

# THE Peninsula Methodist

FOR CHRIST AND HIS CHURCH.

REV. T. SNOWDEN THOMAS, A. M., Editor.  
J. MILLER THOMAS, Associate Editor.

WILMINGTON, DEL., JULY 5, 1890.

VOLUME XVI.  
NUMBER 27

The Peninsula Methodist will be sent (to new subscribers only), from now to January 1, 1891, for forty (40) cents.

### An Elect Lady.

Thursday afternoon, June 26th, Mrs. Martha Gause, wife of Mr. J. Taylor Gause of this city, died at Spring Lake, N. J., aged 61 years.

Her health had been frail for several months, and she had been taken to the seashore, with the hope of recuperation.

The work of her quiet and unostentatious life is a luminous commentary, on the value of a genuine religious experience.

She was the daughter of John Flinn a lumber dealer of this city, and in early life was converted, and became a member of St. Paul's M. E. Church. She was one of the original company that went out from St. Paul's, to form Grace, and for many years served faithfully as Superintendent of the infant department of the Sunday-school.

Through her active interest, the foundations were laid of Epworth M. E. Church; and that beneficent charity the Home for Friendless Children, in our city, is the outgrowth of the work of this benevolent lady, as first enlisted in behalf of children who needed special attention, by reason of the absence of their fathers in the army, during the late war. Of the board of lady Managers, Mrs. Gause has been President from the beginning. The Homeopathic Hospital of this city, owes its existence and present prosperity to the efficient and tireless interest taken in the enterprise by this lady. Mrs. Gause has been President of the board of lady managers, until her failing health obliged her to resign. Another charity, in which she was actively engaged, is the Woman's Fountain Society.

In her own home, she established a social gathering, called the Fortnightly Club of a purely literary character.

Besides her husband, Mrs. Gause leaves three sons and one daughter to lament their great loss, and emulate her beautiful example, as a follower of Him who "went about doing good."

Impressive funeral services were held in her late home, Monday afternoon;

her pastor, Rev. Jacob Todd, D. D., and a former pastor, Rev. W. J. Stevenson, participating.

Consecrated wealth is a blessing to its owners, as well as to the objects of their Christly beneficence.

"That life is long, that answers life's great end."

The *American Bookmaker* strongly urges that establishments like the Presbyterian Publication Society, the Methodist Book Concern, the Bible Society and the American Tract Society should get their publication done by contract, as the British and Foreign Bible Society already does, with a business larger than any one of them. This would save money and increase efficiency. Each of these agencies has been the subject of a dubious investigation, in the last ten years, each has been found to be spending money, on poor business principles, and each has kept on substantially under the management whose administration had been impeached. Probably not one of these societies would start its own publication department, now; but there is nothing like the vitality of a benevolent organization which has become a living machine for those who manage it.

The above is from the *Philadelphia Press* of the 19th ult. We quote it, as very suggestive. One of our most judicious bishops, and of very wide and careful observation, said in the presence of the writer, "I am strongly inclined to the opinion, that it would be far better for the Church, if our Publishing business were done by private enterprise."

If there is any such thing in modern times, as "serving tables," it is to be seen in our Book Concern. With net assets of nearly two and a half millions of dollars, increasing quadrennially at the rate of over three-quarters of a million, and gross sales at New York and Cincinnati, the last quadrenium, amounting to over six and a half millions of dollars, this mammoth House must wield an influence, as a business agency, that may well justify thoughtful consideration.

The gravity of the situation is largely enhanced by the fact, that our 15,000 preachers are the accredited agents of this institution, and in a very important sense its employees.

The loyalty of preachers and churches is measured, by their devotion to the "Concern," and at a recent meeting of the Book Committee, we understand, a proposition was discussed, to apportion-

dividends to the needy beneficiaries of the Conferences, according to the patronage given our "official papers."

We think this subject worthy the best thought of our wisest men.

### Rather Sensational.

"Rev. C. D. Harris, pastor of Trinity M. E. Church, South, Easton, is delivering a series of sermons on the following subjects: "The Best Clerks in Easton," "A Maiden who binds her victims with chains of Steel," "A young Man's Dream of Happiness," "The Weight of an Easton Young Man."—*Talbot Times*.

This young brother seems to follow some different model from that of the great Apostle to the Gentiles, who declares to the men of Corinth, "I determined to know nothing among you, save Jesus Christ, and him crucified."

We trust, however, when the curious are gathered to hear him, he gives them the unadulterated gospel, and testifies to all "repentance toward God, and faith toward our Lord Jesus Christ."

### A Grave Mistake.

The friends of Dickinson College have learned, we think, with not a little surprise, and to no small extent, with feelings of disapproval, of the action of the trustees in electing as dean of the proposed Law School, a gentleman, who whatever legal acquirements he may have, has been notorious for years, as the persistent antagonist of the administration of Dr. Reed's predecessor.

After the splendid record of that administration from 1872 to 1888, in which the College put on new life, and in its appointments and endowment, far surpassed anything in its past history, while annually there were graduated from its halls, classes of youth, to the number of two hundred and twenty-five, well trained and well equipped for active life, it shows very equivocal appreciation of these services, on the part of the trustees, for them to introduce into the faculty of the college, one of the chief obstructionists, who did so much to hinder the President in his work for the institution.

We fear this false step will do far more to injure the institution than the establishment of the new department can do to help it.

We are informed, that already notice has been served on the trustees, that

the Baltimore Conference Educational Funds, which have been loaned to the College, will be withdrawn, and appropriated elsewhere.

It is certainly most unfortunate, that any thing should be done by the custodians of the College, to alienate its true friends and complicate the new regime with the animosities of the past. This action reminds us of the famous remark, attributed to Talleyrand, the astute French politician, "A blunder is worse than a crime."

### Wilmington Commercial College.

The recent commencement exercises of this flourishing institution, was an occasion of more than usual interest. The enterprising and wide-awake principal, H. S. Goldey, Esq., made most admirable arrangements. The Opera House was filled. Bishop Coleman, of the Protestant Episcopal Church, offered an invocation. Ex-Secretary of State, Thomas F. Bayard, presided, and made a brief address; Rev. Russell H. Conwell of Philadelphia, delivered the anniversary oration, and Rev. W. L. S. Murray, D. D., presiding elder of Wilmington district, pronounced the benediction.

Miss M. Bessie Fleming of Hillsboro, Md., delivered the salutatory address; and Mr. Charles I. Stengle, son of Rev. Adam Stengle of Union M. E. Church, this city, the valedictory.

Col. A. K. McClure, of the Philadelphia *Times*, appeared upon the platform, and made a capital address, on the inviting fields that open to young men and women, well-trained, well-furnished, and fitted for highest type of work. "There is always room at the top; and it is because people do not, or will not understand this, that they spend their lives in drudgery and unremunerative toil."

Prof. Goldey presented diplomas to four young women and twenty young men, in the Commercial department; and to nineteen young women and six young men in the short-hand and type-writing department.

Prof. Goldey is doing a good work, in affording such facilities for training and instruction in these important lines of business life to the young people of the Peninsula.

## Communications.

For the Peninsula Methodist.  
"OUR FATHER."

"Father!" what a declaration,  
Of the Fatherhood of God;  
What a striking demonstration,  
All men are of kindred blood.

'Tis this, that breaks the walls asunder  
Some would fain around them build;  
Proves, "Of one flesh are all nations,"  
And that thus "our Father" willed;

Shows to all the fact unyielding,  
That men are of but one race;  
For if all men should be kneeling,  
In one great, one common place;

They would pay one adoration,  
And address one common God.  
For to men, no more than nations,  
He displays His Fatherhood.

None may say, I am thy better,  
Stand thou back, and give me room;  
Christ, to whom we all are debtor,  
Says to all the nations, "Come."

For though Afric's sable children  
Are indeed of darker hue,  
They have rights, with us, their brethren,  
And may call Him "Father" too.

China's sons, though steeped in vices,  
Far too dark to be made known,  
Learn, when they receive the Gospel,  
That they are the "Father's" own.

India, with her groping millions,  
Pours her treasures at His feet,  
While her ransomed sons and daughters,  
With a "Father's" greeting meet.

Though Arabia's prophets teach her,  
That she has the truth unsealed,  
She, too, in the Model Preacher,  
Finds her heirship is revealed.

Red men in the western forests  
From their former war path turn,  
When they hear the Saviour's welcome,  
Of "Our Father," glad to learn.

Come, then, nations! we are brethren,  
Whether red, or black, or brown,  
Let us bow before "Our Father,"  
Praying Lord, "Thy kingdom come!"

June 17, 1890. C. P. SWAIN.

### That Cyclone Disaster

DEAR BRO. THOMAS.—Sunday, June 15th, was a day of glorious triumph for Methodism in Cecilton, Md. The occasion was the dedication of our beautiful new church, built to replace the one which was destroyed by the cyclone, Aug. 21st, 1888.

This calamity, if such it can be called, fell upon us at a time when the financial outlook was very dark; but while a few dolefully shook their heads and said, we cannot replace it, times are too hard, the work can never be accomplished, we ought not to undertake it; there were others, a noble band men and women strong in faith, who said, "the God of Heaven will prosper us", by His help, we his servants, will arise and build.

Trusting in God, and led forward by their faithful pastor, Rev. E. C. Atkins, they began the task at once. Almost as soon as the terrific wind had accomplished its work of devastation, willing hands were busy clearing away the debris, and making necessary preparations to rebuild; and from that day, until the building and grounds

were ready for dedication, volunteers cheerfully gave of their time and labor free of charge, whenever needed; and scarcely a dollar was spent for labor, except for such work as required skilled mechanics.

It is impossible for us to recount the many acts of self-denial, and real sacrifice, that have been made. Many a dollar has gone into the hands of the treasurer, the giving of which has been keenly felt by the giver; the sacrifice being known by none on earth, except by the one who made it, but faithfully recorded on high.

What is the result? Out of the ruins, around which many gathered that memorable day, with bowed heads and stricken hearts, has arisen a beautiful temple, an honor to Methodism, a monument to the devotion and liberality of a loyal-hearted people, a house of worship, in which we believe, many precious souls will be born into the kingdom. May God favor us speedily with an outpouring of his spirit.

The entire cost of the building was \$7,375.51; all of which had been raised before the morning of dedication except a little over \$1600. The service opened at 9 a. m., with a love feast in charge of Rev. E. C. Atkins, of Wilmington, in which the Lord was graciously present. At 10.30, Rev. T. E. Terry, of Dover, preached a most excellent sermon, on personal sacrifice.

Bro. Terry managed the finances very skillfully, and in a little time, over \$1400 was secured in cash and subscriptions.

At 3 p. m., Rev. Theodore Stephens of Pottsville, Pa., preached a grand sermon on the triumph of the Church; after which Bro. Terry stated that only \$238 were needed, to make up the \$1700, it was thought proper to ask for and in a few minutes, \$324 was reported, making a total of \$1806.41; \$1046.41 being in cash, and the rest in reliable subscriptions. No wonder the large audience rose to their feet and sang with overflowing hearts, "Praise God from whom all blessings flow."

After this came the formal dedication, participated in by Revs. T. E. Terry, Theodore Stevens, Alfred Smith of Middletown, and E. C. Atkins.

At 7.30, Rev. E. C. Atkins preached a sermon full of encouragement, from the words "Now, my God, let, I beseech thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place." "Now mine eyes shall be open and mine ears attent unto the prayer that is made in this place." 2 Chron. 6-40, 7-15. A consecration service followed, closing a day never to be forgotten by the Methodists of Cecilton.

It was a pleasing feature of this occasion, that there was no "begging"

needed, the people giving so freely that the entire amount, both morning and afternoon collections, was raised in less than 40 minutes.

Miss Mary Taylor, a member of the choir, presented a pair of beautiful collection plates, and Mr. S. C. Vandegrift of your city, for the same worthy purpose, a handsome pair of boxes of his own handiwork. So you will see we are well provided for in this respect. The music, Mr. Samuel Walls, leader, and Miss Mollie McCoy, organist, was excellent.

To Rev. E. C. Atkins, our late pastor, and his indefatigable collaborer, Bro. Patrick Anderson, is largely due the success of this enterprise. In the face of great difficulties they pushed the work forward; planning and toiling untiringly, early and late; leaving nothing undone that would promote its accomplishment. As to this church, it may be truly said of these brethren, "To her their toils and cares were given;" and their labors, so cheerfully given, will never be forgotten.

Rev. T. A. H. O'Brien succeeded Bro. Atkins, and immediately took up the work where his predecessor had laid it down, and has vigorously carried it forward to completion, so that he and his people can rejoice now in the comfortable fact, that they have a church-home free from debt.

M.

Cecilton, June 23, 1890.

For the Peninsula Methodist.

### The Soldier's Last Prayer.

He had fought hard in the late war, and had ever been faithful; but for several years had been in failing health and his friends had noticed his gradual decline. He had served as a watchman for a bank, and had done such other light work, as he was able to do, in the years since the war. He had buried his wife; then his daughter; and last of all, his only son. On the way to his cheerless home one evening, he was struck by a wagon and severely injured. Unable to speak, he was taken up by strangers, and was borne to the City Hospital, where his wounds were dressed and he received careful attention.

With his friends all gone, or unaware of his condition, he was lying all alone dying! He had not spoken for a long time, only making an occasional moan. After a long silence, the doctor bending over him, asked him tenderly, "Can you see?"

"Yes," said he, "I see a regiment of soldiers. They are marching in haste; the Southern sunshine dazzling their bright uniforms, and their sabres glistening in the gentle breezes."

He was silent again, when the doctor said, "Let him sleep. His mind is

## Educational.

**BORDENTOWN MILITARY INSTITUTE,**  
Bordentown, N. J., between New York and Philadelphia; solid foundations in English Academic studies; prepares for College, Scientific Schools and Business; Music; Upton's U. S. Tactics.  
Lieut. T. D. LANDON Com'd'r.  
Rev. T. H. LANDON, Prin.

### Private School.

307 West 12th St., Wilmington, Del.  
Next school year begins September 10th, 1890. Rates reasonable, instruction thorough, course of study comprehensive. For further information call upon or address  
MISS E. J. BENHAM,  
References: Rev. Jacob Todd, D. D.,  
Rev. A. N. Keigwila.

### Hackettstown (N. J.) INSTITUTE,

REV. GEO. H. WHITNEY, D. D., Pres't.

Ladies' College, College Preparatory for Gentlemen, Music, Art, Elocution, Best building of its class. Students refused from lack of room for past nine consecutive years. Among our patrons are Bishops Foss, Hurst, Vincent, Fitzgerald. Catalogue free.

### Linden Hall Seminary,

at Lititz, Lancaster Co. Pa.

97th year. A safe, comfortable school-home. Thorough in its methods and training. Careful oversight of individual pupil. Very pleasant location.

### ROCKLAND COLLEGE,

NYACK-ON-THE-HUDSON.

Preparatory and Business for Young Men. College for Ladies. Modern buildings. Home surroundings. Full courses in English, Languages, Engineering, Gymnastic Drill, Drawing, Painting, and Music. Next year begins September 17th. Terms, to Ladies' reduced to \$200. Catalogues of  
W. H. BANNISTER, A. M.

**PRICKETT COLLEGE**  
OF COMMERCE  
THE LEADING SCHOOL OF  
**BUSINESS and SHORTHAND**  
34<sup>TH</sup> Year. Graduates of both sexes assisted to good positions. Send for Circulars and Report of Consumption.



**FIFTY DOLLARS for LIFE SCHOLARSHIP**  
**PALMS' BUSINESS COLLEGE**  
1709 Chestnut St., Philada.  
Positions for Graduates.  
Time required 3 to 4 mos.  
BEST Equipped, Best Course of Study. Circulars free if you name this paper.

### PENNINGTON SEMINARY

And Ladies' College,

51st Year. Pennington, N. J.  
Offers rare educational facilities. Terms moderate. High and healthful. Steam heating; gas; fire escapes. Bound Brook R. R., bet. Phila. and New York.  
THOMAS HANLON, D. D., President for 21 years.

**TEACHERS A TRIAL ONLY**  
solicited to prove the satisfaction of securing Teachers or Positions or negotiating School Property through THE CENTRAL EDUCATIONAL BUREAU, 609 Walnut St., Phila., Pa., D. F. DIMON, A. M., Manager. (10th year.)

### CHEAP HOMES

—ON—  
**GRAND PRAIRIE, ARKS.**  
Great inducements to colonies. For particulars address Land Com., S. & A. R. Ry., STUTTGART, ARKANSAS.

### IMPROVED HYDRAULIC RAMS

No Bolts or Nuts.  
Awarded Medal and Diploma at the Exposition, Philadelphia. Send for circular and price-list. Address  
ALLEN GAWTHROP JR., Wilmington, Del.



wandering over the dreary past. After an hour, in which he had not moved or spoken, his attendant said he must be dead. The doctor bent low over his corrugated and wrinkled face, and asked kindly, "Can you hear?" "Yes," said the soldier, "I hear my children pleading with me, not to leave our cosy home for the war. I hear my wife screaming in wild frenzy, for me not to go. Her tears fall on my hands and burn them. God help me!"

A storm came up; the thunder pealed, and the forked lightnings played athwart the heavens. The soldier spoke again, "I hear the sound of canonading, and see the flash of the bursting guns! I am wading knee deep in blood and the command is, on, and on. Oh! Gettysburg! Gettysburg! God save me, I am shot in the heart!" His lips quivered, he ceased to speak, and the flickering spark of life went out; but who will say, that God refused to hear the dying prayer of that soldier?

EREN N. BALDWIN.

Claymont, Del.

#### Reflections.

EDITOR PENINSULA METHODIST,

Dear Bro—In the Epistle of St. James we find the expression, "Superfluity of naughtiness." May it not be said, that naughtiness is always superfluous? and is there not always a naughtiness in superfluity? Now, every one, especially where taste is cultured or where instinct is artistic, looks upon courtesy and good manners with pleasing emotions and with smiling approbation. In the matter of conversation or composition, these qualities commend themselves, as worthy of all acceptance. The spirit of words written or spoken, and the graces that guide and adorn the attitudes and actions of individuals, determine their character. In the social, and even in the business sphere, these things deserve high consideration, and too much attention cannot be given them. It is written, "A soft answer turned away wrath," and "Thy gentleness hath made me great."

"Search the Scriptures" is still in force, and is more than an advisory direction. Its import resolves into a command, and its application to us finds facilities not enjoyed by those of the time in which it was uttered; for we have the New Testament added, which makes God's written Revelation complete; and every succeeding generation, since the utterance was made, has been favored with accumulating evidence of the truth of the Bible.

Nor must it ever enter into the mind of any modern Bible reader or critic, that the Scriptures of the Saviour's day are obsolete; or that the version, made in King James's time, is so old-fashioned as to be superseded by a translation of more stilted phraseology.

The better sense and purer taste of our learned contemporaries have given the prominence to our blessed old Bible, that guided the thought and faith of Protestantism, and that gave to Wesley and his coadjutors the knowledge of "the truth as it is in Jesus." It was always offensive to me, to hear in the pulpit some clerical youth, or some aged novice, if the expression will be pardoned, calling the attention of the audience, most of whom were unlearned, to the Greek or Hebrew text, to find the meaning of the passage on which he was discoursing. He may smile who pleases, but it is equally offensive to me, to hear any one, either in speaking or writing, refer to the "Revised Version," as it is called, to correct or improve the teaching of the old Bible. I think it is in bad taste and out of place, to publish in the same volume, the new version with the old. In the Sabbath-school Berean lessons, the text of the revised version is often given; the tendency of which is to weaken the force of the old, and at the same time, perhaps not one scholar or teacher out of twenty has ever read the revised version; nor understands what it means. To have "too much of a good thing," as in such a case, is to imply defect somewhere.

