

# Peninsula Methodist.

REV. T. SNOWDEN THOMAS, A. M.,  
Editor.

FOR CHRIST AND HIS CHURCH.

J. MILLER THOMAS,  
Associate Editor.

VOLUME XIV,  
NUMBER 17.

WILMINGTON, DELAWARE, SATURDAY, APRIL 28, 1888.

ONE DOLLAR A YEAR  
SINGLE NOS. 3 CENTS.

## TO HER PORTRAIT.

BY MARK TRAFTON, D. D.

Could I but see in those dear eyes  
The sparkle of our youthful days,  
Beaming with love's divinest rays,  
As sunbeams of the summer skies!

Could there but pass those lips a word  
Breathing the vow that made thee mine,  
While love's sweet bonds our hearts en-  
twine,  
And Eden's bliss our spirits stirred!

Could I once more but press that hand,  
And feel its leaping pulses thrill  
Through my responsive nerves, until  
Heaven seemed to own and bless the band!

Vain wish! Death's mists now fill that eye,  
Once that pure spirit's holy shrine,  
And cold the heart that throbb'd to mine,  
That voice, hushed in that parting sigh.

Gone! Yet thy presence here I feel;  
I see that mute appealing gaze,  
So torturing in those sunless days  
When suffering made its mute appeal.

That vain appeal—when all of life,  
Its cherished hopes, its boards of pelf,  
Ambitious ends, yea, life itself,  
Were naught, to end that mortal strife.

So near, O love—so far away—  
Why are those lips in silence sealed?  
Is not love there, though unrevealed,  
Some secret thou dost long to say?

In yon bright realm where all of hope  
Expands in its undying bloom,  
Dost memory still survive the tomb,  
And thought find there unbounded scope?

We may not, nay, we would not know  
The secrets of that state conceal'd;  
Wait, heart of mine, until revealed,  
When death life's secret all may show.

—Pittsburg Christian Advocate

## Great Revivals the Need of the Church.

BISHOP JOHN F. HURST.

The demonstrations of the Spirit's power, as seen in great revivals, are the measure of spiritual liberation in our times. We always cherish truth and spirit according to the apostolic criterion. What we find warrant for in the genetic period, we hold doubly dear. Church government, for example, is a capricious thing, and takes form from the times, the temper of the generation, the needs of the hour, and the anticipations of growth. Episcopacy, as an order, arose long centuries after the aged John fell asleep in Ephesus. The only apostolic succession, worth having is the succession to the apostolic virtues. We must possess the evangelistic and revival spirit which the Apostles and all other good ministers of later ages possessed. As an office the bishop existed as presbyter, or elder, and was of identically the same meaning. That we have the office, and never did claim the order, is based on the exigencies of the Church of which we form a part.

But there are other things, to which we must go to the apostolic age for example and precedent. One of these is the labor for, and expectation of, and firm belief in, multitudinous ingatherings of the unregenerate into the fold of God. Pentecost has many meanings, and has solved many doubts. One of these was the conversion, in one day, from the labors of the 120 people who constituted the Church, of three thousand souls. When the apostles dispersed into different countries, the same generous outpourings of the Spirit of God were made manifest. These sudden ingatherings must have produced an astounding effect on the pagan world. To-day a blank, to-morrow, a new society! That was the law. In periods of coldness and indifference, in all the later ages, there have been pauses in evangelistic fervor. But in all times of reform, there has been a wonderful quickening of the popular mind. Is there any reason why

common spiritual impulse as easily as by any thing else? The firing of the first gun at Sumter was the first heart-throb of a newly cemented nation. Wycliffe in England, Huss in Bohemia, Luther in Germany, and the Wesleys and Whitefield in the last century in the Anglo-Saxon lands, preached with such fervor, that powerful awakenings followed their appeals. The religious history of our country is measured by outpourings of the same spirit. All the evangelical churches were born in these gracious demonstrations. Our own church had just such a wonderful awakening. At the close of the last century, there was such a revival in all our churches that on the last Thursday of October, 1796, there were special thanksgiving services throughout Virginia and Maryland. I doubt if any such denominational recognition has ever been made by us from that time to the present because of large ingatherings into the fold of God.

Now are we not permitting the growth of a settled membership to obscure our sense of the need of great revivals? Is not the attention paid to the edifying sermon leading us to depend less largely on the appeal for immediate action by the unconverted? Careful estimates indicate that there are in the United States 76,960 Protestant preachers; that there are 126,100 congregations; and that there are 10,561,648 communicants. Now if each Church member represents two adherents, the Protestant population of this country amounts to 31,684,944, or about three-fifths of our entire population. Suppose, now, there was a revival of the Spirit permeating this vast mass of active and unactive Christians, not only would the ministry be aroused to new diligence, but the entire body of believers would be vital with a new impulse. Were there a universal looking to God for spiritual manifestation, what would we see to-day? Not a few evangelists going through the country, and receiving abundant criticisms, but every church moving forward with an impulse simply irresistible.—*Baltimore Methodist.*

## Notes of Past Conferences.

BY GEORGE J. STEVENSON, M. A.

### OF THE ANNUAL CONFERENCES FOR 1785.

The Minutes for 1785 commence with a copy of Mr. Wesley's letter of the previous year, in which he gave his reasons for sending Dr. Coke to ordain Mr. Asbury, and to establish an Episcopacy for his Societies in America. The first Minutes refers to the Christmas Conference as follows: "Therefore at this Conference we formed ourselves into an independent Church; and following the counsel of Mr. John Wesley, who recommended the Episcopal form of Church government, we thought it best to become an Episcopal Church, making the Episcopal office elective, and the elected Superintendents of Bishops amenable to the body of ministers and preachers."

The Minutes open with the same questions as previously. Thomas Coke and Francis Asbury are entered as Superintendents; then come the names of twenty elders, Whatcoat, Vasey, and Garretson having the precedence, four deacons follow, John Dickens having the first place; then come thirty-one assistants; ten are admitted into full connection;

are admitted on trial, the name of Ezekiel Cooper being one of them; three desist from traveling, one is laid aside, and two have died, Caleb B. Pedicord and George Mair. In stationing the preachers, the name of the Elder on each district takes precedence. The sum of £45, 16s was collected towards the proposed Cokesbury College; the statistics were, members 18,000, preachers 104; the Minute of 1784 about slave-holding was to be held in abeyance for further consideration, but the Conference in a N. B., recorded its "deepest abhorrence of the practice of slavery, and resolve to seek its destruction." The enlargement of the body made it necessary to hold several annual Conferences, and in 1785 three such were ordered; one each in Maryland, Virginia, and North Carolina. These sufficed until 1788, when they were increased to six; in 1789 to eleven; and in 1790 to fourteen. The presiding bishop made out the appointments of the preachers for the ensuing year, usually in a crowded house, and amid breathless silence; few having any previous knowledge of their location, and very few revolted from the choice made for them. That was usually the closing business of each session, after which no hastening home was required; they hasted from choice. The elders were only 24 out of 104 preachers; they had to administer the sacraments; subsequently, they were placed in charge of districts, including several circuits; hence arose presiding elders not only to give the sacraments, but having many other executive functions as described in the Discipline. The precise functions of the bishops, elders, and ministers, or assistants, are all defined in the Discipline.

