes from the Maryland Conferences.

The collections this year amount to \$1,630.03 on an assessment of \$2,000, making a shortage of \$370. Of the special amount assumed by the Conference a year ago (\$800), there is a deficiency of \$200. The Board feel it is the duty

of the Conference, at its present session, to raise and pay over this sum (\$200); and further, that for the ensuing Conference year, the Conference again pledge itself to raise the special \$800, in addition to the \$1,200 heretofore assessed, making \$2,000 in all.

The Board requests the appointments of Rev. J. T. Ward and Rev. L. W. Bates to the Theological Seminary.

WESTERN MARYLAND COLLEGE,

WESTMINSTER, MD., April 4, 1894.

To the Maryland Annual Conference:

DEAR BRETHREN—It is with feelings of very considerable relief that I begin this my eighth annual report with the statement that we have had a good year at Western Maryland College, both in our educational and in our financial affairs.

In addition to the general depression in business circles, prevailing everywhere during the summer, we had to contend with a special difficulty in the matter of students, because our last graduating class numbered thirty-six, the largest in the history of the College, and, therefore, left that much larger vacancy to be filled with new students. And, as we have no resources except our income from students, it seemed that financial depression with us was likely to be much intensified.

In accordance with our statement to you last year, we put forth vigorous efforts to overbalance our loss by advertisement and by personal canvass, my own labors being effectively supplemented by Miss Owings, in New Jersey, and by Professor McDaniel in North Carolina.

Every precaution was meanwhile adopted to secure us in case they should not be full from disaster. It was out of the question to reduce the salaries of teachers; indeed, the Faculty had to be strengthened in certain departments at an increase of expense. Neither could there be any cutting off of expenditures for educational appliances, which must be constantly improving to keep pace with the times; nor for domestic provisions, since so much of our prosperity arises from the satisfaction and comfort our students have in their College as a home. But we attempted no new buildings except what had to be built, the tower and story in addition to Smith Hall, which now completes the structure of the main building. Other building, which was contemplated and much needed, was deferred.

Then, in the management of expenditures it was thought advisable to take, for a time at any rate, a step backwards. The steward was dispensed with, and the immediate charge of all business was again assumed by me.

Thus, close-reefed, we awaited, with much solicitude, the opening of the year, and were soon relieved to find that we should get along very well after all. The number of boarding students is larger than it was last year, and although the total enrollment is less by twenty, being 240, the loss occurs in the day students, which does not affect us financially to the same extent.

The decrease has not been allowed to interrupt our regular custom, pursued undeviatingly and without a break since taking charge, of appropriating a part of our revenues to the payment of debt. This year \$2,000 has been so appropriated, leaving the entire debt at this time \$10,000, and, in addition to this payment, about \$3,000 has been spent on improvements made during the summer, and in educational appliances. So that we feel that while we have not done all we planned to do, the result is much better than we might have expected from the conditions.

* I take pleasure in acknowledging a valuable present from Mr. J. S. Topham to our Scientific department of a dynamo for class experiments.

I would also make grateful mention of the assistance given by a number of the members of this Conference, and by the President of the New Jersey Conference, in a series of sermons to the students during the second term. The interest awakened by these services was equal to what it has been in previous years, and demonstrates how real is the need for a chapel where such work can be done under fair conditions and promise of success. I have by no means given up hope that this will yet be given us.

Trusting that we may still hold the confidence and co-operation of the Conference in our efforts to advance this work of the Church.

Respectfully submitted,

T. H. LEWIS, *President.*

U—See page 32.

REPORT OF COMMITTEE ON PRESIDENT'S REPORT.

Your committee, to whom was referred the President's report, respectfully submit the following:

1. We rejoice that God has preserved the lives of all our members and poured out the spirit of revival upon our churches; that despite prevailing unrest and financial depression, the disabilities of some and the unfaithfulness of a few, the church has suffered no serious injury, but has made both spiritual and material advancement. Inspired by the achievements of the past, we pledge ourselves to attempt greater things in the future.

2. We are pleased to learn that new churches have been built, especially in such important centres as Ridgely, Delmar and Dover, and that plans are being wisely laid for the extension and upbuilding of our work in Wilmington and Baltimore.

3. We heartily endorse the counsel in reference to the encouragement and support of our educational and publishing interests—the Woman's Foreign Missionary Society, the Baltimore City Church Extension Society, the Young People's Society of Christian Endeavor, and especially the observance of the law regulating the granting of license to preach.

4. The demands of our growing work, making imperative the need of young men in our ministry, places upon us the necessity of earnestly beseeching God

to send forth laborers unto the harvest and to endow us with that heavenly wisdom that may enable us to encourage and lead into our ranks those whom He hath set apart for this service.

5. The continued generosity of Mrs. Tamsey A. Reese and the Pipe Creek Benevolent Society in relieving necessitous cases calls for continued expression of our deep gratitude.

6. We call the special attention of the young men of our ministry to that item of the Manual in reference to marriages, which declares that "The Conference cannot encourage any of its members to expect support as married men until they shall have served at least four years in the itinerancy," and to insist that the wish of the Conference in this matter be observed.

7. We recommend that the item of the report calling for the emphatic definition of the law in reference to the dropping of names from the Church Register be adopted, and that the matter be referred to a special committee.

8. We recommend that local and county denominational conventions be held for the purpose of reviving and increasing interest in Sabbath school work.

9. We recommend the adoption of that item of the report which suggests the publication in the Minutes of the obituaries of the wives and widows of the members of the Conference.

Respectfully submitted,

J. L. ELDERDICE, *Chairman.*

V—See page 32.

REPORT OF COMMITTEE TO REPUBLISH THE CONFERENCE MANUAL.

The committee appointed at the last session of this body to republish the "Conference Manual" submits the following report:

Soon after the rise of the Conference, Brother G. M. Clayton, to whom had been assigned the duty of securing subscribers to the Manual at twenty-five cents per copy, handed your committee a list of *sixty-two* names of persons who had subscribed and \$15.50 in cash.

As soon as practicable the committee proceeded to collect and arrange the material necessary to conform the book to the resolution of the Conference, with the following result:

CHARTERS AND CONSTITUTIONS OF SOCIETIES.

1. Superannuated Fund, Home Missionary, Church Extension of Baltimore City, Educational Endowment, Trustees of the Maryland Annual Conference, The Maryland Annual Conference College.

2. The Rules of Order as now found in the printed Minutes under the head of "Manual."

3. A form for the incorporation of local churches, and

4. Certain resolutions adopted by the Conference, from time to time, and still operative, which, in the judgment of the committee, should have a place in the Manual, if one be published, viz.: Resolution authorizing semi-annual

distribution of monies coming from the Superannuated Fund Society; resolution continuing the Steward of the Superannuated Fund in office until his successor be elected; resolution enlarging the powers of the Faculty of Instruction; resolution requesting the President of the Conference to use a part of his pulpit time in presenting the interests of the *Methodist Protestant*; resolution on secular papers and the Sabbath; resolution on the duty of every church to furnish Disciplines to be presented to members when received into the church; resolution creating Committee on Examination of Candidates; a paper entitled "To Define the Status of Ministers Loaned to Other Churches," adopted by the Conference of '91; another paper defining the status of ministers, explanatory of the first, adopted at the same Conference; resolution defining the question on "Pastors' Blank," "Amount of Debt on Church Property;" and a paper "Regulating Requests for Home Missionary Appropriations."

This matter was secured and arranged for the printer at an expense to the committee of \$3.25.

Having the material in hand and ready, the next step was, if possible, to have it printed and bound, that the book might be put on sale and distributed to those who had paid for copies. Bids were invited from two firms in the printing business, each identified in the person of its chief member with our own Church, and willing to serve this Conference at a small profit. The bids were made on the basis of 300 copies printed on good quality white paper, brevier type, bound in stiff or flexible back, cloth covered, same size as former Manual.

The lowest bid was \$70 for the 300 copies, with \$10 for each additional hundred copies printed at the same time. The estimates of the two firms were very close together, but neither of them could be persuaded to take the money your committee had in hand, publish the book and wait until sufficient copies could be sold to realize an amount that would cancel the bill. Each was willing to publish the Manual, but only on condition that the cash was forthcoming when the work was completed.

The problem of the committee was how to discharge a \$70 liability with a \$12 asset. That problem has not yet been solved. Because of this difficulty, but chiefly because the committee had knowledge of the action of the Conference making necessary a change in the charter of the Home Missionary Society, enlarging its powers, which change could not be made except by an act of the Legislature of the State amending the charter. And this could not be done until the session of the Legislature, which has just closed, and because, further, the committee was not willing to trust entirely to its own judgment as to what should be embraced in the printed Manual, we concluded to wait until Conference should meet and submit, with this report, the manuscript of the Manual as prepared by the committee, and ask the Conference first, to decide whether the manuscript contains all it is desired the Manual shall embrace; and, second, to respectfully request the Conference to solve for the committee the financial problem.

Respectfully submitted,

F. T. LITTLE.

We recommend the matter—specified in the report of the committee to re-publish the Conference Manual—be printed in paper-covered pamphlet form, excepting the Rules of Order and the Resolutions of Annual Conferences.

We further recommend that various resolutions continuing in force be indicated by an index added to the Manual.

Finally, that we now proceed to raise the amount by subscription—a sum sufficient to print the Manual.

L. W. BATES.

W—See page 32.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

According to the latest reports our missions in Japan are in good condition. There have been some embarrassments to face, such as the return of Rev. F. C. Klein, in April, 1893, on account of ill-health, the re-adjustment of the work which followed, and delays in engaging and sending out missionaries; but, happily, the exigencies thus created have been safely passed.

Among the encouraging facts reported may be mentioned four new Sunday-schools opened during the year; one church has been organized; seventy-two persons have been received on probation; the full membership will show a net gain of thirty-six. One native preacher was ordained at last conference, making two ministers. Two native preachers have been admitted into the itinerancy, and contributions for self-support have increased threefold. Two new missionaries, Revs. I. F. Smith and U. G. Murphy, and their wives, were sent out in August, and are now studying the Japanese language in order to fit themselves for preaching to the people in their native tongue.

1. We heartily commend the Nagoya Church enterprise, and trust that the \$300 still needed for the completion of this church will be forthcoming in the near future.

2. We desire to emphasize the pressing need at the present time for consecrated men to take up the work of our church in Japan.

3. Your committee are advised that the Board of Missions of the Methodist Protestant Church is considering the advisability of opening up new territory in the foreign field in the interest of the Methodist Protestant Church. Earnestly praying for the extension of the kingdom in all lands, we pray that the purposes of the Board may be divinely prospered.

4. We cordially commend the *Missionary Bulletin* as a valuable auxiliary in disseminating facts and items of interest regarding our missions and missionaries.

5. The Children's Day Service is earnestly commended to the consideration of the members of the Conference with the hope that it will be generally used, and the funds received be forwarded to the Missionary Treasurer as soon as possible. It is hoped that pastors will conform to the day named as far as possible, so that there may be a union of interest and enthusiasm. And since the necessity for it seems to arise again we call the attention of the Conference to

the fact that some pastors divert the money raised by this means to other church purposes. We do not think it too strong to call this a diversion of money, because certainly the church has meant to set apart this day, and the Board has attempted to carry out the intention of the church by furnishing, at great expense, the services for this day to raise money for one purpose only, and to inject other schemes into the work of this day seems to us wholly indefensible.

6. We hereby extend our warmest sympathy and cordial greetings to our Japan Mission Annual Conference, and pray God's blessing on their labor of love in the extension of the Master's work in Japan.

7. We would exhort the ministers of this Conference to co-operate with the Woman's Foreign Missionary Society, and give them such encouragement as will advance the interests of this important branch of the missionary work. (See Discipline, page 94). In this connection we beg to say that the representatives of the Maryland Branch and of the Washington and Alexandria Branch have been before the committee, and we herewith present reports from them.

T. H. LEWIS, *Chairman.*

REPORT MARYLAND BRANCH OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY.

Auxiliaries	21
Members	343
Mission Bands	4
Scholarships	3
Collection to date	\$954 07

A. R. SEEMAN, *Corresponding Secretary.*

WASHINGTON AND ALEXANDRIA BRANCH.

The Washington and Alexandria Branch of the Woman's Foreign Missionary Society of the Methodist Protestant Church, in presenting its sixth annual report to the Maryland Annual Conference, extends to the assembled body, now in session, a cordial greeting, praying that its labors may result in great good to the general Church.

Great discouragements have been met with during the past year, but it is the purpose of each auxiliary to persevere in the good work and win a greater measure of success by re-doubling efforts during the ensuing year.

Number of auxiliaries, 4; membership, 100; mission band, 1; members, 15. Collected and transferred to General Treasurer W. F. M. S. for year ending March 31, 1894, \$146.16.

KATE B. VALIANT, *Corresponding Secretary.*

X—See page 32.

REPORT OF SUPERANNUATED STEWARD.

RECEIPTS.

Balance in hand	\$ 22 84
District collections	2,653 20
Received of H. Burrough	1,791 76
Received of T. A. Murray	2,025 45
Annual dues	90 00
Anniversary collection	57 40
Special contribution from St. John's for J. A. Weigand ..	18 00
Received from Dr. J. J. Murray for distribution	10 00
	<u>\$6,668 65</u>

DISBURSEMENTS.

Distributed to claimants	\$6,524 62
Paid J. A. Weigand, special	18 00
Paid for investment	115 00
Balance on hand	11 03
	<u>\$6,668 65</u>

Per centum, .7609.

Amount of claims for year

LUTHER F. WARNER, *Steward.*

<i>Claimants.</i>	<i>Am't Allowed.</i>	<i>Am't Paid.</i>
Rev. D. W. Bates	\$300 00	\$228 27
" W. A. Crouse	200 00	152 18
" H. J. Day	150 00	114 13
" J. W. Everist	100 00	76 09
" W. J. D. Lucas	350 00	266 31
" J. K. Nichols	300 00	228 27
" R. S. Norris	350 00	266 31
" S. B. Southerland	550 00	418 49
" T. D. Valiant	300 00	228 27
" J. A. Weigand	400 00	304 36
Mrs. W. C. Ames	150 00	114 13
" D. Bowers	100 00	76 09
" T. M. Brian	150 00	114 13
" C. T. Cochel	125 00	95 11
" W. T. Dumm	225 00	171 20
" J. M. Elderdice	350 00	266 31
" J. H. Ellegood	175 00	133 15
" C. Eversole	125 00	95 11
" D. F. Ewell	150 00	114 13
<i>Amount carried forward</i>	<u>\$4,550 00</u>	<u>\$3,462 04</u>

Amount brought forward.....	\$4,550 00	\$3,462 04
Rev. S. T. Ferguson.....	450 00	342 40
“ D. N. Gilbert.....	300 00	228 27
“ N. A. Greenaway.....	200 00	152 18
“ Thomas Lee.....	150 00	114 13
“ W. F. Livingston.....	200 00	152 18
“ J. A. McFaden.....	200 00	152 18
“ C. B. Middleton.....	300 00	228 27
“ H. E. Miskimon.....	200 00	152 18
“ J. E. Read.....	200 00	152 18
“ D. E. Reese.....	250 00	190 22
“ John Roberts.....	300 00	228 27
“ D. A. Shermer.....	75 00	57 06
“ James Thompson.....	50 00	38 04
“ C. M. Thompson.....	300 00	228 27
“ S. G. Valliant.....	175 00	133 15
“ P. L. Wilson.....	125 00	95 11
“ J. W. Whiteside.....	100 00	76 09
“ J. L. Killgore.....	450 00	342 40
Total.....	\$8,575 00	\$6,524 62

Y—See page 33.

REPORT OF COMMITTEE ON PUBLICATION OF BLANKS.

Your committee, appointed at the last Conference to prepare a blank application for Home Missionary Aid, begs leave to report that the blank was duly prepared, printed and distributed.

B. F. BENSON, *Committee.*

AA—See page 33.

CHURCH EXTENSION SOCIETY.

Amount assessed on the District.....	\$4,076 06
“ appropriated for 1893-4.....	\$3,072 50
“ back pay.....	1,003 56
	\$4,076 06
FUNDS FOR DISTRIBUTION.	
From District, on assessment.....	\$2,912 24
“ Annual dues.....	94 50
“ Anniversary.....	265 79
“ T. H. Bartlett, above receipts.....	9 64
	\$3,272 53
Less amount paid Baltimore Church Extension Society...	431 68
Total for distribution.....	2,840 85

Amount brought forward.....	\$2,840 85
Deficiencies at last Conference: Cambridge, D. W. Anstine, \$58.46; Campbell, J. F. Valiant, \$19.49; Centreville, S. B. Tredway, \$58.46; Chincoteague, J. F. Wooden, \$19.49; Crumpton, C. H. Littleton, \$38.97; Cumberland, C. H. Day, \$29.24; Dover, R. K. Lewis and C. K. McCaslin, \$77.94; Frederica, F. H. Lewis, \$38.97; Georgetown, Del., L. A. Bennett, \$38.97; Hurlocks, J. M. Brown, \$77.94; Leipsic, J. A. Wright, \$19.49; Nichol's Memorial, J. R. Nichols, \$77.94; Powelsville, Avery Donovan, \$19.49; Patapsco, M. W. Sorden, \$38.97; Reliance, G. J. Smith, \$29.24; Stewartstown, G. R. Hodge, \$38.97; Salem, Dorsey Blake, \$38.97; Salisbury, W. H. Stone, \$77.94; Seaford, B. F. Benson, \$29.24; Tyreeanna, S. P. Eaton, \$19.49; Talbot, Alonzo H. Green, \$19.49; Williamsport, J. Portch, 58.46; Wilmington, B. F. Jester, \$77.94. Total for deficiencies.	
	1,003 56
Balance for distribution for year beginning April 5, 1893.....	\$1,837 29

	Appropriation.	Paid.	Bal. Due.
Cambridge—D. W. Anstine.....	\$135 00	\$ 80 71	\$ 54 29
Centreville—S. B. Tredway.....	135 00	80 71	54 29
Clayton—G. J. Smith.....	100 00	59 79	40 21
Cumberland—B. W. Kindley.....	50 00	29 89	29 11
Delmar—J. A. Wright.....	100 00	59 79	40 21
Dover—L. F. Warner.....	250 00	149 47	100 53
Fairfax—C. P. Nowlin.....	75 00	44 84	30 16
Frederica—F. H. Lewis.....	100 00	59 79	40 21
Georgetown, Del.—L. A. Bennett.....	100 00	59 79	40 21
Hurlocks—J. M. Brown.....	200 00	119 58	80 42
Kearney—E. C. Makosky.....	150 00	89 68	60 32
Leipsic—W. J. D. Lucas.....	50 00	29 89	20 11
Middleway—J. E. Forrester.....	50 00	29 84	20 11
Nichols' Memorial—J. R. Nichols.....	200 00	119 58	80 42
North Baltimore—J. M. Gill.....	500 00	298 95	201 05
Potomac—E. R. McGregor.....	50 00	29 89	20 11
Prince George—M. W. Sorden.....	100 00	59 79	40 21
Reliance—C. E. McCullough.....	50 00	29 89	20 11
Salem—Dorsey Blake.....	100 00	59 79	40 21
Seaford—B. F. Benson.....	67 50	40 35	27 15
St. Michael's—W. S. Phillips.....	100 00	59 79	40 21
Talbot—Alonzo H. Green.....	45 00	26 90	18 10
Tyreeanna—G. W. Hines.....	50 00	29 89	20 11
Williamsport—J. Portch.....	135 00	80 71	54 29
Wilmington—B. F. Jester.....	180 00	107 62	72 38
Total.....	\$3,072 50	\$1,836 97	\$1,235 53

Total amount for distribution.....\$2,840 85
 “ “ distributed..... 2,840 53

Balance in hand..... 32
 Per centum, .5979.

Additional: St. John's Independent Church paid \$200 to Remington Mission; Newark Church paid \$100 to Kearney; Oxford paid \$5 to North Baltimore Mission.

B. P. TRUITT, *Steward*.

BB—See page 33.

REPORT OF COMMITTEE ON BENEVOLENT AGENCIES.

Your committee respectfully submit the following:

That according to the report of the Conference Steward the charges of the Maryland Conference have contributed \$308.55 for the Maryland Tract Society, to which is to be added \$200, contributed by Mrs. T. A. Reese, of Easton, through Rev. J. T. Murray, D.D., Corresponding Secretary of the Tract Society, making a total of \$508.55.

We recommend that the following-named brethren be elected Life Directors of the Maryland Tract Society: E. O. Ewing, G. W. Haddaway, L. A. Bennett, W. H. D. Johnson, Q. L. Morrow and W. S. Phillips.

We also report the collections from the district for the Maryland Bible Society to amount to \$209.71, to which amount is added \$200, contributed by Mrs. T. A. Reese, of Easton, Md.

We recommend that the following-named brethren be elected Life Directors of said Society: S. C. Ohrum, L. F. Warner, B. W. Kindley and J. M. Brown.

WHEREAS, The Maryland Tract and Bible Societies are doing an excellent work in their respective spheres by distributing Tracts and Bibles in communities and homes where they are greatly needed; therefore,

Resolved, That we as a Conference approve of the work of these societies and grant the agents thereof access to our pulpits when it can be done without interfering with the regular work of the church.

J. M. SHERIDAN, *Chairman*.

CC—See page 33.

REPORT OF COMMITTEE ON DEFINING LAW ON DROPPING MEMBERS.

The committee appointed to define the words, "may be dropped," in Article XIV., Section 3 of the Constitution, Discipline, page 33, report:

1. That "persons whose names are on the church register and cannot be found, or who have ceased to take an interest in the church, may be dropped from the record by a vote of the church; *provided, further*, that in stations these changes may be made by the Quarterly Conference."

H. C. CUSHING, *Chairman*.

DD—See page 34.

REPORT OF COMMITTEE ON FINANCE.

Your committee have examined the papers referred to them from the agent of the President's parsonage and the Secretary of the Conference, and find the

accounts correct. They have carefully considered the subject of assessments for the various benevolent interests and work of the Conference and, having adopted a basis and rule which seemed to them equitable, they submit the following tabulated statement as the result thereof.

J. W. CHARLTON, *Chairman*.

EE—See page 35.

REPORT OF COMMITTEE ON CHURCH EXTENSION.

The Committee on Church Extension would respectfully report:

1. We have carefully inquired into the spiritual and financial condition of the charges receiving financial aid from this Conference, and find in most cases encouraging improvement. At Dover, Delmar, Georgetown, Del., and Wilmington the improvement has been decided. Centreville having paid the debt on the church assumes the responsibility of the support of a pastor without assistance from the Conference. Other charges, we think, are able to do the same, and their request for aid is therefore not recommended by your committee. The name of other charges to which appropriations have been made, some of them for many years, will not appear in the list of charges to which appropriations are recommended, for the reason that, in the judgment of your committee, there is no probability of their soon becoming self-supporting, and they should be supplied in connection with other churches. We think it a serious mistake to divide charges in rural districts where the population is so sparse that it is not possible for them to become self-sustaining for several years. Such a course makes it necessary to spend nearly all our money in supporting old charges, and leaving but little for new work, making our work church *retention* and not church *extension*, as it should be.