It may have been well enough to have a convention of Christian scholars to talk about the Scriptures, and to have published their criticisms; but to go into the manufacture of a new version of the word of God, was an unwise and untimely adventure. It was not needed, and was at least a century too soon; even if it should ever become necessary. If it ever shall be needed, it will be when our multiform Protestantism holds "one Lord, one faith, one baptism;" when the Roman Catholics and Protestants "see eye to eye" in matters of faith, practice, and worship; when the Mohammedans renounce their false prophet and embrace the "Lord Christ;" and when the Jews shall say, "Blessed is He that cometh in the name of the Lord." If it cannot be found out by our old version, that Christ is the "Way, the Truth, and the Life," it will never be by any other. The theology and evangelism of the age are not suffering on account of any lack in Scripture accuracy. Be careful ye pilots, not to lose your reckoning! While the landmarks are visible, let us make them our guide on the road to Zion.

SIRE.

Epworth League Assembly.

REV. VAUGHAN S. COLLINS.

For a number of years there has been an increasing number of patrons of the Brandywine Summit camp, who have gone to the woods, for days,

or even weeks, before the camp proper commences. Those who had tried it were so generous in their praise of the pleasures to be derived from the fresh, sweet, clean woods, the restfulness and quiet, that last year I was induced to become one of these early pilgrims.

It proved to be all that its most ardent advocates claimed for it. After the camp gets in full swing, there is a rush and crowd everywhere; but before the camp each worshiped under his own tree or tent, and none dared molest him by ringing bells or "you're breaking the rules." It seemed to me almost a model place to secure two or three weeks' rest.

But the thought would come "could not this leisure be made more profitable than by this purely passive existence?" There are twenty tents occupied now; a fair congregation for many small churches. Why not plan for an assembly, based somewhat on the Chautauqua plan?" I went to our genial, whole-souled presiding elder about it and he said, "a good idea. I'll help all I can." Several brother ministers expressed their appreciation, and willingness to aid in every way. The laity, male and female, expressed themselves as pleased with the plan, a number saying they would surely go to the camp in time for it, if such a movement could be arranged.

Encouraged by all these favorable comments and pledges, the matter of appointing a committee on Camp-meeting Assemblies was brought before the Wilmington District Epworth League at its late session in Elkton. The League accepted the suggestion, and two committees were appointed; one for Woodlawn, and one for Brandywine Summit. The committee for the latter place consists of Rev. W. L. S. Murray, D. D., Rev. C. A. Grise, Ph. D., Rev. Adam Stengle, Rev. Jno. D. C. Hanna, and myself. The Brandywine Summit Camp Association very kindly granted us the use of their grounds and auditorium free of cost. The date for the Assembly has been set, July 29th, to August 1st, inclusive. A programme of popular lectures on scientific and biblical subjects has been arranged, which we hope to publish in full, next week. The lectures are by specialists of ability and prominence, and will undoubtedly be interesting and instructive. We expect to run the Assembly upon a high plane spiritually, as well as mentally. Nothing will be allowed or countenanced, but what elevates mind and heart. The Epworth League motto "Look up, and Lift up" is the key note of the Assembly.

May we not expect the sympathy and support of every Epworth League on the District? Not these only, but also all the patrons and friends of

Brandywine Summit Camp? Our Assembly will meet the week preceding the camp; and if you intend tenting, could you not move out a week earlier, as well as a week later, and share the pleasures the Assembly provides? The noted men who lecture for us, ought to be greeted with large audiences. Entertainment can be secured at the boarding tent; and the W. & N. R. R. will sell reduced rate tickets. Other announcements will be made in due time.

Now, let everyone who reads this, talk up the Epworth League Assembly, and aid in making it a success.

## LAWTON'S China Bazaar.

You are invited to call and inspect our STOCK OF

CHINA, GLASS,  
LAMPS, SILVER-  
PLATED WARE,  
CUTLERY BAS-  
KETS, ETC.,

Contained on five floors, all accessible by an electric elevator. Visitors always welcome.

WM. LAWTON,  
611 Market St.,  
WILMINGTON, DEL.



GOITRE, OR THICK NECK.  
I have a Positive, Speedy, Cleanly Harmless and almost Inexpensive Cure. Come or Write to me at 25 Arlington Court, CLEVELAND, OHIO.  
It is no Iodine Swam. Cure made Permanent.  
Dr. J. CASKEY.



YSPERSIA  
I have a positive remedy for this disease, by its use the worst kind and most unyielding cases of all forms have been cured. I will take pleasure in sending ONE PACKAGE FREE to every sufferer who will send their name and address, with 4 cts in stamps to cover postage.  
WALTER L. DAY, 23 West 12th St., N. Y. City.

### FRESKOING CHURCHES.

Send for designs and estimates without extra charge, to Nicholas F. Goldberg, 415 King St., Wilmington, Del.



BAXTER C. SWAN,  
MANUFACTURER OF  
CHURCH, HALL, AND  
LODGE FURNITURE,  
IN GREAT VARIETY.

Pews and Chapel Seatings,  
Pulpits, Pulpit Chairs, Com-  
munion and Alter Tables,  
S. S. Teachers' Desks, &c.

Write for information to  
244 & 246 S. 2d St., Phila., Pa., U.S.A.



For Gas For Oil  
BAILEY'S  
COMPOUND light-spreading Mil-  
ver-plated Corrugated Glass  
REFLECTORS.  
A wonderful invention for  
lighting CHURCHES,  
Halls, etc. Handsome  
designs. Satisfaction  
guaranteed.  
Catalogue and price  
free.  
A. J. WEIDENER,  
36 South 2d St. Philada.  
Also a large variety of Chandeliers for Oil.

## Correspondence.

CHILDREN'S DAY AT SALEM  
DEL., 1890.

In Salem's courts we meet once more;  
All hearts be glad! the Lord adore!  
In harmony and love we meet,  
"Around one common mercy seat."

'Tis Children's Day; and here we are,  
Like watchers for the morning star;  
This bright June Sabbath now we hail,  
With flowers and song, all hearts regale.

Let children now the sceptre hold,  
And lessons of the day unfold;  
We older ones look on and share,  
The present with the past compare.

Children all are, of sexes both,  
The older are but of larger growth,  
Though childhood-days are lost and gone,  
Their memories like streams flow on.

On you, young friends, the occasion calls,  
The church for you the day installs,  
Bright are the times in which you live;  
As freely you receive, so freely give.

We represent an army line,  
The cross of Christ, our conquering sign,  
Our mottoes on our banners gleam;  
Our work for Christ the world to redeem.

The Church seeks soldiers for the Lord,  
Trained up according to His word;  
Jesus leads on the sacred throng,  
Salvation is our glorious song.

Old men and matrons your youth renew,  
Young men and maidens to Christ be true,  
To your colors stand, be wise and brave,  
Yourselves and a lost world to save.

I joy with you and wish you well,  
Far beyond what words can tell;  
A happy life for every one,  
And then the greeting hear, "well done."

You're students in the Saviour's school;  
Learn to obey, that you may rule,  
High knowledge this, 'twill victors make,  
Premiums for your lives to stake.

Come to the front and face the foe,  
In every conflict valor show,  
The cross to bear, the crown to win,  
And shout above the battle's din.

Disciples of the Lord, take heed,  
Be soldiers of the cross indeed,  
Fidelity in earthly strifes,  
Will gain for us eternal life.

B. F. PRICE.

For the Peninsula Methodist.  
Be Watchful!

MR. EDITOR:

Dear Sir.—I notice a communication in the last issue of your valuable paper, entitled, "A Present Work for the Young Men's Christian Association," which advocates playing baseball and other athletic sports for the young Christian of to-day.

In reading it over, my first thought was, what a damaging proposition to set before young Christians, by a professed follower of Christ. If his arguments are good, and young Christians can enter into these sports, and mingle with worldly people, without becoming in the least degree injured spiritually, what are we to understand by the words of the apostle, "Come ye out from among them, and be ye separate." God doeth not his work by halves, neither must we; but if we would have him all in all to us, we must be altogether his. His covenant with us is one of mercy; our duty is that of

obedience, which must be full and final, so that Christ may obtain for us an entire redemption. If the question is asked, "which way shall I go," let the word of God give the answer; Jesus says, "follow me."

The games may be quite innocent in themselves, but the associations with which one is thrown tell unfavorably upon a Christian's character. As professed followers of Christ, we lift our hearts to God, asking him to "lead us not into temptation," and then go right into the temptations of our own accord. Assured by the young people of the world, that out of respect to them, there will be no swearing or unfair play, the young Christian consents to join these sports, and says to himself, so far and no farther; this much and no more. Would it not be better, to make it a matter of rule and principle, to abstain altogether; and when asked to take part in these sports, be ready to answer, that life is too short, and books and means of highest development are too pressing in their claims, and your time is too precious, and your faculties of too high an order, for you to give attention to such things; I have other matters of more importance to attend to, that are more worthy and elevating.

The idea seems widely prevalent, that the main object in life is "to have a good time," but it ought to be borne in mind, "a soul sodden with pleasure," ever running to the world for gratification, and drinking in the unsatisfying streams of earthly joy, is in a sadly lost and degraded condition.

By taking part in these worldly amusements, can we expect to bring to Christ the unsaved, who are watching our every action, and marking our every word? Wouldn't it be better to show them by our every day life, that we are living for Christ, and find in him, a satisfying portion; having a peace within our hearts, which the world, and the things of the world never gave? Let us be true to our consecration, and let this be the language of hearts:

"Lord, I have given my life to Thee,  
And every day and hour is Thine—  
What thou appointest let them be;  
Thy will is better far than mine."

A.  
Elkton, Md., June 23, 1890.

From Barren Creek, Md.

There are a few facts in reference to the opportunities of the M. E. Church in this locality, which ought to be known by "the powers that be," and as the PENINSULA METHODIST is about the best medium of communication between those "powers" and our people, we trust the editor will be kind enough to give us space, to show the condition of things here, as they are.

We certainly intend no reflection

upon the present young brother, who has been sent to "view the ground," and exercise himself thereon; neither do we offer any objection to the past work. We simply want to exhibit a view of the present.

Barren Creek is a live, thrifty town, whose inhabitants are intelligent, and progressive; but no Christian society, predominates. The M. E. Church had gone down; but through the efforts of Rev. S. J. Baker, assisted by Rev. T. O. Ayres, our presiding elder, who is ever ready to promote the advancement of the cause, a tabernacle has been recently reared and services are held in it. The M. P. Church has a small membership, and an attendance far below what it ought to be. The Presbyterians have abandoned the field, and no longer hold service in their church. The Protestant Episcopalians have no church, but hold service here occasionally. In this way the community is divided.

The M. E. church has an opportunity here, that should not be overlooked, nor neglected; and it seems to the writer, that the duty of the authorities is made very plain, by the situation. The Church, that sends the man of culture, refinement, and power, backed by the Holy Ghost, to cultivate this field, will secure the controlling influence over the people of Barren Creek. Methodists ought to lead the advance; they have an open field before them, and the material with which to do the work. Why then, shall we not grasp this golden opportunity, and form a society which shall be strong, vigorous and permanently successful.

Barren Creek is on the line of the new B. & E. S. Railroad, and by reason of the very fertile and prosperous country around it, and its perennial mineral spring, whose waters are almost of national repute, it must develop; and some one of the denominations must lead the growth, and shape the destiny of this dear people, and train their souls for eternity.

Spring Grove is an appointment on this charge, capable of development; and one that could be made to flourish as in former days. The church was instituted under the ministry of Revs. John M. Purner and John Robinson; and the shouts and glad hallelujahs of these sainted brethren are still rehearsed around the hearth-stones in that community; and to day their names are as dear to this people, as the prominent benefactors of the country are, to the most cultured of its patriotic citizens. Bro. Purner has long since gone to his reward among the blessed, but Bro. Robinson is still active, and devoted to the cause he espoused in his early life. The society here is more wealthy; its members are living upon a higher plain socially, and the support of the

Quarterly Conference Ap-  
pointments.

WILMINGTON DISTRICT—SECOND QUARTER.

	Quarterly Conference.	Pre- noble.
JULY.		
Madeley.	7 7.30	3 3
Silverbrook,	8 7.30	6 10.30
Scott,	10 7.30	6 7.30
North East,	12 1.30	13 10.30
Hart's,	13 7.30	13 7.30
Zion, (Ebenezer)	19 10	20 10.30
Cherry Hill, (Union)	19 3	20 3
Perryville,	21 9	20 7.30
Elkton,	21 3	
Newark,	28 3	27 10.30
Ebenezer,	26 7	27 3
AUG.		
St. George's,	2 3	3 10.30
Port Penn,		3 3
Del. City,	2 7.30	3 7.30
Brandywine S. Camp,	4 to 15	
Christiana, (Salem)	9 4.00	10 10.30
New Castle,		19 7.30
Red Lion, (Dr Hubbard)	11 9 00	10 7.30
Woodlawn Camp,	12 to 22	
Rising Sun,	16 1	
Port Deposit,	16 2	
Mt Pleasant,	16 3	
Hopewell,	16 6	
Grace,		17 10.30
St. Paul's,		17 7.30
Union,	30 7.30	31 10.30
SEPT.		
Kingswood,	1 7.30 Aug 31	10.30
Wesley,	2 7.30 "	31 3
Newport, (Koons),	3 7.30 "	31 7.30
Asbury,	6 7.30 Sep 7	10.30
Cookman,	8 7.30	7 7.30
Marshallton, (Hanna)	9 7.30	7 10.30
Swedish Miss.	10	

W. L. S. MURRAY, P. E.

## SALISBURY DISTRICT.

	JULY	
Cape Charles,	5 7.00	6 10.00
Reed's Wharf,	7 3.00	7 8.00
Parksley,	8 3.00	8 7.00
Onancock,	10 3.00	10 7.00
Tangier,	12 7.00	13 10.00
Smith's Island,	14 10.00	13 3.00
Crisfield,	18 7.00	20 7.00
Annamesscx,	19 3.00	20 3.00
Asbury,	19 7.00	20 10.00
Farmount,	16 3.00	16 7.00
Westover,	17 3.00	17 3.00
Pocomoke City,	25 7.00	27 10.00
Pocomoke Cirenit,	26 10.00	27 3.00
Holland's Island,	31 3.00	31 3.00
AUG.		
Deals Island	1 7.00	3 10.00
Somerset,	2 3.00	3 3.00
St. Peter's,	4 10.00	3 7.00

T. O. AYRES, P. E.

## NEW MAIL.

1890 MODEL.



Only Safety with  
Trigwell's Patent  
Bal Head & Rear  
AXLE BRAKE.

SPRING FORK.  
VERY EASY.

NO VIBRATION.

NOTICE THE GRACEFUL SHAPE OF  
THE HANDLE BARS.

An American made Wheel for American  
Wheelmen on American roads.

We keep in stock and sell almost every  
make of machine. Also have a large stock  
of over 70 second-hand wheels. Call and  
examine the same. SOLE AGENTS FOR THE  
PENINSULA.

B. F. McDANIEL & CO.,  
1009 MARKET STREET,  
Wilmington, Del.

## JOB PRINTING.

Send to us for an estimate.  
PENINSULA METHODIST OFFICE.



### Pompeian Fete.

Baltimore has in the past presented summer attractions which have made the city very popular and drawn thither very many people from this section. The Oriole Pageants, Trades Displays, Exposition, and the like, have been strong cards in the way of demonstrating the town's enterprise and liberality!

This summer, however, the city is to eclipse all previous efforts in the shape of a spectacle, as the Pompeian Fete is unquestionably to be the biggest out door event ever attempted there.

The most extensive preparations are being made at Pompeian Park, where a space upwards of six hundred feet each way has been enclosed, and where an amphitheatre is now going up, capable of seating more than twelve thousand people. A real lake over three hundred feet long and a hundred and twenty feet wide is being excavated, while the representation of the ancient City of Pompeii will exceed in dimensions the largest blocks of buildings in Baltimore.

Everything will be upon the very largest scale, the number of people taking active part in the rendition reaching nearly four hundred.

The fete will commence on the evenings of July 2d and 4th, and continue thereafter every Tuesday, Thursday, and Saturday evenings until August 5th. The B & O., with its characteristic liberality in the way of affording our people every opportunity of witnessing the splendid things Baltimore gets up every summer, will put on tickets at the very low rate of one fare for the round trip at all stations west of and including Wilmington, Delaware, and east of and including Oakland, Md., and Staunton, Va. Information concerning definite days of sale and limit for return, etc., etc. will be furnished by B & O. Ticket Agents.

### Dr. J. H. McLean's STRENGTHENING CORDIAL AND BLOOD PURIFIER.

For many years this well-known remedy has been the mainstay of thousands now advanced in life and enjoying a "green old age" who owe their robust health to the strengthening and sustaining properties of this great medicine. \$1.00 per bottle at druggists.

Send 2 cent stamp for Almanac containing storm chart and weather forecasts by F. R. Hicks, the "Storm Prophet," to the

**DR. J. H. McLEAN MEDICINE CO.,**  
St. Louis, Mo.



### Bounding Billows ON THE SEA.

or the pure Mountain Breezes will soon invite your presence. Make your leisure twice the pleasure, by taking along our entertaining Music.

(If you have no Guitar, Mandolin, Banjo, Flute or Violin, call or send for lists of fine instruments at our branch store, J. C. HAYNES & Co., 33 Court Street, Boston.)

**OPERATIC PIANO COLLECTION.** The best of the music of 19 operas. Price \$1. Arr. for Piano.

**YOUNG PLAYERS' POPULAR COLLECTION.** 51 very easy and very good pieces. Price \$1.

**SABBATH DAY MUSIC.** For Piano. 38 beautiful Melodies, finely arranged. Price \$1.

**Vol. 2 of Miss Eleanor W. Everest's ALBUM OF SONGS.** 12 first-class Songs by the best authors. Price \$1.

**COLLEGE SONGS.** New, enlarged edition. 82 jolly Song, 200,000 sold. Price 50 cents.

**OLD FAMILIAR DANCES.** For the Piano. 10 of them. Easy, and as merry as the can be. 50 cents.

**FOR MUSIC FESTIVALS.**  
**THE ATLAS.** B. Carl Zerrahn. 29 splendid Choruses. Sacred and Secular. Most of them quite new. \$1.00.

Any book mailed for retail price.

**OLIVER DITSON COMPANY, Boston.**  
C. H. DITSON & Co., 87 Broadway, N. Y.

### PILES OR HEMORRHOIDS

Permanently cured without pain. No knife or any dangerous instrument used. Where parties are responsible, no money required until they are well. Send for circular with references.

R. REED, M. D.,  
129 S. Thirteenth St., Phila.

church seems better assured now than heretofore. If this scattering flock is not guarded, it will inevitably seek other folds.