### THE ANNUAL CONFERENCES FOR 1786.

The Church having been fully organized on an Episcopal basis, it had only to work out on an established programme the duties of each circuit, to sustain the work in territory, and as much as probable to extend the work to the regions beyond. The same superintendents still held their places; the elders remained at 24; the deacons had increased to six; while the assistants had come down to 28, eleven were admitted on trial, including a second Asbury, named David, but no relation of the bishop. Four had desisted from travelling, and two had died during the year; Jeremiah Lambert, an elder, six years in the work, and James Thomas, a young man of good gifts. The list of circuits was gradually increasing; and this year's minutes give the membership of each circuit in two columns, the white and colored members being separated; the numbers being, white members 18,791, colored 1890, total 20,681. £180 were collected to supply deficiencies in preachers' salaries. The preachers' and widows' fund realized £38, out of which Mr. Lambert's funeral expenses were paid; £54 had been collected and expended for missionaries; and £800 were collected for Cokesbury college on which the sum of £1618 had been expended, the balance due being £818. The next conferences were appointed to be held in the same districts as before, in the months of May, June and July respectively. The long war was over, the Church as newly organized was taking deep root; the preachers worked with a will, and seeing good prosperity following their efforts. The increase of members during

the past year was nearly 2700, with 117 preachers; and the out-look in all directions was cheering. There was much to encourage, and but few disturbing influences to mar the work. It is wonderful what good results were gained with so little remuneration, scarcely any of the preachers received as much as \$100 per annum.

## The Prayer-Meeting.

Our attention has just been called afresh, to the duty and privilege of regular attendance upon the prayer-meeting, by reading the annual report, recently issued in the Manual of the church clerk of the First Church of Christ of New Haven, Conn. This is the paragraph, in which reference is made to the subject:

"In the prayer meeting we have opportunity to meet the Master, he having promised, that where two or three are met together in his name, there will he be. Those who have been faithful attendants upon these meetings, have found them of large help to Christian living. Such meetings are a comfort, a joy, an inspiration. A very successful pastor has said, that 'no church ever prospered spiritually, without its prayer meeting, and that few, if any, Christians prosper spiritually unless they love the prayer meetings and make effort to attend! Prayer meetings, when a prayerful spirit pervades them, are a wonderful means of grace. We need that sacred hour of social worship, and the church needs us there. Let us cease our indifference to the prayer meeting, and refuse the invitations, and neglect the occupations which would prevent our attendance upon it. Let us attend upon it for our own sake, for the church's sake, for the world's sake, and for Christ's sake."

That, just as it stands, is a fine and touching plea for the prayer-meeting. But the chief significance of it lies in the fact of the man who wrote it. Who is he? It is Dr. Leonard J. Sanford. Who, again; is he? He is a professor in the Medical College of Yale University. He is a regular lecturer on health matters, to the students in the academic department. He is a physician of large practice in New Haven and vicinity, and is frequently called away long distances on consultations. He is a deacon, and has been, for more than a quarter of a century in the First Church of Christ. For a good many years, too, he has been the clerk of the church. It would be difficult to find a busier man, or a man who might bring forward more valid excuses for not attending the prayer-meetings of the church. Yet during the years of our own connection with that venerable church, whoever was absent, in nineteen times out of twenty Dr. Sanford was present. His prayers linger like benedictions in our heart and on our life. It seems almost as though we were listening to him now, as in low and gentle tones he opened the way for us into the presence of the loving Master, and led us up till our feet were on the threshold and the light of Heaven was all about us. Surely such a man has the right to plead for attendance upon the prayer-meeting; and the pleading of such a man might well be expected to have weight with other men.

With such an example in mind, is it any wonder we sometimes think that more of our professional men, lawyers, doctors, and others, as well as other busy people, might easily arrange, if they would give the matter a little earnest consideration, to be present during that "one hour" when the church is in com-

munion with Christ and with each other, to his glory and to their own spiritual profit? The value of this season of prayer and conference to one's own inner life is beyond estimate. No man can so little afford to loose it, as the man who is pushed by his work, and constantly oppressed with a burden of responsibility and care.

Sweet hour of prayer, sweet hour of prayer;  
That calls me from a world of care,  
And bids me at my Father's throne  
Make all my wants and wishes known.  
In seasons of distress and grief,  
My soul has often found relief;  
And oft escaped the tempter's snare,  
By thy return, sweet hour of prayer.  
—The Advance.

## The Organization of the General Conference.

We notice with regret, a disposition on the part of those who intend to resist the will of the lay electoral conferences, which have chosen women as their delegates to the General Conference, to resort to extraordinary and extra-judicial methods, to exclude the women who have been so elected. There is evidently a determination to refuse them any recognition whatever, and the practical question before them is: How can we make up a roll of the next General Conference, which shall not contain their names? The *Northwestern* proposes a method that it is thought will meet the case—"a committee on credentials," that shall undertake to say, who have, and who have not a presumptive right to a seat in the General Conference. These persons must consider their position in imminent danger, to make such a proposition; for nothing could be thought of more untenable. Not only does the uniform practice of the past clearly point out the manner of organizing the General Conference, but the Discipline gives specific instructions in regard to it. In connection with the section on the General Conference, we find the following instructions:

"The Secretaries of the several Annual Electoral Conferences, shall send to the Secretary of the last General Conference, a certified copy of the election of Delegates and Reserves to the next General Conference, in the order of their election, as soon after their election as practicable, so that a roll of Members and Reserves may be prepared for the opening of the next General Conference."

This settles the matter. An attempt to appoint a committee on credentials, in the face of these instructions, would be a revolutionary proceeding, and we suspect would be short lived and receive universal condemnation. The Secretary of the last General Conference can exercise no judgment whatever in carrying out these instructions, his duty is simply clerical. The presiding officer, one of the Bishops, has only a parliamentary relation to the General Conference which makes its own rules of procedure and decides all law questions which are proposed. Whether after the roll has been called, or during the calling of it, any member may challenge or enter a protest against any name called, as not entitled to a place on the roll, is another question, and a very serious one, for it involves half a dozen other questions of the highest importance which only the General Conference itself can settle. But we are not proposing their consideration at this time—sufficient unto the day is the evil thereof.