2. We have found the blanks ordered by last Conference for the use of charges which receive aid from the Conference to be of great service, and recommend the continuance of this manner of reporting. We submit herewith a blank which we think will furnish your committee with valuable information that the former blank did not.

3. It will be necessary to assess on the district to cover the deficiency, \$1,300. And for appropriations made this year, \$2,885; making a total of \$4,185.

4. We recommend the following appropriations, viz.:

Barren Creek, \$50; Clayton, \$90; Crumpton, \$100; Cumberland, \$45; Cambria, \$200; Delmar, \$50; Dover, \$250; Fairfax, \$75; Frederica, \$90; Georgetown, Del., \$50; Hurlocks, \$150; Leipsic, \$50; Middleway, \$50; Nichol's Memorial, \$180; North Baltimore, \$500; Potomac, \$50; Prince George, \$75; Reliance, \$45; Salem, \$40; Seaford, \$50; St. Michaels (provided Bayside have regular services), \$100; Talbot, \$45; Tyreanna, \$50; Towson (if supplied), \$100; Williamsport, \$100; Wilmington, First Church, \$150; Wilmington, Second Church, \$150. Total sum appropriated, \$2,885.

We regret that for want of funds we cannot recommend that the requests from Broadway, New Leeds and New Castle be granted.

APPLICATION FOR AID FROM THE CHURCH EXTENSION SOCIETY.

1. Name of charge.
2. Name of pastor.
3. Amount of last appropriation.
4. Amount applied for now.
5. Number of members.
6. Number of contributing members.
7. Number of contributors not members.
8. What is the largest sum given by any member?
9. How many conversions during the year?
10. How many accessions during the year?
11. How many S. S. scholars on your charge?
12. How many members on your charge in the Y. P. S. C. E.?
13. What plan have you for raising money?
14. Have you made all possible effort to raise pastor's salary?
15. How soon do you think you will become self-supporting?
16. Has the charge a parsonage?
17. Is parsonage furnished?
18. How much did you pay on salary this year?
19. How much will you pay next year?
20. How long has your charge been receiving aid?
21. Have you any indebtedness? if so, how much?

A. D. MELVIN, *Chairman.*

REPORT OF GENERAL HOME MISSIONARY STEWARD.

Amount assessed on district.....	\$2,078 00
Paid.....	1,355 66
Deficiency.....	\$721 34
Collected on permanent fund by Rev. B. Stout.....	..\$95 00

Respectfully submitted,

R. S. WILLIAMSON, *Steward.*

GG—See page 36.

PLAN OF APPOINTMENTS.

	Yrs.
1 Accomac.....	J. E. T. Ewell, 3
2 Amelia.....	Alonzo Green, 1
3 Alexandria.....	F. T. Benson, 2
4 Baltimore.....	E. O. Ewing, 2
5 Barren Creek.....	E. S. Fooks, 1
6 Bedford.....	G. D. Edmondston, 2
7 Belair.....	S. A. Hoblitzel, 9
8 Broadway.....	F. H. Lewis, 1
9 Bethany.....	G. L. Wolfe, 3
10 Brooklyn.....	G. R. McCready, 2
11 Cambridge.....	D. W. Anstine, 4
12 Canton.....	W. B. Judefind, 1
13 Caroline.....	C. H. Day, 2
14 Campbell.....	
15 Cecil.....	F. H. Mullineaux, 2
Central.....	S. J. Smith, 2
Centreville.....	G. W. Haddaway, 1
Chesapeake.....	Jesse Shreeve, 4
Chestertown.....	S. R. Murray, 1
Clayton.....	G. J. Smith, 2
Concord.....	J. W. Parris, 2
Conquest.....	D. J. Hill, 2
Crisfield.....	J. M. Holmes, 3
Crumpton.....	G. E. Hodge, 2
Cumberland.....	B. W. Kindley, 2
Chincoteague.....	F. S. Cain, 1
Delmar.....	J. A. Wright, 2
Deer Creek.....	C. H. Littleton, 2
Deer Park.....	
Delta.....	J. B. Jones, 2
Dorchester.....	W. H. D. Johnson, 1
Dover.....	L. F. Warner, 2
East Baltimore.....	J. W. Balderston, 3
Easton.....	J. M. Sheridan, 3
Elizabeth.....	G. W. Trout, 2
Eutaw.....	H. C. Cushing, 2
Fairfax.....	H. E. Nelson, 1
Fawn Grove.....	J. L. Elderdice, 5
Fairview.....	H. L. Shlinche, 1
Finksburg.....	S. W. Coe, 2
First Church, Washington.....	G. Q. Bacchus, 3

Franklin City.....	A. S. Beane,	3
Frederick.....	G. W. Farring,	1
Felton.....	A. A. Harryman,	3
Frederica.....	G. M. Clayton,	1
Georgetown, D. C.....	W. R. Graham,	4
Georgetown, Del.....	J. H. S. Ewell,	1
Grove.....	A. D. Dick,	2
Greenwood.....	T. H. Wright,	2
Hampden.....	J. W. Gray,	4
Harper's Ferry.....	C. K. McCaslin,	2
Harrington.....	J. L. Straughn,	1
Heathsville.....	J. H. Daugherty,	4
Howard.....	W. J. Floyd,	2
Hurlocks.....	J. M. Brown,	2
Holly Run.....	J. G. Sullivan,	1
Indian River.....		
Jefferson.....	W. M. Strayer, 3; and T. P. Revelle,	2
Kennedyville.....	R. L. Lewis,	3
Kemptown.....	J. W. Charlton,	2
Kenton.....	G. R. Donaldson,	1
Kent Island.....		
Laurel.....	S. C. Ohrum,	2
Leipsic.....	J. F. Valliant,	1
Liberty.....	S. F. Cassen,	2
Lisbon.....	W. D. Litsinger,	3
Lynchburg.....	Dorsey Blake,	1
Mariners.....	J. E. Nicholson,	1
Middleway.....	Elmer Simpson,	1
Milton.....	R. S. Williamson,	3
Mount Tabor.....	R. K. Lewis,	2
Mount Nebo.....	E. R. McGregor,	1
Marley.....	W. R. McKnett,	1
Newark.....	L. R. Dyott,	5
North Carolina Avenue.....	E. C. Makosky,	1
Nichols Memorial.....	J. R. Nichols,	3
Newmarket.....	R. S. Rowe,	4
North Baltimore.....	J. M. Gill,	2
Oxford.....	W. M. Poisal,	2
Oak Grove.....	H. S. Johnson,	1
Prince George.....	M. W. Sorden,	2
Pipe Creek.....	J. T. Lassell,	2
Pittsville.....	Avery Donovan,	4
Pocomoke.....	W. G. Holmes,	1
Pocomoke City.....	H. L. Elderdice,	3
Powellsville.....	J. F. Wooden,	2

Patapsco.....	E. B. Taylor,	1
Payson Street.....	J. W. Norris,	1
Potomac.....	W. W. White,	2
Quantico.....	C. E. McCullough,	1
Queen Anne's.....	A. J. Walter,	1
Reliance.....	J. E. Maloy,	1
Rowlandville.....	B. B. James,	3
Remington.....	J. L. Mills,	3
St. James'.....	W. S. Phillips,	2
St. Michael's.....	W. J. Neeper,	3
St. Luke's.....	L. Randall,	1
Salisbury.....	S. B. Tredway,	1
Seaford.....	Q. L. Morrow,	2
Snow Hill.....	C. P. Nowlin,	1
Salem.....	J. M. Yingling,	2
South Baltimore.....	F. T. Little,	6
Starr.....	W. H. Litsinger,	1
Stewartstown.....	B. A. Dunn,	1
Susquehanna.....	C. M. Cullum,	1
Sussex.....	G. W. Hines,	1
Talbot.....	A. W. Mather,	3
Trinity.....	F. L. Stevens,	1
Tyreeanna.....	C. S. Arnett,	3
Union.....	J. J. Murray,	4
Union Bridge.....	B. P. Truitt,	3
Warwick.....	W. S. Hammond,	4
Washington Street (Alnutt Memorial).....	L. A. Bennett,	1
Waverly.....	J. W. Kirk,	2
West Baltimore.....	A. D. Melvin,	3
Westminster.....	Joseph Portch,	3
Williamsport.....	B. F. Jester,	3
Wilmington.....	G. A. Morris,	1
West Wilmington.....	B. F. Benson,	1
Wye.....	Emmanuel Pierce,	1
Towson.....		

Left without an appointment at his own request—Dr. David Wilson, 1.

T. H. Lewis, President of Western Maryland College, 9.

J. T. Ward, President Theological Seminary, 9.

L. W. Bates, Professor in Seminary, 2.

J. B. Whaley, to College, 1.

F. T. Tagg, Editor *Methodist Protestant*, 3.

T. E. Coulbourn, Secretary Foreign Missions, 3.

LOANED.

First Church, Pittsburg—D. L. Greenfield, 1.

Trinity M. P. Church, Allegheny, Pa.—F. C. Klein, 1.

To Board of Foreign Missions—E. H. Vandyke, 5.
 To St. John's Church, Baltimore—J. S. Bowers, 4.
 To Chatsworth Church, Baltimore—T. O. Crouse, 5.
 To Maryland Tract Society—J. T. Murray, 5.

SUPERANNUATES.

J. W. Everist, 27; J. K. Nichols, 14; S. B. Southerland, 10; R. S. Norris, 7;
 D. W. Bates, 12; H. J. Day, 25; T. D. Valliant, 6; J. A. Weigand, 2; W. J.
 Lucas, 4; J. L. Killgore, 3; W. A. Crouse, 2.

RESOLUTIONS.

DR. WARD'S MANUAL.

1—See page 19.

WHEREAS, Rev. Dr. J. T. Ward has published a Manual for the reading and study of the Holy Scriptures in historical order, and at a price within the reach of all; therefore,

Resolved, That we congratulate the church upon this important publication, and urge our ministers, Sabbath school superintendents and teachers and all the families of our church to furnish themselves with copies at their earliest opportunity.

EX-SENATOR COLQUITT.

2—See page 20.

WHEREAS, In the providence of almighty God, the distinguished U. S. Senator, A. H. Colquitt, has been recently transferred from the ranks of the living; and,

WHEREAS, The aforesaid A. H. Colquitt, a decade or more years ago, when Governor of the great State of Georgia, did show exemplary Christian hospitality to Dr. Alexander Clarke, (a Methodist Protestant, and at that time the brilliant editor of the *Methodist Recorder*), by kindly removing him, when seriously sick at a hotel, to the executive mansion, and with his most estimable wife tenderly watching over him until that noble spirit went to the God who gave it; therefore, be it

Resolved, That as members of the Maryland Conference of the Methodist Protestant Church, in annual session assembled, we recognize the eminent services and record our appreciation of the exalted Christian virtues of the deceased Senator, and that we hereby extend to the sorrowing widow our heartfelt condolence, and pray that the blessing of needful grace may be vouchsafed to her in the time of her sore bereavement.

Resolved further, That a copy of the above preamble and resolutions, signed by the President and Secretary of the Conference, be transmitted to Mrs. Colquitt.

REV. A. D. MELVIN'S SERMON.

3—See page 21.

Resolved, That Brother A. D. Melvin be requested to furnish a copy of his missionary sermon, delivered yesterday morning, for publication in the Minutes, and that the editors of the *Methodist Protestant* and the *Methodist Recorder* be respectfully requested to publish the sermon in the papers under their control.

MANUAL AMENDED.

4—See page 21.

Resolved, That Rule 28 of Manual be and is hereby amended by striking out all after the word "missions."

CHRISTIAN ENDEAVOR ENDORSEMENT.

5—See page 21.

WHEREAS, The Baltimore City Union, Y. P. S. C. E., is soon to extend an enthusiastic invitation to the Trustees of the United Society to hold the International Convention of '96 in Baltimore, Md.; and,

WHEREAS, The Baltimore Union, through its Preliminary Committee, is making an earnest effort to secure said convention; therefore,

Resolved, That the Maryland Annual Conference of the Methodist Protestant Church does hereby cordially endorse this invitation and effort, and assure the Trustees of the United Society of a hearty welcome if they shall decide to make Baltimore the convention city for 1896.

TO VISIT THE PRESIDENT OF THE UNITED STATES.

6—See page 21.

Resolved, That a committee be appointed to wait upon the President of the United States to ascertain if it will be agreeable to him to receive this Conference, and arrange with his Excellency the time for the visit.

ON CHRISTIAN ENDEAVOR REPORT.

7—See page 22.

Resolved, That the committee on Christian Endeavor Work be and hereby is instructed to incorporate in its report the aggregates of the blanks on Christian Endeavor Societies.

TO VISIT MRS. CLEVELAND.

8—See page 22.

Resolved, That the committee appointed to wait upon the President of the United States suggest to him that it will be very gratifying to the members of this Conference, and the ladies visiting the Conference, if they can have the pleasure of meeting Mrs. Cleveland at the time the President may name to receive the Conference.

ON CAMP-MEETING APPOINTMENTS.

9—See page 23.

Resolved, That we recognize the authority of the President of this Conference to appoint ministers to serve at camp-meetings.

ON ASSESSMENTS.

10—See page 25.

Believing that this Conference has, so far, failed to find a just and satisfactory basis for its assessments on the churches for benevolent purposes; and,

WHEREAS, There is increasing discontent throughout the district on account of these assessments; therefore, be it

Resolved, 1. That while assessments on the churches for benevolent purposes are not to be regarded as taxes, levied by authority, but as calls upon the Christian charity of our people for such free-will offerings, as in the judgment of the Conference will enable it to carry on the Christian work in which it is engaged; yet such is the importance of this work that we will continue to use our utmost efforts to raise the full amount assessed upon our charges.

Resolved, 2. That in view of the educational effect of such a course, the churches are urgently requested to meet these assessments, so far as possible, not by fairs or festivals, but by cheerful Christian giving.

Resolved 3. That the President be and he is hereby authorized to appoint at this session of the Conference five ministers and five laymen, who shall constitute the *Conference Board of Finance*. This Board shall thoroughly consider the whole matter of assessments for benevolent purposes. It shall seek information on the subject by correspondence or otherwise from pastors and representative laymen in the district, and from the secretaries and boards of the various general church interests. It shall, where practicable, ascertain what plans are used by pastors and local boards of stewards in raising the assessments in their respective charges, and after the most careful and conscientious consideration of the subject it shall report to this body at its next session:

1. What, in its judgment, is the most equitable *basis* on which to lay assessments on the several charges of the district for general church benevolence.

2. A list of assessments made out on such basis.

3. A plan to be used in the local churches for collecting the amounts thus assessed; and in general anything else that, in the judgment of the Board, would tend to equalize assessments or to facilitate collections; and further, that said report be read on the morning of the second day of the session, and that an order of the day be fixed, as soon thereafter as convenient, for its consideration by the Conference.

ON VISITING PRESIDENT CLEVELAND.

11—See page 27.

Be it Resolved, That the committee appointed to call on the President of the United States to inquire as to the time for a reception of this Conference be further empowered to make all arrangements necessary thereto.

ON MESSENGER FROM RIDGELY.

12—See page 27.

Resolved, That Brother Edward Salisbury, of Ridgely, be recognized as Messenger from that church, and that the interests he represents be referred to the Committee on Boundaries.

ON AGED PEOPLE'S HOME.

13—See page 29.

Resolved, That the Committee on the Aged People's Home, appointed at the last Conference, be continued, with authority to elect a chairman, secretary and treasurer from their own number; and that they be authorized to raise funds by such methods as they may devise, and to receive and hold such monies for the purchase of such a home for this Conference whenever enough money can be secured to justify its purchase; and that the President of the Conference and F. T. Tagg be added to the committee.

ON ASSESSMENT FOR CHURCH EXTENSION.

14—See page 32.

Resolved, That the Church Extension Committee be instructed not to make appropriations that will exceed the aggregate amount of last year.

ON DISCIPLINES.

15—See page 33.

Resolved, That Question No. 10 in Pastors' Report be stricken out and that there be inserted the question: "Did the Stewards furnish Disciplines for all members received this year?"

ON PUBLIC WORSHIP.

16—See page 33.

WHEREAS, It is most expedient to have uniformity in our churches in the order of public worship; and,

WHEREAS, The highest authority in our church has adopted an order of public worship; and,

WHEREAS, The Maryland Annual Conference recommended that order of worship to the General Conference of 1892; therefore,

Resolved, That it is the sense of this Conference that its pastors should follow the order of worship adopted by the General Conference of 1892, and use in performing the various rites of the church the forms contained in our Church Ritual.

Resolved, That the Quarterly Conferences be urged to make provision at the first meeting succeeding this session of the Annual Conference for securing a sufficient number of Bibles, or the Book of Psalms, to meet the requirement for responsive reading embraced in the order of worship.

ON COLLECTING MISSIONARY MONEY BEQUEATHED.

17—See page 34.

Resolved, That Rev. S. A. Hoblitzell be hereby authorized to collect and pay to the Board of Foreign Missions of the Methodist Protestant Church the sum of money bequeathed by Miss Ann Stephenson, late of Harford county, Md., to said Board.

ON COMMITTEE ON TRANSPORTATION.

18—See page 34.

Resolved, That the President appoint a Committee on Transportation for next Conference.

ON WILMINGTON MINISTERIAL SUPPLY.

19—See page 35.

Resolved, That First and Second Churches, Wilmington, be one charge, and supplied with a married and a single preacher.

ON PUBLISHING MANUAL.

20—See page 36.

Resolved, That we recommend that the various incorporated societies, whose charters shall be published in the Manual, be requested to assume the expense of publishing the Manual.

OBITUARY.

MRS. ELIZA M. BATES.

Mrs. Eliza M. Bates, daughter of Hamilton and Elizabeth Bayley, of Worcester county, Md., born September 29, 1818; died at Hyattsville, Md., June 3, 1893; buried in Nassawonga church-yard, Worcester county, June 6, 1893, Rev. J. D. Kinzer, President of the Maryland Annual Conference, and Rev. Q. L. Morrow conducting the burial service.

In early girlhood she was confirmed in the Protestant Episcopal Church, and in a short time thereafter was converted in the Nassaongo Methodist Protestant Church, near Snow Hill, Md. She was married to Rev. L. W. Bates, D.D., September 8, 1842, Rev. G. D. Hamilton performing the marriage rite.

For several years she was in delicate health, and during the four years last past she endured much painful suffering. She died from gangrene of the foot, resulting in spasmodic tetanus. These spasms occurred about every half hour, day and night, during the last forty-eight hours of her life. For the last week or more she could not lie down, and at about 8 o'clock A.M., June 3, she expired in sitting posture, supported by the arms of Mrs. S. Baukhages, grasping the hand of her husband. She died at the house of Major F. E. Baukhages.

After death followed the funeral journey to the vicinity of the home of her childhood, preceded by a brief service held by Rev. Mr. Livingston, a Presbyterian minister, of Hyattsville. The casket was covered with floral offerings by Mrs. Baukhages, who, through many years, has been devoted to her with the tenderness of a daughter, and ladies of Hyattsville who were strangers to her. Those who accompanied the stricken husband in the funeral journey were his sister, Mrs. Rev. A. B. Dumm; his grandson, Bailey; their faithful domestic, Kate; Mrs. Baukhages and daughter, and Mr. T. B. Moore, of Quantico. As the steamer bearing the remains stopped at Pocomoke city, Mr. T. F. Stevenson brought on board a beautiful floral anchor, the offering of the Christian Endeavor Society of that city. This and the wheaten sheaf of Mrs. Baukhages were left upon the grave. The burial was by lamp-light. What a contrast between the evening shadows of the burial and the morning brightness of the resurrection!

The foregoing is but a plain record of history. It gives prominence to a few salient points in a long life of varied relations, associations, experiences and incidents. How much lies between—between the cradle and the grave? Three score and fifteen years; and between the marriage-altar and the tomb, half a century and a year beyond. How much in the home circle of wife, mother, grandmother? The church life of fifty-one years in the itinerancy, bringing her into association of a multitude of persons, and binding them to her in

strong personal attachment. The days of joy, the days of sickness, the woeful day that left her childless, when her son and only child was carried to his grave. To rehearse, if we could, the story complete would show how she filled her sphere in fullness of measure, in love, fidelity, honor and dignity. But we must not unveil the sanctuary sacred to the family.

Previous to the time dividing the circuits of the Conference into charges requiring only one preacher, Dr. Bates had charge of various circuits on which he had young ministers associated with him, five of whom are yet living. Those assistants had the benefit of the experienced counsel of the pastor and were frequent guests at his home, enjoying the sympathy and kindly interest of the pastor's wife, whom they learned to love and honor. It is in view of this fact that the persons whose names are appended were requested by Dr. Bates to serve as a committee to prepare an obituary. To his wishes we accede, accepting the duty as a sorrowful labor of love. We might give distinct individual contributions to this memorial; but as the features would have such similarity, we blend our sentiments in one common tribute.

Mrs. Bates was a woman of fine personal appearance, of queenly form and mein, fair in feature and benignant in expression. Easy and self-possessed, she made others feel at ease in her presence. She was warm-hearted and trustful, and in her friendships loyal and constant to the last degree. Her well-stored mind, refined tastes and dignity of bearing made her an attractive personality. Those who knew her in the intimacies of her home, as associate pastors of her honored husband, cherished for her the most profound respect and warmest affection. There is a remarkable degree of similarity in the expressions of appreciation of her given by each one of these. One testifies to her uniform kindness and sympathy and a keen interest in all his affairs, tempering his youthful zeal with wise counsels.

Her impaired health prevented her regular attendance of the sanctuary and deprived her of the privilege of mingling freely in the social life of the church; but her pleasing social qualities and cheerful spirit won many warm friends. They came to her home; she delighted to have them come; her hospitality was cordial and generous. Her broken health was still more impaired by the crushing affliction of bereavement of their only child, the gifted son, taken away in early manhood.

The loving and faithful wife for more than fifty years of an itinerant minister, she saw much of church life in all grades of appointments, and accommodated herself to every situation. To her husband a helpmeet, never a drawback; modifying his own character, and entitled to a large share of the honors and successes of his ministerial life. Not only did "his heart fully trust in her," but his mind found a rest that can only be found in a companionship with another mind that understands and appreciates all it has to offer. This, with many other excellent qualities, gave her that pure and strong influence over him known only to those who knew something of the charm of that quiet home life which satisfied both hearts and beautified both lives.