About six miles from Barren Creek, toward Salisbury, and a short distance from the line of the new road, stands Mills' Chapel, another appointment, somewhat isolated, but increasing spiritually and financially. At this point there will be a railroad station. Now, in order to keep pace with the march of improvement, let Mills' Chapel be moved out to this station, as soon as it is located, and have the church in its place, to form a part of the town that will in all probability soon grow up there. By doing this, and investing some money, a circuit can be formed, that will soon be self-sustaining, as well as an honor to the community, a credit to its projector, a blessing to hungering souls, and a grand move for advancing the cause of Christ.

Though deficient in spiritual training, this section is by no means tardy in the secular things of life; but is progressive, and financially able to sustain the cause; and the standard-bearer to lead this society must have an influence, and a backing unquestioned. With these prerequisites, the work can be accomplished. Shall it?

AMICUS.

### A Peninsula Boy.

Herbert Deakyn, the subject of this sketch, has received very high commendations from the secular press; and those who are acquainted with him, are confident he fully deserves it. Our young friend, whom we have known for many years, and whose career we have watched with the deepest interest, has fully met the expectations of his friends.

His thoughtful, and studious habits, so prominent from childhood, indicated possibilities in his life, far beyond that of most young men. With a high order of mental endowment, it required only an intimation from his instructor in his early school life, to solve the many questions suggested by his text books.

A hint was the dawning light, soon unfolding a clear and comprehensive understanding of a subject, worthy the grasp of the most mature thought.

The drift and trend of his mental faculties was a most beautiful picture of the breaking of that diviner light upon the inner life. In answer to the questionings of the soul, there came the conviction, that for him there was in the religion of the Bible, an experience which would harmonize with the best and truest manhood.

He sought for, and came to the saving knowledge of the truth. With the satisfactory settlement of these most

important questions, he found no hesitancy in deciding the next and all important step, and accordingly identified himself with the Church in New Castle, where he now holds his membership. His loyalty to the Church of his choice cannot fail to command the respect of his Christian friends.

He was born in New Castle county, Dec. 29th, 1867. At the age of fourteen years he removed with his father's family to New Castle city, and entered its public school, from which he graduated at the head of his class, in 1883. The next year he attended a select school, under the management of Rev. M. A. Heath, and having completed the course there, he matriculated in Delaware College, in September 1884. While a student here, Hon. Charles B. Lore, appointed a competitive examination for a cadetship in the U. S. Military Academy; and to those who knew him, there was not the slightest doubt that in a fair trial he would secure the appointment. His average being 92 per cent, Mr. Lore at once gave him the appointment, and July 1st 1886, he entered upon his military training, in a class of 130. The 12th of last month, he was graduated, third, in a class of fifty-four. Without the aid of influential friends, upon the ground of personal merit alone, he has been able to make a record that any young man might covet. In an editorial note in one of the Wilmington dailies, we have these facts

Herbert Deakyn of New Castle, who has just been graduated from the United States Military Academy, has attained a stand in scholarship, as was shown by the final examinations, which is extremely creditable to himself, and reflects honor upon the state. In the study of Spanish he stood first; in engineering—the most difficult and also the most important of all the studies of the course—he stood fourth; and in his class, as determined by the sum of all his marks, he stood third.

This true and manly young Christian is an honor to his home, and to the Church that early led him to Christ; and we earnestly pray, that his life may prove to be a success, in all those things which constitute the highest type of a Christian soldier.

B.

### Reduced-rate Tickets to Baltimore, Account of Pompeian Fete.

The Pennsylvania Railroad company announces that on July 2d, 4th, 8th, 10th, 12th, 15th, 17th, 19th, 22d, 24th, 26th, 29th, and 31st, and August 2d and 5th excursion tickets will be sold to Baltimore, including admission to the grounds of the fete of the grand reproduction and fireworks display of Pompeii and Herculaneum's destruction, at a single fare for the round trip, plus fifty cents for admission. Tickets will be honored going on any train, including Limited Express trains, on day of issue, and good to return until following day inclusive.

The worst cases of scrofula, salt rheum and other diseases of the blood, are cured by Hood's Sarsaparilla.

Mrs. Harriet Beecher Stowe reached her 78th birthday June 14th. She was born in the month the United States declared war with Great Britain, and was the seventh of the thirteen children of Dr. Lyman Beecher. This large family is described in Mrs. Stowe's "Old Town Folks."

1850. 40 Years. 1890.

### THE MANHATTAN

LIFE INSURANCE CO.  
OF NEW YORK.

STABILITY, EXPERIENCE,  
PROTECTION,  
And PROVISION FOR THE FUTURE

All combined in our New Policy

**ASSETS, - \$11,750,000.**

SURPLUS OVER ALL LIABILITIES:  
On a 4 per cent. basis, - - - \$1,043,225.  
RATIO OF ASSETS TO LIABILITIES:  
On a 4 per cent. basis, - - - 110 per cent.

A life insurance policy is one of the safest of all sound investments. If all certainties no thing can be more certain than the profitable results of life insurance. It is the cheapest and safest method of making a certain provision for one's family, and also of providing a competency for the later years of life. Write for an estimate, giving age to

**GEO. W. KREER, Gen'l Agent,**  
604 Market St., Wilmington, Del.

### Darlington :: Academy, FOR YOUNG LADIES,

WEST CHESTER, PA.  
Fall and Winter terms of this Institution will commence September 15th. Good Buildings, Beautiful and Extensive Grounds, Healthy Location, New Gymnasium. English branches, Languages, Drawing, Painting, Music, etc., thoroughly and carefully taught. Terms, \$180 per school year. For catalogue giving full particulars, address the Principal, RICHARD DARLINGTON, Ph., D.

### COLGATE ACADEMY, Hamilton, New York.

The leading Academy of New York State. Prepares for College and Professional Schools. Good English a Specialty. French and German. Send for Catalogue (mentioning this paper) to REV. JOHN GREENE, Ph. D., Princ.

### HOWLAND HOUSE, Ocean Grove, N. J.

Improved Accommodations.  
—Terms Reasonable.—  
Special Rates for Families.  
Box 387. REV. S. H. ASAY, Prop.

### HOME FOR CURE

OF OPIUM AND MORPHINE HABIT.  
In 10 days Cure Guaranteed. Apply to  
A. W. COTTRELL, M. D.,  
Myerstown, Lebanon Co., Pa.

### Jesse K. Baylis.

HARD WOOD MANTELS,  
OPEN FIREPLACES AND GRATES,  
TILES FOR WALLS AND FLOORS,  
ANDIRONS, FIRE SETS, FENDERS.  
718 Market St., Wil., Del.

### TAYLOR & FULLERTON'S RHEUMATIC REMEDY!

Never Fails to Cure  
NEURALGIA AND RHEUMATISM.  
Price 50 cents per bottle.  
Taylor & Fullerton,  
302 King St., Wil., Del.

## The Sunday School.

LESSON FOR SUNDAY, JULY 6, 1890.  
Luke 13: 10-17.

BY REV. W. O. HOLWAY, D. S. N.  
[Adapted from Zion's Herald.]

### LAWFUL WORK ON THE SABBATH.

GOLDEN TEXT: "Wherefore it is lawful to do well on the Sabbath days." (Matt. 12: 12).

10. Was teaching in one of the synagogues—probably in Perea. "The mention of synagogue-teaching becomes much rarer at this stage of Christ's ministry. It is probable that from some, at least, of the synagogues of Galilee He was excluded by the 'lesser excommunication.' (John 16: 2) (Farrar). On the Sabbath.—In worship, in teaching and in works of mercy our Lord was wont to spend the seventh day.

11. A spirit of infirmity—manifesting itself in spinal curvature, possibly due to a rheumatic affection. The agency of Satan in her case, alluded to in verse 16, has greatly puzzled commentators. Whedon regards this as "not perhaps a case of complete possession, but of bodily debility produced under Satanic influence. Stier denies," he adds, "that subjection to Satanic influence is any proof of wickedness, and claims that this woman was afflicted by Satan in spite of her piety, like Job of old. She is found in the synagogue on the Sabbath to hear the word of life; not a word is said of the pardon of her sins; when she is healed she breaks forth in devout songs of praise to God." The phrase "spirit of infirmity" would indicate possession, but it is noted that our Lord did not in her case formally cast out any spirit, so far as His language went; and He laid his hand upon her, which was his custom in cases of bodily infirmity; but not of demoniac possession. Eighteen years.—Who can calculate the suffering of this protracted deformity! Could in no wise lift herself up.—Her muscular power was insufficient. "This view represents the woman, not as remaining passively bowed, but ever attempting and failing to stand straight." (Schaff).

"Her case seems to have been such an one as is not infrequently met with in the present day, even in the streets, in which there is a gradual wasting and relaxation of the muscles and ligaments of the back by which the trunk is held erect, so that the body falls forward, without there being any disease either of the brain or spinal cord, or any mental impairment. Such cases are chiefly met with in the aged, and are progressive and permanent in character, admitting of very little relief by medical science (Sir Risdon Bennett, M. D.).

12. When Jesus saw her.—She did not ask aught of Him, save by the mute appeal of her "bondage." But while he was teaching His compassionate eyes rested on her, and read the whole story of her suffering, and also her unspoken hope and faith in His mercy. Called her.—She was probably within the lattice which separated the women from the men, and came forth at His call. Thou art loosed.—"Here, as elsewhere, the delicacy and force of the Greek tense, implying the immediateness and the permanence of the cure, can only be expressed in English by a periphrasis" (Farrar). "Her muscles were released from the influence which bound them. This suggests (as also

verse 16) Satanic power, which our Lord always drove away with a word" (Schaff).

13. Laid His hands upon her.—This completed the cure. Though "loosed," unbound, she apparently lacked strength to stand upright until our Lord's touch conferred it. Glorified God.—"Her inexpressible thanks to God for the mercy vouchsafed her, rang through the synagogue, and made a great commotion." (Geikie).

14. The ruler of the synagogue.—"The synagogues had no clergy, but were managed by laymen, at the head of whom was 'the ruler,' whose title of *Rosh hakknesseth* was as familiar to the Jews as that of Rabbi. His functions resembled those of a leading elder" (Farrar). Answered with indignation.—He did not "answer" any one in particular, but berated all present. "The Rabbis had decided that no cure was lawful on a Sabbath except where death was imminent" (Geikie). "Who is so great as your little great man, who imitates, of course, the prejudices and follies of his superiors? This official had not dared, for reasons which may appear, to withhold from Jesus the pulpit or the synagogue for preaching. But he understands that the doctors and lawyers maintain that for Jesus to perform miracles on the Sabbath is a desecration of that holy day. He will therefore protest, in the name of the decalogue, against such work" (Whedon). In them therefore come and be healed.—"As though the reception of divine grace were Sabbath-breaking toil! Few remarks of the opponents of our Lord were so transparently illogical and hypocritical as this. The implied notion that it was a crime to allow oneself to be healed on the Sabbath day springs from an abyss of Pharisaic falsity which could hardly have been conceived. It was the underhand ignorance and insolence, as well as the gross insincerity of the remark, which called forth a reproof exceptionally severe" (Farrar).

15. Thou hypocrite.—R. V., "ye hypocrites"—a class to which the ruler belonged, because he was "disguising secret enmity under a pretense of sabbatical zeal." Doth not each one of you, etc.—basing His argument on what no Rabbi thought of forbidding, and reasoning from the beast to the woman.

"Our Lord varied from time to time the arguments with which He abolished the fanatical formalism of the Pharisees respecting the Sabbath. Sometimes He appealed to his own inherent authority (John 5: 17-47) sometimes to Scripture precedents (6: 3-5); or to common sense and eternal principles (6: 9). Here, as in 14: 15, He uses an *argumentum ad hominem*, refuting their traditional rules by the selfish insincerity with which they applied them. They allowed men to unloose and lead to water their cattle on the Sabbath, and thus to break their own sabbatic rules to save themselves the trouble of providing water over night, or, at the best, to abridge a few hours' thirst; was then this suffering woman not to be touched, not to be spoken to, to end eighteen years of suffering! (Farrar.)

16. Ought not this woman.—The ruler had scoldingly told the people what they "ought" to do, from his ceremonial standpoint. Our Lord uses another "ought," based not on proprieties, but on "the divine necessity of love." Being a daughter of Abraham.—How much better is a woman than a mere beast! Yea, how much higher in comparison with a beast of burden is a daughter of the covenant people of God! "The reference to her being a spiritual daughter of Abraham is

not at all certain" (Schaff, Alford, and others). Whom Satan hath bound—possibly a case of "possession;" but it is also to be noted that it is the custom in Scripture to trace all disease to sin, and even Paul's "thorn in the flesh" was regarded by him as "a messenger of Satan" sent to buffet him (2 Cor. 12: 7.) Eighteen years—as compared with a few hours in the case of the ox.

17. All His adversaries were ashamed.—Either the "ruler" had his sympathizers in the regular attendants upon the synagogue, or else Jesus' footsteps were still dogged by Pharisaic foes. But even these, whichever they were, were hushed to silence and shamefacedness before the people, who perceived at once the sense and force of Jesus' vindication of His conduct. Rejoiced.—The woman thus far had "rejoiced alone"; now the people mingle their praises with hers. For all the glorious things—many of which were never recorded, but all of which were bright with mercy.

"The Sabbath is God's special present to the working man, and one of its chief objects is to prolong his life and preserve efficient his working tone. In the vital system it acts like a compensation-pond; it replenishes the spirits, the elasticity, and vigor which the last six days have drained away, and supplies the force which is to fill the six days succeeding; and in the economy of existence, it answers the same purpose, as in the economy of income, is answered by a savings-bank. The frugal man who puts aside a pound to-day, and another pound next month, and who in a quiet way is always putting aside his stated pound from time to time, when he grows old and frail, gets not only the same pounds back again, but a good many pounds beside. And the conscientious man, who husbands one day of existence every week; who, instead of allowing the Sabbath to be trampled and torn in the hurry and scramble of life, treasures it devoutly up—the Lord of the Sabbath keeps it for him, and in length of days, and a hale old age, gives it back with usury. The savings-bank of human existence is the weekly Sabbath." (Dr. Blake.)

### The Great Benefit

Which people in run down state of health derive from Hood's Sarsaparilla, conclusively proves that this medicine "makes the weak strong." It does not act like a stimulant, imparting fictitious strength, but Hood's Sarsaparilla builds up in a perfectly natural way all the weakened parts, purifies the blood, and assists to healthy action those important organs, the kidneys and liver.

Prof. s30r Long, of Roberts College, Constantinople, denies that Mohammedanism has shown itself superior to Christianity as a means of restraining men from the vice of drunkenness. The fact is, he says, that about the same class of people among the Moslems fall victims to intemperance as among the inhabitants of London, Paris, or New York.

Ministers, of all men, should be holy men; Christians everywhere, and no common Christians; always setting an example for the flock to imitate. Oh for perfect love, for complete sanctification for the office that awaits us!—JAMES BRAINERD TAYLOR.

A. C. S. WILLIAMSON,  
PRACTICAL WATCHMAKER and JEWELER,  
Watches, Clocks and Jewelry at the lowest living prices. Fine Watch Clock, and Jewelry repairing a specialty.  
105 West Eighth Street, Wilmington, Del.

JOSEPH KERN,  
Diamonds, Watches & Jewelry,  
707 MARKET ST.,  
WILMINGTON, DELAWARE.

KODAK CAMERAS.  
Send for price list to  
PORTER & CO., 409 Market St.,  
Wilmington, Delaware.  
Negatives developed and pictures finished.

MILLARD F. DAVIS,  
Practical  
Watchmaker & Jeweler  
And dealer in Watches, Clocks, Jewelry and Silverware.  
No. 9 East Second Street,  
Wilmington, Del.

J. MORTON DILLON,  
DELAWARE WIRE WORKS,  
Manufacturers of Window Guards and Wire Work of every description. Fly Screens for Doors and Windows made and put up in any style. Wire Clothes Lines put up. Electric Light Guards and Novelties. Agents wanted.  
509 SHIPLEY ST., Wilmington, Del.

HOME MADE BREAD, PIES  
AND FANCY CAKES.

Our Pound Cake a Specialty.  
M. J. WEYL,  
7 E. 2nd St., Wilmington, Del.

THE TRANSIT and BUILDING FUND SOCIETY  
of Bishop Wm. Taylor's Self-Supporting Missions: Send all Contributions to  
RICHARD GRANT, Treas.  
181 Hudson St., New York.

HARRY YERGER,  
419 Shipley St., Wil., Del.,  
Is the Best and Cheapest place in the State to get Picture Frames, Looking Glasses and Engravings. Try him.

J. B. MARTIN,  
Funeral Director & Embalmer,  
605 SHIPLEY ST.,  
Telephone No. 13. Wilmington, Del.

E. E. HANNA,  
831 Jefferson Street, Wilmington, Del.  
WHOLESALE AND RETAIL  
ICE CREAM MANUFACTURER,  
Excursions, Parties and Weddings supplied at short notice.

Dr. LINDSEY'S BLOOD-SEARCHER  
Makes a Lovely Complexion. Is a Splendid Tonic, and cures Boils, Pimples, Scrofula, Mercurial and all Blood Diseases. Sold by your Druggist.  
Sellers Medicine Co., Pittsburgh, Pa.



## Temperance.

Wine is a mocker; strong drink is raging and whosoever is deceived thereby is not wise.—At the last it biteth like a serpent, and stingeth like an adder.—Scripture.

Oh! thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil.—Shakespeare.

### National Temperance Congress.

BY REV. ALFRED SMITH.

The congress of the champions of the temperance cause, which was held in Broadway Tabernacle, New York, June 11th and 12th, is most important event in the recent history of the great reform. It was strictly a congress, not a convention; and was made up of men and women holding every possible shade of belief on the temperance question. The object was to confer together, and see if some common basis of union might not be agreed upon, a union of all the enemies of the saloon.

Broadway Tabernacle is one of the largest churches in New York City, yet at the opening session, Wednesday morning, it was well filled; and at the later sessions, it was filled to overflowing, even the galleries being filled.

Dr. Charles F. Deems of New York was elected chairman, and in taking the chair, he said, "We are not here to fight, but for counsel. If any man has come here to fight, let him retire. The watchword of the congress is 'Down with the saloon.'" At the suggestion of the chairman the whole congress shouted, "Down with the saloon." As this shout went up, I fancied I could see the foundations of this throne of iniquity tremble.

It was a gathering of notable people. On the platform were Neal Dow of Maine, Joseph Cook of Boston, Dr. McCosh of Princeton college, Howard Crosby of New York, Bishop Andrews of the M. E. Church, Dr. I. K. Funk, of "The Voice," H. K. Carroll, of "The Independent," Robert Rea of England Prof. Cornwall of Nebraska, J. M. Buckley, of "The Christian Advocate," Hon. Walter B. Hill of Georgia, Dr. C. H. Payne, Dr. A. J. Kynett, and hundreds of others, just a little, if at all less distinguished. It made one feel proud, to be in such company.

The keynote of the congress was struck in the opening question, "Is state and national Prohibition desirable and feasible? Gen'l. Neal Dow opened for the affirmative. "Yes, said this grand old man, now 86 years of age, and his eye undimmed and his natural force scarcely abated. Prohibition is desirable, because it has been a great success in Maine, having reduced the amount of liquor consumed,

to one twentieth of its volume when the law went into effect; and then, to give emphasis to what he had said, he straightened himself up to his utmost height, and said, "Whoever says, that Prohibition is a failure in Maine tells a lie. I say this kindly, but firmly."