There is no difficulty in deciding upon the membership of the next General Conference. Whether the General Conference shall consider it wise to make new and more specific rules in regard to membership is not now before the Church. It certainly has the power to determine the qualifications of its members, and to instruct the annual and electoral conferences in regard to their elections. No rule or law of the Church has been violated by the lay electoral conferences in electing women as delegates to the General Conference.—*Central Christian Advocate.*





Peninsula Methodist, PUBLISHED WEEKLY, BY J. MILLER THOMAS, PUBLISHER AND PROPRIETOR, WILMINGTON, DEL.

OFFICE, S. W. COR. FOURTH AND SHIPLEY STS.

TERMS OF SUBSCRIPTION. Three Months, in Advance, 35 Cents. Six Months, 60. One Year, \$1.00. If not paid in Advance, \$1.50 per Year.

Extraordinary Offer. ALL, FOR ONLY \$2.—One year's subscription to the PENINSULA METHODIST and a copy of Rev. R. W. Todd's new book, "Methodism of the Peninsula," for \$2, to new subscribers, and to all old subscribers, who renew their subscriptions for 1888; in each case the cash must accompany the order.

The Bishops began their semi-annual meeting in St. Paul's church, New York City, last Tuesday morning. Most of them were reported present at the opening. Two of these chief pastors have died during the closing quadrennium, Bishops Harris and Wiley.

The General Conference will begin its twentieth session, as a delegate body, Tuesday morning next, May 1st, at 9 o'clock, in the Metropolitan Opera House, New York City. We trust our people will make earnest prayer for Divine guidance to be given this great assembly.

Rev. James Porter, D. D. a superannuate of the New England Conference, at one time one of the Agents of the Methodist Book Concern, died in his home in New York City Monday last, April 16th aged 81 years. Dr. Porter was a clear, strong, and interesting writer, and has published a number of valuable books. He was a successful pastor, and in his later years he has done very effective evangelistic work, assisting regular pastors. He was a good man and an excellent preacher.

Women.—Lay Delegates. Colorado, Charlotte E. Fisher, first reserve; Dakota, Isabella M. Hartsough, first reserve; Detroit, Jennie R. Preston, first reserve; Illinois, Clarissa M. Cleveland, second reserve; Michigan, Mary, P. Lathrop, first reserve; Minnesota, Mary C. Nind, first delegate, and Harriet A. Hobert, first reserve; Nebraska, Augie F. Newman, first delegate, and Minerva E. Roberts, first reserve; North Nebraska, Henrietta Hodgetts and Rose S. Harding, reserves; Pittsburg, Lizzie D. Vankirk, first delegate; Rock River, Francis E. Willard, second delegate; Southern Illinois, Sallie Logan and Sallie L. Needles, reserves; Wisconsin, Lucinda S. Colman, second reserve; Kansas, Mrs. Amanda C. Rippey, first delegate; South India, Mrs. J. S. Stowe, reserve; Bengal, Mrs. Anna J. Thoburn, reserve; South Kansas, Mrs. M. Louisa Potter, first reserve; Arkansas, Ida J. Brooks, reserve.

The above list shows five delegates and sixteen reserves from Electoral Conferences in seventeen Conferences. It will be rather interesting, to see what the gentlemen delegates are going to do about it. Their duly constituted constituencies have sent them, and who shall turn them out?

Wilmington Church Notes. Our staid and dignified Protestant Episcopal brethren give evidence of

the potency of the Methodist leaven. "The Missions" in New York City, that attracted so much attention more than a year ago, were nothing more nor less than revival meetings, as we have had them for a hundred years, only a little more formal, and with a different name.

During the present week, a "mission" has been held in Trinity chapel, in this city. Rev. Dr. Charles C. Tiffany of New York, a brother of Rev. Dr. O. H. Tiffany of our own Church, was the "Missioner." Four services were held daily, with an additional service for men only, on the two Sundays, at 4 p. m.

We heard Dr. Tiffany last Sunday. His discussion was an earnest and impressive setting forth of the whole duty of man, as outlined in the Two Commandments. As we came near the chapel, we heard the stirring song, "Stand up, stand up for Jesus," sung with a lustiness that would have pleased Wesley himself. We trust these services will result in building up the kingdom of our Lord.

The Bethany Baptist Church, corner of Elim & Jackson sts., was dedicated last Sunday. The pulpit and communion table were beautifully decorated with flowers. Rev. J. C. Long, D. D., of Crozer Theological Seminary, preached the dedicatory sermon. Total cost of the building was \$20,613, of which \$8,153 had been paid. Cash and pledges additional, \$3,810; balance of debt, \$8,650.

Scott M. E. Church, V. S. Collins, pastor; one conversion, and three accessions on probation, since Conference.

Wesley, W. G. Koons, pastor. After a month's absence, by reason of his mother's illness, brother Koons has resumed his work. Next Sunday, the 29th inst., the Sacrament of the Lord's Supper will be administered, and the rite of baptism. The list of probationers in this growing charge, considerably overruns one hundred.

Grace, Jacob Todd, D. D., pastor. Last Sunday Dr. Todd devoted both morning and evening, to an elaborate discussion of the Atonement. The large congregations were deeply interested in his clear logical, and forcible putting of the Scriptural teaching on this vital doctrine.

Mt. Lebanon and Union, Rev. T. N. Given, pastor. We are glad to learn the outlook for this charge is favorable. There have been several conversions since Conference. Presiding Elder Murray is to deliver a lecture in aid of their finances. We hope it will be liberally patronized.

Episcopal Rights. SUBMISSION, OR REVOLUTION. In Bishop Merrill's "Digest of Methodist Law," 1885, pages 72 and 73, the startling claim is made, in behalf of the presiding officer of the General Conference, that he has the right to decide upon the constitutionality of any action that body may see fit to propose. We commend the following deliverance to the thoughtful attention of every intelligent Methodist.

"In presiding in the General Conference, the bishops do not decide questions of law. That body is supreme in its sphere, with only the limitations of its Constitution upon it, and as it enacts the rules and regulations of the Church, it puts its own interpretation upon them. The bishop in the chair decides questions of order, subject, of course, to appeal; but he strenuously refrains from any ruling that involves a construction of the law; and yet if action were proposed which, in his judgment, involved a violation of the law without a formal modification of it, or a breach of the limitations of power imposed by the Constitution, it would be his duty to call attention to the supposed infraction, and restrain the action of the Conference if possible. Indeed, a condition of things is supposable, in which it would be the duty of the bishop to refuse to entertain

a motion, and decline having any part in the transactions of the body. If action is proposed which is contrary to the Restrictive Rules, or violative of vested rights protected thereby, the bishop is bound to object thereto, and to use all the power of his office and his personal influence, to preserve the organic law in its integrity. He has the right to assume, that the proposed action is hasty and inconsiderate, and to force more careful investigation, and finally to protest against it, in the interest of law and consistency.

