

THE Peninsula Methodist

FOR CHRIST AND HIS CHURCH.

REV. T. SNOWDEN THOMAS, A. M., Editor.
J. MILLER THOMAS, Associate Editor.

WILMINGTON, DEL., AUGUST 9, 1890.

VOLUME XVI.
NUMBER 32

The Peninsula Methodist will be sent (to new subscribers only), from now to January 1, 1891, for thirty (30) cents.

To Every One His Own.

A personal item, in last week's PENINSULA METHODIST, respecting Bishop Taylor, was inadvertently credited to *The Witness*, instead of *The Christian Standard*, Philadelphia, from which it was taken. Our esteemed confrere, Editor Pepper, calls our attention to the slip, by returning to us a marked copy. We most cheerfully make the *amende honorable*, while we find no little pleasure, in this evidence, that our columns are subject to close inspection by our Philadelphia brother.

Editorial Hints.

From *The Christian Advocate*, N. Y., Rev. J. M. Buckley, D. D., Editor, we gather the following:

"Poor people chiefly support idle and drunken beggars; and those who have little means invest in 'wild cat' schemes. Safety, with small returns, is the rule for those who would get on, instead of great promises, with risk of all."

"Many families owe the fact, that they are running behind or not getting ahead, to the summer outing, and the Christmas extravagance." To which we add, the secret of "getting ahead" financially lies in observing the rule, "never spend all you earn."

"Drunkenness is not always the worst effect of the use of liquors. Before that state is reached, the judgment is affected, and self-control weakened. Thus hundreds of bad bargains and unfortunate contracts are made, bitter words said, and deeds of wickedness done. Confidence men, gamblers, and seducers of all sorts, know this, and make others drunk, while abstaining or taking little themselves."

Apropos, the bar-tender must be an abstainer, and habitual drinking is a disqualification, for employment in many lines of business. The drink steals a man's brains; and of what account is a man without brains?

"Of 432,000 people in Baltimore, more than 350,000 are obliged to remain in the city during the summer."—*Baltimore American*. "Doubtless the proportions and the conditions are similar in the city of New York. Instead of being a time for closed churches, and the suspension of pastoral services, it is a time for increased fidelity."

We are happy to say, there are few, if any, "closed churches" on the Peninsula. We know of none. While many of our pastors are granted a few weeks of recreation, and recuperatory vacation from their regular work, satisfactory arrangements are made, to keep the churches open and furnish pastoral service. All our city churches open their doors to the people, in the hot season as well as in the cold.

Dr. Buckley has a keen scent for the inelegance of substituting initials for words, in writing. "At a union meeting in a 'noted educational centre,' the Sunday evening programme had a chorus printed on it, in which occurred these lines, as an address to the Deity:

Our thoughts are one in Thee;
Our prayer will ever be,
That God will bless the Y. P. S. C. E."

This is an age of committees. We suggest one, entitled C. T. S. I. H., which, being interpreted, is a Committee to Suppress Irreverent Hymns." In this connection we would suggest to this very excellent Society, as an object worthy of its "Eudeavor," the protection of the people from the nuisance of new singing books, which make their appearance annually, and whose only merit is the re-print of many of the old hymns and tunes, without which the new ones could never find purchasers.

"A young, refined, and well educated woman, arrested in Paris for cruelly treating a little girl, set up in defence, that it was the habit of taking morphine, which led her to this act. The magistrate declined to admit the validity of her defence, and sentenced her to three months imprisonment. Morphine drunkenness and alcoholic drunkenness should be punished in the same way; neither should be considered an excuse for criminal acts, or mitigate their punishment. Keep morphine out of the house, if possible. It is as deadly as alcohol, and more subtle."

Both of these articles are drugs, and should never be taken into the system, except as prescribed by a competent physician. Indulgence in either should be held to aggravate the guilt of the offender, rather than palliate it. The man or woman, who in this way dethrones reason, perpetrates a crime against himself.

Referring to criminal offences by a Roman Catholic Priest, a Presbyterian, a Baptist, a Methodist, and a Protestant Episcopal minister, Dr. Buckley says:

"When these things come to the surface, the enemies of God blaspheme; but they are proofs of the truth of Christianity, which affirms the depravity of human nature, warns those who think they stand to 'take heed lest they fall,' and exposes the iniquity of those who in Bible times did not live as they professed. Ministerial criminals should have no mercy from the civil courts. Ecclesiastical tribunals should patiently examine all authentic charges, and decide upon the evidence. When they do this, no permanent harm comes to religion; but when crimes are covered, great evil results."

This is well said; it is not the crime or the criminal that can harm the Church, but the crime of the Church, in failing to deal faithfully with the the offender, thus partaking of his sin. Justice and mercy must harmonize, and respect both the sinner and those against whom he sins. A suspicion of white washing is fatal to the confidence which must be reposed in any religious society, if it is to have any power for good among the people.

Practical Sanitary and Economic Cooking, adapted to persons of ordinary means, by Mrs. Mary Hinman Abel; American Public Health Association, Rochester, N. Y. This is a prize essay in competition with sixty-nine others, and was awarded the prize of \$500, by the unanimous verdict of a committee of three gentlemen and two ladies. In their report they say, "it is an admirable treatise on the subject;" and "whoever may read it can have confidence in the soundness of its teachings, and cannot fail to be instructed in the art of cooking, by its plain precepts, founded as they are upon the correct application of the scientific principles of chemistry and physiology, to the proper preparation of food for man."

We commend this "effort to better the condition of the home," in a matter of vital and universal interest. Single copies in cloth, 40 cts; in paper 35 cents. Three copies in cloth, \$1; in paper, 85 cts. Ten copies in cloth, \$3; in paper \$2.50.

Current Comment and Legal Miscellany, published by the D. B. Canfield Company, limited, Philadelphia, Pa.; price \$1 per year, or 10 cents a single copy.

This is a monthly magazine, giving,

as its title indicates a report of current matters of interest in connection with legislation. The July number has an article on Judge Story and his opinions with a portrait; also Report of the Committee on the Lodge Election Bill, the original package case, taxation of Church Property, and many other interesting topics. It is a pamphlet of 512 pages.

Delaware College Review.

We acknowledge receipt of the Commencement number of this periodical from our young friend, Hugh C. Browne, a graduate in the classical department, and editor-in-chief of the *Review* during the last year.

It has a full report of the exercises of Commencement including an outline of the admirable baccalaureate sermon by Rev. T. E. Martindale of Salisbury Md., on the text, "Learn of Me, for I am meek and lowly in heart; and ye shall find rest unto your souls, Matt. 11: 2-9.

Among the pleasant social features of the Commencement, was a complimentary reception given the editorial staff by Mr. Hugh C. Browne, in the parsonage grounds.

We notice that both the classical graduates, Messrs. E. B. T. Springer and Hugh C. Browne, have chosen the legal proposition; the former purposing to enter the office of Hon. C. B. Lore, and the latter, that of Messrs. Bradford and Vandegrift.

The catalogue shows an increase of students during the year, from 29 to 82 5/2 of the latter being Freshmen.

The number of matriculants being the largest in the history of the institution.

The *Review* closes with some interesting notes of the alumni both male and female.

There were 2,150 applicants for license to sell liquor in Baltimore under the high license law, enacted by the last Legislature. Of these 215 were refused, 60 were not acted on, and 1,875 were granted.

A new church at Seattle, Wash., has a W. C. T. U memorial window adorned with the motto, "For God, and home, and native land."

Communications.

Are we Saved by the Life or Death of Jesus?

BY ALBERT COWGILL.

A small tract, purporting to be a conversation between a Hicksite Friend and a minister of some Evangelical denomination, has been quite widely circulated throughout our Peninsula, and has been printed in the *State Sentinel*. Of course, the minister becomes a convert to the Hicksite faith.

This tract correctly states the general belief of that Society, as to the merit of Christ's work. The difference "between us," says the Hicksite, "is, we teach that we are saved by the life of Christ on the earth, while you teach, that we are saved by his death." Here is a very wide difference in belief. The one is that of the Unitarians in the United States, who teach that Christ is our great example, and that by our studying his life with the aid of God's Spirit, we are stimulated to pattern our lives after this great model, and that thus are we saved. This is the teaching I have learned from many a sermon in Friends' meetings.

Let us go to the Book, and see, first what it does not say to us, and then what it does. I fail to find a single statement, that we are saved (or any term implying salvation or redemption) by the ante-resurrection life of Jesus Christ. There are several expressions of St. Paul, which imply, that we are saved by the life of Christ. But in every instance, they are connected with his crucifixion, or his present resurrection life, or his return to the earth. The most striking passage being Romans 5: 10.

But in what the Book *does* teach is vastly more important; and by the way of strengthening our faith in this most wholesome doctrine, we quote some passages that state the fact most clearly and distinctly; passing many passages to which the Scripture-twister may object as not entirely plain, or as meaning something else, an example of which is Luke 14: 27.

The only distinct allusions to the subject in Matthew and Mark are as follows: "The Son of Man came to give his life, a ransom for many." Matt. 20: 28. "For this is my blood of the New Testament, which is shed for many for the remission of sins." Matt. 26: 28.

Luke has the same passages, with the addition of the conversation on the way to Emmaus in the last chapter, where he opened their understanding. Would that he would by his Spirit's illumination, open the understanding of all sincere opposers of this grand doctrine of our faith, that they may see clearly the "truth as it is in Jesus."

What says the Master to all such: "O, foolish men, ought not the Christ to have suffered these things, and to rise from the dead the third day, that repentance and remission of sins should be preached among all nations."

St. John gives the personal, social life of Christ, and in his Gospel we find many clear statements on this line. The third chapter settles this question, were there not another passage in God's word. The champion Bible-twister will in vain gnaw at the 14-18 verses inclusive: "I am the living bread which came down from Heaven; if any man eat of this bread he shall live forever; and the bread that I will give is my flesh, which I will give for the life of the world."

"As the Father knoweth me, even so know I the Father, and I lay down my life for the sheep."

"Therefore doth my Father love me, because I lay down my life."

"He prophesied, that Jesus should die for that nation, and not for that nation only."

"And I, if I be lifted up will draw all men unto me."

The only allusion plainly to this subject, in Acts, is to be found in chap. 17: 3, in which some Unitarians take the words suffer and sufferings to mean his entire three years' work, and in fact his entire life on earth, and not the events of the Passion Week, culminating in his death on the cross.

EYE-WITNESSES.

The value of human testimony is greatly increased, when those testifying were eye-witnesses of the occurrence to which they testify. This appears in every court of justice. With what care are we now gathering up every incident of the late war of the rebellion, from the mouths of living witnesses. Applying this fact to the question before us, we may ask, what did those men think, who heard our Saviour's words? How did they understand him? Are they not much better able to give us the true version, than these new lights, 1800 years afterwards. Let their letters speak for them. St. Peter writes: "We have not followed cunningly devised fables, but were eye-witnesses."

"Forasmuch as ye know that ye were not redeemed with corruptible things * * * but with the precious blood of Christ, as a Lamb without blemish."

"For Christ, also hath once suffered for sins, * * * that he might bring us to God, being put to death in the flesh."

St. John, as we might expect, is very bold in his statements; he says: "Unto him that loved us and washed us from our sins in his own blood," and describes the glorified saints, as those who "had washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God."

"Herein is love, not that we loved

Educational.

ROCKLAND COLLEGE,
NYACK-ON-THE-HUDSON.

Preparatory and Business for Young Men. College for Ladies. Modern buildings. Home surroundings. Full courses in English, Languages, Engineering, Gymnastic Drill, Drawing, Painting, and Music. Next year begins September 17th. Terms, to Ladies reduced to \$200. Catalogues of W. H. BANNISTER, A. M.

COLGATE ACADEMY,
Hamilton, New York.

The leading Academy of New York State. Prepares for College and Professional Schools. Good English a Specialty. French and German. Send for Catalogue (mentioning this paper) to REV. JOHN GREENE, Ph. D. Princ.

Not memory alone, but all the faculties.

IS IT WORTH \$1.00?

"TO KNOW HOW TO THINK CLEARLY" on any subject you please? If you think so, send that amount for a "WHEREWITHAL."

WHEREWITHAL Co., Broad & Chestnut Sts. Girard Building, PHILA., PA.

IF TEACHERS see this advertisement we think we can interest them to the extent of \$100 to \$300 each. First order this book and then we will explain satisfactorily or will do so without ordering, but valuable time will be saved by ordering immediately.

DICKINSON COLLEGE,
CARLISLE, PA.

108th year. Four courses. Oratory under the President. New Department—"The English Bible and Semitic History." Completely equipped Gymnasium. Many money prizes \$25.00 to \$100.00. All buildings heated by steam. Expenses very low. Fall term opens September 11th. Address REV. GEO. E. REED, LL. D., President.

Dickinson School of Law.

Course two years, equal to the best. Graduates receive the degree of L. L. D. Ten Professors, and Lectures opens October 1st. Address, WM. TRICKERT, L. L. D. Dean, or the President.

Dickinson Preparatory School.

College preparatory work only. Thorough instruction. New building heated by steam. College Libraries, Reading-room and Gymnasium accessible to all students. Both sexes admitted. Address, WM. K. DARE, A. M., Principal, or the President.



BORDENTOWN FEMALE COLLEGE.

Without question the best school for location and accessibility in the Country, nor for these features alone. We believe the College unsurpassed in its care for the health, manners, morals, and thorough training of its students. Graduating courses in Belles Lettres and Music. Degrees conferred. Superior Music and Art departments. Address, REV. WM. C. BOWEN, A. M., Pres't. Bordentown, N. J.

St. John's College,
ANNAPOLIS, MD.

102d session commences September 17. Eight Departments and Four courses of Study. Buildings heated by steam. Terms moderate. For catalogues address the President, THOMAS FELL, LL. D., Ph. D.

Drew Theological Seminary

MADISON, NEW JERSEY.

Tuition and Furnished Rooms free. Lecturers on Special Topics in every Term. Particular attention given to Sacred Oratory. Full Term commences 3d Thursday in September. For all special information, address the President, HENRY A. BUTZ.

Educational.

BORDENTOWN MILITARY INSTITUTE, Bordentown, N. J., between New York and Philadelphia; solid foundations in English Academic studies; prepares for College, Scientific Schools and Business; Music; Upton's U. S. Tactics. Lieut. T. D. LANDON Com'd't. Rev. T. H. LANDON Princ.

SUFFOLK MILITARY ACADEMY,

ESTABLISHED IN 1875.