Robert Graham, of the Church Temperance Society, spoke for the negative, and seemed disposed to get angry at what Mr. Dow had said. The fact is, the old champion had dragged his old chestnuts out of the fire, and cracked them too. All he had to say against Prohibition was, that it does not prohibit—a failure in Maine, Iowa and Kansas; and when he began to bring out his Maine chestnut, he found Mr. Dow's plain language confronting him. Mr. Graham's speech found but little favor in the congress; and in the volunteer speeches that followed, he was completely snowed under.

Dr. N. S. Davis' paper, on Alcohol, a Poison, was a most remarkable one. It is well known, that Dr. Davis stands at the head of his profession, in this country; and yet he says, "I have not used a grain of alcoholic stimulants in my practice, in 40 years.

Dr. J. M. Buckley and Joseph Cook spoke to the question, "How may the churches most effectively aid in the destruction of the liquor traffic?"

Dr. Buckley said, "Teach it in the Sunday-school, preach it in the pulpit, and expel the rumseller, etc. Joseph Cook emphasized all that Dr. Buckley said, and added one other thing; I quote his exact language, "If rumsellers ought not to be Church members, and if the liquor traffic can never be legalized without sin, then it follows, that church members cannot consistently vote for political candidates or political parties, who are in favor of legalizing the liquor traffic. Christians, on their knees before God, will never vote for a party, on its knees before the liquor traffic." No utterance of the whole congress was more enthusiastically applauded than this.

The most interesting and spirited discussion of the whole congress, was upon the topic, "should there be a political party, whose dominant idea is the Prohibition of the liquor traffic?" Dr. H. K. Carroll, of "The Independent" said no. Dr. Bascom said yes. These were both great speeches, ably sustaining their respective positions; but the voluntary discussion which followed, was worth a long journey to hear; and if we could judge by the applause, about nine-tenths of all the congress workers believe in a party. Either the party prohibitionists were largely in a majority in the congress, or else they made a great deal more noise than the others.

The last topic of special interest, was "To what causes, is to be attributed the

failure of the Prohibition amendment in the states of Massachusetts, Pennsylvania, and Rhode Island? Mr. H. H. Faxon spoke for Massachusetts, Gen'l Palmer for Pennsylvania, and Mr. H. B. Metcalf for Rhode Island. They all agreed, that failure was due to high license, a subsidized press, and the trickery of politicians. Gen'l Palmer said, not one of the great dailies, of either of the leading political parties, supported the amendment.

There were other interesting things in connection with the congress, but I must stop; only adding, that a collection was taken up for Nebraska, amounting to \$1000.

The congress is now a thing of the past. It clearly demonstrated, that the temperance workers are not going to be satisfied with any half-way measures. "Down with the saloon" is the watchword. Let it pass all along the line. As I looked into the faces of those men and women, and measured their enthusiasm, I said "and the saloon must down." When such men and women as these say so, it must come to pass. The fact is, the temperance army is camping on the trail of this beast of nameless passion. Soon we shall drive him into his lair, and then with bared arms, and gleaming blades, we shall come down upon him, and rip off his brindle hide, and give his reeking carcass to the fowls of the air. May God hasten the day?

Middletown, Del., June 23, 1890.

The Shawnee County (Kansas) Prohibition Club has passed formal resolutions denouncing Bishop Doane's late utterances before the New York Legislature on the alleged failure of Prohibition. "Prohibition in Kansas," the resolutions declare, "is a magnificent success. It is as well enforced as any other law of the State. It has driven the open saloon from the commonwealth. Its success has been attested times without number by Governors, Supreme Court, and other judges, legislators, church conventions, and political parties. To assert to the contrary is a wanton denial of facts."

A girl of only twelve was committed as a "confirmed drunkard" to an industrial school in San Francisco a few days ago. Her mother stated that the girl would steal, beg, or do almost anything to get liquor, and that she had been drinking for nearly a year. All attempts either to reform her or prevent her getting liquor had been failures, it was stated.

### BOOK BINDING.

Old books rebound as good as new. Our workmanship is guaranteed to be the very best, with low prices.

PENINSULA METHODIST OFFICE.



"LITTLE BO PEEP had lost her sheep and couldn't tell where to find them." So the old nursery rhyme says, and it goes on to bid her "Leave them alone and they'll come home and bring their tails behind them." All this may be true of lost sheep, but if you have lost your health you cannot afford to leave that alone. It will not come back of its own accord. Some people brag that they never bother about colds. They "let them go the way they came." Alas! too often the victims go—to a consumptive's grave. Until very recently a cure for Consumption, which is universally acknowledged to be scrofula affecting the lungs, would have been looked upon as miraculous, but now people are beginning to realize that the disease is not incurable. Dr. Pierce's Golden Medical Discovery will cure it if taken in time and given a fair trial. This world-renowned remedy will not make new lungs, but it will restore diseased ones to a healthy state when other means have failed. It is the most potent tonic, or strength restorer, alternative, or blood-cleanser, and nutritive, or flesh builder known to medical science. For Lingered Coughs, Weak Lungs, Spitting of Blood, "Liver Complaint" and Dyspepsia or Indigestion, it is an unequalled remedy.

DR. SAGE'S CATARRH REMEDY cures the worst cases, no matter of how long standing. 50 cents, by druggists.

### SPECIAL!

DOES ANY PATRON OF THIS JOURNAL WANT TO BUY A STRICTLY FIRST-CLASS ORGAN OR PIANO? If so these people will make a special inducement for the next 90 days. The instruments among the foremost and the house for honorable dealing beyond question.

1870 ESTABLISHED 1870

**WEAVER ORGAN**

EXCELS IN TONE STYLE FINISH & DURABILITY SIX YEARS GUARANTEED

**WEAVER ORGAN & PIANO CO.**  
WORKS, YORK, PA.

L. T. GRUBB & SON,  
Carpenters and Builders,

JOBBING PROMPTLY ATTENDED TO.

Shop, 704 Kirkwood St.,

Residence, 832 Pine Street,

WILMINGTON, DEL.

## Peninsula Methodist,

PUBLISHED WEEKLY BY  
J. MILLER THOMAS,  
PUBLISHER AND PROPRIETOR  
WILMINGTON, DEL.

OFFICE, 604 MARKET STREET.

### TERMS OF SUBSCRIPTION.

Three Months, in Advance, - - 35 Cents.  
Six Months, " " " " 60 "  
One Year, " " " " \$1.00  
If not paid in Advance, \$1.50 per Year.

The Peninsula Methodist will be sent (to new subscribers only) from now until January 1, 1891, for forty (40) cents.

John H. Paynter, Associate Judge of the Superior Court of Delaware, died in his home in Georgetown, Sussex County, Saturday afternoon, June 21st, in the 53rd year of his age. He was a native of New York city, but has resided in Delaware since 1842. In 1858, he graduated from Union College, Schenectady, N. Y., and was admitted to the bar in 1861. He was state senator from 1867 to 1871. He was appointed Attorney General in 1869, and Secretary of State in 1871. In 1874, a codification of the state Laws was published, which was the work of Mr. Paynter. From April '85 to March '87, he served as Attorney General, and then resigned to accept a seat on the bench.

In 1872, Mr. Paynter was married to Miss Sallie Custus Wright, daughter of Col. Gardiner H. Wright, who died four years later. In 1885, Judge Paynter married Miss Hannah E. Stockley, daughter of Ex-Governor Stockley.

His funeral took place, Tuesday of last week; Bishop Coleman, of the Protestant Episcopal Church, officiating.

### Collegiate Honors.

Delaware College seems to have had an exceptionally successful commencement. The degree of Bachelor of Arts was conferred on Hugh C. Browne, son of Rev. N. M. Browne of the Wilmington Conference, and on E. B. T. Springer of this city; that of Bachelor of Science on J. W. Ball, Jr., of Stanton, and A. H. Raub, Jr., of Newark.

The John P. Donoho gold medal for highest excellence was awarded to Dr. Raub's son, who also received the Ferris memorial medal for proficiency in organic chemistry; the second prize, that of Dr. P. D. Keyser, to J. S. Mills of Kenton, Md. A gold medal for proficiency and good conduct as a non-commissioned officer, offered by General R. R. Kenney, was awarded to Willard T. Smith of Mechanicsville, Del., class of '92, who also received

a prize of \$10 in gold, offered by George W. Bush of this city, for highest standing in Sophomore class; second prize for the same, offered by Col. G. W. Marshall, to Charles A. Frick of Newark, class '93. First commandant gold medal, offered by Lt. G. Leroy Brown to most proficient and worthy private, was awarded to Clarence A. Short, class '93; the second medal for same, to Frank A. Cooch, class '93. The gold medal offered by Col. J. M. Newell, to the most worthy and proficient cadet from the city of Wilmington, was awarded to E. B. T. Springer, class '90. Hon. William S. McCabe's gold medal for the same honor to a cadet from Sussex County, was awarded to Frederick R. Richards of Bridgeville, class '92. Col. E. T. Cooper's for the same to a cadet from Kent County, Del., was awarded to Alexander J. Taylor, class '93, who also received a prize of \$10 in gold for highest standing in Freshmen class. A gold medal offered by Hon. C. B. Lore for proficiency in mathematics, was awarded to John P. Armstrong, class '91. Dr. Wm. G. Purnell medal for declamation was awarded to B. B. Smith, class '92; a second prize offered by H. G. Knowles, to S. S. Herring of Felton, same class. A third prize for the same, offered by Rev. J. L. Malone, pastor of the Presbyterian Church, was awarded to Joseph V. K. Wells, Jr., class '93.

To some it seems strange that the great majority of the prizes should be given in the military department; two prizes were offered to the Scientifics, and not one for the *Classicals*.

Gov. Benjamin T. Biggs delivered a facetious address, interspersed with sage counsels, and was followed by Hon. W. F. Causey in brief remarks; Dr. Raub making the closing address.

The *Delta Phi* held its anniversary in the evening. Rev. W. P. DuHamel offered prayer, and A. H. Raub, Jr., made the society address. Rev. Dr. W. F. Watkins of Philadelphia, delivered the annual oration; and Hugh C. Browne made the farewell address.

Dr. Watkins was an old college chum of Rev. N. M. Browne of Newark, attending with him, at the same time, the Biblical Institute, Concord, N. H., now the Boston University. Dr. Watkins was a welcome guest, in the M. E. Parsonage, while in Newark.

The honorary degree of *Master of Arts* was conferred on Rev. H. W. Ewing of Crisfield, Md., and George W. Johnson, the Cecil County historian.

The Alumni association decided to offer one prize of \$30 and another of \$20, for proficiency in oratory.

The College treasurer reported all bills paid, and a balance on hand of over \$1000.

The Government Station report showed the receipt and expenditure of the \$15,000 appropriation.

## Conference News.

Wilmington PREACHERS' MEETING, met in Fletcher Hall, at 10.30 a. m., Monday, June 30th, W. E. Avery president in the chair. Devotions were conducted by Rev. L. E. Barrett.

Members present: A. Stangle, J. T. Van Burkalow, Jacob Todd, W. L. S. Murray, E. L. Hubbard, A. T. Scott, C. A. Grise, L. E. Barrett, J. E. Franklin, V. S. Collins, J. B. Quigg, T. Snowden Thomas, T. C. Smoot, W. G. Koons.

Bro. Koons reported that the brick work of the first story of their new church, S. W. corner of Linden and Jackson sts., will be finished to-day. The brick work on the parsonage adjoining the church is completed. The church, a substantial building, 50x70 feet, will be ready for dedication by the first Sunday in October, (D. V.).

Order of the day was then taken up, and E. C. Atkins read an essay on the "Inspiration of the Scriptures."

Discussion followed, and was participated in, by Bros. Hubbard, VanBurkalow, Koons, Murray, and Jacob Todd.

Bro. VanBurkalow will read a paper next Monday morning on the "Reformation of The Revelation."

Meeting adjourned, with benediction by Bro. Quigg.

E. C. ATKINS,  
Sec'y.

### Salisbury District.

Monday morning, June 30th 1890, I finished my quarterly round yesterday; and find, on reference to my diary, that I have preached a sermon for every two days during the quarter, and held every quarterly conference but one, which was held by Bro. Sypherd. The whole work is moving up and on, in an encouraging manner, and the prospect is excellent for good results.

Children's Day has been observed with interest; more indeed than ever before. Our people are slowly recovering from the crop disaster of last year. Last Christmas I fully expected to be a thousand dollars short on Missions; and how we ever ran four hundred and thirty three dollars over our apportionment, is a mystery to me.

We are coming to the camp meeting season, and are to have about the usual number. One at Parksley, one at Deal's Island two at Concord, and one, perhaps at Sharptown. We shall not have as much church building as we had last year, because it is not needed; our work being pretty well up on that line. All our pastors are pushing their work successfully. Our battle-cry is, "Two thousand conversions this year," and we are all working to that end. Our love feasts and sacramental services are seasons of refreshing from the presence of the Lord.

Our district association was held in Berlin last week, and was well attended. The program was full of good subjects, which were ably discussed. Tuesday afternoon, we held a "Sea shore Session;" in other words, we went to Ocean City in a body, and had a whiff of sea air, and some of us a dip in the deep.

Since my last letter the following pastors have reported Children's Day collections; J. A. Brewington, Reed's Wharf, \$11; G. W. Burke, Onancock, \$12 1/2; W. R. McFarlane, Annamessex, \$20; C. H. Williams Sharptown, \$6; A. D. Davis, Delmar, \$13;

G. T. Alderson, Bishopville, \$18; G. W. Gray, Fruitland, \$25

Yours truly,  
T. O. AYRES.

### From Dover, Del.

MR. EDITOR:—Week before last was a busy one with the people of this place, and more so with the students of the Conference Academy.

The commencement exercises, beginning Sunday, the 15th ult., were very enjoyable throughout. The sermon before the graduating class by principal, W. L. Gooding, Ph. D., was very instructive, and abounded in good advice. In the evening, the M. E. Church was crowded to overflowing, to hear the annual sermon before the school, by Rev. L. E. Barrett, of St. Paul's M. E. Church, Wilmington. This was one of the finest productions, the people of Dover have ever listened to. The text selected was Isaiah 30. 2; "Wherefore do you spend your money for that which is not bread." The speaker held the delighted attention of his audience, for over an hour.

Monday evening, the middle class held their exercises in the Academy Hall; and as the Art reception had been held during the afternoon, several of the paintings and crayon drawings with floral decorations made the room present a very attractive appearance. The exercises were very interesting; the orations and essays being ably handled by the several speakers.

Tuesday evening, the M. E. Church was well filled to hear an address before the Scott Literary Society, by Rev. Dr. H. A. Buttz of Drew Theological Seminary, on "Christian Scholarship." The Doctor is an able speaker, and his address was well received.

Wednesday evening, an address before the *Alumni* by Rev. E. L. Hubbard, Ph. D., of New Castle, on "Crimes and Punishments," was delivered in Academy Hall. He denounced Delaware whipping post, as a mode of punishment out of harmony with Christian civilization. The address was a very able one. At its close the *Alumni* were invited to a spread in the basement, of which quite a number partook.

Vocal and instrumental music enlivened the exercises.

Examinations were held, Tuesday and Wednesday. The trustees met at 11 a. m., Thursday, and had a most enthusiastic meeting. (Our correspondent's report of proceedings is omitted, as they were given last week, in the communications by Rev. brothers Quigg and Todd.)

The graduating class held their exercises in the Opera House, Thursday evening, in the presence of a large audience; the trustees and invited guests occupying the platform. The programme was as follows: Piano trio, Misses Stevenson, Luft, and Barker; Oration, "Private Property in Land," by Charles F. Harper of Still Pond; "The Saxon," an oration by Franklin Brockson of Clayton; "Christianity, a Civilizer," an oration by Levin Frank Melson of Bishopville, Md.; a vocal solo by Miss Bessie Parris of Dover; "The Indian Question," an oration, by Nat S. Kenney of Chincoteague; "The American Civil Sabbath," an oration by Theodore G. Eiswald, of Dover; "Ballot Reform," an oration by Jonathan R. Smith of Hanesville; a piano solo by Miss Bertha Lewis of Dover; "Trusts," an oration by J. T. VanBurkalow, Jr., of Bellevue; "The Grecian Re-



public," an oration by Richard Leaverton of Still Pond; 'Egmont,' an oration by Wm. M. Watts of Still Pond; a vocal chorus by the school. The diplomas were then presented after an address from the principal; and benediction was pronounced by Rev. W. F. Talbot of Dover.

HERMAN C. TAYLOR.

Dover, Del.

#### Easton District.

My quarterly meetings for June 13-17th, were St. Michael's, Royal Oak and Talbot, and Bay Side and Tilgman.

St. MICHAEL'S, 12 miles from Easton, was formerly reached by stage, but within the past year the Baltimore and Eastern Shore Railroad has been built, and will be opened about the middle of July, from Baltimore via Easton to Ocean City. At present, trains are running between Easton and St. Michael's; so that in visiting this part of the district the Elder can now ride in a railroad car, instead of the old stage coach. In St. Michael's I was made welcome in the home of James Benson, Esq. Rev. S. J. Morris, Ph. D., the pastor of the church here, has one of the largest churches in the Conference; some idea of which may be formed from the fact, that the Sunday-school numbers 433 scholars. Though it is his first year, I found him already entrenched in the affections of his people. Every interest of the church is booming; at which I was not much surprised when I learned he had made 200 pastoral visits. The conference advanced his salary from eight hundred to one thousand dollars.

Saturday morning, I rode with Rev. J. D. Reese, to the Upper Broad Creek church, where the conference for ROYAL OAK and TALBOT circuit was held. The people being in the midst of harvest, the attendance was slim. Bro. Reese, the pastor, reported the work of the circuit in fair condition, with a hopeful outlook for the year.

From this point I crossed over in a boat to Bay Side, and made my way to Bay Side church, where the conference for BAY SIDE and TILGMAN was held. Harvest time prevented a large attendance here, also. Bro. J. M. Lindale, the pastor, reported in addition to the usual work, one hundred dollars paid on parsonage debt. Saturday night was spent with Bro. Lindale, in the home of Miss Martha Cooper and sisters, where the presiding elder usually finds entertainment during his visits to Bay Side; and the courtesy and kindness shown to preachers in this home, always bring to mind the home that Jesus found in Bethany, at the house of Mary and Martha. The Misses Cooper are sisters-in-law of Bro. W. R. McFarlane, of our Conference.

Sunday morning we had a good attendance at preaching. After dining in the home of ex-Sheriff Horney, we took a boat for Broad Creek church. We had fourteen passengers, but with Bro. Kerper as captain, we passed over safely, and found a large congregation awaiting us. After service we took supper in the home of Bro. W. S. Grace, who is one of the leading members of our church on that circuit; and in the evening we rode back to St. Michael's, where we enjoyed the pleasure of listening to an able sermon by Dr. Morris.

The Baltimore and Eastern Shore Railroad is destined to be of great advantage, to all this section of country. With its fertile soil, and its creek, and rivers, teaming with oysters, fish, and wild fowl, it

must become a prosperous portion of our state. Preachers in that part of our work, as well as the presiding elder, feel under obligation to Gen. Seth, president of the Railroad Company, for courtesies shown them.

Yours fraternally,  
J. FRANCE.