The violence of her death excluded any dying testimony, except that a week

previous, when some one referred to the possibility of her soon being able to go to Westminster, she replied: "I never expect to go to Westminster; I hope to go to a better place." Dying testimony was not needful for assurance that death was to her the crown of life. Her Christian faith and profession, justified by a consistent life of piety, assure us that she has gone to be with Christ, which is far better. Instead of going to that home prepared in Westminster with such tender consideration of her comfort, she has entered the "place prepared by Jesus for her in the Father's house of many mansions."

J. D. KINZER,
H. J. DAY,
J. T. MURRAY,
J. M. HOLMES,
F. T. BENSON.

July 18, 1893.

Church Extension Society of Maryland Conference Minutes.

The Home Missionary Society held its annual meeting Friday, April 6, J. E. Maloy in the chair.

The report of the Treasurer of the Society was read and adopted.

The following officers were elected: President, J. E. Maloy; First Vice-President, W. J. Neepier; Second Vice-President, S. B. Tredway; Secretary, J. H. S. Ewell; Treasurer, T. H. Bartlett; Board of Managers, F. T. Little, W. S. Hammond, T. O. Crouse, S. B. Southerland, W. J. C. Dulany, J. N. Gilbert, T. A. Murray and T. H. Bartlett.

L. R. Randall and Charles Simpson were appointed to collect dues.

The resolution to purchase a lot in North Baltimore was carried.

The resolution to improve the Broadway church property with one to adopt our new name, viz., *The Church Extension of the Maryland Annual Conference*, were carried.

On motion, adjourned.

J. H. S. EWELL, Secretary.

The anniversary of the society was held Friday night, April 6, and was addressed by Rev. G. W. Haddaway. A collection of \$265.79 was lifted.

SUPERANNUATED FUND SOCIETY MINUTES.

APRIL 7, 1894.

Society met in session with W. J. Neepier in the chair.

The following officers were elected: First Vice-President, W. J. Neepier; Second Vice-President, H. L. Elderdice; Corresponding Secretary, A. W.

Mather; Recording Secretary, Dorsey Blake; Board of Managers, E. J. Drinkhouse; J. G. Clark, P. W. Hanson, T. A. Murray, J. T. Murray, H. C. Cushing, J. S. Bowers and C. A. Benjamin; Treasurer, T. A. Murray; Collector of Annual Dues, T. P. Revelle.

The Treasurer, J. T. Murray, read his report.

After lengthy discussion as to the expediency of bonding the Treasurer the report was adopted.

Society then adjourned to give place to regular Conference session.

DORSEY BLAKE, *Treasurer.*

ADDRESSES OF TREASURERS:

1. CHURCH EXTENSION SOCIETY OF THE MARYLAND CONFERENCE—T. Harry Bartlett, 2422 East Baltimore street, Baltimore, Md.
2. SUPERANNUATED FUND—Thomas A. Murray, 13 East Lexington street, Baltimore, Md.
3. FOREIGN MISSIONS—Rev. G. B. McElroy, 18 Williams street, Adrian, Mich.
4. MINISTERIAL EDUCATION—John H. Clancy, 89 Fourth ave., Pittsburgh, Pa.
5. GENERAL HOME MISSIONS—Nathan R. Jones, Grant street and Seventh avenue, Pittsburgh, Pa.
6. SEMINARY—Dr. J. W. Hering, Westminster, Md.

FINANCIAL AND STATISTICAL TABLES.

Collections for Local Interests and Totals for all

No.	CHARGES.	PREST'S SALARY.		PASTR'S SALARY.		Rental Value of Parsonages.
		Assess.	Paid.	Assess.	Paid.	
1	Accomac	15.00	15.00	700.00	700.00	100.00
2	Alexandria	25.00	25.00	700.00	700.00	200.00
3	Amelia	20.00	20.00	325.00	300.00	30.00
4	Baltimore	25.00	25.00	600.00	486.00	150.00
5	Barren Creek.....	10.00	10.00	350.00	312.00	60.00
6	Bedford	35.00	35.00	600.00	505.50	60.00
7	Belair.....	25.00	25.00	650.00	650.00	180.00
8	Bethany	10.00	5.00	.....	225.00	.....
9	Broadway	20.00	20.00	700.00	700.00	240.00
10	Brooklyn.....	15.00	15.00	500.00	516.83	150.00
11	Cambridge	20.00	20.00	650.00	675.00	100.00
12	Campbell.....	.....	.....	.....	.....	.....
13	Caroline.....	20.00	20.00	630.00	630.00	100.00
14	Cecil	35.00	35.00	700.00	700.00	100.00
15	Central	35.00	35.00	1,000.00	1,000.00	420.00
16	Centreville	25.00	25.00	600.00	600.00	200.00
17	Chesapeake.....	20.00	20.00	500.00	500.00	100.00
18	Chestertown	45.00	45.00	1,000.00	1,000.00	150.00
19	Chincoteague	10.00	10.00	288.25	288.25	.....
20	Clayton.....	8.00	8.00	400.00	400.00	144.00
21	Concord	30.00	30.00	475.00	415.62	45.00
22	Conquest	10.00	10.00	450.00	442.00	.....
23	Crisfield	25.00	25.00	900.00	900.00	125.00
24	Crumpton	15.00	15.00	300.00	311.00	90.00
25	Cumberland	15.00	15.00	500.00	500.00	180.00
26	Deer Creek	20.00	20.00	325.00	350.00	60.00
27	Deer Park	20.00	20.00	300.00	216.41	21.00
28	Delmar.....	6.00	6.00	500.00	500.00	84.00
29	Delta	15.00	15.00	500.00	537.96	144.00
30	Dorchester	25.00	25.00	700.00	700.00	75.00
31	Dover.....	5.00	5.00	300.00	300.00	.....
32	East Baltimore.....	40.00	40.00	1,000.00	1,000.00	240.00
33	Easton	50.00	50.00	800.00	800.00	150.00
34	Ellicott City.....	.....	.....	.....	48.64	.....
35	Elizabeth, N. J.....	25.00	25.00	1,200.00	1,200.00	.....
36	Eutaw.....	20.00	20.00	500.00	500.00	150.00
37	Fairfax.....	10.00	10.00	200.00	200.00	.....
38	Fawn Grove.....	30.00	30.00	600.00	556.00	75.00
39	Fairview	5.00	5.00	300.00	300.00	.....
40	Felton.....	15.00	15.00	425.00	400.00	.....

Purposes for the Year Ending April, 1894.

No.	TOTAL.		Current Expenses.	Building and Improve-ments.	Paid on Debt.	Total Paid for Local Interests.	Total Paid for General Interests.	Total Paid for all Purposes.
	Assess.	Paid.						
1	815.00	815.00	150.00	1,500.00	.....	2,465.00	126.79	2,591.79
2	925.00	925.00	708.51	407.00	100.00	2,140.51	182.00	2,362.51
3	375.00	375.00	18.00	.....	.....	338.00	46.80	384.80
4	675.00	662.00	100.92	647.00	.....	1,409.44	60.77	1,470.21
5	395.00	382.00	94.00	118.00	70.00	664.74	33.57	698.31
6	695.00	600.50	125.00	250.00	45.00	1,020.50	95.46	1,115.96
7	855.00	855.00	150.00	125.00	77.00	1,207.00	171.16	1,243.00
8	10.00	230.00	125.00	125.00	.....	480.00	25.00	505.00
9	960.00	960.00	470.00	70.00	493.00	1,991.00	152.59	2,307.84
10	665.00	681.83	150.00	87.30	500.00	1,389.13	83.06	1,480.72
11	770.00	795.00	270.71	1,140.00	60.00	2,265.71	95.00	2,360.31
12	.....	.....	.....	.....	.....	.....	.....	.....
13	750.00	750.00	125.00	200.00	.....	1,075.00	88.00	1,163.00
14	835.00	835.00	200.00	500.00	.....	1,535.00	156.80	1,691.80
15	1,455.00	1,455.00	293.00	1,300.00	.....	3,048.40	387.20	3,495.86
16	825.00	825.00	200.00	100.00	500.00	1,625.00	214.85	1,839.85
17	620.00	620.00	260.00	34.00	.....	914.00	148.00	1,062.00
18	1,195.00	1,195.00	639.00	.....	.....	1,834.00	417.19	2,251.19
19	298.25	298.00	111.00	.....	.....	409.25	47.13	456.38
20	552.00	552.00	75.00	175.00	.....	.....	.....	.....
21	550.00	490.62	.....	2.92	.....	448.54	86.37	531.91
22	460.00	452.00	58.00	2,015.00	120.00	2,645.00	102.84	2,747.84
23	1,050.00	1,050.00	284.00	1,100.00	.....	2,434.00	199.10	2,633.10
24	405.00	416.00	100.00	.....	.....	516.00	20.50	536.50
25	695.00	695.00	245.75	40.00	.....	980.75	106.50	1,103.25
26	405.00	430.00	75.00	20.00	35.00	560.00	45.50	605.50
27	341.00	257.00	.....	.....	17.00	274.41	15.08	289.49
28	590.00	590.00	200.00	2,600.00	400.00	3,796.00	68.00	3,858.00
29	659.00	696.96	300.00	130.00	189.00	1,315.96	40.00	1,355.96
30	800.00	800.00	145.00	104.54	.....	974.54	201.50	1,176.04
31	305.00	305.00	150.00	2,300.00	.....	2,755.00	40.50	2,795.50
32	1,280.00	1,280.00	875.00	.....	.....	2,155.00	368.03	2,523.03
33	1,000.00	1,000.00	500.00	.....	.....	1,500.00	473.11	1,973.11
34	.....	48.64	26.00	.....	.....	74.64	.....	74.64
35	1,225.00	1,225.00	1,307.10	375.00	1,000.00	3,907.10	180.53	4,100.38
36	670.00	670.00	100.00	96.50	.....	1,046.50	137.30	1,183.80
37	210.00	210.00	45.00	4.75	.....	289.75	65.52	325.27
38	705.00	661.00	185.00	240.00	.....	1,096.00	176.20	1,272.20
39	305.00	305.00	140.00	200.00	.....	845.00	34.87	878.87
40	440.00	415.00	75.00	50.00	.....	540.00	67.50	607.50

Collections for Local Interests and Totals for all

No.	CHARGES.	PREST'S SALARY.		PASTR'S SALARY.		Rental Value of Parsonages.
		Assess.	Paid.	Assess.	Paid.	
41	Finksburg.....	30.00	30.00	550.00	550.00	100.00
42	First Church.....	25.00	25.00	800.00	800.00	240.00
43	Franklin City.....	25.00	20.00	550.00	533.00	70.00
44	Frederica.....	5.00	5.00	350.00	350.00	.....
45	Frederick.....	25.00	25.00	425.00	425.00	.....
46	Georgetown, D. C.....	40.00	40.00	1,400.00	1,400.00	500.00
47	Georgetown, Del.....	15.00	15.00	500.00	500.00	125.00
48	Greenwood.....	10.00	10.00	500.00	500.00	75.00
49	Grove.....	15.00	15.00	500.00	500.00	75.00
50	Hampden.....	35.00	35.00	800.00	800.00	150.00
51	Harper's Ferry.....	10.00	10.00	430.00	430.00	60.00
52	Harrington.....	20.00	20.00	600.00	600.00	90.00
53	Heathsville.....	25.00	25.00	600.00	540.00	100.00
54	Holly Run.....	15.00	12.01	360.00	317.27	.....
55	Howard.....	20.00	20.00	500.00	500.00	100.00
56	Hurlock.....	10.00	10.00	250.00	250.00	75.00
57	Jefferson.....	45.00	45.00	1,150.00	1,150.00	150.00
58	Kempton.....	25.00	25.00	500.00	500.00	75.00
59	Kennedyville.....	15.00	15.00	500.00	500.00	70.00
60	Kenton.....	12.00	12.00	400.00	345.91	.....
61	Kent Island.....	20.00	20.00	500.00	484.35	100.00
62	Laurel, Del.....	30.00	30.00	800.00	800.00	125.00
63	Leslie.....	.....	.....	.....	.....	.....
64	Leipsic.....	15.00	15.00	350.00	227.11	65.00
65	Liberty.....	35.00	35.00	650.00	650.00	100.00
66	Lisbon.....	25.00	25.00	600.00	600.00	75.00
67	Lynchburg.....	50.00	50.00	1,200.00	1,200.00	.....
68	Mariner's.....	20.00	20.00	600.00	600.00	100.00
69	Marley.....	10.00	10.00	300.00	300.00	.....
70	Middleway.....	15.00	15.00	260.00	254.00	40.00
71	Milton.....	20.00	20.00	550.00	550.00	75.00
72	Mt. Nebo.....	10.00	10.00	400.00	400.00	80.00
73	Mt. Tabor.....	15.00	15.00	500.00	500.00	.....
74	Newark.....	40.00	40.00	1,200.00	1,200.00	480.00
75	Newmarket.....	25.00	25.00	700.00	700.00	72.00
76	Nichols' Memorial.....	5.00	5.00	200.00	50.74	.....
77	West Baltimore Mission.....	15.00	15.00	250.00	250.00	.....
78	North Carolina Avenue.....	20.00	20.00	550.00	550.00	300.00
79	Oak Grove.....	10.00	10.00	450.00	450.00	65.00
80	Oxford.....	20.00	20.00	600.00	600.00	150.00

Purposes for the Year Ending April, 1894.

No.	TOTAL.		Current Expenses.	Building and Improve-ments.	Paid on Debt.	Total Paid for Local Interests.	Total Paid for General Interests.	Total Paid for all Purposes.
	Assess.	Paid.						
41	680.00	680.00	220.00	573.00	.....	1,473.00	219.99	1,687.44
42	1,065.00	1,065.00	400.00	100.00	203.00	1,768.00	144.00	1,912.00
43	645.00	623.00	150.00	75.00	150.00	998.00	46.00	1,044.00
44	355.00	355.00	250.00	10.40	124.00	739.40	36.22	775.62
45	450.00	450.00	211.21	75.00	130.00	866.21	134.77	1,000.98
46	1,940.00	1,940.00	960.82	500.00	.....	3,400.82	394.40	3,795.22
47	640.00	640.00	200.00	1,000.00	200.00	2,040.00	64.89	2,104.89
48	585.00	585.00	53.00	871.50	40.00	1,549.50	82.00	1,621.50
49	590.00	590.00	74.40	741.00	.....	1,405.40	69.15	1,605.00
50	985.00	985.00	526.00	67.00	.....	1,578.00	257.00	1,835.00
51	500.00	500.00	125.00	150.00	.....	715.00	75.60	790.60
52	710.00	710.00	155.00	50.00	700.00	1,650.00	112.50	1,727.50
53	725.00	665.00	50.00	45.00	50.00	810.00	98.00	918.00
54	375.00	329.28	58.10	148.00	42.00	577.38	11.45	588.83
55	620.00	620.00	75.00	.....	104.00	799.00	129.16	928.16
56	335.00	335.00	91.63	85.00	382.63	894.26	37.50	931.76
57	1,345.00	1,345.00	200.00	.....	.....	1,545.00	468.53	2,056.53
58	600.00	600.00	115.00	.....	425.00	1,140.00	130.00	1,270.00
59	585.00	585.00	217.70	.....	.....	714.67	109.00	823.67
60	412.00	412.00	25.00	25.00	.....	407.91	64.00	472.49
61	612.00	604.35	26.58	135.00	.....	765.93	48.60	814.53
62	955.00	955.00	102.00	52.18	.....	1,109.18	151.00	1,310.18
63	.....	.....	.....	.....	.....	.....	.....	.....
64	430.00	307.11	75.15	.....	.....	382.26	35.60	417.86
65	785.00	785.00	300.44	508.65	.....	1,593.49	266.80	1,860.29
66	700.00	700.00	104.21	1,200.00	.....	2,004.21	189.00	2,202.21
67	1,250.00	1,250.00	763.90	.....	153.90	2,167.80	393.10	2,595.93
68	720.00	720.00	150.00	.....	300.00	1,170.00	51.50	1,221.50
69	310.00	310.00	30.00	440.00	.....	780.00	23.00	803.00
70	315.00	309.00	42.50	55.10	.....	396.60	43.50	441.10
71	645.00	645.00	75.00	700.00	125.00	1,545.00	72.30	1,617.30
72	490.00	490.00	65.00	75.00	.....	630.00	40.81	670.81
73	515.00	515.00	367.64	172.00	103.00	1,157.64	103.28	1,260.92
74	1,720.00	1,720.00	2,016.00	4,000.00	.....	7,736.00	428.25	8,164.25
75	797.00	797.00	200.00	50.00	.....	1,047.00	164.50	1,211.50
76	205.00	55.74	49.46	50.00	.....	245.72	11.41	267.13
77	265.00	265.00	90.00	.....	.....	355.00	11.50	366.50
78	870.00	870.00	120.79	3.00	.....	993.79	77.89	1,071.66
79	525.00	525.00	50.00	135.00	.....	710.00	86.50	801.50
80	770.00	770.00	325.00	205.00	.....	1,300.00	163.85	1,463.85

Collections for Local Interests and Totals for all

No.	CHARGES.	PREST'S SALARY.		PASTORS' SALARY.		Rental Value of Parsonages.
		Assess.	Paid.	Assess.	Paid.	
81	Payson Street, Baltimore	10.00	10.00	400.00	400.00	.....
82	Pipe Creek.....	20.00	20.00	500.00	500.00	75.00
83	Pittsville.....	20.00	20.00	500.00	500.00	50.00
84	Pocomoke.....	15.00	15.00	470.00	470.00	50.00
85	Pocomoke City.....	35.00	35.00	850.00	850.00	150.00
86	Potomac.....	6.00	6.00	300.00	300.00	50.00
87	Powellsville.....	15.00	15.00	450.00	405.00	35.00
88	Prince George, Va.....	10.00	10.00	100.00	112.50	.....
89	Quantico.....	20.00	20.00	550.00	550.00	75.00
90	Queen Anne's.....	25.00	25.00	500.00	500.00	.....
91	Reliance.....	15.00	15.00	425.00	413.00	75.00
92	Remington.....	5.00	5.00	350.00	350.00	.....
93	Rowlandville.....	15.00	15.00	460.00	460.00	100.00
94	Salem.....	15.00	15.00	325.00	325.00	100.00
95	Salisbury.....	20.00	20.00	600.00	.....	150.00
96	St. James'.....	35.00	35.00	650.00	650.00	100.00
97	St. Luke's.....	30.00	30.00	900.00	900.00	360.00
98	St. Michael's.....	20.00	20.00	400.00	400.00	100.00
99	Seaford.....	15.00	15.00	550.00	550.00	100.00
100	Snow Hill.....	10.00	10.00	500.00	500.00	125.00
101	South Baltimore.....	20.00	20.00	800.00	700.00	300.00
102	Starr.....	40.00	40.00	1,200.00	1,200.00	240.00
103	Stewartstown.....	15.00	15.00	250.00	200.00	.....
104	Susquehanna.....	30.00	30.00	600.00	600.00	100.00
105	Sussex.....	15.00	15.00	572.00	444.18	25.00
106	Talbot.....	10.00	10.00	280.00	228.50	.....
107	Trinity.....	15.00	15.00	800.00	800.00	75.00
108	Tyreeanna.....	10.00	5.00	175.00	146.00	.....
109	Union.....	10.00	10.00	680.00	624.60	50.00
110	Union Bridge.....	20.00	20.00	500.00	500.00	125.00
111	Warwick.....	25.00	25.00	500.00	500.00	50.00
112	Washington Street.....	30.00	30.00	1,000.00	1,000.00	360.00
113	Waverly.....	10.00	10.00	375.00	352.72	125.00
114	West Baltimore.....	45.00	45.00	1,500.00	1,500.00	.....
115	Westminster.....	45.00	45.00	1,000.00	1,000.00	200.00
116	Williamsport.....	10.00	10.00	310.00	255.00	.....
117	Wilmington.....	12.00	12.00	420.00	420.00	216.00
118	Indian Mission.....	.....	.....	.....	80.00	.....
119	Bethel Mission.....	.....	5.00	.....	300.00	.....
		2,329.00	2,326.01	63,510.25	62,694.09	10,366.00

For the Year Ending April, 1894.