Business, Scientific and Classical Courses with Telegraphy and Civil Engineering Accomplished and experienced Instructors. Charges moderate. Military Departments optional. Next session begins September 10. For 2d page catalogue, address JOSEPH KING, A. M., Principal, Suffolk, Va.

VIRGINIA MILITARY INSTITUTE,
LEXINGTON, VIRGINIA.

Fifty-second year. State Military, Scientific, and Technical School. Thorough courses in general and applied chemistry and in engineering. Confers degree of graduate in academic course, also degrees of bachelor of science and civil engineer in technical courses. All expenses, including clothing and incidentals, provided at rate of 36 per month, as an average for four years, exclusive of outfit. GEN. SCOTT SHIPP, Superintendent.

Hackettstown (N. J.) INSTITUTE,

REV. GEO. H. WHITNEY, D. D., Pres't.

Ladies' College, College Preparatory for Gentlemen, Music, Art, Education, Best building of its class. Students refused from lack of room for past nine consecutive years. Among our patrons are Bishops Foss, Hurst, Vincent, Fitzgerald. Catalogue free.

PENNINGTON SEMINARY
And Ladies' College,

51st Year. Pennington, N. J. Offers rare educational facilities. Terms moderate. High and healthful. Steam heating; gas; fire escapes. Bound Brook R. R., bet. Phila. and New York. THOMAS HANLON, D. D., President for 1 year.

Freehold Institute,

FREEHOLD, N. J.

Forty-sixth Year. Graduates of '89 entered Yale, Princeton, Amherst, University of Pennsylvania. Location and equipment unsurpassed. A. A. CHAMBERS, A. M., Principal.

Linden Hall Seminary,

at Lititz, Lancaster Co. Pa.

97th year. A safe, comfortable school-home. Thorough in its methods and training. Careful oversight of individual pupil. Very pleasant location.

Conference Academy,
DOVER, DEL.

BOARDING SCHOOL

FOR YOUNG MEN AND WOMEN.

Instruction adapted to Preparation for College, Business, and Teaching.

Music and Art Departments.

Special Attention given to the Morals of Students.

For Catalogue, apply to the Principal, W. L. GOODING, Ph. D., DOVER, DEL.

TEACHERS A TRIAL ONLY

solicited to prove the satisfaction of securing Teachers or Positions or negotiating School Property through THE CENTRAL EDUCATIONAL BUREAU, 609 Walnut St., Phila., Pa., D. F. DIMON, A. M., Manager. (10th year.)

PRIVATE SCHOOL

307 West 12th St., Wilmington, Del. FOR CIRCULARS ADDRESS: MISS E. J. BENHAM. References { Rev. Jacob Todd, D. D. Rev. A. N. Kelgwa.

Educational.

MISS M. M. HUNT,

Elizabeth, New Jersey.

Will re-open September 21st the school formerly known as Miss Ranney's English and French Boarding and Day School for young ladies and girls. Buildings, location, and rooms unusually pleasant. Thorough instruction in every department. Send for circular.

WILSON COLLEGE FOR YOUNG WOMEN
Chambersburg, Pa., Rev. J. Edgar, Ph.D., Pres't. Fifty miles southwest of Harrisburg in famous Cumberland Valley. Border climate, avoiding bleak north. \$250 per year for board, room, etc., and all Studies except Music and Art. Music Department this year 144 independent of free classes. Handsome Park, Large Buildings, Steam Heat, Gymnasium, Observatory, Laboratory, etc. Pupils from all through the Peninsula.

WESLEYAN FEMALE INSTITUTE.
Staunton, Virginia. Opens September 18th 1890. One of the most Thorough and Attractive Schools for young ladies in the Union. Conservatory course in Music. Delsarte System of Elocution. Improved methods in Art and Calligraphy. Full commercial course. Situation grand. Climate unsurpassed for health. Over one hundred and thirty boarding pupils from nineteen States. Terms exceedingly low. Special inducements to persons at a distance. For the great inducements of this celebrated Virginia School, write for a catalogue to WM. A. HARRIS, D. D., President, Staunton, Virginia.

Drew Ladies' Seminary,

Carmel, Putnam Co., New York.

Unsurpassed in beauty and healthfulness of situation, fifty miles from New York city. Preparatory, academic, college, and music courses. Twenty-fifth year. September 15th. Illustrated circular. Reference, G. E. Hukill, Middletown, Del.

Geo. Crosby Smith, A. M.

Darlington :: Academy,

FOR YOUNG LADIES,

WEST CHESTER, PA.

Fall and Winter terms of this Institution will commence September 15th. Good Buildings, Beautiful and Extensive Grounds, Healthy Location, New Gymnasium, English branches, Languages, Drawing, Painting, Music, etc., thoroughly and carefully taught. Terms, \$180 per school year. For catalogue giving full particulars, address the Principal, RICHARD DARLINGTON, Ph. D.



FIFTY DOLLARS for LIFE SCHOLARSHIP
PALMS' BUSINESS COLLEGE
1709 Chestnut St., Philada.
Positions for Graduates.
Time required 3 to 4 mos.
BEST Equipped. Best Course of Study. Circulars free if you name this paper.

PRICKETT COLLEGE
OF COMMERCE
THE LEADING SCHOOL OF
BUSINESS and SHORTHAND
Graduates of both sexes assisted to good positions.
34th Year. Send for Circulars and Report of Commencement.

\$40.00 TO \$80.00 SAVED.

In six months by attending

GOLDEY

Wilmington Commercial College

AND

School of Short-Hand and Type-Writing.

WILMINGTON, DELAWARE.

A large, costly and very handsome, full descriptive catalogue, with 50 testimonials, showing also where some of our graduates are employed, also

HOW THIS MONEY IS SAVED.

mailed free on application. Re-opens, enlarged and improved, September 1st. Gov. Biggs and Hon. Thos. F. Bayard presided at the last two commencements. Students from the last two years, 70 ladies. New states 48 represented. Rapidly acquiring a national reputation. 50 graduates last year. Many of them in positions. Reference: any prominent citizen in Wilmington. Do not decide on a school before seeing it.
H. S. GOLDEY, Principal.

Educational.

The Woman's College,

OF BALTIMORE, MD.

An Institution of Highest Grade for the Liberal Education of Young Women.

Five regular College courses. Special courses combining literary or Scientific studies with Music, Art, Elocution, and Physical training. All departments in charge of specialists. The next session begins Sept. 17th. For program, address

Wm. H. HOPKINS, Ph.D., Pres't.,
Baltimore, Md.

DICKINSON SEMINARY,

WILLIAMSPORT, PA.

A thoroughly equipped Classical and Scientific School and refined Christian home for both sexes; 15 teachers; 9 courses of study, elective studies if desired. Degrees conferred. Rare facilities in Music, Art, and Modern Languages. Buildings heated with steam, lighted by electricity, and supplied with pure water; \$225.00 pays all charges in highest regular course per year. Discounts to preachers, teachers, and two from same family. Year begins Sept. 1. Catalogue free.

Address, E. J. GRAY, President.



GOITRE, OR THICK NECK.
I have a Positive, Speedy, Cleanly, Harmless and almost Painless Cure. Come or Write to me at 25 Arlington Court, CLEVELAND, OHIO.
It is no Iodine Smear. Cure made Permanent.
Dr. J. CASKEY.



DYSPEPSIA.
I have a positive remedy for this disease, by its use the worst kind and most unyielding cases of all forms have been cured. I will take pleasure in sending ONE PACKAGE FREE to every sufferer who will send their name and address, with 4 cents stamps to cover postage.
WALTER L. DAY, 23 West 12th St., N. Y. City.

FRESCOING CHURCHES.

Send for designs and estimates without extra charge, to Nicholas F. Goldberg, 415 King St., Wilmington, Del.



BAILEY'S COMPOUND
Light-Spread
SILVER-PLATED
CORRUGATED GLASS
REFLECTORS! A wonderful
invention for
LIGHTING Churches,
Halls, &c. Handsome
designs. Satisfaction
guaranteed. Catalogue
& price list free.
BAILEY REFLECTOR CO.,
113 Wood St., Pittsburgh, Pa.

L. W. MEGOWEN,

Marble and Granite Works,

TENTH and TATNALL STS.,

Next to the Academy of Music.

WILMINGTON, DELAWARE.

MONUMENTS, TOMBS
AND ENCLOSURES,
TILE FLOORS, REPAIRING,
RESETTING, CLEANING, ETC.

Dr. J. H. McLean's
STRENGTHENING CORDIAL
AND BLOOD PURIFIER.

For many years this well-known remedy has been the mainstay of thousands now advanced in life and enjoying a "green old age" who owe their robust health to the strengthening and sustaining properties of this great medicine. \$1.00 per bottle at druggists. Send 2 cent stamp for Almanac containing storm chart and weather forecasts by Tr. R. Hicks, the "Storm Prophet," to the

DR. J. H. McLEAN MEDICINE CO.,
St. Louis, Mo.

God, but that he loved us, and sent his Son to be the propitiation for our sins." This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood.

(To be concluded next week)

The *Indian Witness* has the following:

Bishop Potter of the Diocese of New York, wrote a breezy, brotherly letter to Dr. Cuyler on the occasion of the latter's retirement from his pastorate in Brooklyn. It is so wholly free from the spirit of patronage, which Church ministers habitually, though perhaps, unconsciously, assume in addressing their Non conforming brethren, that we reproduce it, commending it to our Bishop Johnson and Bishop Whitely, and the budding *episkopoi* among our friends of the Anglican Church:—

Diocesan House, No. 29 Lafayette Place,
New York, April 15, 1890.

MY DEAR DR. CUYLER: It is a rule to "do nothing without the bishop," and as you have not consulted me in the matter of your retirement, I am disposed simply to write a line expressing my disapproval of it. Doubtless you will say, with Presbyterian perseverance, which, I fear, is inherent in you, that the only bishop you have felt called upon especially to consult was Bishop Theodore L. Cuyler, and as this would instantly raise a controversy as to orders, and waken the ghosts of the Potts Wainright debate, I shall waive the question for the present, having indeed but faint hopes, that at this late day, you will see the error of your ways. All the same, I don't quite see why you are retiring. You are as clever as ever you were, and that is saying a good deal; your church is as prosperous, your sermons as edifying, your people are as united, your voice is as vigorous, and your heart is as young as when, in my boyhood I first knew you. But you have certainly earned rest—rest with honor—and the troops of friends who in both hemispheres know and love you, will wish that you may richly enjoy them. I am sorry that I may not present my greetings in person, but I pray with all my heart, that God may abundantly bless you and yours, and give yet *multos annos*.

Ever yours faithfully,

H. C. POTTER.

When Edison had given two weeks of his valuable time, to going up and down the New York elevated railroad, trying to discover what caused its noise and a cure for it, he gave up the task. Then a little woman gave took it up. She rode on the cars three days, was denied a place on the rear platform, laughed at for her curiosity, and politely snubbed by conductors and passengers. But she discovered what caused its noise and invented a remedy, which was patented; and she was paid the sum of \$10,000 and a royalty. Her dame is Mary Walton, and she lives in New York City.—Selected.

Personal.

Dr. Oliver Wendell Holmes was fifty, when he began to grow bald. He tried several cures for opalecia; but they simply had the effect of rendering his dome of thought all the more opalescent.

Rev. John E. Todd, of New Haven, on his departure for California, found \$1,500 in his inside pocket—a parting gift from the Church of the Redeemer, and also received a full quarter's salary of \$1,250, though he had preached but one sermon.

Capt. Bassett, the white door-keeper of the United States senate, who has been about the chamber since the thirties or forties, when he was appointed a page through the influence of Daniel Webster, is the only person who knows the history of the vice-president's gavel. The gavel is a piece of white ivory, and it has no handle.

Bishop Fitzgerald thinks our motto, "Look up, lift up," very appropriate. "At Epworth, the mother of the Wesleys, looked up to the Omniscient and the Omnipotent, for the wisdom and strength necessary for the the accomplishment of the great work she had undertaken; and then having been graciously endued from on high, she lifted up, toward culture and knowledge and God, those who had been placed under her care. In like manner the members of this league are now looking up for all needed grace, and lifting up, toward a gentler wiser and purer life, many who hitherto have occupied the lower planes."

Rev. Dr. W. H. Boole, of New York city, is the possessor of a Bible, that was used in the famous Epworth pulpit for many years. It has often been handled by John Wesley. Dr. Boole gave \$50, about \$250, for it some years since. While we are giving all due reverence to this ancient volume, let us be sure to get as much as possible of Mr. Wesley's reverence for Scriptural truth, and much of his experience of its blessed benefits, in our hearts and lives. All cannot own this book. All can have the other by "free grace and never-dying love." "Relics," "heirlooms," "family mementoes," are all good in their place, in our memories and affections and behavior. The antiquities of Methodism have their value in keeping the spirit of the "auld lang syne" alive in our souls.—*Christian Standard, Philadelphia.*

BOOK BINDING.

Old books rebound as good as new. Our workmanship is guaranteed to be the very best, with low prices.

PENINSULA METHODIST OFFICE.

Lost and Found.

Wanted information concerning sword loaned the late Col. Henry Whately by Col. Geo. E. Mitchell, which was presented during by Maryland Legislature for bravery during war of 1812 which is engraved on sword. Sword was loaned by Col. Whately to a Marshall in a "Henry Clay" procession at Wilmington and never returned.
Address, H. HOOPER MITCHELL, Norristown, Pa. Lock Box 30.

1850. 40 Years. 1890.

THE MANHATTAN LIFE INSURANCE CO. OF NEW YORK.

ASSETS, - \$11,750,000.

SURPLUS OVER ALL LIABILITIES:
On a 4 per cent. basis, - - - \$1,043,225.
RATIO OF ASSETS TO LIABILITIES:
On a 4 per cent. basis, - - - 110 per cent.

Distinctive and Liberal Features of the Policy Contract.

- 1st—It is incontestable after 3 years on account of errors, etc.
- 2d—It is Non-Forfeitable after 3 payments—surrender value being guaranteed by law.
- 3d—It contains no Suicide or Intemperance clause to avoid the contract.
- 4th—It is Payable at Sight on receipt of proof of death, without discount.
- 5th—It grants Freedom of Travel and Residence.
- 6th—It is Absolutely Free from Technicalities, and the simplest form of personal insurance contract in use.
- 7th—It is an excellent investment, the insurance being merely incidental.

GEO. W. KREER, Gen'l Agent,
604 Market St., Wilmington, Del.