The bishop thus acting, might be overruled, and the secretary or some other one directed to submit the matter to a vote; and, finally, he might be censured or impeached; but still his right to be heard, and his protest entered upon the journal, could not be denied, without the most flagrant departure from justice, such as is not conceivable. Although not a member of the General Conference, the bishop is the lawful president, with rights superior in that position to a mere acting chairman, and he may not be displaced or deprived of his rights, without formal action deposing him from his office. Such a conflict has never occurred, and probably will never occur, and yet it is supposable, and the consideration of its bearing is not improper, in the study of the legal rights and duties of the parties under the Discipline of the Church.

Preachers' Meeting.

Last Monday morning, the Methodist preachers of Wilmington and vicinity, met as usual, Bro. Henry Sanderson in the chair, and Bro. C. A. Grice, serving as secretary. Bro. E. L. Hubbard delivered an impressive sermon on the words of Jesus, "Why call ye me Lord, Lord, and do not the things which I say," Luke 6-46. His theme, only such disciples as serve him by doing his commandments, have a right to call him Lord, was very forcibly and skillfully elaborated. The appointed critic, Bro. J. L. Houston, characterized it as eloquent, original, and learned.

Next Monday, Bro. C. A. Grice will read an essay on the License Laws of Delaware.

That Episode.

Bishop Merrill is consistent in his position towards Bishop Taylor, having expressed decided opposition to Bishop Taylor's election, and after his election, to his "visionary" plans for self-supporting missions in Africa. It is not to be wondered at, now that the trend of public sentiment in the Church asks the legal recognition of Bishop Taylor's full episcopal status, that those who have opposed that result should oppose it still. But it is to be wondered at, that any bishop would attempt to prevent action on such a subject by an Annual Conference. The Central Pennsylvania Conference is the hardest one in the Connection to sit down on, as Bishop Merrill and one of his predecessors have found out to their cost.—Baltimore Methodist.

The Michigan Advocate, which takes the common sense view of the admission of women to the General Conference, says: "Is it not something of an ancient ghost, which the Northern Christian Advocate and the Methodist Review, have conjured up in making so much to turn upon the present interpretation of this historical word? Show us that word (laymen) in the Restrictive Rules, and even though your interpretation be technical, we will concede at once, that no woman can sit as a delegate in the General Conference, until the Restrictive Rule is changed."

Delaware Conference, M. E. Church.

This body of colored ministers, whose territorial limits include the State of Delaware, the Eastern shore of Maryland, with parts of Pennsylvania and New Jersey, convened in their twenty-

fifth annual session in Dover, Del., Wednesday morning, the 18th inst. Rev. Bishop Cyrus D. Foss, presiding, Rev. D. A. Ridout, secretary. Eighty-eight names were on the roll, and eighty-five reports made a good showing as to the progress of the work, with advances in Conference collections.

Friday morning, W. H. Coffey, presiding elder of Philadelphia district, and W. H. Thomas, pastor of the Church in Chestertown, Md., were elected delegates to the General Conference; and presiding elders, I. H. White and W. J. Parker, reserve delegates. The Lay Conference met the same day, and elected as their delegates, B. O. Bird, principal of the Delaware Conference Academy, Princess Anne, Md., and E. L. Bridell, of Berlin, Md.; W. F. Morgan, of Philadelphia, and Emory Nichols, of Centreville, Md., reserves.

Saturday, Prof. B. O. Bird addressed the Conference, in behalf of the Academy at Princess Anne, urging the necessity of an addition to the building, costing not less than \$1,000. He said the property had been originally secured through the efforts of Dr. John A. B. Wilson, then residing in Princess Anne, Md. Rev. Dr. J. F. Goucher, of Baltimore, had donated \$500, and assumed the amount of the present indebtedness of the Academy. Rev. Dr. Frysinger, of the Baltimore Institute, had given \$100; and the principal and his wife had raised \$250.

Bishop Foss said he had not seen any reason for using the word colored in this Conference, and that the business had been done just as well and intelligently, as in the New York East, or any of the other white Conferences he had held. From his earliest childhood, he had always approved of the advancement of the colored race, adding, "when the war came, and the right hand of God struck off the shackles from the limbs of your people, I also saw the necessity of striking off the shackles from their minds. There are tens of thousands of your brothers and sisters in the South, who are in a worse condition than you are. The remedy is religion, industry, and education. The way to command respect, is to go forward on these lines. I have been greatly pleased with this Conference, taking such deep interest in the education and elevation of the people represented." At the close of the Bishop's remarks, \$531 were subscribed for the Delaware Conference Academy, including \$100 by the Bishop.

After memorial service, Saturday, the "Daughters of Conference" presented the sum of \$400, which had been raised by them, in behalf of the aged preachers, widows, and orphans of the Conference.

We transfer from the Morning News, the following report of Sunday's services.

Yesterday was a big day among the colored people in Dover, and in the county. From daylight until noon, they came into town by the back-load, from every village within a radius of twenty-five miles. The first service was held in the Opera House, Bishop Foss preaching the sermon. The hall was crowded; a large number of white persons being among the audience. "Jesus Lover of My Soul" was sung as the opening hymn. The Bishop led in prayer, and for the sermon took his text from Romans 8-32: "He that spared not his own son, but delivered him up for us all, how shall he not with him also freely give us all things;" first, God delivered up his son; second, his motive for so doing; third, the object attained by the sacrifice. Being possessed of remarkable descriptive powers, a thorough elocutionist, naturally eloquent, and at home with his subject, the speaker gave his hearers such a discourse as is seldom heard in Dover. His pictures carried his audience with him, and they wept at the scene in the Garden of Gethsemane, and cried Hallelujah! when the glorious triumph over sin and death was portrayed. The

Bishop spoke an hour. After the sermon, a collection to defray the expenses of the Conference, was taken up. In the afternoon the Rev. George H. Riddick of Zoar Church, Philadelphia, preached, and surprised his large congregation, with his eloquence, and Biblical knowledge. At Whatcoat Church in the evening, services were held in the main auditorium, and in the basement, and each place was crowded. The Conference adjourned Monday. Bishop Foss was the guest of Dr. John A. B. Wilson, during its session.

The Bishop of Africa.