No.	TOTAL.		Current Expenses.	Building and Improvements.	Paid on Debt.	Total Paid for Local Interests.	Total Paid for General Interests.	Total Paid for all Purposes.
	Assess.	Paid.						
81	410.00	410.00	305.35	.....	.....	715.35	52.25	780.60
82	595.00	595.00	130.00	425.00	.....	1,150.00	232.61	1,382.61
83	570.00	570.00	75.00	25.00	.....	670.00	137.78	807.78
84	535.00	535.00	6.00	.....	.....	541.00	36.42	577.42
85	1,035.00	1,035.00	150.00	665.00	.....	1,850.00	312.00	2,162.00
86	356.00	356.00	60.00	130.00	.....	546.00	50.00	596.00
87	455.00	455.00	.....	50.00	25.00	530.00	99.10	629.10
88	110.00	122.50	.....	5.55	.....	128.00	16.00	143.50
89	645.00	645.00	150.00	235.00	.....	1,030.00	168.00	1,198.00
90	525.00	525.00	249.68	84.70	.....	859.38	195.86	1,055.24
91	515.00	505.00	45.00	180.56	300.00	1,083.56	55.00	1,038.56
92	355.00	355.00	66.50	14.00	.....	435.50	28.02	466.40
93	575.00	575.00	50.00	1,200.00	137.00	1,962.00	74.00	2,007.00
94	440.00	440.00	86.68	339.21	425.00	1,190.89	148.54	1,350.67
95	770.00	770.00	193.88	.....	.....	863.88	108.56	472.44
96	785.00	785.00	125.00	60.00	.....	970.00	227.11	1,197.11
97	1,290.00	1,290.00	1,191.12	.....	.....	2,481.12	138.44	2,619.56
98	520.00	520.00	142.13	123.00	.....	785.13	127.91	913.04
99	665.00	665.00	115.00	42.00	75.00	897.62	142.50	1,040.12
100	635.00	635.00	16.303	102.77	769.80	1,690.90	92.27	1,763.17
101	1,120.00	1,020.00	411.82	818.61	.....	2,250.43	95.66	2,348.44
102	1,480.00	1,480.00	1,028.95	300.00	.....	2,808.95	351.60	3,160.55
103	265.00	200.00	75.00	.....	.....	290.00	8.00	298.00
104	730.00	730.00	180.00	200.00	.....	1,110.00	231.35	1,541.35
105	612.00	484.18	55.00	70.00	.....	604.18	67.00	671.18
106	290.00	238.50	.....	106.63	.....	345.13	37.00	382.13
107	890.00	890.00	441.87	100.00	484.00	1,915.87	315.54	2,246.91
108	185.00	151.00	16.65	.....	.....	182.65	48.69	231.34
109	740.00	684.60	80.00	100.00	.....	864.60	96.14	960.74
119	645.00	645.00	.....	.....	.....	645.00	166.37	811.37
111	575.00	575.00	140.00	75.00	.....	790.00	92.50	882.50
112	1,390.00	1,390.00	1,250.00	1,257.69	.....	3,897.69	255.00	4,152.69
113	510.00	487.72	191.00	62.50	63.00	804.22	38.80	718.02
114	1,545.00	1,545.00	2,217.47	331.00	.....	4,093.47	650.63	4,744.10
115	1,245.00	1,245.00	421.98	200.00	47.00	2,913.98	443.83	3,356.81
116	320.00	265.00	35.00	180.00	.....	480.00	16.55	496.55
117	648.00	648.00	600.00	100.00	125.00	1,473.00	60.20	1,533.20
118	.....	85.00	.....	.....	.....	.....	.....	.....
119	.....	300.00	80.00	.....	.....	380.00	16.00	396.00
		76,205.25	75,886.10	28,576.60	35,136.40	9,247.33	148,346.43	164,793.17

Collections for General Interests

No.	CHARGES.	Bible.		TRACT.		CONFERENCE.		SEMINARY.		MIN. EDUCA'T.	
		Assess	Paid.	Assess	Paid.	Assess	Paid.	Assess	Paid.	Assess	Paid.
1	Accomac.....	1.00	1.00	2.00	2.00	12.00	12.00	5.00	5.00		
2	Alexandria.....	.50	4.50	5.00	2.00	17.00	10.00	5.00	5.00		
3	Amelia.....	.45	.30	2.00	1.00	10.00	4.25	3.00	1.75		
4	Baltimore.....	.62	.65	3.00	2.50	25.00	10.00	6.00	5.00		
5	Barren Creek....	.71	.50	2.00	1.75	8.00	2.43	3.00	1.00		
6	Bedford.....	1.00	2.00	4.00	2.00	25.00	15.00	8.00	4.00		
7	Belair.....	2.00	18.16	4.00	4.00	25.00	25.00	8.00	8.00		
8	Bethany.....	.50	.50	1.00	1.00	5.00	2.50	5.00	2.50		
9	Broadway.....	1.00	3.59	4.00	4.00	16.00	16.00	5.00	5.00		
10	Brooklyn.....	1.50	2.31	2.00	2.00	8.00	10.00	4.00	4.00		
11	Cambridge.....	1.00	1.00	3.00	2.00	16.00	11.00	5.00	5.00		
12	Campbell.....			2.00		8.00		3.00			
13	Caroline.....	.50	.50	4.00	2.00	32.00	10.00	6.00	2.00		
14	Cecil.....	2.00	1.50	5.00	3.00	32.00	20.00	10.00	5.00		
15	Central.....	2.00	2.00	6.00	6.00	35.00	35.00	12.00	12.00		
16	Centreville.....	.50	.25	4.00	2.00	25.00	20.00	5.00	3.00		
17	Chesapeake.....	1.50	1.50	3.00	3.00	17.00	17.00	6.00	6.00		
18	Chestertown.....	5.00		6.00	5.00	40.00	36.76	12.00	10.00		
19	Chincoteague....	.50	.50	2.00	1.00	8.00	3.50	3.00	1.50		
20	Clayton.....	.50	.25	2.00	2.00	10.00	7.00	2.00	1.50		
21	Concord.....	1.00	1.00	3.00	2.50	25.00	15.00	5.00	1.00		
22	Conquest.....	3.00	2.00	2.00	2.00	8.00	8.00	3.00	3.00		
23	Crisfield.....	1.75	1.50	4.00	4.00	25.00	25.00	6.00	6.00		
24	Crumpton.....	.25	.25	2.00	1.00	14.00	2.00	4.00	1.00		
25	Cumberland.....	.25	.25	3.00	3.00	14.00	14.00	4.00	4.00		
26	Deer Creek.....	1.00	.50	2.00	3.00	16.00	7.00	5.00	3.00		
27	Deer Park.....	.27	.17	2.00	1.00	17.00	.80	4.00	.60		
28	Delmar.....	1.00	1.00	2.00	2.00	7.00	7.00	3.00	3.00		
29	Delta.....			2.00	1.00	10.00	10.00	4.00	2.00		
30	Dorchester.....	.25	.25	3.00	3.00	25.00	25.00	15.00	15.00		
31	Dover.....	.25	.25	2.00	2.00	5.00	5.00	3.00	3.00		
32	East Baltimore.	5.00	10.00	6.00	6.00	40.00	30.00	12.00	12.00		
33	Easton.....	*205.00	*214.00	6.00	6.00	42.00	42.00	15.00	15.00		
34	Ellicott City.....			5.00		5.00		5.00			
35	Elizabeth, N. J.			2.00	5.00	30.00	20.00	15.00	10.00		
36	Eutaw.....	6.30	7.00	4.00	4.00	17.00	12.00	5.00	5.00		
37	Fairfax.....	1.00	1.00	2.00	2.00	9.00	9.00	3.00	5.60		
38	Fairview.....	.50	.50	1.00	1.00	5.00	5.00	2.00	2.00		
39	Fawn Grove.....	.50	.50	4.00	2.00	25.00	25.00	8.00	5.00		
40	Felton.....	.50	.50	2.00	1.50	12.00	7.00	5.00	3.00		

For the Year Ending April 1894.

No.	SUPERANNUATES.		HOME MISSIONS.		GEN. HOME MIS.		F. MIS.	TOTAL.	
	Assess	Paid.	Assess	Paid.	Assess	Paid.	Paid.	Assess	Paid.
1	20.00	20.00	25.00	25.00	10.00	10.00	50.79	94.00	126.79
2	34.00	30.00	25.00	14.00	20.00	10.00	106.00	231.58	182.00
3	28.00	8.00	25.00	8.00	20.00	5.39	17.56	108.00	46.80
4	34.00	10.00	45.00	12.00	20.00	6.00	14.00	159.27	60.77
5	17.00	4.00	20.00	10.26	10.00	5.42	7.50	74.21	33.57
6	45.00	12.00	50.00	18.00	20.00	9.00	27.46	207.46	95.46
7	34.00	34.00	35.00	35.00	20.00	20.00	25.00	171.16	171.16
8	10.00	3.50	10.00	3.50	10.00	2.00	9.00	51.00	25.00
9	35.00	35.00	40.00	40.00	20.00	18.00	30.23	149.00	152.59
10	22.00	22.00	20.00	18.19	8.00	4.50	18.56	82.81	83.06
11	27.00	9.00	35.00	20.00	15.00	19.25	27.35	116.00	95.60
12	17.00		15.00	2.00	10.00				
13	34.00	14.00	50.00	23.00	20.00	6.00	30.00	171.00	88.00
14	45.00	35.00	50.00	35.00	10.00	45.30	190.50	190.50	156.80
15	58.00	58.00	75.00	75.00	26.00	26.00	171.20	386.20	387.20
16	34.00	26.00	50.00	36.00	20.00	12.00	115.10	261.85	214.85
17	34.00	34.00	40.00	40.00	20.00	20.00	25.00	145.00	148.00
18	105.00	91.75	85.00	68.01	60.00	41.67	143.00	288.00	417.19
19	17.00	5.00	20.00	7.50	15.00	4.00	23.63	76.00	47.13
20	20.00	8.00	20.00	20.00	10.00	6.00	10.00	74.75	55.25
21	40.00	25.00	45.00	3.00	20.00	1.59	33.28	163.00	83.37
22	10.00	10.00	20.00	20.00	10.00	10.00	36.84	96.84	102.84
23	35.00	35.00	45.00	45.00	20.00	20.00	60.85	199.10	199.10
24	27.00	4.00	25.00	3.00	12.00	2.00	7.00	99.50	20.50
25	17.00	17.00	40.00	40.00	8.00	8.00	20.00	106.50	106.50
26	22.00	10.00	30.00	10.00	16.00	7.00	107.50	45.50	45.50
27	34.00	2.53	30.00	.48	10.00	.38	9.45	112.00	15.08
28	11.00	11.00	15.00	15.00	10.00	10.00	18.00	68.00	68.00
29	17.00	5.00	20.00	10.00	15.00	2.00	10.00	83.00	40.00
30	40.00	40.00	50.00	50.00	15.00	15.00	53.00	173.00	201.50
31	5.00	5.00	5.00	5.00	5.00	5.00	15.00	30.00	40.50
32	68.00	43.00	100.00	60.00	40.00	20.00	182.03	341.00	368.00
33	85.00	79.25	100.00	80.00	50.00	35.00	346.86	513.86	473.11
34	10.00		15.00		6.00				
35	50.00	45.00	30.00	25.00	15.00	60.53	192.00	180.53	
36	34.00	22.00	35.00	20.00	20.00	13.00	48.00	182.30	137.30
37	8.00	9.00	12.00	14.00	8.00	8.00	15.92	49.00	65.52
38	5.00	5.00	5.00	5.00	5.00	5.00	10.87	34.87	34.87
39	40.00	39.00	45.00	30.00	20.00	8.00	57.00	229.20	176.20
40	22.00	11.00	20.00	15.00	12.00	4.00	25.00	88.00	67.50

Collections for General Interests

No.	CHARGES.	Bible.	Tract.	CONFERENCE.		SEMINARY.		MIN. EDUCA'T.	
				Assess	Paid.	Assess	Paid.	Assess	Paid.
				\$	\$	\$	\$	\$	\$
41	Finksburg.....	6.80	1.00	5.00	3.50	25.00	19.00	6.00	4.50
42	First Church....	1.00	1.00	5.00	3.00	17.00	7.00	6.00	4.00
43	Franklin City ...	.50	.50	3.00	1.00	15.00	3.00	5.00	2.00
44	Frederica			2.00	1.10	3.00	3.00	3.00	2.01
45	Frederick	1.00	1.00	4.00	2.00	20.00	11.00	5.00	3.00
46	Georget'n, D. C.	5.00	5.00	6.00	6.00	42.00	42.00	10.00	10.00
47	Georget'n, Del..	2.20	.50	2.00	1.50	6.00	3.00	5.00	2.50
48	Greenwood	2.00	1.00	2.00	2.00	8.00	5.00	5.00	5.00
49	Grove	2.00	1.00	3.00	1.50	8.00	8.00	5.00	4.00
50	Hampden	2.00	3.00	6.00	5.00	34.00	32.00	6.00	4.00
51	Harper's Ferry.	.50	.50	2.00	2.00	8.00	8.00	3.00	3.00
52	Harrington	1.50	.80	4.00	3.20	14.00	12.00	5.00	5.00
53	Heathsville.....	.50	.50	3.00	1.00	14.00	7.00	5.00	2.00
54	Holly Run .....	.25	.20	2.00	1.00	10.00	1.00	3.00	1.00
55	Howard	1.00	1.00	4.00	3.50	14.00	14.00	5.00	5.00
56	Hurlock	1.25	.25	2.00	2.00	4.00	4.00	3.00	3.00
57	Jefferson	7.00	15.72	6.00	3.50	42.00	42.00	10.00	10.00
58	Kemptown	1.00	1.00	4.00	3.00	22.00	10.00	5.00	3.00
59	Kennedyville....	1.00	1.00	3.00	3.00	15.00	15.00	4.00	4.00
60	Kenton .....	.25	.25	2.00	2.00	10.00	8.52	3.00	2.00
61	Kent Island.....	2.15	1.45	3.00	1.50	16.00	7.00	5.00	2.50
62	Laurel, Del.....			4.00	2.00	18.00	18.00	5.00	5.00
63	Leipsic.....	.50	.50	3.00	1.00	14.00	4.00	4.00	1.00
64	Leslie.....			2.00		5.00		3.00	
65	Liberty .....	.80	1.00	5.00	5.00	32.00	32.00	8.00	8.00
66	Lisbon.....	1.00	1.00	3.00	2.00	30.00	30.00	6.00	6.00
67	Lynchburg	2.15		7.00	7.00	42.00	42.00	10.00	10.00
68	Mariner's	1.00	.50	5.00	2.00	17.00	15.00	6.00	3.00
69	Marley	1.00	1.00	2.00	2.00	8.00	1.00	5.00	1.00
70	Middleway .....	.25	.25	2.00	.50	8.00	5.00	3.00	1.00
71	Milton	5.05	1.00	4.00	2.00	16.00	10.40	5.00	2.00
72	Mt. Nebo.....	.65	.50	2.00	1.00	7.00	2.50	3.00	1.80
73	Mt. Tabor.....	.50	.50	2.00	2.00	10.00	10.00	5.00	5.00
74	Newark	3.00	2.00	6.00	6.00	50.00	50.00	10.00	*67.00
75	New Market....	1.50	1.50	5.00	3.75	17.00	12.75	5.00	3.75
76	Nichols' Memo'l	1.00	.25	2.00	.75	3.00	1.00	3.00	.53
77	N. Balto. Miss'n	.25	.25	3.00	.50	8.00	1.50	5.00	1.00
78	N. C. Avenue....			3.00	3.00	14.00	14.00	5.00	2.15
79	Oak Grove.....	.50	.50	2.00	2.00	6.00	6.00	3.00	3.00
80	Oxford.....	1.00	1.00	5.00	5.00	20.00	20.00	8.00	8.00

For the Year Ending April, 1894.

No.	SUPERANNUATES.		HOME MISSIONS.		GEN. HOME MIS.		F. MIS.	TOTAL.	
	Assess	Paid.	Assess	Paid.	Assess	Paid.	Paid.	Assess	Paid.
	\$	\$	\$	\$	\$	\$	\$	\$	\$
41	34.00	29.00	45.00	34.00	20.00	21.00	101.19	250.99	219.99
42	40.00	20.00	45.00	35.00	20.00	8.00	65.00	160.00	144.00
43	34.00	8.00	35.00	8.00	25.00	4.00	19.00	138.00	46.00
44	5.00	4.05	5.00	3.00	5.00	2.95	4.00	44.11	36.22
45	35.00	18.00	35.00	17.00	20.00	10.00	71.77	141.00	134.77
46	57.00	57.00	100.00	100.00	50.00	50.00	119.40	315.00	394.00
47	10.00	5.00	25.00	25.00	10.00	5.00	20.19	68.00	64.89
48	12.00	12.00	25.00	15.00	10.00	10.00	30.00	75.00	82.00
49	22.00	11.00	30.00	16.65	10.00	6.00	19.00	100.00	69.15
50	45.00	30.00	75.00	50.00	25.00	18.00	113.00	231.00	257.00
51	25.00	17.00	20.00	10.00	15.00	10.00	24.60	93.00	75.60
52	28.00	22.00	30.00	25.00	20.00	13.00	30.00	123.30	112.50
53	23.00	13.00	30.00	9.00	20.00	7.00	58.00	110.00	98.00
54	17.00	2.00	20.00	2.00	10.00	2.00	2.00	72.45	11.45
55	34.00	30.00	40.00	36.50	16.00	8.16	30.00	140.00	129.16
56	5.00	5.00	10.00	10.00	5.00	5.00	8.00	37.50	37.50
57	58.00	58.00	100.00	79.00	30.00	20.00	251.31	276.22	486.53
58	35.00	15.00	35.00	12.00	20.00	10.00	75.00	153.00	130.00
59	17.00	17.00	25.00	25.00	10.00	10.00	33.00	109.00	109.00
60	20.00	10.75	20.00	2.00	10.00	13.00	25.81	80.60	64.58
61	27.00	10.25	40.00		15.00		26.00	109.60	48.60
62	35.00	20.00	60.00	30.00	20.00	20.00	56.50	167.00	151.00
63	20.00	5.00	30.00	7.00	15.00	3.55	13.05	112.05	35.60
64	6.00		10.00		8.00				
65	35.00	35.00	40.00	40.00	20.00	20.00	130.00	161.00	266.80
66	40.00	30.00	45.00	40.00	20.00	10.00	78.00	171.00	198.00
67	57.00	57.00	75.00	75.00	30.00	30.00	192.10	266.00	393.10
68	40.00	10.00	35.00	10.00	20.00	3.00	10.00	153.00	51.50
69	27.00	5.00	25.00	3.00	8.00	3.00	6.00	85.00	23.00
70	20.00	9.00	25.00	12.50	8.00	5.00	10.00	86.50	43.50
71	27.00	13.05	30.00	13.25	15.00	5.00	20.55	112.00	72.30
72	12.00	8.00	10.00	6.50	8.00	2.00	17.86	52.00	40.91
73	10.00	30.00	25.00	25.00	15.00	15.00	15.23	103.28	103.28
74	75.00	49.00	80.00	*20.00	40.00	34.00	97.25	376.25	428.25
75	34.00	25.50	40.00	30.00	20.00	15.00	70.75	149.00	164.50
76	5.00	1.30	10.00	1.50	5.00	.80	5.28	33.00	11.41
77	25.00	2.00	25.00	3.00	15.00	1.00	2.00	91.50	11.50
78	25.00	17.00	25.00	15.00	15.00	8.00	18.72	107.00	77.87
79	12.00	12.00	10.00	10.00	10.00	10.00	42.50	86.50	86.50
80	35.00	35.00	35.00	35.00	20.00	20.00	33.85	145.00	163.85

REPORT OF EDUCATIONAL STEWARD.

CHARGES.	SEMINARY.		MINISTERIAL EDUCATION.	
	Assessed.	Paid.	Assessed.	Paid.
Accomac	\$12 00	\$12 00	\$ 5 00	\$ 5 00
Alexandria.....	17 00	10 00	5 00	5 00
Amelia.....	10 00	4 25	3 00	1 75
Baltimore.....	25 00	10 00	6 00	5 00
Barren Creek.....	8 00	2 43	3 00	1 00
Bedford.....	25 00	15 00	8 00	4 00
Belair.....	25 00	25 00	8 00	8 00
Bethany.....	5 00	2 50	5 00	2 50
Broadway.....	16 00	16 00	5 00	5 00
Brooklyn.....	8 00	10 00	4 00	4 00
Cambridge.....	16 00	11 00	5 00	5 00
Campbell.....	8 00	.....	3 00	.....
Caroline.....	32 00	10 00	6 00	2 00
Cecil.....	32 00	20 00	10 00	5 00
Central.....	35 00	35 00	12 00	12 00
Centreville.....	25 00	20 00	5 00	3 00
Chatsworth Ind. Methodist..	.....	15 00	.....	10 00
Chesapeake.....	17 00	17 00	6 00	6 00
Chestertown.....	40 00	36 76	12 00	10 00
Chincoteague.....	8 00	3 50	3 00	1 50
Clayton.....	10 00	7 00	2 00	1 50
Concord.....	25 00	15 00	5 00	1 00
Conquest.....	8 00	8 00	3 00	3 00
Crisfield.....	25 00	25 00	6 00	6 00
Crumpton.....	14 00	2 00	4 00	1 00
Cumberland.....	14 00	14 00	4 00	4 00
Deer Creek.....	16 00	7 00	5 00	3 00
Deer Park.....	17 00	80	4 00	60
Delmar.....	7 00	7 00	3 00	3 00
Delta.....	10 00	10 00	4 00	2 00
Dorchester.....	25 00	25 00	15 00	15 00
Dover.....	5 00	5 00	3 00	3 00
East Baltimore.....	40 00	30 00	12 00	12 00
Easton.....	42 00	42 00	15 00	15 00
Elizabeth City.....	30 00	20 00	15 00	10 00
Ellicott City.....	5 00	.....	5 00	.....
Eutaw.....	17 00	12 00	5 00	5 00
Fairfax.....	9 00	9 00	3 00	5 60
Fairview.....	5 00	5 00	2 00	2 00
Fawn Grove.....	25 00	25 00	8 00	5 00

REPORT OF EDUCATIONAL STEWARD—Continued.

CHARGES.	SEMINARY.		MINISTERIAL EDUCATION.	
	Assessed.	Paid.	Assessed.	Paid.
Felton.....	\$12 00	\$ 7 00	\$ 5 00	\$ 3 00
Finksburg.....	25 00	19 00	6 00	4 50
First Church.....	17 00	7 00	6 00	4 00
Franklin City.....	15 00	3 00	5 00	2 00
Frederica.....	3 00	3 00	3 00	2 01
Frederick.....	20 00	11 00	5 00	3 00
Georgetown, D. C.....	42 00	42 00	10 00	10 00
Georgetown, Del.....	6 00	3 00	5 00	2 50
Greenwood.....	8 00	5 00	5 00	5 00
Grove.....	8 00	8 00	5 00	4 00
Hampden.....	34 00	32 00	6 00	4 00
Harper's Ferry.....	8 00	8 00	3 00	3 00
Harrington.....	14 00	12 00	5 00	5 00
Heathville.....	14 00	7 00	5 00	2 00
Holly Run.....	10 00	1 00	3 00	1 00
Howard.....	14 00	14 00	5 00	5 00
Hurlock.....	4 00	4 00	3 00	3 00
Indiana, Miss.....	.....	1 50	.....	1 50
Jefferson.....	42 00	42 00	10 00	10 00
St. John's Meth. Prot. Ind..	.....	.....	.....	*400 00
Kemptown.....	22 00	10 00	5 00	3 00
Kennedyville.....	15 00	15 00	4 00	4 00
Kenton.....	10 00	8 52	3 00	2 00
Kent Island.....	16 00	7 00	5 00	2 50
Laurel, Del.....	18 00	18 00	5 00	5 00
Leipsic.....	14 00	4 00	4 00	1 00
Leslie.....	5 00	.....	3 00	.....
Liberty.....	32 00	32 00	8 00	8 00
Lisbon.....	30 00	30 00	6 00	6 00
Lynchburg.....	42 00	42 00	10 00	10 00
Mariners.....	17 00	15 00	6 00	3 00
Marley.....	8 00	1 00	5 00	1 00
Middeway.....	8 00	5 00	3 00	1 00
Milton.....	16 00	10 40	5 00	2 00
Mount Nebo.....	7 00	2 50	3 00	1 80
Mount Tabor.....	10 00	10 00	5 00	5 00
Newark.....	50 00	50 00	10 00	†67 00
New Market.....	17 00	12 75	5 00	3 75
Nichol's Memorial.....	3 00	1 00	3 00	53
North Baltimore Mission.....	8 00	1 50	5 00	1 00
North Carolina Avenue.....	14 00	14 00	5 00	2 15
Oak Grove.....	6 00	6 00	3 00	3 00

REPORT OF EDUCATIONAL STEWARD—Concluded.