That **BOY AND GIRL** of ours.

What shall we have them taught and where?

PEIRCE COLLEGE

BUSINESS AND SHORT-HAND,

Record Building,
917-919 Chestnut St., Philada., Pa.
2d, 3d and 4th Floors.

Morning, Afternoon and Night Sessions.

Opening day September 2d, 1890. Eleven hundred and forty-one (1141) separate students last year. Early application necessary.

Our students uniformly bear testimony in favor of the utility and practicality of the course of instruction, the skill and devotion of the Faculty and the earnestness of effort and the general success attending the same in promoting their interest after leaving College.

No trouble and no charge made to anyone for supplying Book-keepers, Cashiers, Salesmen, Stenographic Clerks or General Assistants in the Counting House. Business men may expect more of graduates this year than before, as the standard for graduation has been raised.

Peirce College Writing Slips and Real Business Forms, by Professor A. P. Root, for home practice, one dollar a set, postage pre-paid.

Twenty-sixth (26) College Annual, Graduating Exercises including addresses by President Reed, of Dickinson College, and Bishop Foss, etc., sent when requested.

THOMAS MAY PEIRCE, M. A., Ph. D.,
Principal and Founder.

CINCINNATI BELL FOUNDRY CO
SUCCESSORS IN BLYMYER BELLS TO THE
BLYMYER MANUFACTURING CO
CATALOGUE WITH 2200 TESTIMONIALS.
BELLS, CHURCH, SCHOOL, FIRE ALARM
Please mention his paper.

SPECIMEN copies of the
PENINSULA METHODIST,
Will be sent free to any one desiring them

Correspondence.

Epworth League Assembly.

The first Assembly of the Wilmington District Epworth League has now become history. It was a success in many ways. The attendance was not as large as we had hoped, but when it is remembered that a Military Encampment was in progress to the south of us, and Chester Heights camp in full blast to the north of us, the wonder is that we had any audience at all. Blue coats and brass buttons are still powerfully attractive; and when they were only four miles from town while we were nine, it is not strange that people with leisure to visit anywhere from Wilmington chose the soldier's encampment. A full-fledged camp-meeting like Chester Heights was well known to the country folk round about while a League Assembly was an unknown and unheard of thing; so they quite naturally chose the camp in preference to the Assembly. For these two reasons we had no crowds, although the numbers in attendance steadily increased, as the reports of what was being done were scattered abroad.

To give a detailed history of the entire work of the Assembly would occupy too much space. Let it suffice to say, that every lecture was introduced with religious song, and fervent prayer, that God would inspire speaker and hearer, and the lecture might prove a means of grace to the soul as well as a stimulus to the mind.

The first lecture was on Tuesday, July 29th at 10 a. m., by W. L. Gooding, Ph. D., principal of the Wilmington Conference Academy at Dover, Del. He spoke upon the general subject of "Philosophy;" but really his lecture was a biographical sketch of Pestalozzi, the great Swiss teacher, with an analysis of his work, and the secret of his success. The audience were delighted with the manner in which the speaker portrayed the finer qualities of mind and heart in this, "the greatest of human teachers." Dr. Gooding, by this fine effort added to his present long list of friends and admirers. The success of the Academy must be assured, with such a noble Christian gentleman and scholar at its head.

The lecture by Frank Roop Smith, Esq., practical analytical chemist of Wilmington, on "Chemistry" was well rendered and well received. His long list of experiments were instructive object lessons. The speaker was evidently familiar with his subject.

"How the Bible was made" was the subject of the evening address, by the writer. The position taken was, that there was a two-fold origin, the human

and the divine. At the close of his lecture, the speaker was arraigned by a brother lecturer, who was to follow later in the Assembly, who claimed that the speaker had "stolen his thunder." Possibly both had been gleaming in the same fields. This good-natured raillery indulged in was very much enjoyed by those whose "withers were unwrung."

Wednesday's services began with a "search class" in Geology at 8.30 a. m. A party of about sixty interested ones went out with baskets to the quarry at the north of the camp, and collected specimens for an hour. Returning to the auditorium at 10 o'clock, we listened to a lecture on Geology by Prof. Frederick D. Chester, of Delaware College. After outlining geology in general, he took the geological formation of Delaware. Illustrating his lecture by maps from his private surveys, he made Delaware more to us, than it had ever been. The geological fact, that New Castle county was created before Kent and Sussex, may account in part for the fact, that it still leads those counties.

The afternoon was devoted to "Electricity." Mr. C. Reginald Van Trump city electrician, was the lecturer, and kindly exhibited a number of meters, motors, etc, which gave light to his flashing subject. The "quiz" following was especially interesting.

"Fulfilled Prophecies of the Scriptures" by Rev. E. L. Hubbard, Ph. D. added another laurel to his already "doctored" head. It was generally regretted, that his forty minutes were not lengthened to an hour.

Thursday had been set apart as "Farmer's Day"; and the subjects were selected accordingly. At 8.30 a. m., the search class in Botany started out; and on returning listened to a lecture on "Plant Pathology" by Prof. Chester who opened a new world to us, by the use of his microscope. His original research along this line has been large; and bacteria bacilli, and fungi, seem as familiar to him, as cobblestones to the rest of us. A lively "quiz" followed in which Dr. Murray took an active part.

In the afternoon, Prof. M. H. Beckwith, Professor of Entomology in Delaware College, charmed us with a lecture on "Economic Entomology." He spoke of the mischief, amounting to millions of dollars annually, done by these insignificant creatures, and of the fatal ignorance, by which insects are killed indiscriminately, friend as well as foe.

The Professor was evidently deeply interested in his subject, and his hearers all caught the contagion.

At night Rev. W. L. S. Murray, D. D., our genial presiding elder, was on the rostrum with "The Promises of the

Bible," for his theme. The old book was made a mine, from which the speaker delved out a casket of choicest gems. So well pleased was one hearer, that he came forward at the close of the service, and made a cash offer for "that lecture"; nor would he be comforted, until he had obtained the promise of a copy. Dr. Murray, was the only one, I believe, who received such a practical compliment.

Where all were good, it may seem invidious to make comparisons; but I'm sure no one who heard all, will dispute my judgment, when I say that the "star lecture" of the Assembly was that of George Morris Phillips, Ph. D., principal of the State Normal School, West Chester, on "The story of the Heavens." He began by saying, "I come this morning, to tell you a story, the most wonderful ever told, except one, the story of the cross and the crucified." Then for an hour and a half, he carried us with him to the sun, moon and stars; closing with a short prayer, that He, who holds all these in His right hand, might guide us all safely to the home He has prepared for us.

The Doctor stole our hearts. Delight hardly expresses the pleasure we received, from his address. It will be long remembered by those who heard it.

"Photography" by Rev. Chas. A. Grise, Ph. D., hardly had a fair chance. When the speaker was in the midst of a most interesting address, a severe storm of wind, rain, lightning and thunder, broke up the camp. The speaker was compelled to give way to this mighty rival; and the unfinished lecture was in part completed in the evening.

Rev. Jno. D. C. Hanna was called, away suddenly, and his place on the programme was filled by Rev. E. C. Atkins, with an address on "How to study the Bible." Bro. Atkins has a double charm in his public address, beauty of diction, and condensation. To make way for a stereopticon exhibition for the children, he only occupied about six minutes; but in that time gave us a gem upon his subject, sparkling, bright, suggestive and helpful.

This was followed by a stereopticon exhibition by Dr. Grise; and at its close, a unanimous vote of thanks was tendered all the lecturers, for their services; the doxology was sung, and Dr. Grise pronounced the benediction. The Assembly then adjourned sine die.

We note as specially commendable, that every lecturer was careful to mark the difference, between scientific fact and theory; each one speaking most reverently of God, and of his revealed word.

The bible-reading on "Astronomy," led by Rev. D. H. Corkran, just before the lecture by Dr. Phillips, was

very helpful, especially to the lecturer, who quoted several of the passages read, and gave their meaning in the light of the science of to-day.

It was also evident, that those are scientists who are believers in God and the Bible.

Our expenses were met; we had an intellectual feast; every one present seemed delighted; and all are better prepared to love our Father and serve him because of the increased light on his holy word.

VAUGHAN S. COLLINS, President.

Prohibition in Cecil County.

EDITOR PENINSULA METHODIST.

DEAR BRO:—We are looking forward to November next with much concern, to carry anti license at the polls, for the third time in succession. It would seem that after defeating license twice, we ought to have been allowed exemption from the necessity of meeting this question at the polls again, so soon. But the saloon interest demanded it, and not only is this demand granted, but the enactment, under which we vote this time, provides for the quadrennial submission of the question.

A county Anti License League has been organized, and two or three district leagues also. The Woodlawn camp meeting will be preceded by three temperance days, the 8, 9, 10, of the present month. Distinguished speakers will be present; and it is hoped that by these meetings our workers will be sufficiently enthused, to guarantee their active and persistent endeavors for victory at the polls. No amount of music, song, or speech, is worth its cost, unless it bears with some directness upon the ballots to be cast in November. Some parts of our county are regarded as certain for prohibition, while some others are supposed to be in doubt. Delaware saloons, in Newark and Middletown, give us much trouble. So too, in Havre de Grace, in our own state, very much of the demoralizing fluid is sold to our people. But even with these disadvantages our court expenses, under prohibition, are said to be very much reduced, as compared with license times.

It is also an encouraging fact, that several prominent citizens of our county, who have been license advocates heretofore, are now quoted "against license." On the whole, it is deemed quite certain, that, "wise and well directed effort," will give us a third victory over license in Cecil county.

JOHN B. QUIGG.

Merit wins, as the marvelous success of Hood's Sarsaparilla shows. It possesses true medicinal merit. Sold by all druggists.

Pleasure Tour to Niagara Falls and Watkins via Pennsylvania Railroad.

The first of the series of Niagara Falls pleasure tours inaugurated by the Pennsylvania Railroad left Philadelphia last Thursday with a large party of representative citizens of Philadelphia and suburban towns. The second tour is fixed for August 14th, when the midsummer heat will make a trip to this region peculiarly desirable. These tours are conducted on that high grade for which the Pennsylvania's tourist system is famous, and no pleasanter mode of collective travel can be devised. The Tourist Agent and Chaperon, both skilled in all the mysteries of travel, accompany the party and attend to every reasonable want. The next special party will leave Broad Street Station by special train of parlor cars and day coaches on August 14th at 8.00 A. M., and running through the picturesque Susquehanna Valley, will arrive at Niagara at 11.00 P. M. Excursion tickets good for ten days, allowing a stop-off at Watkins Glen either going or returning, will be sold from Philadelphia at \$10.00, and at proportionate rates from all suburban and neighboring towns.

G A R Encampment at Boston - Reduced Rates via Pennsylvania Railroad

The National Encampment of the Grand Army of the Republic will be held at Boston, August 10th to 16th, 1890, and for the benefit of comrades and the public the Pennsylvania Railroad Company will sell excursion tickets from all principal stations on its lines to Boston August 8th to 11th, inclusive, valid for return until August 20th 1890 at greatly reduced rates. By an arrangement entered into by all the lines, however the return limit may be extended to September 30th, if the return coupons are deposited with the Joint Agent of the Terminal Lines at Boston between August 12th and 19th. Through tickets may be purchased for use on any of the rail or boat lines east of New York. For specific rates from each station consult ticket agents of the Pennsylvania Railroad Company.

Select August Excursion to Rehoboth or Ocean City

Rehoboth and Ocean City are synonymous with that which savors of the refreshing, recreative, and health-restoring. They number among the popular Atlantic coast resorts and hold in their possession fine beaches, bathing, fishing, and sailing. A day's visit is calculated to make one want to know more about and visit again these seaside resorts.

The popularity of the Philadelphia, Wilmington and Baltimore one-day trips has grown now into an absolute necessity, and for the benefit of those who have experienced the delight of one trip as well as for those who have as yet in store for them this excursion, the Philadelphia, Wilmington and Baltimore Railroad announces that on Thursday August 21st, a special train will be run on schedule given below and excursion tickets will be sold to either Rehoboth or Ocean City at the rates quoted:

Table with 3 columns: Station, Train leaves, Ex. Rate. Rows include Wilmington, New Castle, Kirkwood, Mount Pleasant, Middletown, Townsend, Clayton, Brenford, Cheswold, Dover, Wyoming, Felton, Harrington.

For stations south of Harrington the time and rates will be as follows:—

Table with 3 columns: Station, Train leaves, Rate. Rows include Milford, Georgetown, Selbyville.

Returning the special train will leave Rehoboth 5.30 P. M., Ocean City 5.00 P. M.

Camp Meeting Calendar

- A. D. 1890. Pittman Grove, N. J., July 29 Aug 14. Deal's Island, Aug. 1-9. Camden, Del., Aug. 2-10. West's Woods, Gumboro, Del., Aug. 3-10. Brandywine Summit, Aug. 3-10. Sharptown, Md., Aug. 3-10. Mt. Vernon, Md., Aug. 3-10. The Sound, Aug. 9-19. Woodlawn, Md., Aug. 12-22. Concord, Del., Aug. 2. Joanna Heights, Pa., Aug. 13-26. Parksley, Va., Aug. 16-25. Concord, Md., Aug. 16. Ocean Grove, N. J., Aug. 19-29.

Salisbury District

DEAR BRO. THOMAS:—Friday, the 6th inst., as I looked from my window, I saw the stalwart form of Dr. Murray standing up the street. He looked well and happy, and moved with the swing of conquest. He stopped with us for dinner; after which we took a train, he for Wisfold, and I for Pocomoke City. He had a grand day, a regular walk over at Crisfield. The \$1000 church debt saw him coming, and taking fright, folded its tent and stole away, leaving Bro. Ewing and his band, happy after the victory, and Immanuel fees, strong and aggressive.

Your correspondent had some success also. Quarterly conference was held at Pocomoke City, Friday night, and Bro. Mowbray had a good report, indeed he always does that thing. During the last quarter he has completed the parsonage improvement, at a cost of \$200; the electric fire bugs have been repaired from the church and two Frank donations have been put into position; so that now, when the trustees say, "let there be light," there is light.

We went to Williams', on Saturday morning, and attended the conference, where we found Bro. Graham had been teaching with me since my last visit. Catechizing has been much improved, by pain and the removal of all fences; the whole cost being about \$100 a new cook stove has been placed in the parsonage, and lumber is ready for the kitchen. At Williams', the old church has had its roof being up, by raising it on a new roof, extending the organ and painting and frescoing the interior; and all provided for. I preached at 2 p. m., and Bro. Joshua W. Gray, at night. Williams' is one of the oldest churches in the conference, being, it is said, about one hundred years old.