#### From Westover, Md.

DEAR BRO. THOMAS:—We expect to begin soon to build a parsonage, after a beautiful plan that has been adopted. The lumber is on hand and drying. It will stand on our church lot, beside the church; and both will be within speaking distance of the railroad station, and only a few yards from the post office. When this improvement is completed, no Methodist preacher need object to have his lot cast in the midst of the good people of Westover.

"Children's Day has been observed on this circuit with much success; collections amounting to \$15 60. The programmes were well rendered; some of the participants manifesting marked ability, that might be utilized, no doubt, in our missions.

Some of our young ladies labored very earnestly to train the children for these exercises; and we think Methodism may well be proud of such young lady church workers, as we have on Westover circuit. Too many kind things cannot be said of them; but they are of the kind that does not need to be praised. They will very soon furnish the parsonage with new carpet. Nor are our brethren any less watchful, in looking after the comfort of the parson's family. Our love for the people of Westover increases daily.

Bro. Richard Townsend, one of our influential members, has been in a critical condition for sometime; and Bro. Geo. Bell, of like reputation as a Christian worker, has been on the sick list for the last few days; but we were delighted to see them again in their places in church, last Sunday evening, when there was not even standing-room in our commodious auditory.

On this charge we have two refined young ladies, very influential school teachers, who were rocked in the Presbyterian cradles, and yet they are now as energetic and loyal Methodists as I ever have known. Westover Methodism is very proud of them. Miss Lilly Ruark has just returned home, from visiting relatives in Salisbury. Miss Ida Milligan is now away on a visit. These ladies are organists in our churches, and are so helpful in our work, that we are unwilling to spare them long at any one time. Capt. Ruark is one of the old standbys in our Methodism. He tells us, when ever we need anything in the church, to get it, and he will foot the bill. Such men are a blessing to any church.

The parson and his wife will start in the morning, on the Washington excursion, of Asbury Sunday-school, Rev. W. F. Corkran, pastor, and many of our people will go along. We expect to have a good time.  
S. J. B.

July 1st, 1890.

RISING SUN, Md., I. Jewell, pastor.—Eleven probationers were taken into full membership last Sunday morning; one last week, and two more to follow, thus saving the whole class to the church, that were converted last fall. The more we help others to bear their burdens, the lighter our own will be; and our success in church

work will depend very materially on how much of this we do. Advance is our motto.

TOWNSEND, DEL., R. Irving Watkins, pastor.—Tuesday, the 24th ult., Rev. C. A. Grise, vice president of the Wilmington District League, visited this charge, and organized a chapter with 29 members. In appreciative memory of the late Bishop Levi Scott, whose grave is in front of Union Church near by, the new society takes the name of the Bishop Scott Chapter. Dr. Grise reports church matters prosperous, and mutual satisfaction between pastor and people.

#### W. H. M. S.

A Woman's Home Missionary Society was organized in the M. E. Church, Cambridge Md., Wednesday evening, June 25th, by Mrs. N. M. Browne, with the following officers:—Pres. Mrs. T. E. Wright; Cor. Sec., Mrs. John Fletcher; Rec. Sec., Mrs. Mary Foble; Treas., Mrs. David Straughan; Vice Pres'ts., Mrs. Rev. J. E. Howard, Miss Haddinet, Mrs. Lang; Sec. for "Woman's Home Missions", Mrs. T. E. Hall.

A lot has been donated, and a fund subscribed for a new M. E. Church at Hynson. The trustees are J. L. Keuney and James Duacs, of Hynson, and W. J. Davis of Federalburg.—*Courier*.

The trustees of Bethel M. E. Church, near Cheswold, have decided to remove the partition between the audience room and the vestibule, and between the Sunday-school room and class room to substitute sliding doors. The improvements will begin at once.—*Clayton Call*.

#### What Did It?

Chester-Bathel, under the pastorate of A. P. Prettyman, has been completely metamorphosed. The quarterly meeting, last Saturday and Sunday, was wonderfully different from many former ones held in this charge. Saturday evening, at 8 o'clock, quite an audience gathered to hear the preaching, after which the conference convened; when for the first time for three years, the quarter's dues were reported in hand in full, with a surplus; and the salary was advanced, for the second time during Bro. Prettyman's pastorate.

Two things have been instrumental in bringing about this change; the great revival last winter, and the system adopted and worked by the board of stewards, in raising their money. At the beginning of this year they met, and apportioned a certain sum to every member and friend of the church who contributed to the support of the church. The names and amounts, as apportioned to each, were written on a large sheet of paper, with columns for credits, and this was framed and hung up in the vestibule. The entries of moneys paid in serve as receipts to all who pay, while the blanks are reminders to those who do not.

This system has been used in New Castle, Del., during the present pastorate, now in its fourth year; and with good prospect of continued success. It was adopted in Middletown, Del., the second year of my pastorate, but without the framed copy in the vestibule, with such results as enabled the stewards to pay promptly, all current expenses; leaving a surplus. I believe it may be adapted to any appointment, with gratifying results.

W. L. S. MURRAY.

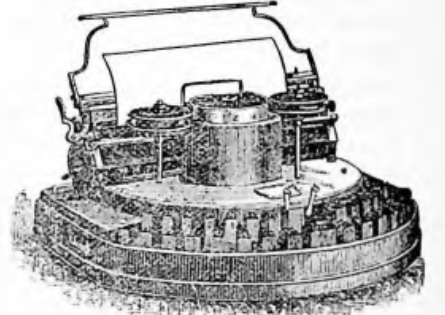
## Don't Hesitate

About buying Clothing, waiting for Summer reductions. Our present discounts give you the advantage of Clothing in season, at out of season prices. We're getting ready as fast as possible for our improvements and want as little stock in the way as possible, and while we are anxious to clear out the stock we will take care that you shall have a good assortment of special styles in Summer Clothing for selection. Styles right, prices at the bottom and the best and newest things always on hand as they come out.

**J. T. MULLIN & SON,**  
Tailors 6th & Market,  
Clothiers, Wilmington.

## Hammond Type-Writer.

The best machine on the market, on account of its perfect alignment, interchangeable type and durability.  
Record: 170 Words Per Minute.



For circulars and terms, address:  
**AUBREY VANDEVER,**  
Clayton, Del.,

**DUNCAN BROS.**  
214 MARKET STREET,  
Wilmington, Delaware.

Silver Medal at the Paris Exposition. The highest and only award given to Lawn Mowers in the face of the keenest competition of both American and European Manufacturers.



(Copyrighted 1890 by J. Miller Thomas.)

OUR SERIAL STORY  
Blanch Montague,  
OR  
WHY WAS IT?

By CAUGHEY.

BLASTED HOPES.—CHAPTER XXVII.

When Walter Melvin heard these words from the lips of Dr. Whitaker, and learned that Blanch Montague's recovery was possible only by the interposition of Him who raised the ruler's daughter, he turned with all the intensity of his soul, in earnest prayer to the "Great Physician," the God of Almighty power—the Christ of infinite sympathy and love—and sought his help, as he had never before.

He plead as Jacob did when he said, "I will not let thee go, except thou bless me;" as the Syro-Phenician mother plead for her daughter. His plea was for one he loved so much, whom affliction and suffering had made dearer than ever to his heart.

Never was one pleading at the throne of infinite grace and power more deeply in earnest, than was Walter Melvin.

He felt sure that only God could give him back this idol of his heart, that only death's mighty Master could save this lovely girl from becoming the prey of the grim monster.

Moments lengthened into hours, and still Walter pleaded with God for the life of his betrothed. At last a sweet peace came into his soul, and he felt sure God had heard his prayer, and would grant his request. In his heart he felt a conviction that she would live; a conviction that admitted of no doubt. Leaving the room that had become to him a Peniel, where, like Jacob, he had prevailed with God, he sought for Mr. Montague and his mother, and found them with the Doctor in an adjoining room.

They were astonished at the change in his looks, the hopeful expression on his countenance, and the happy light in his eyes.

At first his mother was startled; and Mr. Montague, and the Doctor evidently thought that his troubles had proved more than he could endure, and that his mind had yielded to the pressure, and reason had reeled from its throne. Nor were their apprehensions allayed when Walter took Mr. Montague by the hand, and in a tone of unmistakable joy said, "your daughter will live!" "He who entered the home of the ruler, and bade the destroyer depart, has spoken the 'Talitha cum' that will raise up your daughter, and restore her to you."

Walter quickly noted the look of consternation bent upon him, and at once divined its meaning.

"You think I am mad," he said, "but I assure you I am perfectly sane. The God of Elijah is with us! The Saviour of Nain and Bethany is here! and from the Spirit of that Almighty Christ, I have the assurance that she whom we all so dearly love, will live. Doctor, let us hasten to the bedside of your patient; for there is yet work for you, and God will help you."

There was no resisting the appeal of the young man, for his request was authoritative and commanding.

Blanch had not spoken for hours, but when the Doctor entered the room she opened her eyes, and looked at him in such a way, that he almost unconsciously said, as he bent over her couch, and took her hand in his, "how do you feel now?"

She smiled, and faintly whispered, "I am better, I think."

Having found her pulse, and counted its throbbing, the Doctor said, "there is a decided change for the better; her pulse is stonger than it has been for eight hours, and more regular than for four days."

The joy of Blanch's father was unbounded, but Walter remained a curious study, to both him and to Mrs. Melvin, for he seemed not at all surprised or excited by the announcement. He seemed to know before Dr. Whitaker said so, that she was better; and it was not until late that night, when Blanch was sleeping the first natural sleep she had enjoyed for days, that Walter found time to tell them of his communion with God, and how he who met Moses on Sinai had revealed himself to him.

When Christopher Montague and Mrs. Melvin had learned all that Walter had experienced, and found out that he was sane, and that his hope and cheer came from the Spirit of a loving Christ, they knelt down with him, and returned thanks to God with a joyous gratitude they had never felt before.

The next day Miss Montague was much better, having slept most of the night without any opiates. As she grew stronger daily, in two weeks, she was removed from the hospital to the large and elegant home of Lewis Foster.

The change seemed to benefit her in every way, and in less than a week from the time she was taken there, she was able to walk about the yard, leaning upon the arm of her father.

Though Walter accepted Mr. Foster's hospitality for his mother, he preferred to remain at the hotel, himself, where he had engaged quarters when he first left the hospital.

He came to the planter's home, however, every day, to talk with Blanch, and feast his soul with the happiness

that her improving health and increasing strength gave him.

Taking her out for a drive once or twice a week, in the morning, he found the exercise did her good; and there being every prospect of her complete and permanent recovery, Walter was elated with the thought that by the coming spring-time he would be able to claim her as his bride.

After Blanch had been at the home of the planter about a month, Walter drove one morning to the door, as usual, and hitched his horse. As he came up the long pebbly drive, he noticed that Blanch was not on the lawn, nor on the long, low porch where he usually found her, but he felt no alarm.

Ringing the bell, he was at once admitted by the porter, who showed him into the sitting room. Here he was joined in a few moments, not by Miss Montague as he expected, but by Mr. Foster, who came in looking so wild and haggard, that Walter was startled. Rising and approaching him, he said, "My dear Mr. Foster, are you ill?" "No, my friend," he replied, "I am not ill, but how, O, how can I tell you the truth?"

Walter was now greatly alarmed, for he felt sure something terrible had happened. His first thought was of Blanch, and he hurriedly asked, "Has anything happened to our young friend?"

"Come with me!" was the reply.

Mechanically Walter followed his host, to his daughter's private sitting room, where he found Blanch seated in a large easy chair, near the open window, looking about as well as when he last saw her, save that she was a little paler. The same bright smile was upon her lips, and the same cheerful welcome met his ear; but she did not rise and come forward to meet him, as usual. Approaching her, he extended his hand in friendly greeting, but she did not lift hers. *She could not!*

Blanch Montague had been stricken, at the very threshold of returning health, and sat in her chair that bright morning, a *helpless paralytic*.

Congregationalists everywhere will look forward with great interest to the gathering of their first international Council, in London, in July, of next year. It is proposed that the council shall consist of one hundred from America, and one hundred from the rest of the world. Rev. Dr. S. R. Storrs, of Brooklyn, is to be asked to preach the inaugural sermon.—*Christian at Work*.

CHURCH and Sunday School  
Printing.  
Latest Styles,  
Lowest Prices.  
PENINSULA METHODIST OFFICE.

SUBSCRIBE for the  
PENINSULA METHODIST,  
\$1.00 per year in advance.

## TAKE NOTICE.

A great clearing out sale of Boots and Shoes. On and after this date I will sell my entire stock at a reduction at and far below cost to make room for my spring samples. Come and satisfy yourself at

MONTGOMERY'S  
Clayton House Shoe Store,  
505 King Street, City.

1890 SUMMER 1890

CARHART & CO.,  
ZION MD.

Summer is coming and you will want just such goods as we have.

Our prices are 20 per cent lower than they were two weeks ago on these goods.

Oh! the beautiful Gingham, look, reduced from 10 cents per yard to 8 cents. About 5,000 yards of them.

The beautiful Scotch and Zephyr Gingham, former prices 16 and 20 cents, now going at 12½ cents.

The nice things in Sateens and Outing Cloths going at 12½.

## Carpets and Mattings.

Rag Ingrain 25 cents up.  
Matting 12½ to 32 cents.

## Prints, Prints.

Best Calicos now going at 6½ cts.

## Men's and Boy's Clothing.

The men and boys want bargains as well as the ladies, so we have made the same low prices for them.

How about shoes. You will want them, look at our men's fine dress shoes at \$1.50, \$1.95, \$2.45. Can't be beat, and the ladies fine Dongola Kidd at \$1.65. Never sold before for less than \$2.00.

## QUEENS WARE.

Just received direct from Liverpool, England, lot of English iron stone china and Porcelaine tea and dinner sets, and chamber sets, plain, white and gilt bended etc. Prices very low. These are just a few hints we have to offer. All that is wanted to verify the fact is a visit and an examination of goods and prices.

## TERMS CASH.

J. M. C. C.

A. C. C.



## Summer Resorts.

**POCONO MOUNTAINS.** "FOREST HOME," a Summer Resort in the Pocono regions of Monroe County. Address for circulars to FOREST HOME, SWIFTWATER, PA.

### Capon Springs and Baths, Hampshire Co., W. Va.

150 miles from Baltimore, 115 from Washington. With its Superior Mineral Waters, superb summer climate, in a beautiful Mountain Region, just the spot to lay his weary burdens down and have a lovely Summer Home. For medicinal and other testimony, send for pamphlet. W. H. SALE, Proprietor.

### "AVON HOUSE,"

On spur of Blue Ridge near Delaware Water Gap. Elevation 1,400 feet. Grand mountain scenery. This house and surroundings are especially suitable for those requiring a quiet summer home. Highest location in northern Pennsylvania.

MRS. T. J. TURNER,  
Stroudsburg, Monroe Co., Pa.

### THE METROPOLITAN,

WITH BROADWAY ANNEX,  
BROADWAY, BEACH AND ABBOTT AVES.  
Ocean Grove, N. J.  
Box 2157. CHAS. ROSS, Proprietor.

These popular Houses are 300 feet from Ocean and fronting Fletcher Lake. Hair Mattresses. Table first-class. Artesian Water. Terms, \$7 to \$12 per week. \$1.50 per day. Enclose stamp for circular.

### Germantown House,

Central & Heck Aves. Ocean Grove, N. J.  
Mrs. R. W. Clark, (Philada.) Pro.  
This well-known and popular house under new and liberal management will be open for season of 1890 on and after June 1. Location central and very desirable for seaside enjoyment. Near beach and all places of interest. Accommodations home-like and terms reasonable. P. O. Box 2103.

Fifth Season.

### Tower House,

27 WEBB AVENUE, OCEAN GROVE, N. J.  
Mrs. A. GOODNOW, Prop'r.

Only two or three minutes' walk from ocean bathing grounds. Delightful situation for health and comfort. Special rates for season; choice rooms and new beds. All sanitary arrangements first-class. Terms moderate and satisfaction guaranteed. Terms for June \$5 and \$7 per week. Will open June 1. Box 115.

### The Manchester,

27 Ocean Pathway, Ocean Grove, N. J.

Location the most desirable, near the beach and all places of interest.

P. O. Box 2083. MRS. B. S. KELLOGG.

### Norman House,

NEAR THE BEACH.  
28 Bath Avenue, Ocean Grove, N. J.

Headquarters of C. L. S. C. Alumni. Three cottages connected by verandas; attractive and central location; open from June to October. P. O. Box 2147.

MRS. C. R. PRIEST.

## L. W. MEGOWEN, Marble and Granite Works,

TENTH and TATNALL STS.,  
Next to the Academy of Music.  
WILMINGTON, DELAWARE.

MONUMENTS, TOMBS  
AND ENCLOSURES,  
TILE FLOORS, REPAIRING,  
RESETTING, CLEANING, ETC.



## THE WORN OUT PREACHER.

Where the tide of old Missouri,  
Rolling onward to the sea,  
With its flood of murky waters,  
Swirls and ripples carelessly,  
Lives the hero I revere,  
Brave, sincere.

I see yet the cosy cottage,  
And can almost hear him say,  
As he stood within his doorway  
On one pleasant winter day:  
"Welcome, brother, glad you're come;  
Welcome home!"

Royal welcome for the stranger,  
Loving greeting for the friend,  
Wait there in the quiet cottage,  
And a ready hand to lend  
Aid to needy, help to poor,  
At his door.

In the years when border warfare  
Filled our human hearts with fear,  
And foes lurked in every thicket,  
Death seemed always very near;  
Brave and true, he was there—  
Man of prayer.

Well he loved his country's banner,  
But he wielded not the sword;  
His was not a soldier's duty;  
Yet his voice was ever heard,  
If a freeman or a slave  
He could save.

By the lonely prairie pathway,  
Through the sullen, turbid flood,  
'Mid the darkness and the danger  
Of a foe-infested wood,  
He would go, all alone,  
Oft unknown.

In the rude, uncouth log cabin,  
Underneath the forest trees,  
Preached he still a living Saviour,  
And long plead on bended knees  
For man in sin; for all  
Who heard the call.

Oft, too, by the sick man's bedside,  
In the lonely widow's home,  
Spoke he words of consolation,  
Told of heaven and life to come;  
It was sweet to see his face  
Glow with grace.

He was present at the weddings;  
Joined the children in their play;  
And beside the soldier's coffin  
Taught the mourning how to pray;  
Shared their lives of joy and gladness,  
And of sadness.

When his country's foes demanded  
He should cease his work of love,  
Leave his labor and his prayer,  
To God and duty recreant prove,  
Braved he death, endured the rod,  
For his God.

Now his head is crowned with silver;  
People say he's growing old.  
Even now our hero's ready  
For his richer crown of gold;  
For the victory's almost won,  
Grandly done!

"Worn-out preacher," blessed title!  
What a royal welcome home  
He will have from all his people  
When the Saviour bids him, Come!  
At the loving Master's side,  
He'll abide.

—C. W. P., in *Central Christian Advocate*.

## Historical.

Elkton, Md., has a national history, for there General Washington passed a night, in the Revolutionary period; and I believe the house, a frame dwelling, in which he lodged, is still standing. Elkton is also prominent in our Church annals, as the first Station established on the Peninsula, outside of Wilmington, and Dr. Francis Hodgson, prominent among his contemporaries, was its first pastor. Among his

successors in the days of the old Philadelphia Conference, were Barnes, Hagan, Janes, brother of the bishop, and others of precious memory, among the living and the dead. To the writer, Elkton is endeared, for it was there he began life, after leaving his paternal home; there he was converted, joined the church, and entered the traveling ministry; and there he was afterwards pastor for two years; the first year marking the date, the Wilmington Conference was organized.