CHARGES.	SEMINARY.		MINISTERIAL EDUCATION.	
	Assessed.	Paid.	Assessed.	Paid.
Oxford.....	\$20 00	\$20 00	\$ 8 00	\$ 8 00
Payson Street, Baltimore.....	4 00	4 00	3 00	3 00
Pipe Creek.....	20 00	16 00	5 00	5 00
Pittsville.....	20 00	20 00	5 00	5 00
Pocomoke.....	17 00	4 20	5 00	3 00
Pocomoke City.....	33 00	33 00	10 00	10 00
Potomac.....	14 00	10 00	3 00	2 00
Powellsville.....	14 00	13 00	5 00	5 00
Prince George, Va.....	6 00	1 00	2 00	1 00
Quantico.....	17 00	17 00	5 00	5 00
Queen Anne's.....	25 00	25 00	6 00	6 00
Reliance.....	10 00	4 00	4 00	2 00
Remington.....	4 00	4 00	3 00	2 00
Rowlandville.....	14 00	9 00	5 00	3 20
Salem.....	17 00	17 00	5 00	5 00
Salisbury.....	16 00	16 00	5 00	3 50
St. James'.....	25 00	25 00	6 00	6 00
St. Luke's.....	16 00	16 00	6 00	6 00
St. Michael's.....	16 00	16 00	5 00	5 00
Seaford.....	16 00	16 00	15 00	15 00
Snow Hill.....	8 00	8 00	5 00	5 00
South Baltimore.....	25 00	10 00	6 00	4 00
Starr.....	44 00	35 00	15 00	10 00
Stewartstown.....	8 00	8 00	15 00	.....
Susquehanna.....	25 00	25 00	8 00	8 00
Sussex.....	14 00	14 00	5 00	5 00
Talbot.....	8 00	4 00	3 00	3 00
Trinity.....	25 00	25 00	5 00	130 00
Tyreeanna.....	8 00	2 50	3 00	1 55
Union.....	8 00	8 00	3 00	2 10
Union Bridge.....	16 00	16 00	5 00	5 00
Warwick.....	25 00	15 00	5 00	2 50
Washington Street.....	30 00	30 00	8 00	8 00
Waverly.....	8 00	6 50	5 00	3 00
West Baltimore.....	35 00	27 92	15 00	11 96
Westminster.....	40 00	40 00	15 00	15 00
Williamsport.....	8 00	1 30	5 00	1 25
Wilmington.....	14 00	4 00	5 00	3 00
Totals.....	\$2,090 00	\$1,637 03	\$680 00	\$659 75

*The \$400 contributed by St. John's Independent M. P. Church is given for the education of two young men at Western Maryland College, not for general distribution.
 †\$60 of the amount credited to Newark was for the Walker Memorial Fund, not for general distribution.
 These amounts are included in the total given above.

Report of the Foreign Missionary Steward.

CHARGES.	Paid on Assessment.	Children's Day.	W. F. M. S.	Special.	TOTAL.	
					Assess.	Paid.
Accomac.....	\$20.00	\$30.79	.....	.....	\$20.00	\$ 50.79
Alexandria.....	10.00	50.00	\$32.00	\$14.00	25.00	106.00
Amelia.....	.....	15.56	.....	2.00	20.00	17.56
Baltimore.....	4.00	10.00	.....	.....	25.00	14.00
Barren Creek.....	1.10	6.40	.....	.....	10.00	7.50
Bedford.....	10.00	17.46	.....	.....	30.00	27.46
Belair.....	25.00	.....	.....	.....	25.00	25.00
Bethany.....	4.00	5.00	.....	.....	10.00	9.00
Broadway.....	25.00	.....	5.23	.....	25.00	30.23
Brooklyn.....	7.81	10.75	.....	.....	15.00	18.56
Cambridge.....	17.15	10.20	.....	.....	15.00	27.35
Campbell.....	.....	.....	.....	.....	8.00	.....
Caroline.....	10.00	15.00	.....	5.00	25.00	30.00
Cecil.....	2.52	34.35	.....	8.43	25.00	45.30
Central.....	41.00	79.00	51.20	.....	40.00	171.20
Centreville.....	17.00	38.10	10.00	50.00	25.00	115.10
Chesapeake.....	25.00	.....	.....	.....	25.00	25.00
Chestertown.....	90.55	53.15	.....	.....	80.00	143.70
Chincoteague.....	.....	23.63	.....	.....	10.00	23.63
Clayton.....	9.00	.....	.....	1.00	10.00	10.00
Concord.....	4.25	19.68	.....	9.35	25.00	33.28
Conquest.....	16.00	20.84	.....	.....	10 00	36.84
Crisfield.....	20.00	40.85	.....	.....	20.00	60.85
Crumpton.....	2.00	5.00	.....	.....	15.00	7.00
Cumberland.....	10.00	10.00	.....	.....	10.00	20.00
Deer Creek.....	7.00	.....	.....	.....	15.00	7.00
Deer Park.....	.....	9.45	.....	.....	15.00	9.45
Delmar.....	10.00	8.00	.....	.....	10.00	18.00
Delta.....	.....	10.00	.....	.....	15.00	10.00
Dorchester.....	25.00	28.00	.....	.....	25.00	53.00
Dover.....	5.00	10.00	.....	.....	5.00	15.00
East Baltimore.....	40.00	23.00	85.03	34.00	60.00	182.03
Easton.....	75.00	63.11	.....	208.75	75.00	346.86
Elizabeth City.....	32.83	27.70	.....	.....	40.00	60.53
Ellicott City.....	.....	.....	.....	.....	5.00	.....
Eutaw.....	13.00	25.00	10.00	.....	20.00	48.00
Fairfax.....	5.00	10.92	.....	.....	5.00	15.92
Fairview.....	5.00	5.87	.....	.....	5.00	10.87
Fawn Grove.....	.....	46.00	.....	11.00	30.00	57.00
Felton.....	5.00	20.00	.....	.....	15.00	25.00
Finksburg.....	18.00	83.19	.....	.....	25.00	101.19
First Church.....	.....	50.00	15.00	.....	25.00	65.00
Franklin City.....	4.00	15.00	.....	.....	20.00	19.00
Frederica.....	4.00	.....	.....	.....	5.00	4.00
Frederick.....	10.00	42.00	19.77	.....	20.00	71.77
Georgetown, D. C.	50.00	35.49	33.91	.....	50.00	119.40
Georgetown, Del.....	10.00	10.19	.....	.....	10.00	20.19
Greenwood.....	10.00	20.00	.....	.....	10.00	30.00
Grove.....	5.00	14.00	.....	.....	10.00	19.00
Hampden.....	20.00	23.00	30.00	40.00	35.00	113.00
Harper's Ferry.....	15.00	9.60	.....	.....	20.00	24.60

Report of the Foreign Missionary Steward.

CHARGES.	Paid on Assessment	Children's Day.	W. F. M. S.	Special.	TOTAL.	
					Assess.	Paid.
Harrington.....	\$16.00	\$14.00			\$20.00	\$30.00
Heathsville.....	8.00	50.00			15.00	58.00
Holly Run.....	2.00				10.00	2.00
Howard.....	10.00	20.00			25.00	30.00
Hurlocks.....	8.00				8.00	8.00
Jefferson.....	41.52	143.00	\$22.31	\$44.48	50.00	251.31
Kempton.....	5.00	70.00			30.00	75.00
Kennedyville.....	15.00	18.00			15.00	33.00
Kenton.....		25.81			15.00	25.81
Kent Island.....		26.00			20.00	26.00
Laurel, Del.....	25.00	31.50			25.00	56.50
Leipsic.....	3.00	10.05			15.00	13.05
Leslie.....					10.00	
Liberty.....	25.00	105.00			25.00	130.00
Lisbon.....	25.00	53.00			25.00	78.00
Lynchburg.....	45.00	71.10	56.00	20.00	45.00	192.10
Mariner's.....	10.00				30.00	10.00
Marley.....	3.00	3.00			10.00	6.00
Middleway.....		10.00			10.00	10.00
Milton.....	6.00	14.55			15.00	20.55
Mt. Nebo.....	5.00	12.86			10.00	17.86
Mt. Tabor.....	4.00	11.28			15.00	15.28
Newark.....	37.00	20.25	40.00		50.00	97.25
New Market.....	18.75	52.00			25.00	70.75
Nichols' Memorial.....	2.00	3.28			5.00	5.28
N. Balto. Mission.....	2.00				10.00	2.00
N. C. Avenue.....	8.00	10.72			20.00	18.72
Oak Grove.....	17.50	25.00			6.00	42.50
Oxford.....	20.00	13.85			20.00	33.85
Payson St., Balto.....	10.00	6.25			10.00	16.25
Pipe Creek.....	18.00	31.40	55.00		25.00	104.40
Pittsville.....	20.00	12.78			20.00	32.78
Pocomoke.....	5.00	7.22			15.00	12.22
Pocomoke City.....	50.00	42.00			50.00	92.00
Potomac.....	5.00	15.00			5.00	20.00
Powellsville.....	10.00	13.00			15.00	23.00
Prince George, Va.....		11.00			5.00	11.00
Quantico.....	20.00	43.00			20.00	63.00
Queen Anne.....	25.00	38.86			25.00	63.86
Reliance.....	4.50	13.34			15.00	17.84
Remington.....	5.00				5.00	5.00
Rowlandville.....		15.83			20.00	15.83
Salem.....	15.00	22.81			15.00	37.81
Salisbury.....	20.00	23.81			20.00	43.81
St. James'.....	7.06	33.94	6.00	3.00	40.00	50.00
St. Luke's.....	3.59	26.41			30.00	30.00
St. Michael's.....	20.00	17.30			20.00	37.30
Seaford.....	16.00	36.00			25.00	52.00
Snow Hill.....	10.00	19.27			10.00	29.27
South Baltimore.....	10.00	9.00			25.00	19.00
Starr.....	67.00	40.00	31.20	15.00	100.00	153.20

Report of the Foreign Missionary Steward.

CHARGES.	Paid on Assessment	Children's Day.	W. F. M. S.	Special.	TOTAL.	
					Assess.	Paid.
Stewartstown.....					\$15.00	
Susquehanna.....	\$25.00	\$53.00			25.00	\$78.00
Sussex.....	2.00	20.00			20.00	22.00
Talbot.....	6.00	8.00			15.00	14.00
Trinity.....	20.00	40.00		10.00	20.00	70.00
Tyreeanna.....	3.79	20.05		3.25	6.00	27.09
Union.....	10.30	35.85			10.00	46.15
Union Bridge.....	15.00	41.06			25.00	56.06
Warwick.....	7.50	22.50			25.00	30.00
Washington St.....	50.00	40.00	62.00	62.00	50.00	214.00
Waverly.....	4.50				10.00	4.50
West Baltimore.....	100.97	175.00	100.00		100.00	375.97
Westminster.....	80.00	20.04	46.45		80.00	146.49
Williamsport.....	2.50				10.00	2.50
Wilmington.....	5.00	15.20			20.00	20.20
Chatsworth, Ind.....	85.00			10.00		95.00
St. John's, Ind.....			200.00	4.80		204.80
Indian Mission.....	1.00	6.00				7.00
Total.....	1,861.69	2,874.45	911.10	556.06	2,643.00	6,203.30
Report of 1893.....	2,187.04	2,481.20	853.83	333.77	2,623.00	5,855.84
Increase.....		\$393.25	\$57.29	\$222.29	\$20.00	\$347.46
Decrease.....	\$325.35					

Membership Statistics

For the Year Ending April, 1894.

No.	CHARGES.	No. Unstationed Min. & Pres.	Probationers.	Members.	PROBATIONERS.						
					No. on Roll at last Conference.	Rec'd during the year.	Elected to M'bership	Withdr'n by Certificate	Discontin'd	Deceased.	Now on Roll
1	Accomac.....		5	254	10	25	20		10		5
2	Alexandria.....	1	2	184		42	40				2
3	Amelia.....			202	1						1
4	Baltimore.....	2	3	185	2	3	2				3
5	Barren Creek.....	1	8	183	2	7			1		8
6	Bedford.....	1	4	246	11	4	9		2		4
7	Belair.....	1	1	190	1	18	18				
8	Bethany.....	2		70	7	14	21				8
9	Broadway.....	1	8	142	1	24	15	3			8
10	Brooklyn.....	6	6	84	1	30	23	1			6
11	Cambridge.....	44	44	251	48	25	18	1	10		44
12	Caroline.....	25	25	327	27	25	26		1		25
13	Campbell.....	14	14	61	14		8				14
14	Cecil.....	17		286		32	15				17
15	Central.....	2	2	130		2	2				2
16	Centreville.....	2	1	158	6	1		1			1
17	Chesapeake.....	8	8	113	5	56	50		2		8
18	Chestertown.....	1	33	207	9	30	6			33	33
19	Clayton.....	1	2	70		1	1				2
20	Concord.....	1	1	173		4	4				1
21	Conquest.....	5	5	193	11	27	33				5
22	Crisfield.....	24	24	254	3	28	4				24
23	Crumpton.....	8	8	66	5	7	4				8
24	Cumberland.....	4	4	90		4					4
25	Chincoteague.....	7	7	76	12		2		3		7
26	Delmar.....			246		117	114		3		
27	Deer Creek.....	5	5	166	13	6					5
28	Deer Park.....	1	17	234	22	22	25	3		3	17
29	Delta.....	30	30	125	20	30	10	2			30
30	Dorchester.....	37	37	307	46	20	27		2		37
31	Dover.....	16	16	33	8	16	6		2		16
32	East Baltimore.....	2	4	213	3	3	2				4
33	Easton.....	42	42	240	9	42	9				42
34	Elizabeth.....	48	48	176	26	48	12		5		57
35	Eutaw.....	1	1	80	10		11		1		1
36	Fairfax.....	2		50	1	29	29		1		
37	Fawn Grove.....	1	1	376	3		1				1
38	Fair View.....	1	4	47	3	5	4		1		4
39	Finksburg.....	2	18	303	19	60	58	1			18
40	First Church.....	2	2	169	5	16			5		2

No.	No. on Roll last Conference.	Rec'd from Probation.	Received by Certificate.	Withdr'n by Certificate.	Discontin'd	Deceased.	Now on Roll	BAPTISMS		SABBATH SCHOOLS.				CONVERSIONS.	
								Adults.	Infants.	No. Schools.	Officers and Teachers.	New Scholars Rec'd.	Scholars now on Roll	In School.	In Congregation.
1	230	20	4	3	1	254	26	3	3	60	15	400	5	32	
2	150	42			2	184	15	23	1	40	95	343	17	25	
3	203			41	1	202			3	26		121	1	2	
4	189	2		2	2	185		7	4	48	16	191		3	
5	195		5	7	9	183	2	6	4	44	12	246	4	1	
6	258	9		3		246	1	10	4	28		242	3	1	
7	187	18	3	4	11	190	2	5	4	35	20	180		13	
8	65	21	5	5	13	70		5	1	15	40	150	10	28	
9	134	15				142		8	1	27		250	6		
10	53	17	8	1		84	9	17	1	13	19	112		40	
11	240	26	2	8	6	251		31	3	33	44	234		31	
12	300	26	1			327		20	4	30	20	310	10	16	
13	53	8				61	4		1	7	7	35		23	
14	367	15	2	5	96	4	286	10	11	5	56	293	19	36	
15	134	9	4	11	1	130		2	1	18	10	109		2	
16	157		3	1		158		17	2	28	16	166		2	
17	83	50	2	3	18	4	113	6	17	2	30	35	143	23	60
18	198	6	3	2		207	6	6	1	40		240		55	
19		1	1		9	1	70	1	8	1	12	10	59	4	16
20	174	4		3		173	4	2	3	37		203	3	4	
21	177	33	1	7	9	193	19	6	4	51	125	274	15	9	
22	248	4	2			254		6	1	35	20	300		24	
23	83	4		3	18		66	4	2	15	10	100	8	10	
24	119		2		19		90		21	1	18	27	95	3	2
25				1	6	1	76		1	17	7	129		2	
26	125	114	7	3		246	8	32	2	27	125	326	15	102	
27	164	3				166		3	2	15	17	142		5	
28	215	25		3		234		14	4	63		396	16	1	
29	153	10				125		15	2	20		160		30	
30	279	27	7	2		307	24	6	4	50		245	10	20	
31	20	6	9	1		33		4	1	12	35	70		18	
32	249	2	8	10	31	5	213	1	22	1	28	75	265		7
33	231	9	2			240		3	5	1	25	18	174		42
34	167	12	9	2	2	185		8	1	43	143	364	35	13	
35	78	11		4		80	1	2	1	13	12	75			
36	19	29	2			50	3	1	2	14		78	19	30	
37	336	78	2	6	29	4	376	24	17	4	46		400	50	40
38	45	4				47	1	1	1	14	25	175		2	
39	277	58	2	3	40	2	303	2	12	4	60	15	369	40	10
40	169	14			2	169		40	1	21	70	225	5	12	

Membership Statistics

For the Year Ending April, 1894.

No.	CHARGES.	No. Unstationed Min & Prea's.	Probationers.	Members.	PROBATIONERS.						
					No. on Roll at last Con- ference.	Recei'd dur- ing the year.	Elected to M'mbership	Withdr'n by Certificate	Discontin'd	Deceased.	Now on Roll
41	Franklin City.	1	34	261	90	50	5	1	34		
42	Frederick	1	11	157	1	11	1	1	11		
43	Felton	1	25	201	24	20	1	4	27		
44	Frederica	25	115	50	25	1	1	25			
45	Georget'n, D.C.	4	254	9	17	15	1	4			
46	Georget'n, Del.	1	98	247	26	120	29	6	1	98	
47	Grove	2	223	37	30	6	1	2			
48	Greenwood	8	148	40	15	14	25	1	8		
49	Hampden	2	11	367	4	100	91	2	11		
50	Harper's Ferry	109	1	10	1	10	2	1			
51	Harrington	3	171	2	11	11	2	1			
52	Heathsville	1	363	16	16	4	1	1			
53	Howard	1	179	17	6	19	4	1			
54	Hurlock	86	1	9	10	1	2	1			
55	Holly Run	2	82	2	4	4	1	2			
56	Indian River	4	45	4	4	4	1	4			
57	Jefferson	1	342	11	11	1	1	1			
58	Kennedyville	6	140	22	13	29	6	6			
59	Kempton	1	3	298	25	21	3	3			
60	Kenton	4	105	2	25	21	4	4			
61	Kent Island	4	91	2	4	2	4	4			
62	Laurel	45	221	3	42	45	45	45			
63	Leipsic	13	77	13	13	13	13	13			
64	Liberty	1	214	10	32	30	14	14			
65	Lisbon	1	264	2	11	11	2	2			
66	Lynchburg	1	153	2	2	2	2	2			
67	Mariners	1	177	2	2	2	2	2			
68	Middleway	2	26	171	24	51	38	9	26		
69	Milton	2	199	56	13	42	27	3	3		
70	Mt. Tabor	3	106	3	3	2	2	2	3		
71	Mt. Nebo	100	9	9	9	2	2	2	100		
72	Marley	14	111	18	14	18	4	14	14		
73	Newark	2	17	266	17	14	4	17	17		
74	N. C. Avenue	1	90	4	3	1	1	1	1		
75	Nichol's Mem'l	2	9	7	1	2	2	2	2		
76	New Market	1	34	246	28	30	23	1	34		
77	N. Baltimore	24	7	7	7	7	7	7	24		
78	Oxford	170	25	5	23	19	1	1	4		
79	Oak Grove	4	157	3	6	6	6	6	7		
80	Prince George	7	40	3	6	6	6	6	7		

No.	FULL MEMBERS.							BAPTISMS.		SABBATH SCHOOLS.			CONVERSIONS.		
	No. on Roll at last Con- ference.	Rec'd from Probation.	Rec'd by Certificate.	Withdr'n by Certificate.	Discontin'd	Deceased.	Now on Roll	Adults.	Infants.	No. Schools.	Officers and Teachers.	New Schol- ars received.	Scholars Now on Roll	In School.	In Con- gregation.
41	209	50	2	1	2	261	25	10	4	40	60	250	40	120	
42	176	1	4	1	21	157	4	13	4	66	30	370	15	15	
43	150	10	49	2	15	200	2	9	4	30	32	175	11	11	
44	90	25	1	2	1	115	1	22	1	17	105	20	45	45	
45	243	15	6	6	1	254	1	14	1	27	69	296	5	17	
46	211	22	15	4	4	247	21	20	4	57	80	420	142	142	
47	197	30	2	2	2	223	5	4	4	49	53	210	25	56	
48	154	14	6	25	1	148	5	10	2	26	25	135	26	26	
49	298	91	6	4	20	4	367	11	35	1	38	112	538	51	40
50	85	24	3	1	10	2	109	2	13	1	15	90	32	32	
51	169	11	10	8	10	1	171	3	10	1	21	33	157	6	7
52	350	16	2	1	4	363	5	1	4	30	20	320	16	16	
53	183	19	6	4	21	3	179	2	23	3	30	20	187	12	12
54	73	10	10	3	1	86	3	25	16	75	13	26	26	26	
55	103	4	20	1	82	2	19	8	89	1	2	1	1	1	
56	45	4	1	1	45	3	4	1	6	5	40	4	2	2	
57	336	11	1	1	2	342	5	4	60	270	20	20	20	20	
58	118	29	1	6	1	140	3	1	19	4	95	9	4	4	
59	298	16	4	61	15	345	4	4	61	15	345	4	4	4	
60	80	11	3	1	105	3	30	105	105	23	8	8	8	8	
61	105	2	3	3	2	91	7	2	21	20	168	6	6	6	
62	226	8	4	6	3	221	5	9	1	26	58	234	15	27	
63	78	1	2	2	77	3	1	15	3	80	5	8	8	8	
64	209	5	3	214	3	9	4	61	47	313	5	8	8	8	
65	233	30	1	264	1	14	5	50	306	35	35	35	35	35	
66	256	11	3	2	100	1	153	3	6	1	12	15	131	13	13
67	175	2	177	2	13	1	23	200	3	3	3	3	3	3	
68	132	38	5	1	3	171	37	9	4	30	28	159	52	52	
69	159	42	1	1	199	1	15	4	30	15	240	31	31	31	
70	110	2	2	106	6	1	19	120	5	5	5	5	5	5	
71	95	7	2	2	100	1	24	1	17	10	80	1	1	1	
72	93	18	1	111	8	2	14	25	75	14	14	14	14	14	
73	258	14	13	7	8	4	266	3	2	1	32	50	229	4	34
74	94	1	4	7	3	4	90	18	1	18	22	110	1	1	
75	11	1	2	9	1	11	1	9	18	76	1	1	1	1	
76	255	23	1	4	24	5	246	11	27	4	43	25	366	11	22
77	25	25	1	24	1	10	60	60	1	10	60	60	1	1	
78	157	31	3	2	18	1	170	1	29	30	150	1	1	1	
79	181	13	1	1	50	1	157	1	12	80	14	26	26	26	
80	49	3	9	40	1	7	3	32	1	7	3	32	1	7	

Membership Statistics

No.	CHARGES.	No. Unstationed Min. & Prea's	Probationers.	Members.	PROBATIONERS.						
					No. on Roll at last Conference.	Rec'd during the year.	Elected to M'bership	Withdrawn by Certificate	Discontin'd	Deceased.	Now on roll.
81	Pipe Creek.....		4	147	3	4	2		1		4
82	Pittsville.....	2	23	247	30	19	19		1		23
83	Pocomoke.....		38	207	14	28	1	3			38
84	Pocomoke City	1	43	251	3	40					43
85	Powellsville.....		3	181	3	21	21				3
86	Patapsco.....										
87	Payson Street..	1	7	78	15	10	17		1		7
88	Potomac.....	3	5	103	17	18	9		21		5
89	Quantico.....	2	21	352	10	93	72				21
90	Queen Anne.....		5	183		26	21				5
91	Reliance.....	1	29	158		29					29
92	Rolandville...	1	15	188	29	14	13		2		15
93	Remington.....	1	8	38	6	13	13				8
94	St. James'.....		8	150	10	15	14		3		8
95	St. Luke's.....	1	4	130		4					4
96	St. Michael's..		18	138	24	11	12		5		18
97	Salisbury.....		26	185	11	1	16				26
98	Seaford.....		2	165	2	26	24				2
99	Snow Hill.....	2	19	290	37	19	37				19
100	Salem.....	3	12	88	2	13	3				12
101	S. Baltimore...	1	13	147	42	22	23	1	8		13
102	Starr.....	2		260		15	15				
103	Stewartstown..		12	60		12					12
104	Susquehanna...			236							
105	Sussex.....		6	215	9	14	17		2		6
106	Talbot.....			52	17	2	11		8		
107	Trinity.....		16	173	13	25	20		2		16
108	Tyreeanna.....			51	1	2	2				
109	Union.....		3	217	2	19	25				3
110	Union Bridge..		10	123	4	11	4				10
111	Warwick.....		10	71		14	3				10
112	Washington St.	2	23	369	27	50	47	1	5	1	23
113	Waverly.....	2	20	94	23	4	5		7		20
114	W. Baltimore..	4	38	397	25	33	17		2		38
115	Westminster...	3	8	256	16	8	16	3		3	8
116	Williamsport...	1	1	110	2	3	4				1
117	Wilmington...	2	29	218	10	130	111				29
118	Bethel.....		25	53	21	25	20	1			25
119	Ellicott City ...	1	6	41		12	6				6
	Itinerants.....			137							
	Total.....	81	1,376	20,298	1,148	2,451	1,889	26	235	9	1387
	Report of 1893.	78	1,247	19,387	1,402	1,929	1,524	47	365	25	1499
	Increase.....	3	129	911	46	422	365				
	Decrease.....							21	130	14	112

For the Year Ending April, 1894.