Bro. Mowbray's Children's Day netted \$25; Bro. G. W. Rayman's, \$12.50; and Bro. C. T. Weath's, \$29. Brothman who have not yet reported will please do so.

Bro. Prettman's meeting resulted in seventy-five conversions. I held Bro. Anderson's quarterly conference, Monday evening inst. He has recovered from his sickness and his brethren have increased his salary and voted him a vacation.

The Woodside Church is known for its beauty. We furnished the Atlas Paper to the outside, the Woodfille and the Woodside for the inside woodwork, the Woodside Shades, the Wall Paper and the Chimes. Of course it is all right.

Some choice bargains in Wall Paper are opening.

Small text block, possibly a notice or advertisement, partially illegible.



NO CURE NO PAY. LION HILL REMEDY COMPANY. CHILLS and FEVER CURED. \$1.00 Per Bottle. Lion Hill Remedy Co., (limited), HARRINGTON, DELAWARE.

COOL MUSIC BOOKS! The most beautiful and best of the best, the most beautiful and best of the best, the most beautiful and best of the best.

Small text block at the bottom right, possibly a notice or advertisement.

The Sunday School.

LESSON FOR SUNDAY, AUGUST, 10, 1890.
Luke 16. 19-31.

BY REV. W. O. HOLWAY, U. S. N.
[Adapted from Zion's Herald.]

THE RICH MAN AND LAZARUS.

GOLDEN TEXT: "How hard is it for them that trust in riches, to enter into the kingdom of God!" (Mark 10: 24).

19. *A certain rich man.*—Rich men's names are commonly known, and poor men's unknown. The case is reversed in this parable. The name "Dives," sometimes given to the rich man, came from the Vulgate; it is not a name, but simply a Latin word meaning "rich." Whedon thinks that this parable was so framed, as to suggest to the hearer's imagination Herod Antipas, just as the parable of the Pounds is generally admitted to be based upon the history of Archelans. *Purple*—the royal color obtained from a rare shell-fish, found in the vicinity of Tyre, one murex yielding only a drop or two of the brilliant dye. "In the time of Cicero, one pound of dyed wool cost \$175. *Linen*—for under-garments; sometimes white, sometimes yellow; first used by the Jews in time of Solomon; used principally by females; made from Egyptian flax; worth sometimes twice its weight in gold. *Fared sumptuously.*—His meals were banquets, as to abundance and splendor of service. Thus far, nothing is said to indicate that the man was culpable. The parable is not aimed against wealth as such, but against wealth as devoted to selfish gratification, and not to charity. "His crime", says Trench, "was a lazarus lying at his gate, and lying unrelieved." "The rich man was not condemned for his wealth, nor was Lazarus saved for his poverty" (Abbott).

20. *Lazarus*—either a contracted name, for Eleazzer (God my help), or a symbolic name, meaning "helpless, forsaken." The name may have been suggested to Jesus by the message of the sisters at Bethany, which must have reached our Lord about this time, that their brother Lazarus was sick. "In every tongue of Europe, a 'lazar' is now regarded as a descriptive name for the poor. *Laid at his gate*—carried there by his friends to get a livelihood by charity. *Full of sores*—probably leprosy, or the result of insufficient or improper food; his entire skin was covered with ulcerations.

21. *Desiring to be fed*—implying that his desire was rarely realized, even for 'crumbs' or fragments of food thrown away as worthless, or given to the dogs (Mark 7: 28). *The dogs came.*—They run wild, without owners, in the streets of Eastern cities. The beggar's unbandaged sores received from the dogs the pity and alleviation which the rich man failed to render. The faith, patience, and resignation of Lazarus must be assumed from the sequel of the parable. Neither his suffering, nor his poverty, would have carried him to Abraham's bosom.

"We have, in fact, in the two descriptions stroke for stroke. Dives is covered with purple and fine linen; Lazarus is covered only with sores. The one fares sumptuously; the other desires to be fed with crumbs. The one—although this is left to our imagination to fill up—has numerous attendants to wait on his least caprice, the other, only dogs to tend to his sores (Trench)

22. *The beggar died.*—His funeral is no

mentioned; probably he had none worthy the name. *Was carried*—that is, his soul. *By the angels.*—Says Riddle: "Rich men were pall-bearers of their associate, but the beggar was borne by angels." *Into Abraham's bosom*—a metaphorical expression, synonymous with "Paradise," in Luke 23: 43, and founded on the idea of reclining at a banquet "In Sheol, or Hades, the general appellation for the abode of departed spirits, the Jews distinguish, on the one hand, a place of punishment—Gehenna; on the other hand, Paradise for the pious. We have to understand the rich man as being in the former, Lazarus as being in the latter" (Van Oosterzee). *The rich man buried.*—"The last service his wealth could render him was a magnificent funeral." (Abbott). Says Trench: "There is a sublime irony, a stain upon all earthly glory, in this mention of his burial, connected as it is with what is immediately to follow"

"Phaedon asked the dying Socrates: 'How shall we bury you, Socrates?' 'Just as you please,' said Socrates, 'if you can catch me.' And smiling, he continued: 'I cannot convince Phaedon, that the mind conversing with him is myself; but he thinks me to be the corpse he will soon see laid out, and asks how he shall bury me' (Whedon).

23. *In hell*—R. V., "Hades"—the general name for the abode of disembodied spirits, as well of the good as the bad. *Lifted up his eyes.*—The place of punishment was believed to be in the deepest part of Hades. *Being in torments*—Ellicott comments thus: "The nature of the 'torments' here is suggested by the 'flame' of the next verse, but that word has to be taken with all its symbolic associations, and does not necessarily imply the material element of fire. What is meant is, that there shall be for the soul of the evil-doer, when brought face to face with the holiness of God, which is as a consuming fire (Heb. 12: 29), an anguish as intolerable as the touch of earthly flame is to the nerves of the mortal body." *Seth Abraham*—implying recognition of friends in the other world; teaching, too, to the Jews, that descent from Abraham would not, in itself, avail. *In his bosom*—the position of reclining at a banquet; and teaching that the poorest saint on earth may rise to the highest blessedness and communion in heaven.

24. *He cried.*—"The only instance in Scripture of praying to saints" (Jacobus). *Father Abraham.*—Had he treated Lazarus as a brother, it is possible, that he would not have been compelled to make this appeal to "Father Abraham" *Dip the tip of his finger,* etc.—The intolerable torment which the spirit of the rich man was now enduring, is most vividly set forth by this request; a mere drop, it seemed to him, of water, would prove a blessed alleviation in his suffering. Says Schaff: "Though entirely figurative, it means that the souls of the impenitent after death suffer as terribly as though fire were tormenting their bodies.

25. *Son*—He acknowledges the relation, even in the case of a man numbered among the finally lost. *Remember.*—Memory survives death, and is intensified in the hereafter. *Didst receive thy good things*—the things that seemed good to thee; thou hadst them during life; whereas Lazarus had set his heart upon a different kind of good.

26. *Beside all this.*—Not merely would it be morally wrong to grant the request, but it is impossible. *A great gulf*—a chasm, or

abyss, unfathomable and impassable; which "neither mercy from heaven nor repentance from hell can bridge" (Abbott.) These words plainly teach a permanent separation, with no hint of change or "restoration." They contradict the papal doctrine of purgatory.

27, 28. *Wouldst send*—Trench constructs this request "a secret justifying of himself and accusing of God: 'If only I had been sufficiently warned, if only God had given me sufficiently clear evidence of these things, of the need of repentance, of this place, as the goal of a sensual, worldly life, I had never come hither. But, although I was not duly warned, let at least my brethren be so.'"

29. *Moses and the prophets*—a most valuable testimony to the sufficiency of the Old Testament Scriptures, to instruct the Israelites, and save them from the "torments" of Hades.

30, 31. *Nay, Father Abraham.*—He wanted to startle them into the truth forgetting that interpositions of this kind had failed, over and over again, in Jewish history, to produce any abiding conviction, or effect any important change. *If they hear not,* etc.—The common fallacy is here dissipated, that extraordinary revelations, especially those from the spirit world, will prove more convincing, or lead men more surely to a change of life, than the simple Gospel story, with its miracles, teachings, and abundant confirmations.

The Christian Endeavor Movement.

As some misapprehensions have been published in regard to the governing power of the Christian Endeavor Society and the authority which it exerts, it is proper to say, that there is no central board of authority or control. The United Society of Christian Endeavor simply serves as a bureau of information. It exercises no authority, demands no allegiance, levies no taxes, and does not even record the names of societies unless they wish to be recorded. It has only one paid officer, a general secretary. Its board of trustees is composed of leading representatives of all evangelical denominations, and it has always insisted upon the fundamental principle that every society is responsible to, and governed by, its own local church and its own denomination.

The yearly international conventions, like the great gathering recently held at St. Louis, are simply mass meetings. They are not delegated bodies in the strict sense of the term. No legislation is attempted, and no votes are taken that are binding upon individual societies. The conventions are simply for fellowship and inspiration, and for the discussion of methods. The same is true of the local unions. No society "is responsible to its city union," as has been erroneously stated, or to the United Society, or to any other body than its own church and denomination.

For Electric Light or Gas

BAILEY'S
 Compound light-spreading
 ever-plated Corrugated Glass
REFLECTORS
 A wonderful invention for
 lighting Churches,
 Halls, etc. Satisfaction
 guaranteed. Catalogue
 and price list free.
 BAILEY REFLECTOR CO.
 708 Penn. Ave. Pittsburgh, Pa.

A. C. S. WILLIAMSON,
PRACTICAL WATCHMAKER and JEWELER.
 Watches, Clocks and Jewelry at the lowest
 living prices. Fine Watch Clock, and
 Jewelry repairing a specialty.
 105 West Eighth Street, Wilmington, Del.

JOSEPH KERN,
Diamonds, Watches & Jewelry,
 707 MARKET ST.,
 WILMINGTON, DELAWARE.

KODAK CAMERAS.
 Send for price list to
PORTER & CO., 409 Market St.,
 Wilmington, Delaware.
 Negatives developed and pictures finished.

MILLARD F. DAVIS,
 Practical
Watchmaker & Jeweler
 And dealer in Watches, Clocks, Jewelry
 and Silverware.
 No. 9 East Second Street,
 Wilmington, Del.

J. MORTON DILLON,
DELAWARE WIRE WORKS,
 Manufacturers of Window Guards and Wire
 Work of every description. Fly Screens for Doors
 and Windows made and put up in any style. Wire
 Clothes Lines put up. Electric Light Guards and
 Novelties. Agents wanted.
 509 SHIPLEY ST., Wilmington, Del.

HOME MADE BREAD, PIES
 AND FANCY CAKES.
 Our Pound Cake a Specialty.
M. J. WEYL,
 7 E. 2nd St., Wilmington, Del.

THE
TRANSIT AND BUILDING FUND SOCIETY,
 OF BISHOP WM. TAYLOR'S
SELF-SUPPORTING MISSIONS.
 Send all Contributions to
RICHARD GRANT, Treasurer,
 181 Hudson St., New York.

HARRY YERGER,
 419 Shipley St., Wil., Del.,
 Is the Best and Cheapest place in the
 State to get **Picture Frames, Looking
 Glasses and Engravings.**
 Try him.

J. B. MARTIN,
Funeral Director & Embalmer,
 605 SHIPLEY ST.,
 Telephone No. 13. Wilmington, Del.

SPECIMEN copies of the
PENINSULA METHODIST,
 Will be sent free to any one desiring them

Temperance.

Wine is a mocker; strong drink is raging and whosoever is deceived thereby is not wise.—At the last it biteth like a serpent, and stingeth like an adder.—*Scripture.*

Oh! thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil.—*Shakespeare.*

The Rum Power in Talbot.

ED. PEN. METHODIST: It is evident that local self-respect is unequal to the task of spewing out the reeking rot of the whisky-will-clubs of Talbot county because of partisan or official collusion with the same, and the criminal indifference of torpid "Christians." For years we have writhed and groaned with the poison. Nothing can effect a cure except a cautery from the outside. Can you aid us in this exigency? We will be patient, if you will doctor us.

Rumsellers go before our courts and perjure themselves with transparent lies; and testimony, which would be conclusive in causes of any other character, is ruled out, in defence of the sacred persons of these hell porters.

Our Congressman, so zealously sustained even by the Christian men of the District, as to secure a third term, is eagerly sought for, as an advocate and champion, by these liquor sellers. One law-breaker of this class showed bogus sales books at court, so evidently false, that people smiled at the simplicity of the trick. Yet he was cleared.

Club members, held by the courts as *participes criminis*, are drawn on juries which are to investigate club cases. What a mockery of justice!

At a recent term of court, liquor was taken even into the jury room, to clear the brains and relieve the bias of our peers, (?) who sit to "try" us. Only think of it! a jury on a spree! And our congressman says, it was ever so! After a debauch in another county, we understand, one of our judges appeared here so drunk, that he had to be put to bed, instead of taking his seat in court.

A case decided here in favor of the clubs was taken to the Court of Appeals, but could not be recognized, as Judge Alvey respectfully said, "because our court had failed to have any record of it made."

Last Decoration Day, in one of our largest towns, the Sons of Veterans and the M. E. Sunday school turned out together in procession, to honor the brave dead. But who led them? One of these whisky-club keepers—a violator of laws, a murderer of men's souls. Think of it! a Sabbath school procession, under the lead of an illicit rumseller! The innocence and purity of childhood, the artlessness of youth, the virtue of womanhood, and the manli-

ness of mature men and women, following a rumseller. A man who ignores his country's laws, spurns the pleading of suffering wives, treats with scorn the prayers of distressed sons and daughters, turns a deaf ear to the intercessions of weeping parents, a rumseller, who would ruin the body and soul, his palm tickled with blood-money; of every one in that procession, to have such a man, to have the defenders of our country and a Methodist Sunday school in tow! And this without a word of protest from pastor or officary! Not a murmur from any, save from the more humble; and a sneer from the ungodly.

This is only one chapter. Think out the rest! If the people would only think, and then act—act like men, and not like slaves to party or to policy, this iniquity might be put away.

Z.