It was the writer's privilege to be at the convention, and while there, the guest of the two daughters of the late Rev. Wm. Torbert, the widow of the late Francis A. Ellis and Miss Jane Torbert. I also met with Mrs. Lewis, niece of Rev. Lawrence Lawrenson. Both of these men of God were prominent in the ranks of the itinerant fathers.

Another fact, that may call up some interesting reminiscences, is, that it has been decided to hold a camp meeting on the old Camden camp ground, where our churches in Philadelphia used to attend, and make the grove jubilant with songs of Zion. It will begin August 2.—B. F. PRICE, in *Phila. Methodist*.

## A Great Undertaking.

The Board of Managers, in their report to the American Bible Society, called attention to the "Work for the Future," and emphasized the importance of supplying every child who can read, with a Bible of its own, especially for Sunday school use. This was cordially endorsed by the Society at its Annual Meeting, May 8th, 1890.

It is estimated that there are over 8,000,000 children in the Sunday schools throughout the United States. Many of these are doubtless already supplied with Bibles, but it is safe to say that there are several millions who do not possess the sacred book. This enterprise calls for the earnest and active co-operation of Christian parents, Sunday school superintendents, and teachers.

No doubt, in response to this appeal, many parents who have neglected this duty will supply their own children, and the Sunday schools which have the means will see that every scholar has the gift of a Bible. But this will still leave a great many who can only be supplied by the beneficence of this great Society and its numerous auxiliaries. To enable them to accomplish a work of such magnitude, will require increased gifts to the Parent Society and its auxiliaries.

An intelligent Methodist will take a Methodist paper.



The importance of purifying the blood cannot be overestimated, for without pure blood you cannot enjoy good health.

At this season nearly every one needs a good medicine to purify, vitalize, and enrich the blood, and Hood's Sarsaparilla is worthy your confidence. It is peculiar in that it strengthens and builds up the system, creates an appetite, and tones the digestion, while it eradicates disease. Give it a trial.

Hood's Sarsaparilla is sold by all druggists. Prepared by C. I. Hood & Co., Lowell, Mass.

100 Doses One Dollar

## DOMESTIC

Sewing Machine Co.

814 MARKET ST.,

Wilmington, Delaware

Domestic Sewing Machines  
and Paper Fashions.

## Agricultural Implements.

A full and complete assortment always in stock.

**CUCUMBER WOOD PUMPS,**  
McCormick and Buckeye light steel Binders and Mowers, Grain and Fertilizer Drills  
**STUDEBAKER FARM WAGONS,**  
Plows, Hay Tedders, Dick's Hay Cutters,  
Wheel Cultivators.

**TIGER & THOMAS RAKES,**

All kinds of Machine Repairs a specialty.

**John F. McLaughlin,**  
S. E. Cor. Front & Shipley Sts.,  
Wilmington, Delaware.

CUT THIS OUT AND SAVE UNTIL  
WANTED.

**JAMES C. DILLON,**

Manufacturer of

Doors, Sash, Shutters, Blinds,

Brackets, Mouldings, Scroll Work  
and Turning, &c.

FOURTH ST., Near Broome,  
WILMINGTON, DEL.

**DR. E. C. HONEYWELL**  
DENTIST,  
703 MARKET ST.,  
Wilmington, Del.

A SET OF TEETH  
\$5.50.

BEST SET  
\$5.00.

## Youth's Department.

### A Sermon in Cross-Stitch.

The mission circle was at its merriest. It was held in the little parlor of the minister's little wife in—well, in "way' way, out West;" so you needn't think I mean any of the mission circles in your church, if it does sound like it!

"Hand that basting cotton over here, Sallie Bryan!" cried Lilly Saunders, gaily, giving her end of the quilt a shake that nearly took it out of its frame. "Going to the fair to-night? Oh! we'll have lovely times, and there's a five-hundred-dollar prize for somebody. I've got twenty-five tickets already. Don't you want one?"

"My mother won't let me!" said the Sallie addressed, tossing over the spool of cotton petulantly.

"Well, I should like to know why?"

"Oh! she says it isn't proper any way, for young girls like us to be out late and sitting up nights; and, besides, she says it isn't Christian, or decent to countenance these lottery things."

"I'm not a Christian!"

Lilly made the solemn statement pertly, with a little perk of the head and shake of her shoulders, as if she thereby shook off all responsibility of Christian behavior. "Oh! well, your mother is a B. B.—that explains it!" she added scornfully.

"What's a 'B. B.?' " asked Sallie, flushing a little as the girls giggled, and wondering if it had anything to do with her grandfather being a D. D.

"'B. B.' is born in Boston! They are the strait-lacedest set I ever got hold of—can't dance, can't play cards, can't look at a grab bag! I hope I'll live to go to Boston sometime, and see if they ever do anything, besides singing psalm tunes through their noses!"

Spite was so evidently the animus of Lilly's speech, that even the girls laughed at her comical exaggeration. Sallie meekly accepted the imputation of being born in Boston; (though, as it happened, she had never been nearer the State House, than the little corner of Cape Ann whose "ancient fishy smell" she often longed for), and answered softly, with her head bent a little lower over the quilt corner:—

"Well, Lilly, I'm a Christian, you know, and I'm sure I don't want to go if it isn't—nice!"

Sallie meant fit, proper, becoming—"becoming the Gospel of Christ." At the same time she wondered silently, if her mother *wasn't* a little too strait-laced, and if "Boston" hadn't had a pernicious influence on her, and if the same moral laws were really binding on Church members in the territories as in the states. But she loyally kept

her thoughts to herself. Nella Mills spoke up sharply. Nella was a Christian. Christians do sometimes speak sharply, more's the pity.

"I don't think there's any need of setting yourself up above everybody, because you're a Christian! I never pretended to be better than all the deacons and old Church members. I know *they go to lottery fairs*; and Deacon Wiley lets his children play whist, or any other game they want to. As for dancing, you won't find a girl in *this church that doesn't do it*. I guess if we do as near right as other folks, it will be near enough."

The minister's little wife looked up from the basket of fancy work she was busily allotting to the older girls, and gazed at the group around the album quite nervously. Sallie was looking perplexed and troubled. There was a soul in danger.

"Who wants to do some fancy work?" she cried eagerly; gathering all the bright worsted and canvas into her work-apron. "The *little girls can do that*. I want somebody on these sofa-cushions!"

The girls jumped up joyfully. They had envied the senior girls in their Berlin work, for a long time. The prudent directress had always been afraid these younger ones would spoil it.

"But I'd rather spoil cross-stitch than some other things," said the minister's wife to herself, earnestly.

"Oh, aren't these pansies just sweet?"

"Oh, look at my lilies!"

"Do let's have some needles and wool and get to work," cried half a dozen at once.

"You haven't given me any pattern," said Lilly Saunders, presently; while the rest threaded needles expectantly. "Nor me," said Sallie, stepping up. "Never mind about the pattern," said Mrs. Bell, carelessly. "I don't seem to see it, just this minute. Here is one that Carrie Myers did. You can look at that for a pattern."

"But, Mrs. Bell," cried the three girls in perylexity, "there are mistakes in hers!"

"Oh, yes! some mistakes, probably. But it will be near enough."

"We don't want to copy *mistakes!*" cried Nella Mills. She spoke sharply—very sharply for a Christian.

"No-o?"

Mrs. Bell drawled out the word sweetly, with a rising inflection. There was meaning in the steady brows she bent on Nella, but she said nothing beyond that exasperating little monosyllable.

"Why, of course not!" they cried in chorus. "What's a pattern for but to follow? What makes you talk so funny—when you're always so strict about doing things exactly?"

"Oh, well," said Mrs. Bell, mildly, "maybe I've been a little *too* strict. I don't suppose it's well, to be too strait-laced about anything. Aim to do about as near right as other folks—that will do well enough."

"Nice looking sofa cushions we'd have on that principle?" cried the girls in amazement. "We shouldn't get any *too* near, if we looked at the real, right pattern, but when it comes to following Carrie Myers' work, or anybody else's, I don't care whose it is, why, Mrs. Bell, you know yourself, we shouldn't get it half as near right as *theirs* was."

"Well, I always thought so, too, girls, till to-day," said Mrs. Bell, frankly, folding her hands and looking at them in an earnest little way she had. "But when I heard you talking over there in the corner this afternoon"—

"Oh!" cried Lilly, with dawning intelligence, "about lotteries!"—

"Mrs. Bell!" said Carrie explosively "and dancing."

"We didn't think," said all the girls together.

"I didn't know but you thought, being a Christian was easier than doing fancy work?"

"You can't get along, without looking at the pattern in cross-stitch!" said Nella thoughtfully.

"Nor cross-bearing either, Nella," said Mrs. Bell, softly, drawing the flushed cheek down to hers.

Mrs. Bell went back to her work, and the girls to theirs. This thing was done in a corner, and the mission circle was no wiser for the little object lesson.

But Nella and Sallie will be better Christians all their days, for learning to look at Jesus, the true Pattern, instead of His imperfect followers.—*Anna F. Burnham, in Advance.*

### As a Drink in Fevers

USE HORSFORD'S ACID PHOSPHATE.

DR. CHAS. H. S. DAVIS, Meriden, Conn., says: "I have used it as an accessory in cases of melancholia and nervous debility, and as a pleasant and cooling drink in fevers, and have been very much pleased with it."

Through Parlor Car between Washington, Baltimore, Philadelphia, and Saratoga via Pennsylvania Railroad.

The Pennsylvania Railroad Company announces that the through Parlor Car service between Washington, Baltimore, Philadelphia, and Saratoga is now in operation. North bound the through Parlor Car leaves Washington 9.00 A. M., Baltimore 10.08 A. M., Philadelphia 12.44 P. M., and, going via Jersey City the West Shore, and Delaware and Hudson Canal Company's Railroads, reaches Saratoga about 9.30 P. M. South bound the car leaves Saratoga 8.20 A. M., and reaches Philadelphia 6.47 P. M., Baltimore 9.25, and Washington 10.35 P. M. The through service is available on week-days only.

## The Wilmington Transfer Co.

WILMINGTON, DEL.,

Have the best facilities for hauling freight and passengers in the City. Try them.

Prompt attention. Good work.

A. L. JOHNSON,

Plain and Decorative

—PLASTERER,—

Wilmington Institute Building, 8th and Shipley Sts., Wilmington, Del. All kinds of work done in the best manner either in City or Country.

**CALVES DIARRHOEA.** The offensive diarrhoea of Calves, is cured with two doses of

**The Jersey Calf Cure.**

Costing one and one-third cents a dose. Price 25 and 50 cents by mail, prepaid.

Dr. G. W. HARTSHORNE, Columbus N. Jersey.

**WANTED—A Christian Gentleman** or Lady in every Township to act as agent for the most popular subscription book published, "THE HOME BEYOND; OR VIEWS OF HEAVEN," by Bishop Fallows. We have the choicest commendations from the Leading Clergymen and the Best Religious Papers. For Circulars and Terms address NATIONAL LIBRARY ASSOCIATION, 103 State Street Chicago.

## Edwin F. Uber, HOUSE AND SIGN PAINTER,

N. E. Cor. 5th & Market Sts. Residence 608 Van Buren Street. All orders promptly attended to. Estimates furnished. CHURCHES A SPECIALTY.

**H. SCHLICE,** Produce & Commission Merchant, Butter and Eggs, Game in Season. Stalls, 110, 111, 112 and 113 8th St. Market. TELEPHONE 435. Wilmington, Del.

Don't be like the **Arkansaw Traveler,**

But when your roof leaks, write to, **J. W. SHAFFER,**

Lancaster Ave. & Clayton St., WILMINGTON, DEL.

Gravel, Slag and Plastic Slate Roofing. Tin Roofs Painted and Repaired. Roofs examined free of charge. Satisfaction Guaranteed. **Country Work a Specialty.**

**GEORGE N. COMLY,** Consulting Mechanical Engineer, Edge Moor, Delaware.

Steam Engines Indicate. Boilers Tested for evaporation efficiency and team Expert Work in general. Factories designed. Drawings and specifications furnished on application. Correspondence solicited.

**J. S. MORELAND,** Custom Shoe Maker,

Special attention to Repairing. 917 SHIPLEY ST., WILMINGTON, DELAWARE.

CITY STEAM **LAUNDRY,** S. E. Cor. 6th & Shipley Sts., WIL., Del.

Goods called for and delivered free of charge. Orders by mail promptly attended to. Satisfaction guaranteed. High gloss or domestic finish. **W. BRADWAY, Proprietor.**

**J. T. PATRICK,** Raleigh, N. C. has been chosen through Southern Governors to send out information to those wishing to invest in the South. Write him enclosing stamps.



### WANTED—AGENTS To Solicit Orders for our Trees, Vines, &c.



Steady Work  
For Honest, Sober,  
Industrious Men.

Salary and Expenses, or  
commission if preferred.  
We grow a full line of Fruit  
and Ornamental stock.  
Everything strictly first-class.

OUR HOME OFFICE. QUICKLY LEARNED

Satisfaction Guaranteed to Customers and  
Agents. Write immediately for terms.  
Address, R. G. CHASE & CO.,  
1430 So. Penn Square, Philadelphia, Pa.

**Charles C. Lednum,**  
GENERAL UPHOLSTERER,  
605 Shipley St., Wilmington, Del.

Special Attention to Upholstering Fine Tur-  
kish Chairs, Couches, etc. Carpets and Mat-  
tings Sewed, Altered and Laid. Hair Mat-  
tresses Made and Renovated, Window Aw-  
nings Made to Order.

**W. G. FARRA,**

817 Market St.,

Telephone 179. Wilmington, Del.

**ICE CREAM AND ICES,**

Orders promptly attended to.

### DON'T BE FOOLED



By sham watch clubs or  
chicanery jewelry instal-  
ment houses into paying  
twice as much as a watch  
is worth, nor into signing  
their imprisoning contract,  
which is a legal document  
for burglary to rob the  
homes of the poor.

Judge Breyer said, in sen-  
tencing one of their poor  
dupes to prison for thirty  
days, "that the system of in-  
stalments and their contracts  
make poor people dishonest."

Twenty-year gold-filled  
cases, with Elgin, Waltham,  
Springfield, Columbus,  
Hamden (or the great  
Railroad Watch), the Rock-  
ford works, \$16 and \$18.  
Nothing less will buy a  
thousand. Same as sold by  
instalment watch clubs at  
\$25, \$35, \$40 and \$45.

Solid 14-karat gold Cases,  
Rockford works, \$38, \$40, \$42, according to  
weight of case. Same as sold by sham watch  
clubs at \$75, \$85 up to \$100. Just as much  
as they can beguile their dupes into paying.

So that we can destroy the nefarious busi-  
ness of watch clubs we offer the following as  
the safest and most advantageous to working  
people and ourselves:

That is, not being able to pay the cash down,  
we are willing to accept 50c. \$1.00, \$2.00 or as  
much as can easily be spared a week or a  
month, and when \$5.00 is paid we loan a good  
stem-winding watch (worth more) until the  
balance of \$11.00 is paid, making \$16.00 in all,  
return the loaned watch, then we deliver the  
best and cheapest watch in the world for the  
money, with a written guarantee—20 years for  
the case and 3 years for the works.

Again, customers wishing a solid 14-karat  
gold case, with nickel Elgin, Waltham Spring-  
field or Rockford works, at \$35.00, \$40.00, \$45.00,  
according to weight of case, can go on pay-  
ing the dollar or as much a week as they can  
spare, until the balance of \$22.00 is paid mak-  
ing \$38.00 in all, then we deliver a solid 14-karat  
gold case and choice of works, guaranteed to  
keep correct time for 3 years or the money re-  
funded, and to be cleaned free of charge.

N. B.—Money paid is never forfeited. Not  
being able to take a watch as agreed you can  
have any other article to the amount paid.  
In case of sickness or death, every penny re-  
funded.

We have no collectors. You can pay as you  
please as long as you complete the payment  
within one year.

Agents wanted in every town and village,  
in every mill, factory or workshop to fight the  
clubs.

Send for catalogue free.  
Call and examine. Will be pleased to show  
goods. Open evenings until 10 o'clock.

**E. P. PERCIVAL,**

PRACTICAL WATCHMAKER.

221 North EIGHTH Street, Phila.

SPECIMEN copies of the  
PENINSULA METHODIST,  
Will be sent free to any one desiring them.

### Personal.

Bishop Newman sailed from San Francisco for Japan, June 24th, in the City of Peking. He holds the conference in Japan, July 10th, and will be due in San Francisco, August 15th, to hold the conferences on the upper Pacific coast.

Through the generous aid of C. I. Joseph M. Bennett of Philadelphia, formerly the noted Tower Hall clothier, a new M. E. Church is projected in West Philadelphia, cor. 53rd & Chestnut Sts. A Sunday-school of 116 is in successful operation; and Tuesday of last week, the corner-stone of an edifice, to cost \$12,000, with seating capacity for 500, was laid by Bishop Foss. Col. Bennett gives a lot of two acres, and \$1,000 in cash besides.

Mrs. Rev. C. W. Green, *nee* Sallie Q. Stevenson, of Dover, who married and went to Hakodate, Japan, eight years ago, writes to her cousin, George M. Stevenson, of this town, that they are coming home, and will leave Japan in five or six weeks, coming via San Francisco. They will bring their children with them, and remain about a year.—*Smyrna Times*.

Dr. Abel Stevens, now seventy-six years old, will write another volume of the history of the M. E. Church, bringing it down to the present. He is in California resting.

Mr. W. M. Warren, son of President Warren, who has been instructor in Boston University for the past three years, is to spend a year or more in Europe.

George P. Stubbs, son of Rev. Enoch Stubbs, Thirteenth street, Philadelphia, recently graduated from a medical college, with the remarkable average of 100. On competitive examination he was appointed resident physician.

"It is practically settled," says the *Michigan Christian Advocate*, "that the General Conference of 1892 will be held in Omaha." This is Bishop J. P. Newman's official residence, and to his energy and active interest, is to be credited the success of our friends in that city in providing the required guarantee.

Why is it that teachers of the modern theory of holiness have so little to say of the life of Christ, as an example? They seldom, if ever, make any allusion to this one perfect illustration of holiness. Dr. Broadus says, in his new volume on the person of Christ: "In every way Jesus radiated forth an atmosphere of goodness; He presented the beauty of holiness in incarnation."—*Zion's Herald*.

"He went about doing good," the Scripture says. Ed. P. M.

Stanley will get fifty thousand dollars for fifty lectures in this country next fall and winter. Thousands will want to hear him. He is to-day the most romantic figure in the world. He will arrive, with his bride, in October.

Rev. W. S. Harrington, D. D., has given \$5,000 to endow the first bed in the Portland, Oregon, hospital. The bed is to bear the name of his wife.

The late Sir George Burns, who was one of the founders of the Cunard Company, and who died in his 95th year, came of a long-lived race. His father lived to be 96 years old, and was minister of a church at Glasgow for 72 years.