No.	FULL MEMBERS.						BAPT'SMS.		SABBATH SCHOOLS.				CONV'R'S.			
	No. on Roll last Conference.	Rec'd from Probation.	Received by Certificate.	Withdrawn by Certificate.	Discontin'd	Deceased.	Now on Roll	Adults.	Infants.	No. Schools.	Officers and Teachers.	New Scholars Rec'd.	Scholars now on Roll	In School.	In Congregation.	
81	169	2	3	1	23	3	147	4	2	27	10	152	3	2		
82	229	19	3	4			247	24	4	48	50	430	3	16		
83	229	1	5	5	21	2	207	5	4	28	33	108	12	19		
84	300		9	6	49	1	251	8	15	2	40	210	30	10		
85	180	21		2	12	6	181	3	11	3	40	180	2	12		
86																
87	60	17	3		1	1	78	11	1	15	61	225	1	11		
88	91	9	5	2			103	1	13	2	20	90		18		
89	291	72	3	1	45	1	352	19	20	6	62	300	42	51		
90	166	21	3	5		2	183	1	39		15	130		14		
91	159			1			158	1	13	2	27	130		48		
92	176	15	8	1	15		188	10	3	4	31	260	7	14		
93	35	8	5	2	7		38		6	2	16	100	7	7		
94	140	15	2	4	2	1	150	2	9	2	25	140		16		
95	134		3	5		2	130	1	3	1	27	211	2	4		
96	123	12	11	2	5	2	138	2	9	1	17	304		2		
97	186	16	1		28	2	185			3	35	331	5	2		
98	154	24	10		15	4	169	1	7	1	17	20	136	7	17	
99	258	37		3		2	290	2	3	2	20	25	150		33	
100	84	3	3		1	1	88		6	1	17	5	80	6	7	
101	125	26	2	5	8	3	147		25	1	35	40	185	8	32	
102	262	15	10	5	18	4	260	2	48	1	38	50	300	10	15	
103						2	60			1	10		110			
104	202	35	1	2			236	9	8	3	30	200	15	21		
105	209	15	1	5	2	3	217	3	35	3	20	190		16		
106	52	11	2	1	12		52			1	7	4	23	1	4	
107	168	19	3	7	8	3	173	4	7	1	17	13	201		30	
108	81	2		1	48		51			2	14		88	1		
109	186	25	6			2	217		16	3	37	4	163		23	
110	120	5	1	1	3		123	4	2	2	34	19	190	10		
111	85	3	1	1	16	1	71	3	15	2	20	12	100	3	18	
112	330	48	20	17	7	5	369	2	23	1	37	87	400	7	48	
113	129	5		12	28		94		14	1	17	61	151		8	
114	365	17	35	16	8	4	397	15		1	43	108	639	17	31	
115	242	16	4	3		3	256		4	1	27	13	149	2	6	
116	102	2	1			2	110		27	4	31	42	198	2	1	
117	106	111	20	16	1	2	218	5	39	3	20	150	250		155	
118	28	20	7	1		1	53			1	25	75	160		30	
119	40	6	4	5			41		4	1	5		70		12	
		2,034	490	217	1080	198	20,298	432	1279	254	3352	3233	23,125	780	2403	
									252	1508	254	3285	2746	22,151	509	1841
								180			67	487	974	271	562	
									229							

Property Statistics for the Year Ending April, 1894.

CHARGES.	No. of Ap- pointments.	Churches.	Parsonages.	Church Pa- pers Taken.	Our S. S. Pa- pers Taken.	Volumes in S. S. Library.	Value of Church Property.	Amount of Debt.	Insured?
Accomac	3	4	1	12	300	300	\$ 10,000	\$1,900	Partly.
Alexandria	1	1	1	14	377	.....	19,000	3,500	Yes.
Amelia	3	3	1	13	100	128	2,650	300	No.
Baltimore	4	4	1	9	70	300	5,600	.....	Yes.
Barren Creek	4	3	1	14	150	.....	6,000	275	Partly.
Bedford	6	6	1	20	298	350	12,300	4,500	No.
Belair	4	4	1	30	150	200	12,000	500	Partly.
Bethany	1	1	.....	2	175	400	3,000	.....	Yes.
Broadway	1	1	1	14	.....	150	25,000	8,500	Yes.
Brooklyn	1	1	1	10	75	.....	5,000	500	No.
Cambridge	3	3	1	13	250	.....	7,400	1,000	Yes.
Caroline	4	4	1	34	224	450	6,400	.....	Partly.
Campbell	6	4	.....	2	48	30	2,500	.....	No.
Cecil	5	5	1	25	.....	420	15,000	5	Yes.
Central	1	1	.....	12	200	500	100,000	28,500	Yes.
Centreville	2	2	1	27	2	.....	16,500	500	Yes.
Chesapeake	2	2	1	17	100	140	8,500	.....	Yes.
Chestertown	1	1	.....	.....	255	264	32,000	.....	Yes.
Clayton	1	1	1	6	75	20	2,000	1,000	Yes.
Concord	4	4	1	13	230	.....	4,800	.....	Partly.
Conquest	4	4	.....	17	287	124	4,700	900	Partly.
Crisfield	1	1	1	16	312	.....	11,670	.....	Yes.
Crumpton	2	2	1	6	50	100	5,600	.....	Yes.
Cumberland	1	1	1	10	50	376	5,000	.....	Yes.
Chincoteague	1	1	.....	.....	120	.....	2,000	.....	Yes.
Delmar	2	2	.....	24	300	50	4,500	400	Yes.
Deer Creek	3	3	1	8	.....	245	6,250	328	Yes.
Deer Park	4	4	.....	3	.....	454	9,000	450	Yes.
Delta	2	2	1	5	250	220	7,000	1,815	Yes.
Dorchester	4	4	1	14	75	.....	10,500	.....	Partly.
Dover	1	1	.....	4	75	150	6,000	2,200	Yes.
East Baltimore	1	1	.....	22	372	260	22,000	1,000	Yes.
Easton	1	1	1	45	265	150	20,000	.....	Yes.
Elizabeth, N. J.	1	1	.....	32	423	400	15,000	5,700	Yes.
Eutaw	1	1	1	12	116	25	3,500	.....	Yes.
Fairfax	3	2	.....	10	128	.....	3,000	.....	Partly.
Fairview	1	1	.....	8	.....	100	1,500	550	Partly.
Fawn Grove	4	4	1	19	350	450	2,200	.....	Partly.
Finksburg	4	4	1	20	250	450	12,000	.....	Partly.
First Church	1	1	1	14	200	300	17,000	392	Yes.
Franklin City	4	4	1	8	300	150	5,000	700	Partly.
Frederick	4	4	.....	20	300	400	6,000	30	Partly.
Felton	4	4	.....	10	200	100	2,500	.....	No.
Frederica	1	1	.....	4	.....	.....	2,200	400	Yes.
Georgetown, D. C.	1	1	1	40	350	310	17,900	.....	Yes.
Georgetown, Del.	4	3	.....	18	70	205	5,025	800	Yes.

Property Statistics for the Year Ending April, 1894.

CHARGES.	No. of Ap- pointments.	Churches.	Parsonages.	Church Pa- pers Taken.	Our S. S. Pa- pers Taken.	Volumes in S. S. Library.	Value of Church Property.	Amount of Debt.	Insured?
Grove	4	4	1	22	216	.....	\$ 6,500	\$ 100	No.
Greenwood	12	12	1	12	157	150	3,617	.....	Partly.
Hampden	1	1	1	8	425	175	15,000	.....	Yes.
Harper's Ferry	1	1	1	.....	.....	.....	6,000	.....	No.
Harrington	1	1	1	21	210	.....	2,500	500	Yes.
Heathsville	6	6	1	145	250	165	19,000	250	No.
Howard	4	4	3 1/2	20	.....	250	7,200	93	Yes.
Hurlocks	3	3	1	5	63	76	4,300	500	Yes.
Holly Run	3	3	.....	7	160	.....	3,900	150	Partly.
Indian River	1	1	.....	1	.....	100	600	.....	No.
Jefferson	7	6	1	18	310	700	17,000	.....	Yes.
Kennedyville	1	1	1	15	106	256	5,000	.....	Yes.
Kempstown	4	4	1	29	102	290	4,500	350	Partly.
Kenton	3	3	.....	10	.....	.....	3,600	.....	Partly.
Kent Island	2	2	1	11	.....	170	10,000	.....	No.
Laurel	1	1	1	13	200	50	10,000	20	Yes.
Leipsic	1	1	.....	7	77	75	3,000	.....	Yes.
Liberty	4	4	1	33	238	262	11,000	.....	Yes.
Lisbon	5	5	1	25	137	500	10,000	500	Partly.
Lynchburg	1	1	.....	19	111	275	19,000	2,000	Yes.
Mariner's	1	1	1	10	170	.....	5,200	650	Yes.
Middleway	4	2	1	12	25	110	3,600	75	Yes.
Milton	4	4	1	16	80	76	6,000	33	No.
Mt. Tabor	1	1	.....	12	130	120	8,000	86	Yes.
Mt. Nebo	1	1	1	9	135	.....	4,500	8	Yes.
Marley	2	3	.....	7	36	200	3,000	275	Partly.
Newark	1	1	.....	30	475	500	36,000	.....	Yes.
N. C. Avenue	1	1	.....	12	200	125	10,000	.....	Yes.
Nichols Memorial	1	1	.....	1	88	151	2,500	.....	Partly.
New Market	4	4	.....	13	344	525	9,300	.....	Yes.
N. Baltimore	1	.....	.....	10	30	.....	.....	.....	.....
Oxford	1	1	1	15	190	200	5,500	.....	Partly.
Oak Grove	1	1	1	10	100	.....	1,500	.....	No.
Prince George	1	1	.....	3	20	40	800	.....	No.
Pipe Creek	2	2	1	26	159	650	10,000	.....	Yes.
Pittsville	3	3	1	16	250	248	5,000	.....	Partly.
Pocomoke	4	4	1	7	75	.....	6,000	.....	No.
Pocomoke City	2	2	1	40	250	225	13,420	.....	Yes.
Powellsville	4	4	1	16	180	200	5,080	50	Yes.
Patapsco	.....	.....	.....	6	100	450	1,500	.....	Yes.
Payson Street	1	1	.....	.....	.....	.....	.....	.....	.....
Potomac	2	2	1	10	200	350	7,500	.....	Yes.
Quantico	6	5	1	12	200	115	6,500	.....	Partly.
Queen Anne	2	2	.....	70	225	150	3,500	.....	Yes.
Reliance	3	3	1	6	137	.....	4,000	300	Partly.
Rowlandville	3	4	1	15	.....	440	7,000	.....	Yes.

Property Statistics for the Year Ending April, 1894.

CHARGES.	No. of Ap- pointments.	Churches.	Parsonages.	Church Pa- pers Taken.	Our S. S. Pa- pers Taken.	Volumes in S. S. Library.	Value of Church Property.	Amount of Debt.	Insured?
Remington.....	1	1	...	1	150	225	\$ 1,200	.....	Yes.
St. James'.....	2	2	1	22	130	218	8,500	.....	Yes.
St. Luke's.....	1	1	1	2	400	300	12,000	\$5,500	Partly.
St. Michael's.....	2	2	1	28	100	400	6,300	.....	Partly.
Salisbury.....	2	2	1	16	273	100	10,000	.....	Yes.
Seaford.....	1	1	1	14	154	.....	2,700	225	Yes.
Snow Hill.....	2	2	1	25	95	75	4,500	50	Yes.
Salem.....	1	1	1	21	88	120	4,000	234	Yes.
South Baltimore....	1	1	1	12	195	200	23,000	.....	Partly.
Starr.....	1	1	1	48	260	500	45,000	.....	Partly.
Stewartstown.....	1	1	...	6	150	150	2,100	.....	Yes.
Susquehanna.....	3	3	1	32	160	500	11,000	.....	Yes.
Sussex.....	4	4	1	15	150	350	4,500	.....	Partly.
Talbot.....	2	2	...	14	20	140	1,200	.....	No.
Trinity.....	1	2	1	23	210	.....	10,000	2,866	Yes.
Tyreanna.....	2	2	...	14	28	.....	2,900	.....	Partly.
Union.....	3	3	...	19	208	250	5,600	.....	No.
Union Bridge.....	2	2	1	18	125	214	11,500	1,200	Yes.
Warwick.....	2	2	1	22	150	100	5,000	.....	No.
Washington Street.	1	1	1	37	445	225	50,000	9,000	Yes.
Waverly.....	1	1	1	2	142	140	3,000	465	Yes.
West Baltimore....	1	1	...	82	450	800	35,000	8,000	Yes.
Westminster.....	1	1	1	52	221	220	25,500	787	Yes.
Williamsport.....	5	3	...	12	200	125	1,300	.....	Partly.
Wilmington.....	3	1	...	4	275	50	8,500	3,300	Partly.
Bethel.....	1	1	...	.....	.....	400	.....	.....	.....
Ellicott City.....	2	1	...	.....	25	100	1,000	.....	No.
Total.....	277	265½	76	2,022	19,167	22,662	1,124,612	93,912	.....
Report of 1893.....	272	262	75	1,803	18,145	22,339	1,109,420	99,845	.....
Increase.....	5	3½	1	219	1,022	323	15,192	.....	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	5,933	.....

Assessments for the Year beginning April, 1894.

CHARGES.	President's Salary.	Conference.	Seminary.	Ministerial Education.	Superannuates.	Foreign Missions.	General Home Missions.	Church Extension.	Tract Col.	Bible Col.	Total.
Accomac.....	\$25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	\$190.00
Alexandria.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Amelia.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Baltimore.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Barren Creek....	10.00	2.00	8.00	3.00	16.00	12.00	8.00	18.00	Col	Col	77.00
Bedford.....	30.00	5.00	24.00	8.00	48.00	36.00	24.00	54.00	Col	Col	229.00
Belair.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Bethany.....	5.00	1.00	4.00	2.00	8.00	6.00	4.00	9.00	Col	Col	39.00
Broadway.....	20.00	3.00	16.00	5.00	32.00	24.00	16.00	36.00	Col	Col	152.00
Brooklyn.....	20.00	3.00	16.00	5.00	32.00	24.00	16.00	36.00	Col	Col	152.00
Cambridge.....	20.00	3.00	16.00	5.00	32.00	24.00	16.00	36.00	Col	Col	152.00
Campbell.....	5.00	1.00	4.00	2.00	8.00	6.00	4.00	9.00	Col	Col	39.00
Caroline.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Cecil.....	35.00	5.00	28.00	9.00	56.00	42.00	28.00	63.00	Col	Col	266.00
Central.....	40.00	6.00	32.00	10.00	64.00	48.00	32.00	72.00	Col	Col	304.00
Centreville.....	20.00	3.00	16.00	5.00	32.00	24.00	16.00	36.00	Col	Col	152.00
Chesapeake.....	20.00	3.00	16.00	5.00	32.00	24.00	16.00	36.00	Col	Col	152.00
Chestertown.....	45.00	7.00	36.00	11.00	72.00	54.00	36.00	81.00	Col	Col	342.00
Chincoteague....	10.00	2.00	8.00	3.00	16.00	12.00	8.00	18.00	Col	Col	77.00
Clayton.....	10.00	2.00	8.00	3.00	16.00	12.00	8.00	18.00	Col	Col	77.00
Concord.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Conquest.....	10.00	2.00	8.00	3.00	16.00	12.00	8.00	18.00	Col	Col	77.00
Crisfield.....	30.00	5.00	24.00	8.00	48.00	36.00	24.00	54.00	Col	Col	229.00
Crumpton.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Cumberland.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Deer Creek.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Deer Park.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Delmar.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Delta.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Dorchester.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Dover.....	5.00	1.00	4.00	2.00	8.00	6.00	4.00	9.00	Col	Col	39.00
East Baltimore.	40.00	6.00	32.00	10.00	64.00	48.00	32.00	72.00	Col	Col	304.00
Easton.....	40.00	6.00	32.00	10.00	64.00	48.00	32.00	72.00	Col	Col	304.00
Elizabeth City..	30.00	5.00	24.00	8.00	48.00	36.00	24.00	54.00	Col	Col	229.00
Ellicott City....	5.00	1.00	4.00	2.00	8.00	6.00	4.00	9.00	Col	Col	39.00
Eutaw.....	20.00	3.00	16.00	5.00	32.00	24.00	16.00	36.00	Col	Col	152.00
Fairfax.....	10.00	2.00	8.00	3.00	16.00	12.00	8.00	18.00	Col	Col	77.00
Fairview.....	5.00	1.00	4.00	2.00	8.00	6.00	4.00	9.00	Col	Col	39.00
Fawn Grove.....	30.00	5.00	24.00	8.00	48.00	36.00	24.00	54.00	Col	Col	229.00
Felton.....	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00
Finksburg.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
First Church....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Franklin City... Frederica.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Frederica.....	5.00	1.00	4.00	2.00	8.00	6.00	4.00	9.00	Col	Col	39.00
Frederick.....	25.00	4.00	20.00	6.00	40.00	30.00	20.00	45.00	Col	Col	190.00
Georget'n, D. C.	50.00	8.00	40.00	13.00	80.00	60.00	40.00	90.00	Col	Col	381.00
Georget'n, Del.	15.00	2.00	12.00	4.00	24.00	18.00	12.00	27.00	Col	Col	114.00

THE BAPTISM FOR MISSION WORK.

SERMON BY REV. A. D. MELVIN.

Wednesday, April 4, 1894.

"But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth."—*Acts*, i, 8.

The Acts of the Apostles is called by its author a "treatise." It may with propriety be called a treatise on missions, inasmuch as we have herein an account of the first aggressive movement of the church for the salvation of the world. The author's former treatise gave an account of the redemptive work of Christ; this latter treatise gives an account of a special indowment of power, according to the promise of the Father, made necessary because of the new and difficult work assigned to God's people.

No one who reads the Bible attentively will fail to see that the Christian church, in order to conform to the divine ideal, must be a missionary church. This was the reason of its organization; this its most distinguishing feature. The missionary purpose and power is what puts the Christian church in its sharpest contrast with the Jewish church, whose place it was to take. The Jewish church was not a missionary church. It had no missionary work to do and was not clothed with missionary authority and power. Its business was to keep rather than to give. The command to the Hebrews was to stay at home rather than to go out; to stay at home and be educated in spiritual things, so that when the Messiah should come He would have a people who would know Him and be able to understand the great purpose of His incarnation. The Christian church, on the contrary, was founded for the express purpose of going out and publishing to all the world the mystery hid from the Gentiles.

The theory of the growth of the Christian church involves the missionary idea and makes missionary effort necessary. When God laid the foundation of the Old Testament church in the call of Abraham, he said: "I will make of thee a great nation." From this we learn that the theory of the growth of the ancient church was generation. The Christian church, according to the plan of God, was to grow by accretion as well as by generation. Indeed, very little is said of growth by any other means than accretion. Not that the childhood of the church was to be ignored, but because the children are in the church by virtue of the redemption that they have in the Lord Jesus Christ. The doors of the Christian church were not only to be opened to all who believe in Christ, but special and continued effort was to be made to induce all to come within this fold that there may be but one fold as well as one shepherd. This fact is more strongly stated in the text, if possible, than in the great commission itself.

According to good authority the "uttermost parts of the earth" would mean to the first disciples of Jesus not only all the earth known in that age, but parts unknown as well, which future geographies would reveal and the Gospel of Christ cover. "Like the ever-widening circle of water into which a stone is dropped, the Gospel should from its original centre, Jerusalem, include the whole earth in its circumference." "Jerusalem, Judea, Samaria, Earth—these names trace the enlarging advances in beautiful climax." The attentive reader of this treatise will not fail to notice that while disciples were instructed to begin at Jerusalem and witness for Christ in all Judea and Samaria, there is not one word said about any special claim or importance of one country over another; neither is there the slightest intimation that they were to remain in Judea until all Judea was saved before they were to endeavor to push their way to the uttermost parts of the earth. Such a theory has no support whatever, either in the teachings of Jesus or in the example of the apostles. It is a matter of history in which the hand of Providence is plainly visible that they did not linger in Judea. This missionary power that was upon them soon sent them out. All are not saved in the original home field yet. If this false theory had been followed those who advocate it would in all probability be heathens to day.