James A. Troutman, president of the Kansas State Temperance Union, has issued an address to the Prohibitionists of Kansas. Regarding the "original package" decision he says: "The Prohibition alarm, occasioned by the 'original package' decision of the Supreme Court of the United States, is wholly unwarranted. If any banished saloon-keeper thinks he can return to Kansas and run a saloon, let him try it. The danger line is so close to the 'original package,' that the business, if attempted, will be exceedingly hazardous. Dupes, urged on by non-resident liquor dealers, may attempt to sell, but the profits will be so meagre, and the prosecutions so relentless and expensive, that they will gladly remove to Missouri. There are many questions left in doubt by this late decision, that must be decided in the state courts. The 'original package' will have to follow a very narrow and rocky road in Kansas. Public sentiment, official activity, and judicial means, will squeeze the life out of the 'original package' business early in its infancy. The confronting of this new problem, and its discussion and solution, will verify and strengthen the temperance sentiment of the whole country. Conceding the widest possible scope for this decision, Kansas will still be in the best situation of any state in the Union. Whatever demoralization may come in Kansas, it will be infinitely worse in license states, where public sentiment is weak and officials indifferent. No man will pay \$1,000 to sell in Omaha, if he can have that privilege free. And where the sentiment is at such a low ebb as to locate the license informer, the 'original package' dealer will scarcely feel the restraint. If the worst that is predicted comes, its duration will be brief. A universal demand will go to Congress for legislation, not from prohibition

states, only but from all the states. Our duty is plain. Meet the so-called 'importer' at the borders of our cities. Make every package, large or small, that crosses the state line, run the gauntlet of our state courts from the lowest to the highest. Prosecute, with remorseless vigor, every man that attempts to defy the law and outrage the sentiment of Kansas. Call into immediate activity the now dormant temperance societies. Bring into use all the machinery, that served us so well in the past. Deluge your members of Congress with letters, petitions, resolutions, memorials, calling for congressional action. If this is done, the whisky men will be startled at the magnitude and power of a new national issue. In the settlement of this new question prohibition states should take the lead."—*Central Christian Advocate.*

THE GOLDEN TIME.

When is the golden time? you ask—
The golden time for love;
The time when earth is green beneath,
And skies are blue above;
The time for sturdy health and strength,
The time for happy play—
When is the golden hour? you ask;
I answer you, "To-day."

To-day, that from the Maker's hand
Slips on the great world-sea,
As staunch as ever ship that launched,
To sail eternally;
To-day, that waits to you and me
A breath of Eden's prime,
That greets us, glad and large and free—
It is our golden time.

For yesterday hath veiled her face
And gone as far away,
As sands that swept the pyramids,
In Egypt's ancient day.
No man shall look on Yesterday,
Or tryst with her again;
Forever gone her toils, her prayers,
Her conflicts, and her pain.

To-morrow is not ours to hold,
May never come, to bless
Or blight our lives with weal or ill,
With gladness or distress.
No man shall clasp To-morrow's hand,
Nor catch her on the way;
For, when we reach To-morrow's land,
She'll be, by then, To-day.

You ask me for the golden time—
I bid you "seize the hour,"
And fill it full of earnest work,
While yet we have the power.
To-day's the golden time for joy,
Beneath the household eaves;
To-day the royal time for work,
For "bringing in the sheaves."

To-day's, the golden time for peace,
For righting olden feuds;
For sending forth from every heart
Whatever sin intrudes;
To-day's the time to consecrate
Your life to God above;
To-day's, the time to banish hate,
The golden time for love.

Margaret E. Sangster, in the Golden Rule.

Excursions to Baltimore.

The B. & O. R. R. Co., will sell cheap excursion tickets to Baltimore from all stations on its lines between Wilmington, Del., Staunton, Va., and Oakland Md., inclusive on Tuesday, and Thursday, of each week until August 12th, discontinuing the sale of tickets on Saturdays as previously announced. Tickets will be valid going on all trains on day of sale and valid returning on all trains until following day inclusive, and from stations South and West of Harper's Ferry, they will be valid returning for three days including day of sale.



Which is the fairest, a rose or a lily?
Which is the sweetest, a peach or a pear?
Merry's coquettish, and charming is Milly;
Dora is gentle and fair.
Sweet as a flower was her face when I kissed
(Love is the romance and glory of life.)
Milly, my playmate, I love "like a sister."
But Dora I choose for my wife.

That's right, young man, marry the girl you love, by all means, if she'll have you. Should her health become delicate and her beauty fade after marriage, remember that this is due to functional weaknesses, irregularities, or painful disorders peculiar to her sex, in the cure of which Dr. Pierce's Favorite Prescription is guaranteed to give satisfaction, or money refunded. For "overworked," "worn-out," "run-down," debilitated teachers, milliners, dressmakers, seamstresses, "shop-girls," housekeepers, nursing mothers, and feeble women generally, Dr. Pierce's Favorite Prescription is the greatest earthly boon, being unequalled as an appetizing cordial and restorative tonic, or strength-giver.

Copyright, 1888, by WORLD'S DIS. MED. ASS'N.

Dr. Pierce's Pellets

regulate and cleanse the liver, stomach and bowels. They are purely vegetable and perfectly harmless. One a Dose. Sold by druggists. 25 cents a vial.

J. T. PATRICK, Raleigh, N. C. has been chosen through Southern Governors to send out information to those wishing to invest in the South. Write him enclosing stamps.

PILES OR HEMORRHOIDS

Permanently cured without pain. No knife or any dangerous instrument used. Where parties are responsible, no money required until they are well. Send for circular with references.

R. REED, M. D.,
129 S. Thirteenth St., Phila.

SELLERS' LIVER PILLS

Over 100 gross sold by one druggist. They have no equal for curing Dizziness, Headache, Constipation, Malaria, Liver Complaint, Fever and Ague, Indigestion, Backache, and all Liver and Stomach troubles. They Never Fail. Sold by all druggists and country storekeepers. Sellers & Co., Prop's, Pittsburgh, Pa.

BARLOW'S
INDIGO
BLUE.

Its merits as a WASH BLUE have been fully tested and endorsed by thousands of housekeepers. Your Grocer ought to have it on sale. Ask him for it.

D. S. WILTBERGER, Proprietor.
233 N. Second St., Phila.

L. T. GRUBB & SON,
Carpenters and Builders,

JOBGING PROMPTLY ATTENDED TO.

Shop, 704 Kirkwood St.,

Residence, 832 Pine Street,
WILMINGTON, DEL.

Peninsula Methodist,

PUBLISHED WEEKLY BY
J. MILLER THOMAS,
PUBLISHER AND PROPRIETOR
WILMINGTON, DEL.

OFFICE, 804 MARKET STREET.

TERMS OF SUBSCRIPTION.

Three Months, in Advance, - - 35 Cents,
Six Months, " " " " 60 "
One Year, " " " " \$1.00
If not paid in Advance, \$1.50 per Year.

WILMINGTON, SATURDAY, AUG. 9, 1890.

The Peninsula Methodist will be sent (to new subscribers only,) from now until January 1, 1891, for thirty (30) cents.

Manning the Districts.

A brother sends us the following for publication:

"Indications point to the transfer of the presiding elder of Dover district to the Easton district, at the ensuing session of the Wilmington Conference; and the appointment of Rev. H. S. Thompson now pastor of Denton M. E. Church, to Dover district."

Coming events may be casting their shadows before, especially if they are being arranged for, in advance; but in this matter of appointing presiding elders, there are various factors to be taken into account, in prognosticating the result. However shrewd and active the candidates and their "friends" may be, the final outcome will necessarily remain very uncertain, until the presiding bishop makes his announcement; and in this case, we shall not know till next November, to which one of our General Superintendents shall be assigned the duty, of presiding over our Conference.

No episcopal prerogative has been held more tenaciously than that of appointing presiding elders.

So jealous of any infringement upon it was Joshua Soule, one of the earlier leaders of the Church, that he declined to be ordained bishop after his election, and resigned the office, because the Conference had made the presiding eldership elective. And yet, bishops are but men, and as such are dependent like other men, upon the best information they can get.

Of course, each new president may have the benefit of the experience and observation of his colleagues; and in many cases, the preachers are consulted, and sometimes prominent laymen, formally or informally.

It is evident, that a wise selection will largely depend upon the accuracy and fulness of the information secured.

As every charge in the Conference, not less than every pastor, is interested in the appointment of a presiding elder, would it not be well, to take the sense of pastors and people throughout the

Conference, when a change is to be made, rather than confine the canvass to any one district? We presume there is not an appointment made by the bishop, without consulting all the members of his council; hence the influence of each Elder extends far beyond his own district.

In view of the honors and large (comparatively) salaries of the office, the personal influence, and other advantages that inure to the incumbent, as well as the grave responsibilities involved, it would seem desirable that no man be continued in the office longer than the constitutional limit, unless no other member of the Conference can be found equal to the demands of the position. It certainly does not savor of generosity or brotherly consideration, for any one member of the body to seek for an indefinite renewal of his tenure of office, and thus monopolize its privileges.

As we have but four districts in this Conference, it would seem, that a term of six years would be about as long as any man of average modesty would claim.

Of course, if the incumbent is phenomenally qualified in all respects, and there is so great scarcity of sub-episcopal timber that the office cannot be successfully administered without extending his term, the bishop may feel compelled to re-appoint, and the brother must bear the burden with as much equanimity as possible.

But we think there are few, if any of our brethren, in the Conference, or in the churches, who will admit that such conditions exist here; and "with one consent," their verdict would be, a change at the end of a term is desirable.

Because a preacher has been once a delegate to the General Conference it does not follow that he should have the honor and responsibility again; unless he has rendered such conspicuous service, as no other member would have done under similar circumstances. Neither does the enjoyment of an annual salary, more than double the average of his brethren, for one term of six years, constitute a special claim for the indefinite extension of his tenure.

The average salaries paid last year, on Wilmington District, were \$865.80; on Easton, \$838.15; on Dover, \$751.66, and on Salisbury, \$664.42.

Another reason why it should not be, "once an Elder always an Elder," is the fact that the incumbent is in danger of becoming unfitted for the pastorate, and just so far gets out of real sympathy with the great body of his brethren.

This is seen in the history of too many of our preachers who have occupied official positions for many years in succes-

sion. They seldom, if ever, resume the pastoral work. If they don't succeed in their aspirations for preferment, they manage to secure some special privileges; start a newspaper, engage in the insurance or some other line of business, do almost anything, rather than take turn with their brethren in the "regular work;" and this may be more their misfortune, than their fault; for having been so long out of the pastorate, they can't keep step with their itinerant brethren; and there may be no places for them.

As to the parties named by our correspondent, one of them, Rev. H. S. Thompson, is well and favorably known in the Conference, as a diligent, faithful, and successful pastor, and we doubt not would make an excellent presiding elder. His father, the late Thomas Jefferson Thompson, was a distinguished incumbent of the office for many terms, and was very generally regarded as a model presiding elder.

The other party, having been in the office already for eight consecutive years, has certainly earned a respite from the cares and responsibilities of such a position, and may be presumed to be more than willing, to take his place again among his brethren, devoting his talents in pastoral labors for developing our territory.

As the weeks go by, we shall of course do our best, to keep our readers posted, as to "Indications."

The Summit Camp.

The beautiful grove of poplars and oaks on Brandywine Summit, about eight miles northwestward from Wilmington, is again the scene of an annual gathering of Methodist people and their friends, to spend ten days in recreation and worship. As announced last week, the venerable Samuel Hance, now in his 93rd year, gave the people a gospel talk last Sunday morning, to the gratification and instruction of his hearers. Rev. Wm. L. White of Cookman, preached in the afternoon, and Rev. D. Gollie, at night.

BISHOP TAYLOR.

Expectation was rife Monday evening, to see and hear our Missionary Bishop for Africa, the world-wide evangelist, the heroic and devoted leader of our Church forces into the Dark Continent. Having addressed the people at the Camden camp, at 1 p. m., this tireless veteran took the afternoon train for Wilmington, with his son, Rev. Ross Taylor. Mr. W. F. Robinson of this city, and the writer, met them on their arrival at the station, and after a hurried tea at Bro. Robinson's, escorted them to the camp ground. It was a very beautiful evening, and all enjoyed the ride in Bro. Robinson's new carriage, with his good white steed

"Nate," as our effective motor. A congregation of about 600 people were present to hear this distinguished servant of the Lord; our brother, Rev. C. T. Wyatt, having come all the way from Roxanna, Del., to enjoy the privilege.

After a hymn, and an earnest prayer by his son, the Bishop delivered a most interesting address, of over an hour, on Africa and the Africans, winding up with some thrilling facts, illustrative of his mission work in that dark land.

Recent intelligence has been received from the front, of a most favorable character.

The missionary steamer, the *Annie Taylor*, is to be launched to-day, the 10th inst, and as soon as the machinery is put in place, she will be ready to plough the waters of the Congo, and bear the standard of the cross along the course of that mighty river.

The Bishop is confident, he has found the key to the early evangelization of the millions of African heathen.

Industrial and religious education of the youth of Africa from early childhood, in connection with their personal experience of converting grace, furnishes the solution to this great problem. The establishment of mission families, in which the missionaries are the head, and young heathen are the adopted children, to be converted and trained, as our own children in Christian lands, in the habits and industries of Christian civilization, so that as they grow up they shall be able to care for themselves,—this work is on the line of true evangelization. Thus every mission is not only a light-house itself, but becomes reproductive, and multiplies itself many times, in the Christian families that are developed out of the original one.

"Give me the means necessary for outfit and transportation of missionaries, with a small subsidy for their support while laying the foundations for entire self-support, (on an average about \$200, for a station, to make it self-supporting,) give me this help, and I will establish a new station for every week in the year."

The Bishop has thirty-five stations established, some of them already self-supporting, in the five years since he entered this field; and over three hundred conversions from heathenism.

In the 8.30 a. m. service, Tuesday, led by Rev. F. E. McKinsey, of Port Penn, Bishop Taylor gave us a very interesting account of his early conversion, and subsequent religious experience, in illustration of simple faith, and entire consecration. When about six years old, he was taken by the Lord Jesus out of his little trundle bed, and folded in the arms of his love; never

has he had a clearer sense of his acceptance with God, than he had at that tender age. Subsequently he was deceived by the tempter and led astray. In his 21st year, Aug. 28, 1841, he was happily restored, and four years later attained the blessed experience of a pure heart, as he made a full surrender of himself to God, and accepted Christ as his perfect Saviour.

Ever since, nearly fifty years, he has been preaching the glorious Gospel; and with God's blessing he hopes to preach it, for twenty years to come.