Its New York correspondent, Gotham, writes to Zion's Herald, as follows: "Bishop Taylor is coming, Oh, ho, Oh, ho! Woe to all who have thrown mud at the white feathers of his floating plume! Mark ye, when William Taylor gets here, some loud crows will do well to roost high. He will show himself "every inch a bishop," and there are a good many inches of him, without a mitre, crozier, or surplice. When he rises and casts his eagle eye around him, he will awe into silence and drooping of lids, all who have dared to defame him, while he stood amid the plagues and perils of Africa, claiming a continent for Christ, with a cross in his heart, a crown on his brow, and a hoe in his hand. When the true grandeur of the hero, this ecclesiastical Gordon, breaks in upon the brain and breast of the brethren, and the Greek fire of enthusiasm leaps high and runs with livid flame around the galleries and wreathing the boxes, and the loud, irrepressible huzzah makes the air to roar, oh, it will be pitiful to witness the cowering of crests, the drooping of diminished heads, and to hear the suppressed murmurs pleading for mercy,—

"Thou canst not say I did it; never shake Thy gory locks at me."

I have been to several Conferences lately, and everywhere the name of Taylor was mentioned, the applause could only be compared to a volley of artillery. Mr. Waller, the returned missionary cook, by the aid of his friends, has set up a restaurant near the Book Rooms, where he receives the patronage of a number of preachers, who say he knows how to "keep a hotel." He was called to a work, for which there was no steamer or stove. Had he possessed waiting grace, and stayed until the vessel was afloat and furnished with crew and supplies, doubtless he would have done his duty, "as unto the Lord," and made a good record as the first self-supporting caterer on the Congo. When the steamer is launched, and its range and larder supplied, why should not Waller return to the Congo, in answer to a call, which was only a little too previous?"

Bishop William Taylor arrived safely in New York, Saturday April 21st, by the steamer "Umbria". It is announced that the bishop will deliver an address in St. Paul's church, in that city, Sunday evening next, giving a resume of his experiences and observations in Africa, the last three years.

Roscoe Conkling, the distinguished lawyer, and ex-United States Senator died in New York City, Wednesday morning April 18th, in the 59th year of his age. His death was the result of exposure during the severe storm of March 12th.

In Mount Olivet, Cemetery, Baltimore County, Md., rest the remains of eighty-three Methodist preachers, some of them very distinguished, among whom are Bishops Asbury, George, Emory and Waugh. It is proposed to erect a church in memory of these famous men.

Attorney-General Taggart says: "I do not think that the practice of the so-called science of spiritual or mental healing, although for compensation, is a practice of medicine or surgery, but rather a practice of medicine or surgery upon the gullible portion of the community." He intimates that action would lie against those who practice these hobbies.—Detroit Tribune.



CLUB LIST.

The PENINSULA METHODIST and any of the following Periodicals will be sent to any address, postage free at prices named, or we will send any of the periodicals separately at publishers' prices.

Table listing various periodicals like Independent, Godey's Lady's Book, Cottage Hearth, etc., with their prices.

Address, J. MILLER THOMAS, Fourth & Shipley Sts., Wilmington, Del.

BENJ. C. HOPPER, Watchmaker & Jeweler,

22 NORTH ELEVENTH ST., PHILADELPHIA, PA. Watches, Clocks and Jewelry Carefully Repaired.

NO MOTHS

TAR PAPER - IS USED - CHEAP, CLEAN, HEALTHFUL. Z. JAMES BELT, Druggist, Sixth and Market Streets, Wilmington, Del.

SEND IN YOUR ORDERS! MISSIONARY CALENDER

Now Ready! A Missionary Calender for 1888. Prepared by Miss Jeannie and Miss Mary Bingham, of Herkimer, New York.

OCEAN GROVE PROPERTY FOR RENT. A furnished Cottage, most eligibly located, on Wesley Lake, but two blocks from the Ocean Beach.

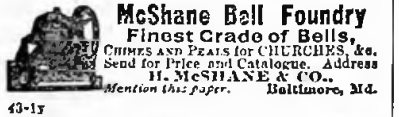
FOR RENT. A new frame tenement on the Phila. W. and Balt. Railroad, five minutes walk from the North East Station.

FOR RENT. A most desirable country residence, located on the Phila. W. and Balt. Railroad, near the North East Station.

IT'S COMING

It's Coming Spring weather is with us, and you will want new clothing. Where better or cheaper can you get it than at 6th & Market?

J. T. MULLIN & SON, TAILORS. CLOTHIERS, 6TH AND MARKET, WILMINGTON, DEL.



McShane Bell Foundry. Finest Grade of Bells. Casts and Repairs for Churches, etc.

THE CHAUTAUGUA LITERARY AND SCIENTIFIC CIRCLE. C. L. S. C. COURSE OF STUDY FOR 1887-88.

Required Readings. American History. By Edward Everett Hale, D.D. American Literature. By Prof. H. A. Bers, A.M. of Yale College.

BOOKS HELPFUL IN CHRISTIAN WORK. CHILDREN'S MEETINGS AND HOW TO CONDUCT THEM.

SECRET POWER; or, the Secret of Success in Christian Life and Work, by D. L. Moody. 116 pages, 12mo, cloth, 60 cts., paper, 30 cts.

MARVELS OF THE NEW WEST. A vivid portrayal of the stupendous marvels in the vast world-land west of the Missouri River.

Dobbin's Electric Soap.

THE BEST FAMILY SOAP - IN THE WORLD. It is Strictly Pure. Uniform in Quality.

THE original formula for which we paid \$50,000 twenty years ago has never been modified or changed in the slightest.

READ THIS TWICE. There is a great saving of time, of labor, of soap of fuel and of the fabric, where Dobbin's electric soap is used according to directions.

Beware of Imitations. In the past upon Dobbin's electric. Don't take Magnetic Electro-Magic, Philadelphia Electric, or any other fraud, simply because it is cheap.

DOBBIN'S ELECTRIC SOAP.

A New Book, 'The Christian's Secret of a Happy Life.'

The Open Secret; OR The Bible Explaining Itself. BY HANNAH WHITTALL SMITH. PRICE \$1 00.

DR. WELCH'S Communion Wine, unfermented, for sale at this office.

Quart Bottles, per doz. \$10.00. Pint " " 6.00. Half Pint " " 2.75.

H. ARTHUR STUMP ATTORNEY AT LAW, 35 ST. PAUL STREET, BALTIMORE, MD.

STORY OF THE BIBLE.

BY CHARLES FOSTER. PRICE \$1. Sent by mail on receipt of price.

Address J. MILLER THOMAS, Fourth & Shipley Sts., WILMINGTON, DEL.