Readers of the July number of HARPER'S MAGAZINE will find the second instalment of Daudet's "Port Tarascon," with twenty-four illustrations by the eminent French artists, Rossi, Montenard, Myrbach, and Montegut. Among other illustrated papers are Howard Pyle's account of "A Famous Chaphook Villain" who flourished in the early part of last century; "Texan Types and Contrasts," by Lee C. Harby, describing certain phases of life and manners near the Mexican border; a paper on "Social Life in Oxford," by Ethel M. Arnold, with portraits of some well-known celebrities at the University; and Dr. Henry Lansdell's narrative of a journey through "Baltic Russia," including a visit to Riga, Dorpat, and other places not often seen by English tourists. In "Some Colonial and Revolutionary Letters," by Frederick Daniel, is found an interesting collection of old-time letters now in possession of the State of Virginia; L. E. Chittenden, continues his reminiscences, in "Treasury Notes and Notes on the Treasury." Robert S. Peabody discusses "Architecture and Democracy." The revival of Paganism in Italian literature is described by Frank Sewall in "Giosue Carducci, and the Hellenic Reaction in Italy." "A Poetess," by Mary E. Wilkins; "The Moonlighter of County Clare," by Jonathan Sturges; "Two Letters," by Brander Matthews (illustrated); "Truth and Untruth," by Matt Crim; and "The Scarecrow," by S. P. McLean Greene, (illustrated) furnish the fiction. Besides Mr. Alrich's "Thalia," there are poems by William Sharp, Matthew Richey Knight, and George Edgar Montgomery. George William Curtis writes of the value of criticism, of some aspects of art in America, and of the change which has taken place in the observance of our great national holiday; William Dean Howells replies to certain friend critics; and Charles Dudley Warner makes some interesting suppositions regarding the place which woman will choose to occupy in the coming "dual form of government."

### Marriages.

RUTHEN—PAYNTER.—In the Methodist Episcopal Parsonage, Nassau, Del., by Rev. J. T. Prouse, June 16 1890, Chas. S. Rathen, and May L. Paynter, both of Lewes, Del.

### Obituaries.

Memoirs, if brief and correct, will be published as written. If not brief, they will be condensed. Poetry can in no case be admitted.

### Asleep in Jesus.

Friday evening, June 20th, at his home on Lower Hooper's Island, Bro. John H. Lewis, a faithful member and active exhorter in the M. E. Church, was seized with tetanus, occasioned, it is thought, by a wound in the foot. His sufferings were se-

vere, until the following Tuesday afternoon; when death came, to dissolve the earthly tabernacle, and set his soul at liberty. He was seventy years old, and met death apparently, without dread.

He was a most efficient class-leader, and at his last meeting, he requested all his flock to meet him in the better land, should he never meet them again on earth. His loss will be deeply felt both by the church and community. He never governed in the chair of state; but in his last years he ruled his own spirit well, and devoted his life so earnestly to the cause of God, that none can find ought against his Christian character. He was not of the class that the world calls "educated" but he had learned in the Master's training school the great truths, that made him pre-eminently "wise unto salvation," and the Book tells us, "they that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever."

He leaves a widow who is blind, and several children, to mourn their loss, and we bespeak for them the sympathies of God's people everywhere. To help his widow, would be a deed of the truest charity.

If one will watch the setting day,  
Reflect its glories from the west,  
The golden clouds will seem to say  
"The orb of day has gone to rest."

Thus Christians die, their bodies sink,  
Nearth racking pain and tortures keen;  
But by the light their lives afford,  
Their future glory may be seen.

The blood congeals, its throbbings cease,  
The hands lie lifeless on the breast;  
But yet the smile of perfect peace  
Declares the soul has gone to rest.

C. P. SWAIN, Pastor.  
Fishing Creek, Md., June 24th, 1890.

### PROVIDENT Life and Trust Co. of Philadelphia.

This company has never appeared in court during its entire history to contest a death claim.

Volume of insurance in force  
\$72,000,000.

The ratio of death losses of the PROVIDENT during the past twenty-four years has been less than that of any other company in the United States and expenses of management among the lowest.

The speculative insurance of the day, known as Fortune, Semi-Fortune, so called Bonds, and under other plausible and seductive names, has found no favor with the directors of this company, being a distinct deviation from those principles of equity upon which life insurance should be founded.

In everything which contributes to the security and cheapness of life insurance, this company stands unrivalled.

Send us, at nearest birthday, for particulars concerning the popular endowment Policy of the Provident, which is unsurpassed.

### Walker & Taylor

227 E. German St.,

BALTIMORE, MD.

General Agents for Delaware, Maryland, and the District of Columbia.

### ALBERT BUEHLER & CO'S FURNITURE STORE,

513 SHIPLEY STREET.

We will sell PARLOR FURNITURE, Chamber Suits, DINING ROOM and LIBRARY FURNITURE, Beds, Bedding, Tables, side boards, Chairs, Lounges, Couches, and a full line of CARPETS and OIL CLOTH, COOK STOVES and RANGES, Children's COACHES, Lamps and Window Shades and a variety of other useful and ornamental furniture, as cheap as possible for cash or on weekly or monthly credits.

We also upholster, paint, varnish, polish and repair furniture at moderate prices. We guarantee satisfaction in all our dealings. Remember the place.

### ALBERT BUEHLER & CO.,

513 SHIPLEY STREET,

WILMINGTON - DELAWARE.

# ROYAL BAKING POWDER

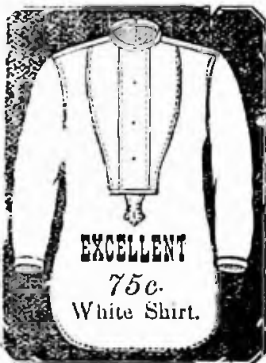
Absolutely Pure

This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short-weight alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER CO., 106 Wall St., N. Y.

TELEPHONE NO. 510

*Paul Brown*  
THE LEADING  
Artist in Photography  
—AND—  
GENERAL PORTRAITURE,  
No. 617 Market Street,  
WILMINGTON, DEL.

## TRY OUR



White Shirts 50, 65, 75, \$1.00

WYATT & CO.,  
603 Market Street  
WILMINGTON DEL.

## Dr. Welch's Communion Wine,

(Unfermented.)

For sale at this Office.

Quart Bottle, per doz.	\$10.00
Pint " "	6.00
Half Pint " "	2.75

## J. MILLER THOMAS

604 Market Street,  
WILMINGTON, DELAWARE.

## SIN CAN'T BE HIDDEN.

DR. TALMAGE TELLS OF SOME COMMON CLOAKS FOR INIQUITY.

Official Position, Good Manners, Kind Heartedness, Social Advantages, Are of No Avail Without the Love of Christ in the Soul—A Good Sermon.

WINFIELD, Kan., June 29.—Dr. Talmage deals in his sermon today in characteristic style with the various garbs in which sin masquerades in modern society, and in stripping the monster of its disguises he aims not only to reveal its deformity to the world, but to put his hearers on their guard against self-delusion. His text is John xv, 22: "But now they have no cloak for their sin."

Sin is always disguised. Decked and glossed and perfumed and masked, it gains admittance in places from which it would otherwise be repelled. As silently as when it glided into Eden, and as plausibly as when it talked to Christ at the top of the temple, it now addresses men. Could people look upon sin as it always is—an exhalation from the pit, the putrefaction of infinite capacities, the ghastly, loathsome, God-smitten monster that uprooted Eden and killed Christ and would push the entire race into darkness and pain—the infernal charm would be broken. Before our first parents transgressed, sin appeared to them the sweetness of fruit and the becoming as gods. To Adam it was the pleasure of sitting upon a throne. To men now sin is laughter and permission to luxurious gratification. Jesus Christ in my text suggests a fact which everybody ought to know, and that is that sin, to hide its deformity and shame, is accustomed to wearing a cloak; and the Saviour also sets forth the truth that God can see straight through all such wrappings and thicknesses. I want now to speak of several kinds of cloaks with which men expect to cover up their iniquities, for the fashion in regard to these garments is constantly changing, and every day beholds some new style of wearing them, and if you will tarry a little while I will show you five or six of the patterns of cloaks.

### THE CLOAK OF POWER.

First, I remark that there are those who, being honored with official power, expect to make that a successful cloak for their sins. There is a sacredness in office. God himself is king, and all who hold authority in the world serve under him. That community has committed a monstrous wrong who has elevated to this dignity persons unqualified either by their ignorance or their immorality. Nations who elevate to posts of authority those not qualified to fill them will feel the reaction. Solomon expressed this thought when he said: "Woe unto thee, O land, when thy king is a child and thy princes drink in the morning." While positions of trust may be disgraced by the character of those who fill them, I believe God would have us respectful to the offices though we may have no admiration for their occupants. Yet this dignity which office confers can be no apology for transgression. Nebuchadnezzar and Ahab and Herod in the day of judgment must stand on the level with the herdsmen that kept their flocks and the fishermen of Galilee. Pope and king and president and gov-

ernor must give an account to God, and be judged by the same law as that which judges the beggar and the slave. Sin is all the more obnoxious when it is imperial and lordly. You cannot make pride or injustice or cruelty sacred by giving it a throne.

Belshazzar's decanters could not keep the mysterious finger from writing on the wall. Ahab's sin literally hurled him from the throne to the dogs. The imperial vestments of wicked Jehoram could not keep Jehu's arrow from striking through his heart. Jezebel's queenly pretension could not save her from being thrown over the wall. No barricade of thrones can arrest God's justice in its unerring march. No splendor or thickness of official robes can be a sufficient cloak of sin. Henry VIII, Louis XV, Catharine of Russia, Mary of England—did their crowns save them? No ruler ever sat so high that the King of kings was not above him. All victors shall bow before him who on the white horse goeth forth conquering and to conquer.

### POLITENESS DOESN'T HIDE SIN FROM GOD.

Again, elegance of manners cannot successfully hide iniquity from the eye of God. That model, gentlemanly apostle, Paul, writes to us: "Be courteous." That man can neither be a respectable worldling nor a consistent Christian who lacks good manners. He is shut out from refined circles and he certainly ought to be hindered from entering the church. We cannot overlook that in a man which we could hardly excuse in a bear. One of the first effects of the grace of God upon an individual is to make him a gentleman. Gruffness, awkwardness, implacability, clamminess are fruits of the devil, while gentleness and meekness are fruits of the Spirit. But while these excellences of manner are so important they cannot hide any deformity of moral character. How often it is that we find attractiveness of person, suavity of manners, gracefulness of conversation, gallantry of behavior thrown like wreaths upon moral death.

The flowers that grow upon the scorias of Vesuvius do not make it any less of a volcano. The sepulchres in Christ's time did not exhaust all the whitewash. Some of the biggest scoundrels have been the most fascinating. If there are any depending on outward gracefulness and attractiveness as a means, with any hope that because of that God will forgive the sin of their soul, let me assure them that the divine justice cannot be satisfied with smiles and elegant gesticulation. Christ looks deeper than the skin, and such a ragged cloak as the one in which you are trying to cover yourself will be no hiding in the day of his power. God will not in the judgment ask how gracefully you walked, nor how politely you bowed, nor how sweetly you smiled, nor how impressively you gestured. The deeds done in the body will be the test, and not the rules of Lord Chesterfield.

### PROFESSION DOES NOT MAKE A MAN GOOD.

Again, let me say that the mere profession of religion is but a poor wrapping of a naked soul. The importance of making a public profession of religion if the heart be renewed cannot be exaggerated. Christ positively and with the earnestness of the night before his crucifixion commanded it. But it is the result of the Christian character, not the cause of it. Our church certificate is a poor title to heaven.

We may have the name and not the reality. There are those who seem to throw themselves back with complacency upon their public confession of Christ, although they give no signs of renewal. If Satan can induce a man to build on such a rotten foundation as that he has accomplished his object. We cannot imagine the abhorrence with which God looks upon such a procedure. What would be the feelings of a shepherd if he saw a wolf in the same fold with his flocks, however quiet he might seem to lie, or a general if among his troops he saw one wearing the appointed uniform who nevertheless really belonged to the opposing host?

Thus must the heavenly shepherd look upon those who, though they are not his sheep, have climbed up some other way, and thus must the Lord of hosts look upon those who pretend to be soldiers of the cross while they are his armed enemies. If any of you find yourselves deficient in the great tests of Christian character do not, I beg of you, look upon your profession of religion as anything consolatory. If you have taken your present position from a view that you have of Christ and your need of him, rejoice with joy unspeakable and full of glory and clap your hands for gladness; but if you find yourself with nothing but the name of life while dead in trespasses and sins, arouse before the door is shut. That gilded profession—the world may not be able to see through it, but in the day of divine reckoning it will be found that you have no cloak for your sin.

### OUTWARD MORALITY AND HIDDEN INIQUITY.

Furthermore, outward morality will be no covering for the hidden iniquity of the spirit. The gospel of Christ makes no assault upon good works. They are as beautiful in God's eye as in ours. Punctuality, truthfulness, almsgiving, affection and many other excellences of life that might be mentioned will always be admired of God and man, but we take the position that good works cannot be the ground of our salvation. What we do right cannot pay for what we do wrong. Admit that you have all those traits of character which give merely worldly respectability and influence, you must at the same time acknowledge that during the course of your life you have done many things you ought not to have done. How are these difficult matters to be settled? Ah, my friends, we must have an atonement. No Christ, no salvation. The great Redeemer comes in and says, "I will pay your indebtedness." So that which was dark enough before is bright enough now. The stripes that we deserve are fallen upon Christ. On his scourged and bleeding shoulders he carries us over the mountain of our sins and the hills of our iniquities. Christ's good works accepted are sufficient for us, but they who reject them depending upon their own must perish.

Traits of character that may make us influential on earth will not necessarily open to us the gate of heaven. The plank that will be strong enough for a house floor would not do for a ship's hulk. Mere morality might be enough here, but cannot take you through death's storm into heaven's harbor. Christ has announced for all ages, "I am the way, the truth and the life, him that cometh unto me I will in no wise cast out." But pitiable in the day of accounts will be the condition



of that man, though he may have given all his estate to benevolent purposes, and passed his life in the visiting of the distressed, and done much to excite the admiration of the good and the great if he have no intimate relation to Jesus Christ. There is a pride and a depravity in his soul that he has never discovered. A brilliant outside will be no apology for a depraved inside. It is no theory of mine, but an announcement of God, who cannot lie. "By the deeds of the law shall no flesh living be justified." Open the door of heaven and look in. Howard is there, but he did not secure his entrance by the dungeons he illumined and the lazzarettos into which he carried the medicines. Paul is there, but he did not earn his way in by the shipwrecks and imprisonments and scourgings. On a throne overtopping perhaps all others, except Christ's, the old missionary exclaims, "By the grace of God I am what I am."

#### SOCIAL POSITION A TRANSPARENT CLOAK.

Again, exalted social position will be no cloak for sin. Men look through the wicket door of prisons and seeing the incarcerated wretches exclaim, "Oh, how much vice there is in the world!" And they pass through the degraded streets of a city and looking into the doors of hovels and the dens of corruption they call them God forsaken abodes. But you might walk along the avenues through which the opulent roll in their flourishing pomp and into mansions elegantly adorned and find that even in the admired walks of life Satan works mischief and death. The first temptation Satan wrought in a garden, and he understands yet most thoroughly how to insinuate himself into any door of ease and splendor. Men frequently judge of sin by the places in which it is committed, but iniquity in satin is to God as loathsome as iniquity in rags, and in the day of judgment the sins of Madison avenue and Elm street will all be driven in one herd. Men cannot escape at last for being respectably sinful. You know Dives was clothed in purple and fine linen and fared sumptuously every day, but his fine clothes and good dinners did not save him. He might on earth have drunk something as rich as champagne and cognac, but at last he asked for one drop of water.

You cannot trade off your attractive abodes here for a house of many mansions on high, and your elegant shade groves here will not warrant you a seat under the tree of life. When God drove Adam and Eve out of Eden he showed that merely living in a garden of delights and comforts will never save a man or a woman. By giving you so much earthly luxury and refinement he intimated that he would have you enjoy yourselves, but he would not have you wrap yourself up in them as a cloak to hide your sins. God now walks in your garden as he did in Eden, even in the cool of the day, and he stands by your well as he did by a well in Samaria, and he would make your comfort on earth a type of your rapture in heaven.

#### SOUND HEADS AND ROTTEN HEARTS.

Furthermore, mere soundness of religious belief will not hide our iniquities. There are men whose heads are as sound as Johnathan Edwards' or John Wesley's, whose hearts are as rotten as Tom Paine's or Charles Guiteau's. It is important that we be theoretical Christians. It is utter folly in

this day for a man to have no preference for any one form of faith, when it is so easy to become conversant with the faith of the different sects. An intoxicated man staggered into my house one night begging for lodging. He made great pretensions to religion. I asked where he went to church. He said: "Nowhere; I belong to liberal Christianity." But there are those who never become Christians because their obstinacy prevents them from ever taking a fair view of what religion is. They are like a brute beast in the fact that their greatest strength lies in their horns. They are combatant, and all they are ever willing to do for their souls is to enter an ecclesiastical fight.

I have met men who would talk all day upon the ninth chapter of Romans who were thoroughly helpless before the fourteenth chapter of John. But there are those who, having escaped from this condition, are now depending entirely upon their soundness of religious theory. The doctrines of man's depravity and Christ's atonement and God's sovereignty are theoretically received by them. But, alas! there they stop. It is only the shell of Christianity, containing no evangelical life. They stand looking over into heaven and admire its beauty and its song, and are so pleased with the looks from the outside that they cannot be induced to enter. They could make a better argument for the truth than ten thousand Christians who have in their hearts received it. If syllogisms and dilemmas and sound propositions and logical deductions could save their souls they would be among the best of Christians. They could correctly define repentance and faith and the atonement, while they have never felt one sorrow for sin nor exercised a moment's confidence in the great sacrifice. They are almost immovable in their position. We cannot present anything about the religion of Christ that they do not know. The Saviour described the fate of such a one in his parable: "And that servant which knew his Lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes." Theories in religion have a beauty of their own, but if they result in no warmth of Christian life it is the beauty of hornblende and feldspar. Do not call such coldness and hardness religion. The river of life never freezes over. Icebergs never hang on the caves of heaven. Soundness of intellectual belief is a beautiful cloak, well woven and well cut, but in the hour when God shall demand our souls it will not of itself be sufficient to hide our iniquities.

#### BETTER THAN A CLOAK.

My friends, can it be that I have been unkind, and torn from you some hope upon which you were resting for time and eternity? Verily, I would be unkind if, having taken away your cloak, I did not offer you something better. This is a cold world and you want something to wrap around your spirit. Christ offers you a robe today. He wove it himself, and he will now with his own hand prepare it just to fit your soul. The righteousness he offers is like the coat he used to wear about Judea, without seam from top to bottom. There is a day of doom. Coward would I be if I did not dare tell you this. It shall be a day of unutterable disappointment to those who have trusted in their official dignity, in their

elegant manners, in their outward morality, in their soundness of intellectual belief.

But I see a soul standing before God who once was thoroughly defiled. Yet look at him and you cannot find a single transgression anywhere about him. How is this? you ask. Was he not once a Sabbath breaker, a blasphemer, a robber, a perjurer, a thief, a murderer? Yes, but Christ hath cleansed him. Christ hath lifted him up. Christ hath rent off his rags. Christ hath clothed him in a spotless robe of righteousness. That is the reason why you cannot see his former degradation. This glorious hope in Christ's name is proffered today. Wandering and wayward soul, is not this salvation worth coming for, worth striving for? Do you wonder that so many with bitter weeping have besought it, and with a very enthusiasm of sorrow cried for divine compassion? Do you wonder at the earnestness of those who stand in pulpits beseeching men to be reconciled to God? Nay, do you wonder at the importunity of the Holy Ghost who now striveth with thy soul?