If the Christian church is a mission church, then it must follow that its members are missionaries. They are the church. The word they believe and the mind and spirit of Christ, which they are supposed to possess, make them missionaries. If a man is not in belief, in purpose and in spirit a missionary, it is a misnomer to call him a Christian. A Christian is a believer in and a follower of Christ. Christ was a missionary, one sent by the Father. He said to His disciples: "As My Father hath sent Me, even so send I you." The command of Christ places a missionary duty on every convert to Christianity. There can be no mistake about our personal responsibility in this matter. Why the disciples were not called Christians until they reached Antioch, a city of the Gentiles. The word was coined to describe the character of those who were engaged in foreign mission work. It was to prepare the disciples for this mission work that the Holy Spirit was poured out on the day of Pentecost. This explains the fact that the first miracle of the Holy Ghost should be that of enabling men of every nation to hear the Gospel in "his own tongue" wherein he was born. The command to wait for the indument of power, as well as the marvelous change it wrought in the character and work of the apostles by its bestowment, shows that it is necessary to successful mission work. The indument of power meant preparation for mission work.

This baptism of power is necessary to enable the church to understand and believe in foreign missions. We are surprised and distressed that the church does not more generally and more fully comprehend the missionary idea and purpose of Christ. Why marvel at this? There is nothing new or strange about it. The first disciples did not understand that they were to be missionaries. To the very close of the Saviour's earthly life, to the time of the ascension, they were inquiring, "Lord, wilt Thou at this time restore the kingdom of

Israel?" It does seem strange that they did not comprehend what had been told them so plainly and repeatedly. Mission work was a new thing, it is true, but the missionary idea was old and prominent in all that God had endeavored to teach the human race. This missionary idea was the supreme thought of God concerning the race. It was given in Eden and is older than the written Word. To preserve and explain this the Bible was written. It was the bow of hope in the cloud of darkness that overshadowed the dark ages of the patriarchs. It had been illustrated in the law and proclaimed by the prophets. When in the fullness of time Jesus was born, angels sang a missionary anthem to the shepherds of Bethlehem. The Infant of Bethlehem became the great Teacher of Nazareth. He was introduced to the people of Judea as the Lamb of God that taketh away the sins of the world.

The missionary idea was prominent in all that Jesus taught, and He closed His earthly life by giving a command that required all his disciples to be missionaries; yet when He left them they had not comprehended His great missionary desire and purposes, notwithstanding the fact that they had the advantage of His personal instruction. They were still Jews and not Christians, as every man is in thought and spirit who does not believe in foreign missions. The remedy that he prescribed for this mental and spiritual darkness was none other than the one mentioned in the text. This was the only remedy then, and is the only remedy now. We, too, need the baptism of fire, not to save us from sin only, but from all narrowness, meanness and littleness of conception, to lead us out of our village prison to behold and care for all mankind. Until we have this baptism of power we may expect to meet with people who do not believe in foreign missions. These people, when pressed for some solution to the dark problem of the salvation of the heathen, say that God will save the heathen in a way not known to us, and that we can afford to leave them in His hands. Now no one knows anything about God's plans and purposes, only as they are revealed in His word. Wish as we may, that God may have some means of saving these people without the Gospel, we do not know that He has; and, as those who profess to be guided by the word of God, we are bound to consider this question, and our duty in the premises in the light of God's word and act accordingly. All else is useless and harmful speculation; speculation that may result as disastrously to us as to the heathen. God may have reserved amid His infinite resources of wisdom and power some means by which He may meet the desperate need of these poor people, who are deprived of the means and the motives for righteousness which the Gospel provides; but, because I have no divine word of authority, I dare not stand here and utter any word of hope for any man beyond the Gospel committed to me to preach. From the Bible we learn that God seems so thoroughly to believe that they need the Gospel that He actually gave His only begotten Son to die that they may have it. We find that the Lord Jesus Christ thought that they were in such danger of perishing that He gave His life that those who believe on Him might not perish, but have everlasting life. He further expressed His appreciation of their need by commanding His beloved disciples to proclaim the great

salvation He had provided for them, knowing and informing them that it would cost them much suffering and even their lives to obey this command. We talk about leaving the heathen in the hands of God, when the fact is that God has left their salvation in our hands to an extent that ought to cause us to tremble because of the awful responsibilities placed upon us. Some persons do not believe in foreign missions, they tell us, because they think the salvation of the heathen by the Gospel is a hopeless undertaking. Well our fears are usually the result of our spiritual myopia. In this case our fear is caused by our failure to see that the power by which this great work is to be accomplished is divine. This is the work of Christ. We are workers together with Him. He has all power in *heaven* and *earth* which he can use and will use for the accomplishment of this work. Do we really fear that the Almighty Saviour will fail? Did He fail in anything He undertook while upon earth? He came to redeem the world, and notwithstanding the agony of Gethsemane and the horrors of Calvary, He said in triumph ere He died: "It is finished." The Holy Spirit has come according to His promise to accomplish the utter destruction of the kingdom of Satan, and will not cease His omnipotent exertion until the hosts of heaven again hear the triumphant words, "It is finished," and shout "Alleluia, the Lord God omnipotent reigneth." I have no hope that we will have any greater manifestation of interest in the cause of missions until the church is made to realize more fully that God wants this work done because there is absolute need that it shall be done and that he requires us to do it. We are in danger of regarding this work as simply a privilege, a splendid opportunity of doing a generous and, indeed, a very heroic thing. It is the grandest of all opportunities; it is more—it is a solemn responsibility placed upon us by the positive command of Christ. This command was the supreme utterance made after many centuries of preparation. Was any command of God more positively or impressively given? Is there anything in the language or circumstances to indicate that this work is optional? If Christ is to take vengeance on those who know not God and obey not the Gospel, will not disobeying this command above all others call for vengeance?

My brethren, by the baptism of the Holy Ghost we must be made to feel, and by the word spoken by the tongue of fire the church must be made to realize, that whether the preaching of the Gospel to all the world is essential to the salvation of the heathen or not, it is essential to our salvation, just as certainly as obeying the commands of Christ has anything to do with our salvation. When this is fully realized we may hope for a manifestation of interest worthy of the case and of ourselves. *We need this baptism for mission work in order to obtain missionaries.* The lack of missionaries, that is so perplexing to those who have charge of our mission work, is because of the lack of missionary power upon the church. Ease-loving, pleasure-seeking and money-worshiping human nature will not take up the self-denying and laborious work of preaching the Gospel unless summoned by the power of God. It is vain to expect our institutions of learning to furnish the church with its ministry. The church must grow and furnish the schools with the men. The most that any school

can do is to train as best it can the men we send. We need for the work of the ministry men of the very highest type. The time has come, I think, that the church cannot profitably employ even educated dullness and indolence. The demands of the work can only be met by the brainiest, the bravest and the brightest men, and by them only when indued with power from on High. I do not believe that we can hope to obtain the kind of men we need by larger salaries. Such a course would be wrong in principle and unsuccessful in practice. The world will always be able to pay more money than the church. The kind of men that Christ wants and must have in order to save the world are not to be obtained this way. The true preacher does not receive money for his work; he receives money that he *may* work. He is moved by other and higher considerations. "The love of Christ constrains him." That men ought to receive such support as will enable them to work and do the very best work, we have no need to prove. In many cases it is an outrage and a sin that their support is not better. But money can no more hire a true man to preach and buy what the church needs in its preachers than it can buy salvation. The true man and the whole man can only be reached and engaged by divine power. Nothing but the Holy Spirit will ever fill our pulpits in home and foreign field with men who esteem it their highest privilege on behalf of Christ, not only to believe on His name, but to suffer for His sake. We have to meet the fact that those who seem to be best qualified for foreign mission work are not willing to go, and the opinion seems to obtain that the church has no right to appoint men to this work, that it would be useless to send an unwilling man to the foreign field. Well it is useless to send an unwilling man anywhere. He who is not willing to do a work for Christ is of all men the most unfit. The church has as much right to select men for one part of her work as for another. She ought to send every man to the work for which he is best adapted, or ought not to take the responsibility of sending him at all. What authority has any man to set a limit to his call to preach? The field to which we are all called is the world! If any one asks how shall this unwillingness of men be overcome, the answer is: "Thy people shall be willing in the day of thy power."

The natural impulse of the man called of God and filled with the Holy Ghost is to preach. He says with Peter, "We cannot but speak." When every nerve is thrilled with the presence and power of the Holy Ghost he must and will preach. Necessity is laid upon him, and that necessity is from impulse as well as from the divine command. Let us have a mighty baptism of fire that will burn up the selfishness and worldliness among us, and we may hope to have the very flower of the Christian manhood of our church giving themselves gladly to the work of the ministry.

3. *The Baptism of power is essential to complete preparation for work.*

When Jesus ascended to the Father He left His disciples unprepared for their work, notwithstanding all they had learned and received. After His resurrection, when they were assembled with closed doors for fear of the Jews, Jesus appeared unto them, spake unto them words of peace, breathed on them and said, "Receive ye the Holy Ghost." They then received the power to be-

come the sons of God and were given the keys—the authority—yet they must wait for something additional. What was this great deficiency? It was evidently this: they had received the keys, but not the power to turn the keys that unlock the door of salvation to benighted and forlorn humanity. We have here an unmistakable instance of men having ministerial authority and not having ministerial power. We can easily see how one may have the authority who has not received the power; but we cannot believe that God will give to men the power to preach when He has not given them the authority. Possessing the power is the best evidence of having received the authority, since the power is from on high. Men who claim apostolic succession and authority must evince apostolic power by apostolic success, or they will drive thinking people upon the conclusion that apostolic succession is a myth, or perhaps that they are not indeed the successors of the apostles, or to a conclusion more embarrassing still, viz: that the apostles have been unfortunate in their successors. The fact is that true ministerial authority as well as power is bestowed by God, and not inherited from men. It comes immediately from heaven. The great deficiency of the church before the day of Pentecost was witnessing power. Jesus called His disciples witnesses. The name Christian is of human origin. Witnesses is the name divinely given. Jesus said that the disciples were to be witnesses unto Him. The name indicates our high calling and the world's greatest need. If the claim of Jesus that he is the Christ, the Saviour of the world, could be established by competent witnesses, all would be done that could be done to save men, who are left free to accept or reject salvation as they may elect.

The conditions of salvation make witnessing the indispensable thing. Salvation is conditioned upon faith. Faith cometh by hearing and hearing by the Word of God. Nearly all the knowledge we have we obtain by the testimony of competent witnesses. We have seen very little; we know by actual experience a very few things. Our knowledge of the historic Christ is solely from testimony. It has pleased God that the world shall have the knowledge of Christ on the same terms and by the same means by which it obtains nearly all its knowledge. From this it may be seen that in making faith the condition of salvation, God made the terms natural, easy, and the most available. God ordained, therefore, that the evidence of the things not seen by the world, essential to saving faith, should be the testimony given by His disciples. Of the facts in the life of Jesus, the foundations of faith, they were to testify. His unwritten words they were to reproduce, explain and proclaim. They were to be not only Christian heralds, but Christian evidences, and were to be overwhelming evidence when indued with witnessing power from on high, as they were on the day of Pentecost. The very fact that they were to go out into an idolatrous world made it necessary that they should be indued with extraordinary power. The history of God's people had been that they could not stand association with an unbelieving and idolatrous world. Hence the command to the ancient church to be separate from the world. Now the disciples were to go out and be exposed to the corrupting influences of the world, and in addition

to keeping themselves pure, they were charged with the duty of converting the world. By them the judgment of the world concerning almost everything religious was to be reversed. They were to make public sentiment and not conform to it.

They were to attack all forms of evil, and were to be bold, aggressive, defiant, "resisting unto blood, striving against sin." In view of this is it strange that Christ should command His disciples to tarry in Jerusalem until they were indued with divine power, as well as with authority? Is it not perfectly reasonable that the possession of this power was made a duty, as well as a privilege? Nothing will ever enable the church to shake off the influence of the world, and be a moral and spiritual light to shine away the world's darkness, but this promised power from on high. What stupendous folly to expect timid, weak men to overcome a world backed by the powers of darkness unless they are indued with supernatural power. The command to wait for the outpouring of the Holy Spirit meant that these timid, short-sighted disciples would be transformed into Christian missionaries and would be able to testify for Christ in a way that would confound their critics and overwhelm their enemies. The instructions that Jesus gave His disciples and the events of the day of Pentecost make it perfectly plain that the inspiration of the church is just as important as the inspiration of the Bible. True preaching is supernatural work. The preacher is human, but the word and the power are divine. I think there is serious need in this day when there is such a tendency to lay stress upon men and measures that we should be called more earnestly to consider the great truth taught in the text, that the real and efficient power of the church is Holy Ghost power, and that none but inspired men can hope to understand and effectively preach the word.

The baptism of the Holy Spirit is essential to Christian unity. If the world is to be convinced that Jesus is the Christ, and that the Christian religion is the true religion, by the testimony given by the church, it is evident that it is necessary that there should be agreement among the witnesses. This is one way of saying that in order to succeed with our mission work at home and abroad we must have Christian unity. The divisions and rivalries that now exist among Christians are confusing to the mind of the heathen, and are hard to be understood by those who are acquainted with the history of the church, in view of the fact that we all profess to believe in one God, to be followers of the same Christ and to be led by the same spirit. It seems that strife and division were among the earliest developed evils in the apostolic church. Sects grew up and the proselyting spirit prevailed among the first converts to the Christian faith inasmuch as to call forth an apostolic letter of condemnation and reproof in which the inspired writer says, "Whereas there is among you envying and strife and division, are ye not carnal and walk as men?" The apostle seems to teach that this disagreement was the result of the reign of the carnal mind. They walked as men, as natural men—men who are not under the control of the Holy Spirit. His argument for Christian union he bases upon the fact that they were the temple of God and that the spirit of

God was supposed to dwell in them. Their lack of agreement resulted from their not being sufficiently under the influence of the Holy Spirit. Our contention is that under the baptism of power we would not walk as men simply, but as inspired men; then we would more nearly agree in our interpretation of God's Word and in our judgment as to the best means of promoting the kingdom of God. Is it too much to say that the whole history of the church was intended by our Lord to be, and if we had the baptism of power would be, inspired history.

Unity among Christians is a lovely and desirable thing in itself, promoting their own comfort, preventing jealousy, strife and a waste of time, energy and money; but the reason given by Jesus places its desirableness on higher grounds still, viz.: that the world may believe on Him. The inference is that the world will be unbelieving so long as there is a lack of Christian unity. What this Christian union is to be I will not attempt to say, except that it must be real and visible. It must be real in order to merit the approval of Him who severely denounced all hypocrisy. It must be visible to be seen by the world as the conclusive evidence of the claims of Christ. It must be as real and as visible as the union of the branches upon the vine. Differing as they do in age, size and shape, it is seen that they all come from the same stem and bear the same kind of leaf and fruit, the best of all being the one that bears the most fruit. Whenever our Lord's Prayer is answered it will doubtless be the result of a mighty baptism from on high. Many are hoping that we have seen the beginning of true Christian union in the Christian Endeavor movement.

5. *The baptism of power would give us the money needed for mission work*

One of the first and most remarkable results of the baptism of power upon the first disciples was a consecration of all their possessions to the Lord. To profess to do so and not to do so, was lying unto the Holy Ghost, and was a mortal sin. Our boards are calling for money, and they often call in vain. Why is this? What is the matter? Has God placed upon us responsibilities that we are not able to bear? That cannot be. He may manifest His own confidence in us by assigning us a difficult task; but His wisdom and love forbid that the task should be impossible. The modest sum asked for by our mission board might be contributed without altering a figure in any man's bank account. I think we get at the root of the trouble by saying that we profess to have consecrated ourselves and all that we have to the Lord, and in truth have not done so. The Lord is not getting what belongs to Him. The immense wealth that belongs to this country is the result of the influence of the Gospel, and should be held in trust for the use of the church of God. Men have grown rich because of the benefits of the Gospel, and hold their riches for themselves and not for Christ. The people of these United States rob God more in one day than the Jews, to whom the prophet wrote, did in a year. I know of no remedy for this but the baptism of fire. The insincerity and selfishness of the human heart cannot be destroyed by any other means. This alone will enable us to speak words that will burn their way to the hearts and consciences of the men whom God has made the stewards of His material possessions. Then we will

have fewer men and women who are committing the sin of keeping back a part, and usually a very large part. This could not be, and would not be, if they were filled with the Holy Ghost. The natural logical result of all being filled with the Holy Spirit is not only unity of heart and purpose, but community of interest and possession and a perfect consecration of all to Christ. Not in the form of the early church necessarily, which seemed to be impracticable with their limited number and under their own management, but that sense of the proprietary interest of Christ in us and in all things, that will cause us to hold all things for the good of all because all belong to Christ. Now, since the baptism for the mission work seems to be the great need of the church, we naturally ask, may we have this baptism of power? Why not? The promise was to as many as the Lord our God shall call. Nothing is more distinctly and repeatedly promised than this gift of power, promised by both the Father and the Son. If our faith needs the support of a reason, let us remember that the redemptive work of Christ cannot accomplish the world's salvation without this baptism of power upon the church. It seems to me that a great deal depends upon our disposition towards this great mission work. If we do not want to do this work, and will not do it, we do not need the power and will not receive it. If we will do this work God will surely keep His promise and send the power. Do we believe this promise of the Father? Do we believe in the Holy Ghost? Do we believe that everything depends upon Him in the propagation of the Gospel to the extent that everything depends upon the Son in obtaining reconciliation with God? Do we believe that the Holy Ghost, though unseen, is omniscient, omnipotent and omnipresent? The great forces of nature are silent and hidden forces. We cannot see forces that are liberating vegetation from the frost-chains of winter and will soon make the fields bloom with the growth of summer. We do not see the hidden power already at work to provide for us the rich harvests of autumn, but this power, though hidden, is real and irresistible. It is even so in the moral world. The real power that is moving to the rescue of the millions lost in the darkness is a hidden and an almighty power. Our only hope of success is in our alliance with this power. The secret of the power and influence of the church is not in magnificent churches, in her beautiful forms of service, in her artistic and fascinating music, in the learning of her ministry or in the wealth and social influence of her members, but in the presence and power of the Holy Spirit. Oh, if the many millions who now name the name of Christ would patiently and believably wait until they receive the baptism of power as the first Christians did, the church would be to the kingdom of darkness more terrible than an army with banners. Her future glory and triumph would be at hand; so would the day in which her Lord shall come the second time without sin unto salvation.

MANUAL.

RULES OF ORDER

— FOR THE —

GOVERNMENT OF THE MARYLAND ANNUAL CONFERENCE.

ORGANIZATION OF CONFERENCE.

1. Pastors shall send to the Secretary of the Annual Conference the certificate of election of the delegate or delegates to the Annual Conference immediately after the election of the same.
2. The Secretary shall make a list of the delegates so certified, omitting all contested cases; and this list, together with the list of the ministerial members, shall constitute the roll of Conference upon which the Conference shall organize.

OFFICERS OF THE CONFERENCE.

RULE I.

Duties of the President.

1. To take the chair precisely at the hour agreed on at the last adjournment.
2. Preserve the most rigid order, and confine the members to the subject under consideration.
3. Not allow improper personalities, nor reflections upon any religious communities.
4. Announce each person rising to speak, so soon as he shall have addressed the chair by declaring him "The minister from —," or "The delegate from —."
5. State a question sitting, but stand when the question is put and taken; also when he states a point of order; and also when he makes any formal communication to the Conference.
6. Is not allowed to vote when a question is taken, unless there be a tie; but he may vote in case of ballot.
7. May call any member to the chair, when he wishes to participate in debate, or for other purposes; but such person shall not be entitled to the chair after an adjournment.

RULE II.

Duties of Secretary.

1. To perform such duties as are usually required of the Secretary of a deliberative body.
2. Should the President not be in place at the hour of meeting, the Secretary, or in his absence one of his assistants shall announce the fact, and the Conference shall elect a chairman pro-tempore, and proceed to business.

3. Have charge of all the papers belonging to the Conference, and be accountable for them.
4. Be in his place precisely at the hour agreed on at the last adjournment.
5. Keep an accurate list of the members of the Conference,
6. Keep correct minutes of the proceedings of Conference, including all written resolutions, whether adopted or rejected, and the mover and seconder of all written resolutions.
7. Keep a list of business, on which he shall record all business brought before the Conference, and in the order of its presentation.
8. Keep a list of committees, on which he shall record, *First*, The standing committees, in the order of their arrangement in these rules; and *Second*, All other committees that may be appointed, and in the order of their appointment.
9. Keep a correct list of the Circuits and Stations, to be used as occasion may require.
10. Report to the Conference any unfinished business of the preceding annual session.
11. Be the Committee on the Publication of the Minutes.
12. Supply the pastors with blanks.

COMMITTEES.

RULE III.

All committees shall be appointed by the President, except otherwise directed in the Book of the Discipline, or by special vote of the Conference.

RULE IV.

Standing Committees.

1. Finance; 2 Ministers, 3 Layman.
2. Itinerancy and Orders; the Faculty of Instruction.
3. Boundaries; 2 Ministers, 5 Laymen.
4. Pulpit Services; 3 Ministers.
5. Home Missions; 3 Ministers, 3 Laymen.
6. Superannuates; 3 Ministers, 3 Laymen.
7. Literature; 3 Ministers, 3 Laymen.
8. Sabbath Schools; 3 Ministers, 2 Laymen.
9. Temperance; 3 Ministers, 2 Laymen.
10. Benevolent Agencies; 3 Ministers, 2 Laymen.
11. Fraternal Relations; 3 Ministers, 2 Laymen.
12. Official Character; 3 Ministers, 2 Laymen.
13. Statistics; 1 Minister, 1 Layman.
14. Obituaries; 3 Ministers, 3 Laymen. This committee not to be appointed until the death of some minister requires it.
15. Education; 3 Ministers, 2 Laymen.
16. Foreign Missions; 3 Ministers, 3 Laymen.
17. President's Report; 2 Ministers, 1 Layman.
18. Sabbath Observance; 3 Ministers, 3 Laymen.
19. Committee on Credentials; 1 Minister, 2 Laymen.
20. General Home Missions; 3 Ministers, 2 Laymen.
21. Christian Endeavor Work; 3 Ministers, 3 Laymen.
22. Publication of Minutes; the Secretary.

RULE V.

Any person being a member of two committees, shall have the right to decline an appointment to another.

MOTIONS.

RULE VI.

Every motion shall be written, signed and read aloud by the mover, handed to the chair, and read aloud by the Secretary, before any order can be taken upon it by the Conference; except motions for amendment, to lie on the table, the previous question, or to adjourn.

RULE VII.

Any motion may be divided, if the sense will admit of the proposed division.

RULE VIII.

When a question is under debate, no motion shall be received, but to adjourn, to lie on the table, for the previous question, to commit, to substitute, to amend, or to make the order of the day; which several motions shall have precedence in the order in which they stand in this rule; the *first three* to be taken without debate; and the *first* always in order. But when the report of a committee has been under discussion, the motion to lay on the table shall not prevail until the chairman of the committee shall have been heard once on the subject, if he desires to speak.