Oxford Teachers' BIBLES.

From \$1.25 to \$12.50. For sale by J. MILLER THOMAS, 4th & Shipley Sts., Wilmington, Del.

Sunday School Libraries.

BRADLEY'S, (Formerly Hoyt's) CHEAP Sunday-School Library, No. 2. 50 VOLUMES. 16mo.

Containing 15,885 pages, and 147 full page Cuts. Former Retail Price, \$61.85. Publisher's Net Price, \$25.

Bound in uniform style, in extra cloth, finished in black and gold. This is a choice selection by popular authors.

- List of authors and titles for Bradley's Sunday School Library No. 2, including Father Muller, Antoinette, Old Oak Farm, etc.

NEW SUNDAY SCHOOL LIBRARY.

No. 5. PRICE \$15 NET. Comprising 38 books, bound in 30 volumes, containing 9,232 pages, and 61 full-page cuts. 16mo.

Bound in uniform style in black and gold. Put up in a neat imitation black walnut box. The retail prices are from 75 cents to \$1.25.

- List of authors and titles for Bradley's Sunday School Library No. 5, including Hesper Stratton, Annie Shipton, F. J. Dyer, etc.

- List of authors and titles for Bradley's Sunday School Library No. 3, including Alone in the World, Alone in London and Wayside Service, etc.

BRADLEY'S NEW Sunday School Library.

No. 3. 15 Volumes. 16mo. Price \$11.00 Net. Elegantly bound, with new dies in black and gold, in extra cloth.

- List of authors and titles for Bradley's Sunday School Library No. 3, including Adopted Child, Alice Light's Mission, etc.

BRADLEY'S Sunday School Library.

No. 4. 15 Volumes. 16mo. Price \$11. Elegantly bound, with new dies in black and gold, in extra cloth, and put up in a neat box.

- List of authors and titles for Bradley's Sunday School Library No. 4, including Day after To-morrow, Gerty Harding, Golden Life, etc.

FOR SALE BY J. MILLER THOMAS, Methodist Book Store, WILMINGTON, DELAWARE.

Christian Endeavor Items.

Rev. A. J. Gordon, D. D., pastor of the Clarendon St. church, of Boston, in a recent meeting of the Boston Union held in his church, said in his address, that he regarded the Society as a most valuable tool for the Church to use.

An important conference of Christian Band Secretaries recently held in London, recommended "the summoning of a conference of ministers, to take into consideration the formation of Young People's Societies of Christian Endeavor, in connection with their churches."

Quarterly Conference Appointments.

Table with columns for District, Charge, Q. Conf., and Preaching. Lists appointments for Wilmington, Easton, and Dover districts.

WILMINGTON DISTRICT—FIRST QUARTER.

Table listing quarterly conference appointments for the Wilmington District, including charges like Zion, Charlestown, and Hopewell.

EASTON DISTRICT—FIRST QUARTER.

Table listing quarterly conference appointments for the Easton District, including charges like Chestertown, Pomona, and Rock Hall.

DOVER DISTRICT—FIRST QUARTER.

Table listing quarterly conference appointments for the Dover District, including charges like Farmington, Burrsville, and Potter's Land.

SALISBURY DISTRICT—FIRST QUARTER.

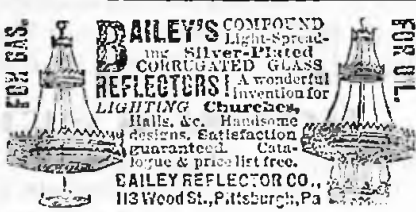
Table listing quarterly conference appointments for the Salisbury District, including charges like Selbyville, Bishopville, and Powellville.

VIRGINIA DISTRICT—FIRST QUARTER.

Table listing quarterly conference appointments for the Virginia District, including charges like Chicotogue Is., Onancock, and Northampton.



ASHMERE TOILET SOAP. WHITE-EXQUISITELY PERFUMED-PURE. COLGATE & CO'S TOILET SOAPS, including 103 varieties both scented and unscented, are made from only the sweetest and purest materials, and are adapted to every taste and use.



BAILEY'S COMPOUND REFLECTORS. A wonderful invention for lighting churches, halls, etc. Manufactured by Bailey Reflector Co., 113 Wood St., Pittsburgh, Pa.



NEW INVENTION. NO BACKACHE. RUNS EASY. FOLDING SAFETY MACHINE CO., 303 S. Canal Street, Chicago, Ill.

1875—Twelve Years' Maintained Superiority—1887 STEAM COOKED AND DESICCATED A.B.C. CRUSHED WHITE OATS, A.B.C. WHEAT, A.B.C. EARLEY, A.B.C. MAIZE. Carefully Hulled. Easily Digested. Made from the Finest Grain. Ready in Ten Minutes. TWICE COOKED!

AMERICAN BREAKFAST CEREALS. The superiority of these cereals is owing to their being twice cooked, first by steam and subsequently roasted with super-heated air, which removes all traces of moisture and renders them most easy of digestion.



Cutler's Pocket Inhaler. AND CARBOLATE OF IODINE INHALANT. A cure for Croup, Bronchitis, Asthma and all diseases of the Throat and Lungs. EVEN CONSUMPTION is taken in season. It is the King of Coughs.

LEAVES OF THE TREE OF LIFE.

BY REV. CHARLES D. PARKER.

"The leaves of the Tree were for the healing of the nations."—R. v. xxii: 2.

Chaplain McCabe, D.D., says: "A most excellent book; very helpful, very suggestive; good to start the mind on gospel things." John A. B. Wilson, D.D.: "I hope you may be able to sell 10,000 on the Peninsula."

—WANTED—A christian man or woman at every town and village on the Peninsula to represent this elegantly bound volume of 250 pages, and costing only \$1. Any agent can feel that he is a benefactor to any home where he places it. For sample copy and best terms write to

R. H. CONWAY, Harrisoo, Dorchester Co. Md.

WANTED:—A young man without family, to take work as pastor at Selbyville Del. Address

T. O. AYRES, P. E. Salisbury, Md.

BOOKS FOR ENQUIRERS, And for those dealing with Enquirers.