In many of the palaces of Europe the walls are mosaic. Fragments of shells and glass are arranged by artists and aggregated into a pictorial splendor. What! Made out of broken shells and broken glass? Oh, yes. God grant that by the transforming power of his spirit we may all be made a part of the eternal palaces, our broken and fragmentary natures polished and shaped and lifted up to make a part of the everlasting splendors of the heavenly temple!

For sinners, Lord, thou canst not bleed,  
And I'm a sinner vile indeed.  
Lord, I believe thy grace is free;  
Oh, magnify thy grace in me.

#### Sung at the Holy Sepulcher.

Recently the Duke of Norfolk wrote from the holy land to inform her majesty of an interesting and unique incident in connection with the visit of the English pilgrims to Palestine. On St. George's day, for the first time since the age of the Crusades, Pontifical high mass was sung at the silver altar in front of the Holy Sepulcher by an English prelate, the Hon. and Right Rev. William Clifford, bishop of Clifton, and his lordship also preached, after which the anthem, "Domine Salvam fac Regnam Nostrum"—in other words, "God Save the Queen"—was sung by the pilgrims. This was the first instance that the queen or other British sovereign had been publicly prayed for in that place probably since the time of Richard Cœur-de-Lion, and certainly the first since the Reformation.—Exchange.

#### The Sparrows Turned White.

Mr. Hobbs, of Albany, was annoyed by English sparrows, and soaked hominy in strychnine with which to poison them. They ate it and relished it apparently. It did not kill them, but every one of them turned snow white.—Albany (Ga.) News.

#### Incomes of English Bishops.

The English bishops have princely incomes, the lowest being \$10,000 a year and the use of a mansion connected with the cathedral. The Archbishop of York, who is primate of England, has \$50,000 a year, and the Archbishop of Canterbury, who is primate of all England, receives \$75,000 a year and has two magnificent palaces.

## FINE FRESCOING.

To furnish rooms handsomely now-a-days the designs and colors of the hangings and carpets should also be carried out in the frescoing. To be in the lead in this high art we have engaged the services of a well-known New York Artist and Designer (who has lately returned from studying in Europe.)

People would do well to send for him for the purpose of submitting sketches showing the proper and most artistic treatment for the respective rooms, etc.

J. C. Finn & Son,  
610 MARKET ST.,  
WILMINGTON, - DELAWARE.

— OUR —

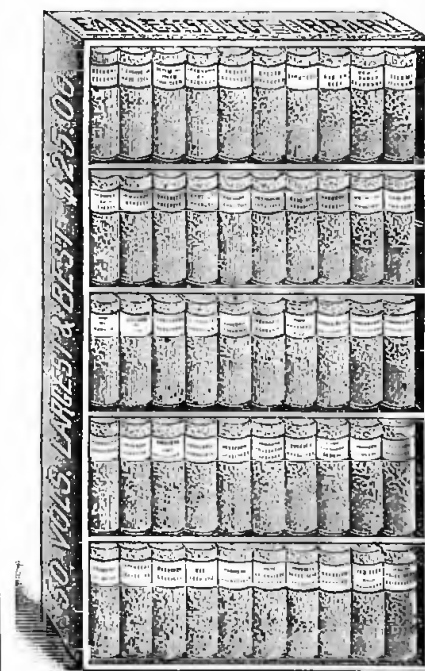
## Great Offer

TO THE

### SUNDAY SCHOOLS.

This cut represents the beautiful Sunday School Library that we give with every 50 new yearly subscribers for the

## PENINSULA METHODIST.



### 50 Popular Books 50 FREE.

Look at the cut and be convinced, and send in your list of names. If you cannot get 50 subscribers in your own school, join with some Sunday school and divide the library between you.

Address, **PENINSULA METHODIST,**  
604 MARKET ST.,  
WILMINGTON, DELAWARE.

J. MILLER THOMAS, Publisher.



448



**B. & O.**

SCHEDULE IN EFFECT  
JUNE 24, 1890.

Trains leave Delaware Avenue Depot:  
EAST BOUND.

\*Express trains.  
NEW YORK, week days, \*2.13, \*7.05, \*7.45, \*10.31, \*11.50 a. m., \*2.40, \*5.35, \*7.26 p. m.  
PHILADELPHIA, week days, \*2.13, 6.05, 6.50, \*7.05, \*7.45, \*7.50, \*8.44, 9.00, \*9.52, \*10.31, \*11.50, a. m., 1.01, \*2.40, 3.00, 4.10, \*5.35, 5.25, 6.45, \*7.25, 8.30, \*9.6 10.00 p. m.  
CHESTER, week days, \*2.13, 6.05, 6.50, \*7.05, \*7.45, 7.10, \*8.44, 9.00, \*9.52, \*10.31, \*11.50 a. m., 1.00, \*2.40, 3.00, 4.10, \*5.35, 6.45, \*7.25, 8.30, \*9.06, 10.00 p. m.  
ATLANTIC CITY, N. J., week days, \*6.05, \*7.05, \*7.45, \*8.44, \*11.50 a. m., \*2.40 p. m.  
WEST BOUND.  
BALTIMORE AND WASHINGTON, \*4.59, 7.20, \*8.45, \*9.50 a. m., \*12.10, 2.51, \*5.05, \*6.27, \*8.07 daily. Baltimore and principal stations on Philadelphia division 9.50 a. m. daily.  
PITTSBURG, \*4.59, a. m., \*5.06 p. m. daily.  
CHICAGO, \*3.46 a. m., \*4.27 p. m. daily.  
CINCINNATI AND ST. LOUIS, \*12.10 p. m., and \*8.07 p. m. daily.  
SINGERLY ACCOMMODATION, 7.20 a. m., 2.51, 7.55, 11.10 p. m. daily.  
LANDENBERG ACCOMMODATION, week days, 7.00 10.50 a. m., 2.51 and 5.06 p. m.  
Trains leave Market Street Station:  
For Philadelphia, week days, 5.50, 6.35, \*7.30, \*8.27, \*9.40, \*11.35 a. m., \*2.43, 2.45, 3.55, 5.00, 9.45 p. m.  
For Baltimore, week days, 5.35, \*8.27, \*9.40, \*11.35 a. m., 2.45, \*5.00 p. m.  
Baltimore and principal stations on the Philadelphia division 9.40 a. m. daily except Sunday.  
For Landenberg and way stations, week days, 5.50, 10.45 a. m., 2.15, 5.00 p. m.  
Chicago \*8.27 a. m. daily except Sunday.  
Pittsburg \*5.00 p. m. daily.  
Cincinnati and St. Louis \*11.35 a. m. daily except Sunday.  
Trains leave Philadelphia for Wilmington daily \*6.25, 6.15, \*8.15, \*9.15, 9.50, \*11.35 a. m., 12.00 noon, 1.51, 3.00, \*4.31, 7.50, \*8.45, 6.30, \*7.32, 8.10, 10.10, 11.30 p. m. Daily except Sunday. \*6.10, 7.35, 8.40 a. m., \*1.50, 4.00, 5.30 p. m.  
Rates to Western points lower via any other line.  
Telephone Call No. 194.  
J. T. ODELL, General Manager.  
C. O. SCULL, Gen'l Pass. Agent.

Philadelphia, Wilmington and Baltimore Railroad.

Trains will leave Wilmington as follows:  
PHILADELPHIA (express) 1.55, 2.52, 4.20, 6.30, 7.50, 8.50, 9.10, 9.47, 10.07, 10.40, 11.33, 11.51 a. m., \*12.19, 12.30, 1.30, 2.27, 5.50, 6.17, 5.56, 6.21, 7.08 and 9.10 p. m.  
Accommodation, 6.40, 6.55, 7.05, 8.10, 10.45 a. m., 12.38, 2.32, 3.15, 4.35, 5.30, 6.47, 7.40 and 10.30 p. m.  
NEW YORK, 1.55, 2.52, 4.20, 6.30, 6.55, 8.50, 10.07, 10.15, 11.51 a. m., \*12.19, 1.30, 1.39, 2.27, 2.32, 3.45, 5.03, 5.17, 5.56, 6.21, 7.08, \*7.22 and 10.30 p. m.  
NEWARK (Centre) and intermediate stations, 7.40 a. m., 12.51, and 6.30 p. m.  
BALTIMORE and intermediate stations, 2.41, 4.15 and 6.06 p. m., and 12.43 night.  
BALTIMORE and WASHINGTON, 4.46, 8.01, 9.11, 10.12 and 11.00 a. m., 12.06, \*1.15, 4.24, 5.23, \*6.03, 7.40, 8.20 p. m., and 12.49 night.  
Trains for Delaware Division leave for NEW CASTLE, 8.30, 11.08 a. m., 2.45, 3.50, 4.48, 6.15, 7.00, 9.51 p. m., and 12.15 night.  
Trains marked thus (\*) are limited express upon which extra fare is charged.  
J. H. WOOD, Gen. Pass. Agent.  
CHAS. E. PUGH, General Manager.

Western Maryland Railroad, connecting with P. W. & B. R. R. at Union Station Baltimore.

Take effect June 14, 1890. Leave Hillen Station as follows.

DAILY.  
1.10 A. M.—Fast Mail for Shenandoah Valley and southern and southwestern points. Also Glyndon, Westminster, New Windsor, Union Bridge, Meachamtown, Blue Ridge, Highfield, Blue Mountain, Hagerstown, and except Sunday, Chambersburg, Waynesboro, and points on B. & C. V. R. R., Martinsburg, W. Va., and Winchester, Va.  
7.05 A. M.—Accommodation for Gettysburg and all points on B. and H. Div. and Main Line east of Emory Grove Mt. Holly Springs and Carlisle.  
8.05 A. M. Mail for Williamsport, Hagerstown, Shippenburg, and points on Main Line and B. & C. V. R. R. also Frederick and Emmitsburg.  
10.00 A. M.—Accommodation for Union Bridge, Gettysburg, Mt. Holly Springs and Carlisle.  
1.35 P. M.—Accommodation for Arlington.  
2.25 P. M.—Accommodation for Emory Grove.  
3.32 P. M.—Express for Howardville, Owings's Mills, Glyndon and all points on B. and H. Division.  
4.00 P. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Pikesville, Green Spring Junction, Owings's Mills, St. George's, Glyndon, Glen Falls, Finksburg, Patuxent, Carrollton, Westminster, Avondale, Mcford, New Windsor and Main Line Stations West, also Emmitsburg and B. and C. V. R. R., Shenandoah Valley R. R., and points South.  
5.15 P. M.—Accommodation for Union Bridge.  
6.28 P. M.—Accommodation for Union Bridge.  
11.35 P. M.—Accommodation for Emory Grove.

TRAINS ARRIVE AT HILLEN.  
Daily 6.28 P. M.; daily (except Sunday) 6.50, 7.30, 8.42, 11.10 A. M., 12.12, 2.40, 5.10, 6.14, 6.52 P. M.  
Ticket and Baggage Office 205 East Baltimore st.  
All trains stop at Union Station, Pennsylvania Avenue and Fulton Stations.  
J. M. HOOD, General Manager.  
B. H. GRISWOLD, Gen'l Pass. Ag't.

WILMINGTON  
Saw and Hardware House,  
222 W. 2nd St., Wil., Del.  
GEORGE L. NORRIS, Prop.



Agent for the Henry Disston & Sons celebrated saws.  
Have you seen our new saw? If not call at once and examine, and be convinced that this is the place to buy good goods for the least money. Saws grained, hammered and sharpened, and also dealer in sheet steel. All orders for new work and repairing promptly executed. Also a line of hardware, such as carpenters, cabinet makers, pattern makers, Machinists, butchers and moulders tools. We would call your special attention to our repair department, such as grinding and polishing and saw repairing generally. Don't forget the number 222 send for price-list.

**WILSON'S UNDERTAKING PARLORS**  
616 King Street.

Ware Rooms, 102 East 7th St. Telephone 168. Open all night.  
J. A. WILSON, FUNERAL DIRECTOR.

**BUGGIES, PHAETONS, ROAD CARTS, Etc.**

To the readers of the PENINSULA METHODIST who desire the best Carriages in the State for the least money, (will outwear and excell in style and comfort, any jobs that retail for 25 per cent. more than we ask.) full satisfaction guaranteed. Special discounts to ministers and others, to introduce our best grades, where not in use. Address for full particulars, prices, etc. W. K. JUDEFIND & CO, Box 11, Edesville, Md.

THE RENOWNED Worcester & Waters, Organs and Waters & Baus, Pianos, unexcelled on the globe. Most elaborate finish. Latest and best improvements. A joy to every possessor. Fully warranted for 6 years. Low for cash, or on the installment plan. All in need of a superb instrument and wish to save money, address

Special prices to Sunday schools, churches, ministers and Teachers.  
W. K. JUDEFIND, BOX 11, EDESVILLE, MD.

**PEACH GROVE NURSERIES.**

First class Peach Trees 4c, best selection for profit; Dwarf Pear 12c. Apple, 12c; Cherry 15. All other stock low.  
Address Wm. K. JUDEFIND & Co., Box 11, Edesville, Md.

Wilmington & Northern R. R.

GOING NORTH.  
Daily (except Sunday.) Daily.

Stations	a m	a m	p m	p m
Wilmington (French St.)	7.00	7.15	2.30	5.00
B. & O. Junction	7.18	7.33	2.40	5.10
Montchanin	7.31	7.46	2.52	5.21
Winterthur	7.33	7.48	2.55	5.23
Chadd's Ford Junction	7.53	8.08	3.14	5.42
Lenape	8.05	8.20	3.25	5.54
West Chester (Stage)	7.05	7.20	2.40	5.00
Contesville	8.11	8.26	3.30	6.10
Waynesburg Junction	9.16	9.31	4.34	7.05

ST. Peter's.....6.50.....12.25  
Wnwick.....7.05.....12.50  
Springfield.....7.22.....1.05 4.51 7.20 6.47  
Joanna.....7.58.....1.15 4.56 7.25  
Birdsboro.....7.51.....1.55 5.20 7.48  
Reading (P. & R. Sta.) 8.23 10.27 2.25 5.32 8.20

Additional Trains, Daily, except Saturday and Sunday, leave Wilmington 6.17 p. m., B. & O. Junction 6.28 p. m., Newbridge 6.41 p. m. Arrive Montchanin 6.30 p. m.  
On Saturday only will leave Wilmington at 5.17 p. m. Arrive at Newbridge 5.41 p. m. Wilmington 10.15 p. m. Arrive Newbridge 10.35 p. m., and Montchanin 10.55 p. m. Leave Birdsboro 1.10 p. m. Arrive Reading 1.40 p. m.

GOING SOUTH.  
Daily Daily Daily (ex. Sunday)  
ex Sun

Stations	a m	a m	a m	p m	p m
Reading (P & R Sta)	5.45	8.20	9.25	3.15	5.19
Birdsboro	6.42	9.01	10.15	3.45	5.52
Joanna	6.33	8.26	10.30	4.11	6.18
Springfield	4.35	6.38	9.31	10.38	4.16
Warwick			11.12		6.35
St. Peter's			11.50		6.51
Waynesburg Junc.	4.51	6.50	9.49		4.34
Contesville	5.32	7.18	10.24		5.09
Lenape	6.20	7.50	11.00		5.47
West Chester (Stage)	7.05	10.15			6.02
Chadd's Ford Junc.	6.38	8.01	11.11		6.21
Winterthur	7.15	8.22	11.30		6.21
Montchanin	6.05	7.18	8.24	11.32	6.21
B. & O. Junction	6.31	7.32	8.35	11.42	6.26
Wil., (French St.)	6.42	7.41	8.45	11.52	6.45

ADDITIONAL TRAINS.  
Saturday Only.  
Leave Reading 12.00 noon. Arrive Birdsboro 12.30 p. m. Leave Montchanin 1.19 p. m., Newbridge 1.30 p. m. Arrive Wilmington 1.54 p. m. Leave Newbridge 7.00 p. m. Arrive B. & O. Junction 7.12 p. m. Arrive Wilmington 7.23 p. m.  
For connections at Wilmington (with P. W. & B. R. R.) at B. & O. Junction (with B. & O. R. R.) at Chadd's Ford Junction (with P. W. & B. R. R.) at Contesville and Waynesburg Junction (with Penna. R. R.) at Birdsboro (with P. W. & B. R. R. and P. R. R.) at Reading (with P. W. & B. R. R. and P. R. R.) see time-tables at all stations.  
BOWNESS BRIGGS, Gen'l Pass. Agent  
A. G. MCCAUSLAND, Superintendent.

"THE LORD LOVETH A CHEERFUL GIVER"  
METHODIST EPISCOPAL CHURCH  
Name \_\_\_\_\_  
Date \_\_\_\_\_  
No. \_\_\_\_\_  
Amount \_\_\_\_\_  
"UPON THE FIRST DAY OF THE WEEK LET EVERY ONE OF US GIVE BY HIM IN STORE, AS GOD HATH PROSPERED HIM."  
WILLIAM THOMAS, WILMINGTON, DEL.



The "VICTOR" Safety. The winner of the recent 25 mile race in Orange, N. J., 95 starters. It is the easiest and lightest running wheel made, is full bearings all over, (176) 10 more than any other wheel made, adjustable and interchangeable, a high grade wheel in every particular, spring forks, absorbs all vibration, fully guaranteed. Send for 1890 catalogue free.  
Clifford Greenman, 417 King St.  
Sole agent for VICTOR wheels for Delaware. Bicycles accessories in stock.

**ENCYCLOPEDIA BRITANNICA.**

The monarch of cyclopaedias; a library of universal knowledge. Exact reproduction of the latest (ninth, 1890) Edinburgh edition, with improved maps, at \$1.50 a volume! Well printed on good paper, substantially and handsomely bound. The set will consist of twenty-five volumes, four of which will be ready this week. The entire set will probably be completed by December 1st.

To let you know what a phenomenal opportunity this is we will sell volume 1 for sixty cents, with-out any agreement on your part to take the remainder of the set.  
You can arrange to have the volumes delivered one or more (up to four) a month, and pay for them as received.  
The first five hundred sets will be in superior binding and nothing extra to pay.

For sale by  
J. Miller Thomas,  
604 MARKET ST.,  
Wilmington, Delaware.

25 Cents per 100 (by mail)  
\$1.50 per 1000 (by express).  
J. Miller Thomas,  
604 MARKET ST.,  
Wilmington, Delaware.

**HENRY M. STANLEY IN DARKEST AFRICA.**

The complete story of Stanley's recent thrilling adventures and the disclosure of his important discoveries will appear for the first time in the work written by himself entitled, IN DARKEST AFRICA, in two volumes, profusely illustrated. Do not be deceived by any of the so-called Stanley books now being offered as genuine and authentic. To no one of these has Stanley contributed a line.

JOHN C. BRYANT,  
714 FRENCH ST.,  
Is the only authorized agt for New Castle Co

COLLECTORS! For 15c. will forward you big catalogue and pocket curious coins or old stamps. W. F. Greany, 827 Brannan St. San Francisco, Cal