Though reduced in flesh and with the air of weariness at times, the Bishop seems as vigorous and capable of endurance, as when he was first sent out by the Church on this special errand, more than six years ago.

He seemed to enjoy his interview with Father Hance, the nonogenarian local preacher of Siloam; especially in finding the old gentleman's faculties so well preserved, as if justifying his faith in a lease of twenty more years in his own life of earnest service.

At 11 o'clock, Bro. Hukill of St. Paul's, took the Bishop and his son in his carriage to Summit station on the Central R. R., that they might make connections with western trains for Urbana, Ohio, where there is a camp meeting at which the Bishop is to appear, next. After visiting a number of other such gatherings, the Bishop will attend as many of the fall Conferences as possible, and return East in time for the annual meeting of the General Missionary Committee in Boston, in November; after which, it is his purpose, to return to Africa.

THE CAMP.

The preachers who were present by Tuesday noon were, Presiding Elder W. L. S. Murray, Rev. A. P. Prettyman of Chester-Bethel, who is in charge of the religious exercises, Revs. L. E. Barrett of St. Paul's, J. E. Bryan of Newport, D. H. Corkran of Epworth, C. A. Grise of Brandywine, V. S. Collins of Scott, E. H. Hynson, Charlestown, J. D. C. Hanna of Asbury, E. C. Atkins of Madeley, J. Dodd of Hockessin, A. Stengle of Union, C. T. Wyatt of Roxanna, W. G. Koons of Wesley, C. K. Morris of Silverbrook, and F. E. McKinsey of Port Penn.

Isaac Woodrow, superintendent, reports 191 tents occupied, and all indications point to an interesting camp-meeting.

Rev. E. H. Hynson of Charles'own, preached Tuesday morning, from text, "My people shall be willing, in the day of thy power." Ps. 110: 3; Rev. C. T. Wyatt of Roxanna, at 3 p. m., from the text, "I am poor and needy, but the Lord thinketh upon me," Ps. 40: 17; and Rev. I. Jewell of Rising Sun, at 7.30 p. m., from the text, "Who passing through the valley of Baca make it a well; the rain also filleth the pools," Ps. 84: 5-7.

Conference News.

Woodlawn, Md.

This popular camp-meeting begins next Thursday, the 12th inst. Rev. Isaac Jewell of Rising Sun, Md., is to have charge of the religious services. As stated by our North East correspondent, Rev. John B. Quigg, there is to be a temperance rally during the last three days of this week; Thursday evening, Rev. J. R. Milligan, pastor of the Presbyterian church, Zion, Md., is to lead off in a discussion on "The best means to be employed, to retain our present prohibitory laws;" Friday, Prayer and Bible reading by Mrs. Milligan; addresses by Edward Higgins, Esq., and Rev. Drs. E. L. Hubbard, and J. A. B. Wilson; children's meeting at 1.30 p. m., led by Mrs. A. C. Jewell; and a stereopticon exhibition at night.

Saturday (to-day) Prayer and Bible reading by Rev. Dr. James Marshall; addresses by William Silverwood, Frank L. Morland, Walter T. Mills, of Chicago, and Mrs. J. T. Ellis of New Jersey. Rev. I. L. Wood of Zion, will lead the children's meeting. Choice singing and recitations will enliven the exercises.

Sunday, (to-morrow) Harry Vinsinger will lead an experience meeting to begin at 8.30, followed by an address from W. T. Mills on "The Church and the Temperance Question;" children's meeting led by Rev. Isaac Jewell of Rising Sun; platform address in the evening by Mr. Mills, Mrs. Ellis, Miss Lilly Rannels of New York, and others.

Sunday, Aug. 17th, Rev. George E. Reed, D. D., LL. D., president of Dickinson College, is to preach at 10.30 a. m., Rev. J. S. Willis, of Milford, at 3 p. m., and Rev. T. E. Martindale of Salisbury, at 7.30 p. m.

Camden Camp.

The meeting opened Saturday evening, the 2d inst., with devotional exercises, and several addresses.

Sunday morning the preacher was Rev. W. McDonald, editor of *Christian Witness*, Boston, Mass., and president of the National Association for the promotion of Holiness.

At 1.30 p. m., Rev. Ross Taylor, son of the Bishop, preached; the Bishop himself, at 3; and Rev. G. D. Watson, of Windsor, Fla., at night.

Monday, Dr. Eddy preached in the morning, and Bishop Taylor in the afternoon.

Wye, Md.

The annual camp closed Friday, the 9th inst. Among the preachers reported present were J. E. Bryan, J. D. Rigg, Thos. E. Bell, F. C. MacSorley, J. S. Moore, and Charles Hill. Sunday morning, brother Hill preached to a large congregation, in his usual impressive, and attractive style. His son, Rev. C. A. Hill, who has charge of the meeting, preached in the afternoon; and Rev. T. E. Bell at night.

At the recent Prohibition convention at Glyndon, Md., Thursday was designated as Eastern Shore Day. A service was held in the afternoon in memory of Walter F. Harman, at the time of his death, a leading prohibitionist in Queen Anne's County. Rev. J. A. B. Wilson presided, and eulogistic addresses were made by Rev. W. M.

Strayer, president of the Maryland Conference, of the Methodist Protestant Church; Ralph T. Coursey, of Cannon, Del., and Alfred Smith of Middletown, Del.

Later in the day, Bro. Smith made an address, in which he claimed that the man who drank was as guilty as the seller, and that the liquor seller, the manufacturer, the signer of petitions for license, the owners of property in which liquor is sold, the law-makers and the people generally were particeps criminis. A government for the people, and by the people, by its very nature, makes the people responsible

Camden Camp.

MR. EDITOR:—Camden camp opened with about 170 tents. All the services are under the direction of the National Camp-meeting Association. Quite a number of persons were present Saturday evening.

Sunday morning, people came from all directions to the camp-ground, and by noon there were, it is estimated, several thousand people present. At 6 a. m., a prayer meeting was held, and a testimony meeting at 8.30, at which none testified however, but the preachers on the stand. Among these were, W. McDonald, John Thompson, Dr. Geo. D. Watson, Bishop Taylor and his son Ross, Dr. J. H. Caldwell, Dr. L. R. Dunn, and Dr. Eddy, all of whom testified to their entire sanctification. The meeting was one not soon to be forgotten. Many were the shouts and hallelujahs from all parts of the tabernacle. Several came forward and knelt at the altar, seeking the blessing of sanctification, and afterwards testified to having received it.

At 2 p. m., a children's service was held under the direction of Rev. Ross Taylor, who held the attention of the children for one hour and a half, and several professed conversion. At 3 o'clock Bishop Taylor preached, and at 7.30 Dr. G. D. Watson delivered a most excellent sermon. The Dr. is not only a fine speaker, but he is also a good singer.

Monday services were resumed, with some excellent preaching. At 3 p. m., Bishop Taylor spoke of his travels and work in Africa, and was listened to with the utmost attention. Though well advanced in years, the Bishop has by no means lost his ability to preach the gospel, or do the Master's work.

Thursday morning, J. A. Wood preached an excellent sermon; as did Rev. Dr. Dunn, in the afternoon, after which a prayer-meeting was held, and another experience meeting at 6.30.

HERMAN C. TAYLOR.

Rev. J. D. Rigg of Still Pond, Md., has been granted a month's vacation, and purposes to be absent from his pulpit, the last three Sundays in this month. He and Rev. J. D. C. Hanna are planning a joint excursion, which may possibly take in some of the picturesque mountains of Pennsylvania, the Falls of Niagara, and a part of Canada.

Last Sunday, Rev. E. C. Macnichol of Felton, preached in Halsey St. M. E. Church, Newark, N. J., of which his brother is pastor. Thence they proceeded on their vacation trip to Niagara Falls, and the Chautauqua Assembly. Brother Macnichol will probably be absent three weeks.

H. SCHLICE,
Produce & Commission Merchant,
Butter and Eggs, Game in Season.
Stalls, 110, 111, 112 and 113 8th St. Market,
Wilmington, Del.
TELEPHONE 435.

COLUMBIAS



The owner of one of these wheels knows that it is the best wheel that skill can produce.

THE EAGLE

Holds the record from Wilmington to Dover, 50 miles through sand in 8 hours and 52 minutes, beating the BEST previous record of C. Elliott, Esq., on a Victor, by 52 minutes.

Sole agents for RAMBLERS, NEW MAJES, BRONCHOS, HICKORYS, and LITTLE GIANTS. Send for free catalogue.

B. F. McDANIEL & CO.,

1009 MARKET STREET,

Wilmington, Del.

For all funds designed for
BISHOP TAYLOR'S,
WORK IN AFRICA,
Address his Treasurer, S. A. Kean, Esq.,
of S. A. Kean & Co., Bankers,
115 BROADWAY, N. Y., and 100 WASHINGTON ST., CHICAGO, ILL.

"HONESTY

is the best policy if it don't always win," so we once heard a man say. We have found that many, many people prefer a straightforward business. We are going to stick to it. Our Clothing is always marked at low profits, because we handle large quantities. A reduction means something with us. We re-mark small lots at way-off prices, but now for the purpose of quick sales we are making the big reductions of 20 per cent. off on Boys' and Children's Suits and 10 per cent. off on Men's Suits. This offer will continue only a short while. Come in and look.

J. T. MULLIN & SON,
Tailors 6th & Market,
Clothiers, Wilmington.

(Copyrighted 1890 by J. Miller Thomas.)

OUR NEW SERIAL.

Fetters Broken;

OR,

ELWOOD EARL'S CHOICE.

BY THE AUTHOR OF BLANCH MONTAGUE.

CHAPTER III.—DESPERATION.

We must now return to Hubert Earl, whom his son left sleeping on the lounge in the back parlor of their little cottage. Scarcely had Elwood quitted the place, when his father awoke from the uneasy slumber into which he had fallen, and sitting up, gazed out upon the hills, just in time to see his son walking up the narrow path toward the high wood. He looked at him a moment; then bowing his head, and burying his face in his hands, he sobbed bitterly. "My God! my God!" he groaned; "What have I done? I have almost killed my wife; I have broken my boy's heart, my true, most noble Elwood. Heaven only knows how I love him. Can God ever forgive me, for this sin? O how my heart aches for those, whom my folly has destroyed! How can I ever atone for the past? Can I ever look either of these dear, wronged ones in the face, again? O, no! no! I cannot! I cannot! My punishment is greater than I can bear."

He arose, and walked up and down the room in an agony of soul, and was about to leave the room, to seek the open air, when he thought of his wife.

"I will see if she is sleeping," he said.

Unwilling she should see his bloated and haggard countenance, he stole noiselessly up the stairway, and, pushing the door softly open, looked in. She was sleeping, as Elwood had left her, a half hour before.

He gazed upon the still, white face, seamed and marred even in sleep, by the hard lines of care, and suffering. While he stood thus, his whole soul melted into tenderness and love; all that was left of his once noble manhood came back into his heart; and he felt an indescribable longing to throw himself at her feet, and tell her how cruelly he had wronged her, and how much he had suffered from remorse, and ask her to forgive him, and live, for his sake, and for the sake of their dear son.

The desire was so strong, that he involuntarily crossed the threshold and approached the bed.

Hubert Earl was sober now; and he felt, in that hour, that he would reform. He resolved, as he stood looking upon the anguish of that face, so dear to him, that he would be a better man, that he would retrieve his fortune, win back again his reputation for sobriety; in a word, that he would take

his place again beside the wife he loved, and the son he idolized, and be a husband and father, of whom they would be justly proud.

With this resolution forming itself in his heart, he turned to the bedside of the sleeping woman, and bending over the couch, was about to imprint upon her white brow, a kiss, that he meant should be a "bow of promise," a pledge that the tempest was over, that the storm had ceased.

Had he carried out his purpose, his future might have been far different; but as he bent over the still form, he thought it was not best to awake her now. "Let her sleep," he said to himself; "it will give her strength. I will walk through the grounds, and when Elwood returns, tell him of the resolve I have made, and ask his forgiveness.

Great indeed was the change that had come over his feelings, in the last few moments. A little while before he felt he could never look his son in the face again; now he felt anxious for him to return, that he might tell him of the resolution he had formed, and of his purpose to amend.

He stole noiselessly out of the room, and down the stairs into the dining room. He being feverish and thirsty, he went to the side-board and looked for a glass, intending to go out to the spring for water.

As he opened one of the doors, the first thing his eye fell upon was a flask of brandy, which Elwood had brought with him for his mother, in case she should need it on her trip up the river, or afterward.

The moment Hubert Earl saw the liquor, the old appetite came upon him. He struggled vainly with the desire; the flask was in his hand, almost before he could think; while the demon of thirst cried out, "Drink! Drink!"

Had there been some strong hand near, to have dashed the fatal cup from his hands he might have been saved; but he was alone, and a prey to an appetite which his shattered manhood and broken will could not resist.

Almost before he was aware of what he was doing, he had placed the flask to his lips, and drunk long and deep.

The liquor, purchased for medicinal purposes, was of the strongest quality; and in a few moments the fevered brain was fired; and mad, wild fancies soon danced on the grave of his dead, and forgotten resolutions.

He eagerly searched the side-board, for more liquor, but finding none went to his son's room, and searched there.

In the ward-robe he found a small, strong box, or casket, bound in brass, and securely fastened, with two locks. He was now insane enough for any deed; and seizing the box, he staggered down the back stairway, and out into the wood shed. Here he found an

axe, and with a few awkward, but effective blows, soon reduced it to splinters.

The contents soon lay scattered about him. He saw there were several bank notes, and some gold coin. Stuffing the money into his pockets, he put the flask again to his lips, and draining the last drop, flung it from him, and then hastened off among the hills back of the house.

As he staggered away, he muttered to himself:

"This money is, hick! what the old woman saved; she knew I would need it, hick! Now for New York, hick! and a good time."

Even in this hour some instincts of the old Hubert Earle remained, and his fragment of conscience reproached him for what he had done.

In all his previous dissipation he had never committed a crime; and it seemed to him little less than a theft, a mean robbery, as he thought of this act; but he soon silenced what conscience remained, and stumbled on, saying,

"I earned this money, hick! The old woman saved it, hick! and it's mine; for, hick! we're one; and I'm, hick! the one."

By this time his steps were so unsteady, he could not keep his footing in the rough path; so getting upon his hands, and knees, he crawled on a few paces, and rolling over into the briars, was soon in a deep, drunken sleep.

(To be continued).