GRACE AND TRUTH. By W. P. Mackay, M.A. 52d thousand (over 200,000 sold in England). Mr. D. L. Moody says: "I know of no book in print better adapted to aid in the work of him who would be a winner of souls, or to place in the hands of the converted." THE WAY TO GOD, and HOW TO FIND IT. By D. L. Moody. 148 pages, 12mo, cloth, 60 cts.; paper, 30 cts. "The Way of Salvation is made as clear as simple language and forcible, pertinent illustration can make it."—Lutheran Observer. Very earnest and powerful.—National Baptist LIFE, WARFARE AND VICTORY. By Maj. D. W. Whittle. 124 pages, cloth, 60cts. paper, 30cts. "The way of life is obtained, the way to serve in the warfare, and the way to have assured victory, are admirably presented in a clear, helpful style, abounding with apt illustrations." THE WAY AND THE WORD. Prepared by D. L. Moody. 45th thousand. A treatise on Regeneration, followed by Mr. Moody's helpful suggestions on Bible study. 64 pages, cloth, 25cts.; paper, 15 cts. MY INQUIRY MEETINGS; or, Plain Truths for Anxious Souls; By Robert Boyd, D. D. 64 pages and cover. Price 15 cts. "For simplicity, clearness, and force of statement we have met with nothing that equals this little work."—Interior. THE SOUL AND ITS DIFFICULTIES. By H. W. Sawyer. 108 pages, paper, 8 cts. HOW TO BE SAVED. By Rev. J. H. Brooks, D. D. Cloth, 50 cts.; paper, 25 cts. DOUBTS REMOVED. By Caesar Malan, D. D. 32 pages, paper, 5 cts. GOD'S WAY OF SALVATION. By Alexander Marshall, with answers to popular objections. Brief, pointed, and pithy. 32 pages and cover, 6cts.; \$2.50 per 100. GLAD TIDINGS. A book for Enquirers. By Rev. Robert Boyd, D. D. Cloth, 50 cts.; paper covers, 25 cts. \*\* Sent by mail, postpaid, on receipt of price. J. MILLER THOMAS, WILMINGTON DEL.



PERFECT TOILET SOAP. L.M. ELKINTON'S PALM. A true and perfect Soap for Babies, Children or Persons of Delicate Skin. AFRICA—FIVE THOUSAND MILES from Philadelphia grows the stately palm tree, producing a beautiful orange-colored fruit, rich in oil of the most healing nature for burns, scalds or bruises. We buy the best of this oil and make our PALM TOILET SOAP entirely of it. When the Soap is made it contains many of the healing properties of the oil. For Persons of Delicate Skin and Children, some of our friends say it is the best Toilet Soap in the world. Price \$1.25 per dozen. 532 St. John St., Philadelphia, Penna.

EDUCATIONAL.

DICKINSON COLLEGE, CARLISLE, PA.—FALL TERM OPENS SEPTEMBER 15. Three Four-Year Courses: The Classical, the Latin-Scientific and the Modern Language. Facilities in all respects improved. New buildings enlarged faculty, increased resources, well equipped Gymnasium. Tuition, by scholarship, \$6 25 a year; to sons of ministers, free. Cost of living exceptionally cheap. The Preparatory School, with new and excellent accommodations has the aim of thorough and expeditious preparation for college. For catalogues and desired information address J. A. McCauley, President.

Hackettstown Institute, Newark Conference Seminary. Rev. Geo. H. Whitner, D. D., President. LADIES' COLLEGE, GENTLEMEN'S COLLEGE, PREPARATORY. Best advantages in Music Art Education Scientific and Commercial Courses.

The building is considered one of the finest in the land. Accommodates nearly 200 boarders. Has been full for years, and over 50 have been refused admittance the past year from lack of room.

Hackettstown, N. J. is on the D. L. & W. R. R., near Schooley's Mountain. TERMS MODERATE. CATALOGUE FREE.

Cut this Out for Reference.

HYMNAL OF THE Methodist Episcopal Church.

Sent by mail on receipt of price by the undersigned.

Table listing prices for Hymnals, including Pearl-Double Column, Superfine Paper, and various binding options like Morocco, French, and Seal.

WYATT & CO.



MADE TO ORDER FOR \$1.50. 603 Market Street WILMINGTON DEL. White Shirts 75, \$1.00, \$1.25.

MANHATTAN LIFE INSURANCE CO.

And get a statement of the 10-20 INSURANCE BOND. GUARANTEES from 3 to 5 per cent. Interest and Life Insured Besides. Sums From \$1000 to \$30,000. COMPANY ESTABLISHED 1850. Assets over \$11,000,000. Surplus over \$2,000,000.00. WILLIAM L. BUCK, General Agent. Fourth & Shipley Sts., Wilmington, Del.

DICTIONARY OF THE BIBLE.

EDITED BY REV. PHILIP SCHAFF, D. D. Reduced in price from \$2.50 to 2.00. J. MILLER THOMAS, METHODIST BOOK STORE, 4th & Shipley Sts. Wilmington, Del.

BIBLICAL LIGHTS AND SIDE LIGHTS,

A Cyclopaedia of TEN THOUSAND ILLUSTRATIONS. Thirty Thousand Gross References, Consisting of fact, incident and remarkable declarations taken from the Bible; for the use of public speakers and teachers, and also for those in every profession who for illustrative purposes desire ready access to the numerous incidents and striking statements contained in the Bible. By Rev. Chas. E. Little. Royal 8vo, 630 pp. Cloth, \$4 00; Library Sheep, \$5 00. J. MILLER THOMAS, WILMINGTON, DEL.

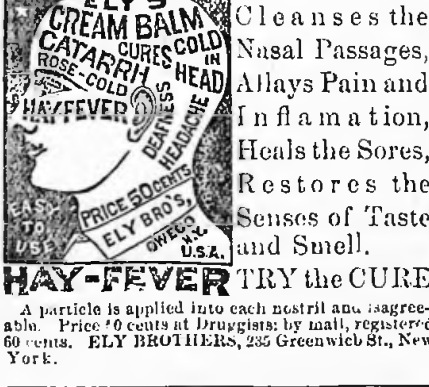
A Most Appropriate Gift for "THE OLD FOLKS AT HOME."

Fifty Years Beyond OR OLD AGE AND HOW TO ENJOY IT. A Book of Incalculable Value as well as Interest to all who have passed the Meridian of Life. Compiled by Rev. S. G. Lathrop. INTRODUCTION BY REV. ARTHUR EDWARDS, D. D., Editor of N. W. Christian Advocate. Price, Bound in rich cloth, 400 pages, 1 00. "Presentation edition, gilt edges, 1.50. J. MILLER THOMAS, WILMINGTON, DEL.

HARRY YERGER,

419 Shipley St. Wil., Del., Is the Best and Cheapest place in the State to get Picture Frames, Looking Glasses and Engravings. Try him. 44 1/2

CATARRH ELY'S



ELY'S CREAM BALM. Cleanses the Nasal Passages, Alleviates Pain and Inflammation, Heals the Sores, Restores the Senses of Taste and Smell. HAY-FEVER TRY THE CURE. A particle is applied into each nostril and is agreeable. Price 10 cents at Druggists; by mail, registered 60 cents. ELY BROTHERS, 235 Greenwich St., New York.