RULE IX.

The question under discussion shall be put whenever a call for it is made by five brethren, and sustained by a majority of the Conference.

RULE X.

When motions are made for reference of the same subject to a select committee, and to a standing committee, the question on reference to the standing committee shall be first put.

RULE XI.

No motion to commit, or to lie on the table, being decided, shall be again allowed, on the same day, at the same stage of the proposition.

RULE XII.

A motion, after it is seconded, is the property of the Conference, and the mover has no power to withdraw or have it amended, without leave.

RULE XIII.

No amendment shall be in order, further than an amendment to the amendment.

RULE XIV.

In filling up blanks, the largest sum and longest time shall be first put. In balloting, blanks shall be rejected and not reported by the tellers.

DECORUM.

RULE XV.

When a member desires to present any business, or to speak to any question, he shall arise and address the chair, "Brother President," and then pause until he is announced to the Conference; after which he may proceed, addressing the chair, and restricting his remarks to the subject before the Conference.

RULE XVI.

If two or more members rise at the same time, the President shall determine which of them is entitled to the floor.

RULE XVII.

No interruption shall be allowed, while a member is addressing the chair, except a call to order by the President or by a member.

RULE XVIII.

When a member is called to order, he shall take his seat immediately, and be silent, until the President or member who made the call shall state the rule of order supposed to be infringed; after which the member called to order shall have the right to explain, and the President shall decide.

RULE XIX.

In deciding a question of order, the President shall restrict himself to the rules of order, and any member declared to be out of order by the President, may, if he obtain a second, appeal to the Conference; the question on such appeal shall be taken without debate; but the appellant may state the ground of his appeal. If the Conference sustain the chair, the member shall be allowed to proceed only in order.

RULE XX.

No member shall speak oftener than twice to the same question, without special leave of Conference; nor longer than fifteen minutes at any one time, unless by the same special permission.

RULE XXI.

No member shall be allowed to explain remarks made in a previous speech, except in regular debate, unless the member replying thereto request it, or unless another member requests.

RULE XXII.

Any member shall have the right to call for the reading of the subject under consideration.

RULE XXIII.

Every member shall report at Roll call of the first day's session, and be present at the daily sessions of Conference.

RULE XXIV.

After the affirmative of a question has been put, any member who has not spoken before to the question may rise and speak before the negative be put.

RULE XXV.

A member may change his vote at any time before the Chair announces the decision of the question.

ORDER OF BUSINESS FOR THE ANNUAL SESSION.

RULE XXVI.

At nine o'clock A.M., on the day to which the Conference adjourned from the last annual session, the President shall open the Conference by reading a portion of the Word of God, singing and prayer.

RULE XXVII.

1. Examination of the President. The President shall call another minister to the chair and read his annual report. The Chairman shall then address the Conference thus: "Brethren, you have heard the report of the President; shall his character pass?" In case any charge against the official character of the President, it shall be handed to the Standing District Committee, and the chair-

man of that committee shall answer the question, "Shall his character pass?"

2. Roll Call. The roll shall then be called, including the Dead Roll. In the event of the death of any member of this Conference, the President shall appoint some member to formally announce the fact to the Conference, and such announcement shall be made when the name of the deceased is reached in the calling of the Conference Roll; and the name shall then, on motion, be transferred to the Dead Roll by the Secretary in the presence of the Conference, and when the name is reached on the Dead Roll, an order of the day shall be named for memorial services for the deceased.

RULE XXVIII.

At 11 o'clock, on the first day of each session of the Annual Conference, the President, or a substitute appointed by him, shall preach a sermon on Foreign Missions.

RULE XXIX.

At two-and-a-half o'clock P.M., on the first day of the session, the officers of the Conference shall be elected by ballot, as follows: 1. President; 2. Secretary; 3. Conference Steward; 4. Church Extension Steward; 5. Superannuated Fund Steward; 6. Foreign Missionary Steward; 7. General Home Missionary Steward; 8. Educational Steward; 9. Standing District Committee, consisting of three elders, one of whom must be unstationed, and three laymen; 10. Committee of Appeals, three ministers and three laymen.

RULE XXX.

Examination of Official Character. The roll shall be called and the pastors shall deposit their reports, and the collections prescribed by the Conference, each in a sealed envelope, upon which shall be marked the amount, the name of the collection, the name of the pastor, and the name of the charge, in the box of the Conference Steward. The reports and all charges against official character shall be handed to the Committee on Official Character. Pastors whose official reports are defective in any point shall be summoned before the committee to explain, and only those cases in which explanation may be unsatisfactory to the committee shall be reported to the Conference; and the characters of all ministers whose names are not reported shall be considered passed.

ORDER OF BUSINESS FOR THE DIURNAL SESSION.

RULE XXXI.

The Conference shall be opened each day by reading the Scriptures, singing a hymn, and prayer.

RULE XXXII.

The reading of the Minutes of the preceding day for correction shall be first in order.

RULE XXXIII.

The President shall then announce that it is in order for delegates to present any business from the churches they represent. When any delegate upon recognition by the chair may present any business, and it shall be recorded without debate on the list of business.

RULE XXXIV.

The business next in order shall be the Reports of Committees, called for in the order in which they stand on the List of Committees. They shall not report at any other time without special leave.

RULE XXXV.

When any business is laid before the Conference it may be made the order of the day for any other day of the session, and at a specific hour.

RULE XXXVI.

Unfinished business from the last annual session shall have precedence of all business except the order of the day.

RULE XXXVII.

Ordinary business shall have precedence in the order in which it stands on the List of Business.

RULE XXXVIII.

When any business is taken into consideration, it shall not be interrupted by any other business (except the order of the day), or by adjournment.

RULE XXXIX.

When there are present Fraternal Messengers and other visitors to whom the courtesy of formal recognition is due, the Chairman of the Committee on Fraternal Relations shall quietly inform the President; whereupon the President may request the visitors to be brought to him, to be by him introduced to Conference, either at that time, or when the state of business may with more propriety be arrested.

RULES OF ADMINISTRATION.

Duties of the President.

1. The President shall appoint the speakers who shall address the Superannuated Fund and Church Extension Societies at the ensuing Annual Conference; and Friday and Monday evenings are set apart for the public meetings, the anniversaries to alternate in the order of their occurrence. The President of the Conference and the President of the Conference Christian Endeavor Union shall appoint speakers for the Annual Rally on Thursday evening.

2. The office of stationing the ministers and preachers is committed to the hands of the President of the Conference.

3. It shall be the duty of the President to fill blanks in statistical reports for all charges unsupplied.

4. In the event of the death of any ministerial member, the President shall immediately appoint an Obituary Committee from any number of the most intimate acquaintances of the deceased.

5. The failure of the president to visit any charge does not vitiate his right to the amount assessed for his salary.

6. The President shall represent the general interests of the Conference, and shall present their claims in such a manner and at such times as in his judgment may be necessary.

DUTIES OF STEWARDS.

1. The Conference Steward, Church Extension Steward, Superannuated Fund Steward, Foreign Missionary Steward, General Home Missionary Steward and Educational Steward shall constitute a Conference Board of Stewards to whom the Secretary shall hand all reports and collections as received from pastors.

2. The Board of Stewards shall meet immediately after their election and open the envelopes containing the various collections, count the money enclosed, noting its agreement with the statement of the official report, and on the envelope, and prepare a report of collections to the Conference. The money in hand shall then be passed to the persons designated by the Conference to receive it, and the reports to the Committee on Official Reports.

3. Other duties belonging to the several Stewards shall be performed and reported upon separately as now.

DUTIES OF PASTORS.

1. The pastor shall seek the co-operation of the Stewards in collecting the assessments made by the Annual Conference; admonishing them of their duty in this matter as contained in the Discipline, under the head of "Duties of Stewards," pp. 116-17.

2. It is the duty of pastors to examine and see that suitable deeds be had for all our churches, so as to secure them to the Methodist Protestant Church, and, wherever possible, have them incorporated.

3. Pastors are required to apportion the President's salary equitably among the several appointments, and use their utmost endeavors to collect the same before the annual visit of the President.

4. Pastors are required to see that the families belonging to their respective charges are duly supplied with the Catechism of our Church.

5. Pastors are instructed to ascertain of those received into the church whether they have been baptised, and if not, to administer the ordinance of baptism without unnecessary delay.

6. Every pastor is required to do his utmost to collect the full amount of the assessments made upon his charge, whatever may be the difficulties that he may encounter.

7. It is the duty of the pastor to preside on the trial of an accused unstationed minister or preacher.

8. Pastors are required to report to the Annual Conference the amounts contributed to Foreign missions by the auxiliaries of Woman's F. M. Societies, and due credit shall be given in the Minutes.

EXPENSES OF CONFERENCE.

The churches shall be assessed in a sum sufficient to meet the incidental expenses, including the publication of the Minutes; each church receiving Minutes in proportion to the amount contributed.

SUFFRAGE AND ELIGIBILITY.

1st. Every minister, preacher and member in full communion and fellowship, having attained the age of twenty-one years, shall be entitled to vote in all cases.

2d. All members in full communion and fellowship shall have the right to vote in the election of their class-leaders; and those who have attained the age of twenty-one years shall be "qualified members" for the purposes indicated in Section 3 of Article IV, of Constitution, and in divisions 1 and 4 of "General Duties of Trustees," found on pages 114 and 115 of Discipline.

3d. Every minister, preacher and lay male member in full communion and fellowship, having attained the age of twenty-five years, shall be eligible as a representative in the General Conference.

4th. Every member in full communion and fellowship, having attained the age of twenty-one years, shall be eligible as a Steward, Class-Leader and Sunday-school Superintendent, and every male member in full communion and fellowship, having attained the age of twenty-one years, shall be eligible as a Trustee and Delegate to the Annual Conference.

5th. No minister shall be eligible to the office of President of the Annual Conference until he shall have faithfully exercised the office of elder two years.

ADMINISTERING ORDINANCES.

No person, in virtue merely of a license to preach, or even election to orders, is empowered to administer, or assist in administering the Christian ordinances.

UNSTATIONED MINISTERS.

The Conference will not recognize as a minister of the Methodist Protestant Church any man who does not bring credentials from some other orthodox denomination, or who has not received suitable testimonials of ministerial character from our own Church. In returning the list of ministers and preachers, pastors shall name no person who does not possess the foregoing qualification.

LOTTERIES.

The practice of raising funds for church purposes, by means of lotteries and other games of hazard, is disapproved by the Conference, and pastors are enjoined to discountenance their use.

MORTGAGING CHURCH PROPERTY.

The placing of mortgages upon church property, for the purpose, directly or indirectly, of paying the pastor's salary, is so far as it has authority disallowed by the Conference.

OBITUARIES.

1. It shall be the duty of the Committee, appointed in accordance with the rule of Conference, to prepare an obituary, without delay, containing a notice of the place and date of the birth of the brother, the date of his conversion, receiving license to preach, and his reception into the Conference, together with any other important facts connected with his history which their judgment may dictate, in addition to the particulars of his death, and said obituary shall at once be forwarded to THE METHODIST PROTESTANT for publication, and be reported to the ensuing session of Conference.

2. Every ministerial member of this Conference is hereby requested to make and keep by him a record of his nativity, and of all the prominent acts in his Christian and ministerial history.

3. The obituaries of the wives and widows of the ministerial members of the Conference shall also be published in the Minutes.

MOTIONS TO FIX TIME AND PLACE.

All motions to fix time and place of the meeting of the Annual Conference shall lie on the table twenty-four hours.

MARRIAGES.

The Conference cannot encourage any of its members to expect support as married men until they shall have served at least four years in the itinerancy.

CAMP MEETINGS.

Camp-Meetings shall have the sanction of Conference and receive ministerial aid from it on the following conditions:

1. There shall be no traffic on the Lord's day on the camp-ground, or the adjacent territory protected by the laws of the State.

2. The managers or other officers of the camp-meeting, shall not bargain for or receive any portion of the money paid to railroads, or to the owner or owners of any conveyance or conveyances, as a consideration for conveying persons to the camp-ground, or the vicinity thereof on the Lord's day.

3. Faithful efforts shall be made by the official members of the church, and all persons having authority at camp-meetings, to maintain the due observance of the Lord's day.

4. No advertisement of the running of trains on the Lord's day shall be

made by any of the persons referred to in the preceding paragraphs, nor shall anything be done by their authority or solicitation to contravene the foregoing regulations.

5. Quarterly Conferences, or associations recognized by this Conference, shall deliver to the President, at least four weeks before the time appointed for said meetings, a written pledge, duly attested, that the foregoing regulations shall be observed in good faith.

6. The President shall have no authority to assign ministers for service at camp-meetings, until he shall have received the written pledge as above described; nor shall any camp-meeting held in contravention of these regulations be recognized as a camp-meeting of the Methodist Protestant Church.

Any minister who shall violate the above Rules shall be called before the Conference to make explanation, and if his explanation is not regarded satisfactory, his official character shall not pass.

MISSIONARY REGULATIONS.

1. Contributions for Church Extension shall be sent to the Treasurer of the Extension Society, that he may disburse the funds to the missionaries according to their various claims.

2. Pastors are instructed to have the Church Extension collections in the hands of the Treasurer by the end of the second quarter of the Conference year.

3. The Committee on Church Extension shall ascertain what amount of funds may be regarded as available for church extension purposes the ensuing year.

4. Appropriations shall not exceed the amount which may reasonably be expected from collections and interest on legacies.

5. The Church Extension Society of this Conference shall elect seven Trustees for each mission, who shall hold all the property on our mission fields in trust for said Society, and yearly thereafter select a new Board of Trustees as long as the mission relation is sustained. But whenever the mission shall become a circuit or station, the "qualified members," at a meeting regularly called for the purpose, shall have the power to elect their own trustees, to whom the Trustees, appointed by the Church Extension Society, shall surrender the church property, together with the books, papers, or other valuables held by them as Trustees.

6. When any number of the members of any of our missions shall through disaffection, or from other causes form themselves into classes, withholding themselves from the means of grace, or suffer themselves to be led by those who refuse to attend the official meetings of the church, or shall in any other way walk disorderly, on a charge being brought against such person or persons, the missionary shall see that the accused are tried according to Discipline trial of members. But should the class, of which the accused is a member, refuse or neglect to select two of their number to serve on the committee of trial, then the missionary shall fill the committee by having them selected from any other class in the mission, or from an adjoining station or circuit, as he may think proper; and should the accused be found guilty, he, she or they shall be suspended or expelled, as the committee may direct. And should the entire mission become refractory, the missionary shall be authorized to select them according to the provision of the Discipline for trial of churches; *provided, however,* that the person convicted shall in this, and in all cases where the trial is by jury, have an appeal to the Quarterly Conference of the church from which the committee of trial is selected, at the session next ensuing, whose decision shall be final.

7. Missions shall hold Quarterly Conferences.

8. When a charge is preferred against any member of the church, the missionary shall see that the accused is tried in accordance with the regulations of the Discipline for trial of members.

9. Any mission having a missionary, shall be entitled to one delegate to the Annual Conference, provided the missionary have a seat, who shall be elected by the qualified members of the mission, at least two weeks preceding the session of the Annual Conference.

10. No member of the Methodist Protestant Church shall hold membership in a mission and station at the same time.
11. Until a class is formed in a mission, the missionary shall have authority to receive probationers into full membership.
12. The missionary in charge is invested with authority to receive or reject applicants for membership, as he in his judgment may deem most conducive to the welfare of the mission.
13. When a mission becomes a circuit or station, the property must be so transferred to the trustees elected by the qualified members, as to secure it to the Methodist Protestant Church.
14. The Board of Managers of the Church Extension Society is empowered to appoint or dismiss trustees in missions during the recess of Conference.
15. All qualified members shall be entitled to vote for stewards in missions.
16. The Society shall pay the travelling expenses of such members of the Board of Managers as do not reside in the city.
17. The Board of Managers has full power to act on all matters pertaining to the Church Extension Society in the interim of Conference.

SUPERANNUATED FUND REGULATIONS.

1. The Committee on Superannuated Claimants shall report to Conference all those names which, in its judgment, properly belong to the Superannuated list.
2. The two interests, the collections for Superannuates and the interest on the Superannuated Fund, are blended, and the committee is instructed to act accordingly.
3. The Committee in making appropriations, shall be governed by the ascertained probable resources of the Conference; they shall discriminate according to the comparative claims of the several recipients, taking into considerations:
1. The time of service in the Conference;
 2. The value of said service to the Conference;
 3. The size of family;
 4. The peculiarities of location, &c.;
 5. Ability to contribute to self-support by business capacity or private income.
4. The steward of the Superannuated Fund shall disburse all moneys coming from the Superannuated Fund Society.
5. When the Committee shall have completed its report it shall be read to the Conference twenty-four hours before final action thereon, during which time objections to the report must be filed before the Committee.
6. The Steward of the Superannuated Fund holds his office from the time of election until his successor is elected, and he is authorized to receive and distribute collections lifted for this fund at any time during the year.
7. The Steward shall make a semi-annual distribution of the funds coming from the Superannuated Fund Society, provided the Treasurer of said society can make a payment in the interim of Conference.
8. Every pastor is requested to bring to each session of the Annual Conference at least \$5.00, in addition to the superannuated collection, to assist any persons who may be placed on the superannuated list at that session.
9. The Corresponding Secretary of the Superannuated Fund Society shall furnish superannuated claimants with blanks containing the following questions, a neglect to answer which shall deprive the claimant of any portion in the distribution of said fund for the year.
1. What is your present place of residence? Postoffice address?
 2. Do you desire a superannuated relation the ensuing year?
 3. What is the number of your family? Ages of your children respectively?
 4. In what business are you now engaged? How much does its product fall short of yielding you a necessary support? What is the amount of your private income from all sources?
 5. What is the assessed value of the real estate owned by you?
 6. Do you attend our church?
If not, why not?
 7. Do your children attend our Sabbath-school?
If not, why not?

6. The President shall have no authority to assign ministers for service at camp meetings, until he shall have received the written pledge as above described; nor shall any camp-meeting held in contravention of these regulations be recognized as a camp-meeting of the Methodist Protestant Church.
- Any minister who shall violate the above Rules shall be called before the Conference to make explanation, and if his explanation is not regarded satisfactory, his official character shall not pass.

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2. Pastors are instructed to have the Church Extension collections in the hands of the Treasurer by the end of the second quarter of the Conference year.
3. The Committee on Church Extension shall ascertain what amount of funds may be regarded as available for church extension purposes the ensuing year.
4. Appropriations shall not exceed the amount which may reasonably be expected from collections and interest on legacies.
5. The Church Extension Society of this Conference shall elect seven Trustees for each mission, who shall hold all the property on our mission fields in trust for said Society, and yearly thereafter select a new Board of Trustees as long as the mission relation is sustained. But whenever the mission shall become a circuit or station, the "qualified members," at a meeting regularly called for the purpose, shall have the power to elect their own trustees, to whom the Trustees appointed by the Church Extension Society shall surrender the church property, together with the books, papers, or other valuables held by them as Trustees.
6. When any number of the members of any of our missions shall through disaffection, or from other causes, form themselves into classes, withholding themselves from the means of grace, or suffer themselves to be led by those who refuse to attend the official meetings of the church, or shall in any other way walk disorderly, on a charge being brought against such person or persons, the missionary shall see that the accused are tried according to Discipline trial of members. But should the class, of which the accused is a member, refuse or neglect to select two of their number to serve on the committee of trial, then the missionary shall fill the committee by having them selected from any other class in the mission, or from an adjoining station or circuit, as he may think proper; and should the accused be found guilty, he, she or they shall be suspended or expelled, as the committee may direct. And should the entire mission become refractory, the missionary shall be authorized to select them according to the provision of the Discipline for trial of churches; *provided, however*, that the person convicted shall in this, and in all cases where the trial is by jury, have an appeal to the Quarterly Conference of the church from which the committee of trial is selected, at the session next ensuing, whose decision shall be final.
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8. When a charge is preferred against any member of the church, the missionary shall see that the accused is tried in accordance with the regulations of the Discipline for the trial of members.
9. Any mission having a missionary, shall be entitled to one delegate to the Annual Conference, provided the missionary have a seat, who shall be elected by the qualified members of the mission, at least two weeks preceding the session of the Annual Conference.
10. No member of the Methodist Protestant Church shall hold membership in a mission and station at the same time.

11. Until a class is formed in a mission, the missionary shall have authority to receive probationers into full membership.
12. The missionary in charge is invested with authority to receive or reject applicants for membership, as he in his judgment may deem most conducive to the welfare of the mission.
13. When a mission becomes a circuit or station, the property must be so transferred to the trustees elected by the qualified members, as to secure it to the Methodist Protestant Church.
14. The Board of Managers of the Church Extension Society is empowered to appoint or dismiss trustees in missions during the recess of Conference.
15. All qualified members shall be entitled to vote for stewards in missions.
16. The Society shall pay the travelling expenses of such members of the Board of Managers as do not reside in the city.
17. The Board of Managers has full power to act on all matters pertaining to the Church Extension Society in the interim of Conference.

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2. The two interests, the collections for Superannuates and the interest on the Superannuated Fund, are blended, and the committee is instructed to act accordingly.
3. The Committee in making appropriations, shall be governed by the ascertained probable resources of the Conference; they shall discriminate according to the comparative claims of the several recipients, taking into considerations: 1. The time of service in the Conference; 2. The value of said service to the Conference; 3. The size of family; 4. The peculiarities of location, &c.; 5. Ability to contribute to self-support by business capacity or private income.
4. The Steward of the Superannuated Fund shall disburse all moneys coming from the Superannuated Fund Society.
5. When the Committee shall have completed its report it shall be read to the Conference twenty-four hours before final action thereon, during which time objections to the report must be filed before the Committee.
6. The Steward of the Superannuated Fund holds his office from the time of election until his successor is elected, and he is authorized to receive and distribute collections lifted for this fund at any time during the year.
7. The Steward shall make a semi-annual distribution of the funds coming from the Superannuated Fund Society, provided the Treasurer of said Society can make a payment in the interim of Conference.
8. Every pastor is requested to bring to each session of the Annual Conference at least \$5.00, in addition to the Superannuated collection, to assist any persons who may be placed on the Superannuated list at that session.
9. The Corresponding Secretary of the Superannuated Fund Society shall furnish Superannuated claimants with blanks containing the following questions, a neglect to answer which shall deprive the claimant of any portion in the distribution of said fund for the year:
 1. What is your present place of residence? Postoffice address?
 2. Do you desire a superannuated relation the ensuing year?
 3. What is the number of your family? Ages of your children respectively?
 4. In what business are you now engaged? How much does its product fall short of yielding you a necessary support? What is the amount of your private income from all sources?
 5. What is the assessed value of the real estate owned by you?
 6. Do you attend our church? If not, why not?
 7. Do your children attend our Sabbath-school? If not, why not?

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The Methodist Protestant.

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