Dr. Phillip Schaff and other eminent divines were called as experts in a lawsuit among the United Brethren, to testify to certain changes made in their creed. In giving the difference between Calvinism and Arminianism, Dr. Schaff stated the five points of Calvinism thus:

One of these distinctive points is unconditional predestination; a second, limited atonement; a third, slavery of the human will; a fourth, irresistible grace; a fifth, perseverance of the saints.

This forcible, albeit somewhat original, putting of the "points" is made by a scholarly Calvinist, and not by an Arminian. The third "point" is exceedingly sharp.—Ex.

"Just as Good,"

Say some dealers who try to sell a substitute preparation when a customer calls for Hood's Sarsaparilla. Do not allow any such false statements as this induce you to buy what you do not want. Remember that the only reason for making it is that a few cents more profit will be made on the substitute. Insist upon having the best medicine—Hood's Sarsaparilla. It is Peculiar to Itself.

CHURCH and Sunday School
Printing.
Latest Styles,
Lowest Prices.
PENINSULA METHODIST OFFICE.

**THE COMMON SENSE
LIFT AND
FORCE PUMP**

WORTH FIFTY TIMES ITS COST
If you need it to put out a fire, and extremely handy for lots of other things.
Ready for action in ONE EIGHTH OF A MINUTE.



MAKES
A COMPLETE FIRE DEPARTMENT
For any country home, out of a common wooden pump,
at a VERY SMALL COST.

CHAS. G. BLATCHLEY,
Manufacturer of
ALL SIZES AND STYLES OF WOOD PUMPS.
Office, 25 N. E. City Hall Square, Philadelphia, Pa.
Opp. Broad St. Station P. R. R.

1890 SUMMER 1890

CARHART & CO.,

ZION, MARYLAND.

Summer is coming and you will want just such goods as we have.

Our prices are 20 per cent lower than they were two weeks ago on these goods.

Oh! the beautiful Gingham, look, reduced from 10 cents per yard to 8 cents. About 5,000 yards of them.

The beautiful Scotch and Zephyr Gingham, former prices 16 and 20 cents, now going at 12½ cents.

The nice things in Sateens and Outing Cloths going at 12½.

Carpets and Mattings.

Rag Ingrain 25 cents up.

Matting 12½ to 32 cents.

Prints, Prints.

Best Calicos now going at 6½ cts.

Men's and Boys' Clothing.

The men and boys want bargains as well as the ladies, so we have made the same low prices for them.

How about shoes. You will want them, look at our men's fine dress shoes at \$1.50, \$1.95, \$2.45. Can't be beat, and the ladies fine Dongola Kidd at \$1.65. Never sold before for less than \$2.00.

Queens Ware.

Just received direct from Liverpool, England, lot of English iron stone china and Porcelaine tea and dinner sets, and chamber sets, plain, white and gilt banded etc. Prices very low. These are just a few hints we have to offer. All that is wanted to verify the fact is a visit and an examination of goods and prices.

TERMS CASH.

J. M. C. C.

A. C. C.

Summer Resorts.

POCONO MOUNTAINS. "FOREST HOME," a Summer Resort in the Pocono regions of Monroe County. Address for circulars to: FOREST HOME, SWIFTWATER, PA.

Capon Springs and Baths, Hampshire Co., W. Va. 150 miles from Baltimore, 115 from Washington. With its Superior Mineral Waters, superb summer climate, in a beautiful Mountain Region, just the spot to lay life's weary burdens down and have a lovely Summer Home. For medicinal and other testimony, send for pamphlet. W. H. SALE, Proprietor

"AVON HOUSE,"

On spur of Blue Ridge near Delaware Water Gap. Elevation 1,400 feet. Grand mountain scenery. This house and surroundings are especially suitable for those requiring a quiet summer home. Highest location in northern Pennsylvania.

MRS. T. J. TURNER,
Stroudsburg, Monroe Co., Pa.

THE METROPOLITAN,
WITH BROADWAY ANNEX,
BROADWAY, BEACH AND ABBOTT AVES.
Ocean Grove, N. J.
Box 2157. CHAS. ROSS, Proprietor.

These popular Houses are 300 feet from Ocean and fronting Fletcher Lake. Hair Mattresses. Table first-class. Artesian Water. Terms, \$7 to \$12 per week. \$1.50 per day. Enclose stamp for circular.

Germantown House,

Central & Heck Aves. Ocean Grove, N. J.
Mrs. R. W. Clark, (Phillada.) Prop.
This well-known and popular house under new and liberal management will be open for season of 1890 on and after June 1. Location central and very desirable for seaside enjoyment. Near beach and all places of interest. Accommodations home-like and terms reasonable. P. O. Box 2103.

Fifth Season.

Tower House,

27 WEBB AVENUE, OCEAN GROVE, N. J.
MRS. A. GOODNOW, Prop'r.

Only two or three minutes' walk from ocean bathing grounds. Delightful situation for health and comfort. Special rates for season; choice rooms and new beds. All sanitary arrangements first-class. Terms moderate and satisfaction guaranteed. Terms for June \$5 and \$7 per week. Will open June 1. Box 115.

The Manchester,

27 Ocean Pathway. Ocean Grove, N. J.

Location the most desirable, near the beach and all places of interest.

P. O. Box 2083. MRS. B. S. KELLOGG.

HOWLAND HOUSE,

Ocean Grove, N. J.

Improved Accommodations.

—Terms Reasonable.—

Special Rates for Families.

Box 387. REV. S. H. ASAY, Prop.

HOTEL DENNETT,

MOUNTAIN LAKE PARK, MD.

Rates \$3 to \$10 per week. Top of Alleghenies. Cool and Beautiful. Perfect place for Hay Fever sufferers. A. W. DENNETT, Proprietor.

Refer to the 10,000 patrons of his Temperance, Anti-Tobacco Lunch Rooms:

BALTIMORE—306 E. Baltimore street, and 312 W. Baltimore street.
PHILADELPHIA—13 S. Ninth street, 529 Chestnut street.
NEW YORK CITY—33 Park Row, 6 Beekman street, 145 Nassau street.
BROOKLYN—17 Myrtle avenue, 190 Fulton St.
SAN FRANCISCO—761 Market street.

Opium or Morphine

Habit positively cured in

10 DAYS,

CURE GUARANTEED,

Apply to A. W. COTTRELL, M. D.

Miscellaneous.

THE TWO WORDS.

One day a harsh word, rashly said,
Upon an evil journey sped,
And like a sharp and cruel dart,
It pierced a fond and loving heart;
It turned a friend into a foe,
And everywhere brought pain and woe.

A kind word followed it one day,
Flew swiftly on its blessed way;
It healed the wound, it soothed the pain,
And friends of old were friends again.
It made the hate and anger cease,
And everywhere brought joy and peace.

But yet the harsh word left a trace,
The kind word could not quite efface,
And though the heart its love regained,
It bore a scar that long remained;
Friends could forgive, but not forget,
Or lose the sense of keen regret.

Oh, if we could but learn to know,
How swift and sure our words can go,
How would we weigh with utmost care
Each thought before it sought the air,
And only speak the words that move
Like white-winged messengers of love.

—I. E. Dickenga, in Sunday school Times.

Plan Your Work.

How many useless steps do you take in a day? Just think how much extra work we can save by thinking beforehand what we have to do. For example, what a nuisance it is on baking day to trot down to the cellar for shortening and then remember that there is another walk for milk, or the fruit, or eggs; or when sewing, to forget a pattern in one room, or thread in another; to run upstairs for this and down stairs for that, uselessly expending the energy so greatly needed in other ways.

It is an undoubted fact, that a woman who plans and considers beforehand does her work far better and more quickly, than one who begins without any settled idea what she is to do. We don't believe in cast-iron rules, which must be carried out whether they inconvenience the household or not; every rule must at times give way. But we do certainly believe in a settled routine, an arrangement by which all the house duties dovetail into one another, so that there is no jarring or confusion, and no wasted time. Administrative ability is as much needed in the house-mother as in a political leader. When everything is well-planned, and the plans are carried out as carefully as circumstances will allow, the work will be materially lightened.

Housework must at times be burdensome, no matter how carefully it is arranged. But a great point is, not to let it fall behind; another, not to impose extra tasks when the physical frame is not really fit to bear them. It is a very penny-wise proceeding, to keep on straining body and mind until the inevitable break-down comes to give enforced rest. Take, for example, the woman whose house cleaning must be done by a certain time; who keeps on, without any restful intermission, until she finishes her cleaning and her

strength at the same time. Again, for how many ills is a weekly sweeping day responsible; we mean a sweeping which includes all the house at once. We believe in doing it day by day; sweeping and dusting one room will fit in with the other work, and not use one up, as will a general cleaning which takes up the best part of a day.

In planning the work, don't forget that the arrangement must include play as well as work. After keeping about all day, until after the dinner things are cleared away, any woman needs some rest, if she does not wish to be old before her time. It is often a rest to pick up some sewing or mending, and that is always to be done; but this should not be the only recreation. There should be a bit of time for reading when possible, and certainly half an hour in the open air. Even when one is tired a little walk is refreshing, and no matter how busy a woman is, it is it is absolutely suicidal, to stay cooped up indoors all the time. Nor should the walk be simply from one house into another; making calls does give change and recreation, but it does not answer the need for fresh air. By all means, tired housekeepers, try the sun-and-air cure for aching nerves.—*Woman's Journal.*

Low Rates to Boston.

The National Encampment of the Grand Army of the Republic will be held at Boston, Mass., August 10th to 16th, 1890, and for this occasion the Baltimore and Ohio R. R. Co. will sell round trip tickets from all stations on its line East of the Ohio River for all trains on August 8th to 11th, inclusive, valid for return passage until August 20th inclusive, at one lowest first-class fare for the round trip.

An extension of time until September 30th can be secured by depositing the return part of the excursion ticket with the Joint Agent of the terminal roads at Boston.

Tickets will be sold via New York, all rail, or via New York and Sound Lines, or via the new route by way of Bethlehem and the Poughkeepsie Bridge.

For routes and rates call on or address Ticket Agents, B. & O. R. R.

Excursions to Historic Battlefields.

A series of special excursions to the Battlefields of Cedar Creek, (Middletown), Winchester and Harper's Ferry, under the auspices of the Grand Army of the Republic are announced for Aug. 20, Sept. 16, and October 16, 1890, affording a rare opportunity to visit the Historic Ground where the contending hosts struggled for victory.

Tickets for these excursions will be sold from all ticket stations on the Baltimore and Ohio R. R. east of the Ohio River at one fare for the round trip on Aug. 19 and 20, Sept. 15 and 16, and Oct. 15 and 16, 1890, valid for return journey, ten days including day of sale.

For the accommodation of those desiring to visit the Battlefields of Antietam and Gettysburg, the Baltimore and Ohio R. R. Co., will place on sale excursion tickets at one fare for the round trip to these points Harper's Ferry and Weverton, to be sold Aug. 20 to 28 inclusive good to return until Aug. 29th inclusive. Sept. 16 to 24 inclusive good to return until Sept. 25 inclusive. Oct. 16 to 24 inclusive good to return until Oct. 25th inclusive, for rates and time of trains call on or address Agents B. & O. R. R.



The importance of purifying the blood cannot be overestimated, for without pure blood you cannot enjoy good health.

At this season nearly every one needs a good medicine to purify, vitalize, and enrich the blood, and Hood's Sarsaparilla is worthy your confidence. It is peculiar in that it strengthens and builds up the system, creates an appetite, and tones the digestion, while it eradicates disease. Give it a trial.

Hood's Sarsaparilla is sold by all druggists. Prepared by C. I. Hood & Co., Lowell, Mass.

100 Doses One Dollar

DOMESTIC

Sewing Machine Co.

814 MARKET ST.,

Wilmington, Delaware

Domestic Sewing Machines

and Paper Fashions.

Agricultural Implements.

A full and complete assortment always in stock.

CUCUMBER WOOD PUMPS,
McCormick and Buckeye light steel Binders and Mowers. Grain and Fertilizer Drills
STUDEBAKER FARM WAGONS,
Plows, Hay Tedders, Dick's Hay Cutters, Wheel Cultivators.

TIGER & THOMAS RAKES,
All kinds of Machine Repairs a specialty.
John F. McLaughlin,
S. E. Cor. Front & Shipley Sts.,
Wilmington, Delaware.

CUT THIS OUT AND SAVE UNTIL WANTED.

JAMES C. DILLON,
Manufacturer of

Doors, Sash, Shutters, Blinds,

Brackets, Mouldings, Scroll Work
and Turning, &c.

FOURTH ST., Near Broome,

WILMINGTON, DEL.

DR. E. C. HONEYWELL

DENTIST,

703 MARKET ST.,

Wilmington, Del.

A SET OF TEETH \$5.50.

BEST SET \$8.00.

Youth's Department.

A Giant Story.

BY MRS. TROTTER.

"There were giants on the earth in those days."

It was Sunday afternoon, and Tommy Downing was reading aloud, while his mother and little Rob listened. Like all children, Tommy had clamored "to be read to" as soon as he could understand the simple books written for children, and Mrs. Downing had read aloud on Sunday afternoons until her throat ached. As Tommy grew old enough to read for himself, it occurred to her to let him help her in the reading aloud to Rob, so each Sunday she selected some interesting Bible story, and she and Tom read in turn, or Tom read alone. This day it was the calling of the shepherd boy, David, to be king over Israel, and the chapter following, in which every boy delights, telling how David slew with his sling, the great giant Goliath of Gath, and then cut off the giant's head with his own sword. When they reached the end of the chapter, Rob sighed and said:

"I wish there were giants in these days!"

"There are," said Tommy, "didn't you see them at Barnum's?"

"Oh! those were tame giants. I mean wild, fighting giants, like Goliath! Weren't there more giants like Goliath in Bible times?"

"Oh, yes," said Mamma. "The Bible says in another place, 'There were giants in those days,' so there must have been a good many at one time; but let me tell you about a little giant I once knew, and see what you think of him."

About six years ago, Tom, when you were a little fellow, you went across the street one day to play with your little cousin Alex, while I sat at the window and watched you play.