MILLARD F. DAVIS,

PRACTICAL Watchmaker and Jeweler, And dealer in Watches, Clocks, Jewelry and Silverware. No. 9 East Second Street, Wilmington, Del.

Centenary Biblical Institute.

ENDOWMENT SUBSCRIPTIONS. (Conditioned on \$25,000 being subscribed by Sept. 1, 1888.) Rev. J. F. Goucher, \$5,000. Newton M. Sawyers, per Mrs. M. A. H. Cadden, \$200.

3

P. W. & B. Railroad. Trains will leave Wilmington as follows: For Philadelphia and intermediate stations...

Wilmington & Northern R. R. Time Table, in effect Nov. 20, 1887.

Table with columns for Stations, a.m., p.m., p.m., p.m. GOING NORTH. Daily except Sunday.

Additional Trains, on Saturday only, will leave Wilmington at 7:00 a.m. and 11:15 p.m. for Newbridge, Dupont, and all intermediate points.

GOING SOUTH. Daily except Sunday.

Table with columns for Stations, a.m., p.m., p.m., p.m. GOING SOUTH. Daily except Sunday.

Additional Trains, on Saturday only, will leave Dupont Station at 7:02 p.m., Newbridge at 1:20 and 7:15 p.m., for Wilmington and intermediate points.

For connections at Wilmington, B. & O. Junction, Chadd's Ford Junction, Lenape, Coatesville, Waynesburg Junction, Birdsboro and Reading, see time-tables at all stations.

Western Maryland Railroad, connecting with P. W. & B. R. R. at Union Station Baltimore.

Commencing Thursday, Dec. 11, 1887, leave Hillen Station as follows:

DAILY. 4:40 A.M. East Mall for Shenandoah Valley and Southern and Northwestern routes. Also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicsville, Blue Ridge, Hagerstown, and except Sunday, Chambersburg, Waynesboro, and points on B. & O. V. R. R.

Baltimore & Ohio Railroad. SCHEDULE IN EFFECT NOVEMBER 20, 1887.

Trains leave Delaware Avenue Depot: EAST BOUND. Philadelphia Accommodation, daily, 6:15 a.m. except Sunday...

The 10:50 a.m. train connects at East Junction with Cincinnati and St. Louis through express daily except Sunday. The 5:30 p.m. connects with Chicago and St. Louis express daily.

ROYAL BAKING POWDER Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness.



FAMILY BIBLES FROM \$2.00 TO \$35.00. FOR SALE BY J. MILLER THOMAS, 4th & Shipley Sts., Wilmington, Del.

Paine's Celery Compound. CURES Nervous Prostration, Nervous Headache, Neuralgia, Nervous Weakness, Stomach and Liver Diseases, Rheumatism, Dyspepsia, and all affections of the Kidneys.

WEAK NERVES. PAINE'S CELERY COMPOUND is a Nerve Tonic which never fails. RHEUMATISM. PAINE'S CELERY COMPOUND purifies the blood...

Christ Before Pilate.

A fine Photo-Etching of this Wonderful Picture.

Given to every new subscriber after this date to the PENINSULA METHODIST and to every old subscriber who renews his subscription and sends the name of one new subscriber with two dollars. The original of this picture is too well-known to need a lengthy description.

J. MILLER THOMAS. Fourth & Shipley Sts., Wilmington, Del.

GRAND SUPERB PIANOS & ORGANS. Most wonderful Pianos and Organs in use; for brilliant tone; elastic touch, magnificent styles, and low prices, they excel.

JOB PRINTING NEATLY DONE. AT REASONABLE PRICES. At the Peninsula Methodist Office.

1888. Spring 1888. CARHART & CO., ZION, MD.

Special Inducements Now Offered. Queensware. 47 pieces English Iron Stone China Tea Sets, warranted not to craze 2.95. 46 piece English Porcelain Tea Sets 3.95.

HOUSEKEEPING GOODS. Such as Table Linens, Napkins, Towels and Towelings, Knives and Forks, Tinware, Tubs and Buckets, &c.

GROCERIES. Best Package Coffee 23c., Dried Apples 8c., Dried Peaches 9c., Best Turkish Prunes 6c., 5 lbs. for 25c.

TERMS CASH. J. M. C. C. A. C. C.

FARMS FOR SALE. suitable for fruit growing, trucking and grain growing, in Md., Del., Va., and West Va.; also Timber Lands. Send for list, (enclose stamp. If you have terms to sell address us.

JUDEFIND & BROS., Real Estate Agents, Edesville, Md.

WILSON'S UNDERTAKING ROOMS 616 KING STREET.

Preparing and Keeping Bodies WITHOUT ICE a Specialty. Connected with Telephone Exchange. Open all Night. J. A. WILSON, Funeral Director.

Readers of this paper who want first class PEACH & PEAR TREES at lowest prices, address

WM. K. JUDEFIND & CO., PEACH GROVE NURSERIES, Edesville, Md. First class Peach 4c. Standard Pear 20c. Dwarf Pear 12c. Apple 12c.

BUGGIES, PHAETONS, &c. &c. Unsurpassed in America. For style, durability, comfort and moderate prices, second to none. Full satisfaction assured. Give us a trial, and obtain just what you want, and save money. Address WM. K. JUDEFIND & Co., Edesville, Md.

GLAD HALLELUJAHS!

Sweney & Kirkpatrick's 1887 Book.

FOUR STRONG POINTS.

- 1. Its Songs Sing Themselves. Not a shadow of doubt about the merits of Glad Hallelujahs. It sings itself. It dispels gloom. The more you sing it the better you'll like it.
2. It's a Song Book Worth Buying. This will be seen—1. By its general use. Although bound neatly and substantially, we venture, it will be worn out. 2. By the effects its songs will produce in church or school. They'll thrill and electrify your membership.
3. It's a New Song-Book. (Not an old one) It is the newest book of sacred songs. We emphasize new. Of 160 songs, more than 100 will be sung for the first. They are the best of their celebrated composers. No dull pieces. All soul-stirring.
4. It's Character Peculiarly Its Own. The songs are mostly new. The book stands on their merit. It is not fashioned after any book; but it has a character peculiarly its own. Substantial words set to soul-stirring music. We think it a rare combination.

By mail, 35 cents. By express (not prepaid), \$3.60 per dozen; \$30 per 100. Further inducements to Schools, Churches, and Evangelists. Write us. Be sure not to select a book until you have examined "Glad Hallelujahs."

FOR SALE BY J. MILLER THOMAS, Fourth & Shipley Sts., Wilmington, Del.