Your Aunt Mary had a class in a Mission School at that time, of which she was very fond. They were all colored boys, about twelve or thirteen years old, and Aunt Mary seemed to inspire them with great love for her, and more than that with a genuine love for the Saviour. Well; this day one of Aunt Mary's class, named Jim, came along, and stopped to watch you children at play. There were four or five of you altogether, and presently you all came out on the side walk and began to fill a little red express wagon with sand from a pile by the edge of the walk. Jim was a funny looking darkey. His feet were bare but he had on an old rubber coat, although the day was warm. You had seen him

so many times before that you did not notice him particularly and kept on with your play. I was watching you from the window, and wondering what we were going to do for Jim, to make a man of him, when I noticed a big brindle dog coming down the street holding his head very low, and with foam running from his heavy jaws. His short cropped ears standing up straight would have made him look fierce at any time; but it seemed to me his eyes looked wild and that he ran unsteadily. Then I saw that he snapped at a tree trunk as he passed it, and the dreadful thought flashed through my mind.

"The dog is mad! and five little children on the sidewalk directly in his path."

I sprang from my chair and ran to the door, but I knew that before I could cross the street and seize even one of you, that horrible, foaming dog would be in the midst. Knowing how very much afraid all colored people are of dogs, I expected Jim would turn and run for his life; even if he had his wits about him, he could not get so many little children out of the way. As I ran down the steps and across the street my limbs shook with horror and I could only pray, "Lord save them!" as I ran.

Just then I saw Jim snatch off his rubber coat, and as the dog, still snapping, came within a few yards of you, he sprang directly in front of him and shouting "Run, children, run!" he caught the big brute's head in the coat as it sprang at him; and then began a fearful struggle. I screamed with all my might,

"Mad dog! help!"

I then dragged the children inside Aunt Mary's gate and shut it. Two men, who very fortunately were near at hand cleaning a cistern, heard my screams and came running; one man still holding in his hand the rope with which he had been drawing up buckets from the cistern. Every minute must have seemed an age to poor terrified Jim, whose agonized face I shall never forget, as he strained every muscle to hold the blinded but struggling brute. He could not have held it had he not felt the animal's collar through the coat and succeeded in grasping it. The men, as soon as possible, passed the rope around the struggling animal's neck, and drawing hard on each end of it, they had nearly succeeded in strangling the dog when some men who knew that the dog had broken loose and were looking for it, came up and put an end to its misery with a pistol.

You may be sure that by this time a crowd had gathered, and all the mothers were crying over the little children too young themselves to realize

the danger they had been in. The moment the danger was over, however, we turned to look for brave Jim. He was sitting on a pile of bricks, too faint and weak to talk, his eyes still showing the awful terror he felt when he saw the dog which he so much feared, near the children. The men had almost to carry him into Aunt Mary's kitchen, and it was a long time before even Aunt Mary could calm him so that he could eat the supper spread for him; and such a supper! There wasn't anything good that any mother on the block had that was not brought for brave black Jim.

When he could talk, Aunt Mary said, "Jim, why didn't you run when you saw that dog coming?"

"Mrs. Wood," said Jim, "I was so scared I most dropped, but I couldn't let that dog bite them little children when two of 'em was yours, and you've done lots and lots of things for me. I just said, Lord, help me! and I held 'im tight."

Now wasn't that a little giant, Rob? a real giant could not have been any braver, or had a bigger, more loving heart, and God gave him the strength when he needed it to do a brave deed.

"What became of Jim?" asked Tommy.

When you go to Grandpa's next summer you will see, I expect, a black man driving the warehouse team, that is Jim, just as brave and faithful as he was then. That is the kind of a giant I like. One that isn't afraid, because he can say, "The Lord is the strength of my life, of whom shall I be afraid?" —*Indian Witness.*

For Overwork

USE HORSFORD'S ACID PHOSPHATE.

DR. J. S. WHITAKER, Millville, N. J., says: "It has been thoroughly tested, and is especially useful in certain forms of dyspepsia, headache, nervous affections, and in restoring the waste to the nervous system especially caused by overwork."

The Tolchester Beach Excursions of the Philadelphia, Wilmington and Baltimore Railroad.

The increased popularity of the one-day excursions to Tolchester Beach is so apparent, that the Philadelphia, Wilmington and Baltimore Railroad Company has yielded to the demand and offers two charming August trips to that attractive bayside resort via Perryville and commodious steamer down Chesapeake Bay. The first is fixed for Thursday, August 14th, and the second for Thursday the 28th. The capacity of the steamers is ample, but in order to avoid any overcrowding the number of tickets offered for sale will be limited. It would be wise, therefore, to those who desire to make their going sure, to secure their tickets in advance.

The same low rate of \$1.50 from Philadelphia, \$1.25 from Chester, \$1.00 from Wilmington, and proportionate rates from other stations on the Maryland and Central Divisions will prevail, and the special train will leave Broad Street Station 7.00 A. M., Chester 7.30 A. M., Wilmington 8.06 A. M. The time of special trains from other stations may be found by consulting advertising matter distributed at each station.

The Wilmington Transfer Co.

WILMINGTON, DEL.

Have the best facilities for hauling freight and passengers in the City. Try them.

Prompt attention. Good work.

A. L. JOHNSON,
Plain and Decorative

PLASTERER,

Wilmington Institute Building,
8th and Shipley Sts., Wilmington, Del.
All kinds of work done in the best manner either in City or Country.

CALVES DIARRHOEA. The offensive diarrhoea of Calves, is cured with two doses of

The Jersey Calf Cure.

Costing one and one-third cents a dose. Price 25 and 50 cents by mail, prepaid.
Dr. G. W. HARTSHORNE, Columbus N. Jersey

Edwin F. Uber, HOUSE AND SIGN PAINTER,

N. E. Cor. 5th & Market Sts.

Residence 608 Van Buren Street. All orders promptly attended to. Estimates furnished. CHURCHES A SPECIALTY.

Don't be like the

Arkansaw Traveler,

But when your roof leaks,
write to,

J. W. SHAFFER,

Lancaster Ave. & Clayton St.,

WILMINGTON, DEL.

Gravel, Slag and Plastic Slate Roofing.
Tin Roofs Painted and Repaired.
Roofs examined free of charge.
Satisfaction Guaranteed.

Country Work a Specialty.

GEORGE N. COMLY,

Consulting Mechanical Engineer,
Edge Moor, Delaware.

Steam Engines Indicated, Boilers Tested for evaporator efficiency and steam Expert Work in general. Factories designed. Drawings and specifications furnished on application. Correspondence solicited.

THE BEST THING IN THE UNITED STATES FOR ONE CENT IS THE PHILADELPHIA RECORD

\$4 per year Daily,
\$3 per year, omitting Sundays.

FOR

THE FARMER

AND THE

BUSINESS MAN

THE

RECORD

HAS

NO EQUAL.

Address "THE RECORD,"
Philadelphia

**PROVIDENT
Life and Trust Co.
of Philadelphia.**

This company has never appeared in court during its entire history to contest a death claim.
Volume of insurance in force \$72,000,000.

The ratio of death losses of the PROVIDENT during the past twenty-four years has been less than that of any other company in the United States and expenses of management among the lowest.

The speculative insurance of the day, known as Tontine, Semi-Tontine, so called Bonds, and under other plausible and seductive names, has found no favor with the directors of this company, being a distinct deviation from those principles of equity upon which life insurance should be founded.

In everything which contributes to the security and cheapness of life insurance, this company stands unrivalled.
Send age, nearest birthday for particulars concerning the popular endowment Policy of the Provident, which is unsurpassed.

Walker & Taylor

227 E. German St.,
BALTIMORE, MD.

General Agents for Delaware, Maryland, and the District of Columbia.

FACTS! FACTS! FACTS!

THE BEST \$200.00 Ministers or Physicians Phaetons in the state for only \$165.00. Best Buggies for only \$145.00, all other Vehicles low. [A good Buggy for only \$65.00.] *Satisfaction guaranteed.*

Address, **W. K. JUDEFIND & CO.,**
EDESVILLE, MD.

The Most Famous and World wide renowned Organs and Pianos on the Globe at 60 to 70 per cent. from list prices for cash. In use by the leading *Conservatories* of music and leading musicians. Full particulars and catalogue free.

Address, **W. K. JUDEFIND & CO.,**
EDESVILLE, MD.

Peach Grove Nursery.

Reliable Trees, Etc., First-Class at living prices to suit the times. Apple 10 cents, Pear 12 cents, Peach 4 cents, all other stock low. Send in orders early. Address,
P. G. N. Edesville, Md., Box 11.

**J. S. MORELAND,
Custom Shoe Maker,**

Special attention to Repairing.
917 SHIPLEY ST.,
WILMINGTON, DELAWARE.

**BAXTER C. SWAN,
MANUFACTURER OF
CHURCH, HALL, AND
LODGE FURNITURE,
IN GREAT VARIETY.**

Pews and Chapel Seatings, Pulpits, Pulpit Chairs, Communion and Alter Tables, S. S. Teachers' Desks, &c.
Write for information to
244 & 246 S. 2d St., Phila., Pa., U.S.A.



Spring Branch.

The camp-meeting here was held in a large and beautiful grove, about two miles from Felton. About twenty years ago, this vicinity was visited with a plague of locusts, which devoured the foliage of the trees, and almost destroyed the growing crops; but strange to say, they did not harm a leaf on the trees in the camp-meeting grove.

The people of Frederica, Harrington, and Felton, participated in the meeting; and there were about 40 tents. Religious services began Saturday evening, July 19th, and closed Monday morning, July 28th. They were under the direction of Rev. E. C. Macnichol of Felton, and Rev. T. L. Price of Harrington. Col. W. H. Burnite of Felton, had charge of the music. Revs. W. L. S. Murray, D. D., J. H. Caldwell, D. D., John D. Rigg, D. D., E. L. Hubbard, Ph. D., P. H. Rawlins, R. K. Stephenson, Alfred Smith, Wm. R. Mowbray, E. S. J. McAllister, T. L. Price, James Carroll, E. C. Macnichol, and Richard Golt a local preacher, of Dover, preached during the meeting.

Messrs L. and E. Melvin of Frederica, had charge of the boarding-tent, and bread-stand; and right royally did they provide for all that came. The managers prohibited the sale of such luxuries on the Sabbath, as tobacco, segars, and ice cream; and in this case surely prohibition did prohibit. So well did these gentlemen perform their part, that at the close of the camp, the board of managers unanimously passed a rising vote of thanks, to the Melvin Bros., for the generous and highly satisfactory manner in which they had served our people during the meeting. We have never seen finer or more satisfactory entertainment provided, at any camp-meeting we ever attended.

The services were "times of refreshing from the presence of the Lord;" and many testimonies, were given, that the weak were made strong, and many a weary pilgrim made to rejoice in finding rest to his soul.

The preaching of the word of God by his ministers was eagerly and joyfully received. As nearly all who tented on the grounds were farmers, the physical rest and the social opportunities of the camp were prized very highly.

After the Sunday services, perhaps those of greatest interest, were the Temperance exercises, which occurred Tuesday, July 22d. Dr. Caldwell, though nearing his three score and ten, preached ably and vigorously in the morning, and was heard with great delight by hundreds of this community, who never tire of hearing this grand "old man" eloquent. In the afternoon there was a platform meeting, Rev. Alfred Smith, and Dr. W. L. S. Murray speaking by invitation, on Gospel Temperance. The force and beauty of these two masterly addresses were of the most soul-stirring character.

The order of the camp and the deportment of visitors were very satisfactory. There was not the slightest disorder or discord at any time during its continuance. The management had special cause for congratulations, because this agreeable state of things was purely voluntary. No rules being published or announced; and the people were put upon their honor for good behaviour, and there was no disappointment in the result.

The financial part was equally satisfactory; the income meeting all expenses and

leaving a surplus which was equally divided between the two ministers in charge. The managers unanimously resolved to hold another camp, next year.

Q

Sharptown, Md.

A few weeks ago, we pointed with pride to the fact, that our quiet town was without a whisky saloon; but I am sorry to have now to report, that one of these demoralizing establishments was introduced here last week, to the grief and mortification of our people. To the credit however, of our noble men and women, it can be said, that the application was successful, only by the assistance given by persons outside of our town. Its town supporters were not sufficient to bring it about. The rural district furnished a majority of the vouchers; and one of these is a woman, a fact that enhances the disgrace of the situation.

Our town people fought grandly, but territorial privileges were against them, and furnished material for their defeat. The owners of the concern are in Salisbury, and the salesman is a young man from the country, whose mother is a devout follower of Christ, and a consistent member of the M. E. Church, whose prayers daily ascend for her wayward son.

While the grey-haired toppers extend their patronage, and some young men most likely will be drawn into the vortex of drunkenness, we have the consolation of knowing that the saloon cannot succeed here, the circumstances being too strongly against the enterprise. The blessed influence of the gospel of Christ and the power of a living church have the supremacy with the moral sentiment of the community following in close proximity; to which may be added, a general hostility to the traffic.

Our people, we are happy to say, are becoming educated to better things; the young men are growing up in a purer atmosphere, and have aspirations far above the low, debased grog-shops. We think it must surely share the fate of its predecessors, and its early demise is hoped for, and prayed for. Would that we could write of its early down-fall, and the early conversion of its manager! We should be glad to do so, in letters of shining gold.

OCCASIONAL.

Quarterly Conference Appointments.

WILMINGTON DISTRICT—SECOND QUARTER.

	Quarterly Conference.	Preaching.
AUG.		
Brandywine S. Camp,	4 to 15	
Christiana, (Salem)	9 4.00	10 10.30
New Castle,		10 7.30
Red Lion, (Dr. Hubbard)	11 9.00	10 7.30
Woodlawn Camp,	12 to 22	
Rising Sun,	16 1	
Port Deposit,	16 2	
Mt. Pleasant,	16 3	
Hopewell,	16 6	
Grace,		17 10.30
St. Paul's,		17 7.30
Union,	30 7.30	31 10.30
SEPT.		
Kingswood,	1 7.30 Aug 31	10.30
Wesley,	2 7.30 " 31	3
Newport, (Koons),	3 7.30 " 31	7.30
Asbury,	6 7.30 Sep 7	10.30
Cookman,	8 7.30	7 7.30
Marshallton, (Hanna)	9 7.30	7 10.30
Swedish Miss.	10	

W. L. S. MURRAY, P. E.

THE WATERING PLACES.

SUBJECT OF DR. TALMAGE'S SERMON ON SUNDAY.

He Declares That They Are Full of the Most Destructive Influences, and Warns All Men and Women to Beware of the Snares of Vacation Time.

BROOKLYN, Aug. 3. — Come ye yourselves apart into a desert place, and rest awhile.—Mark vi, 31.

Here Christ advises his apostles to take a vacation. They have been living an excited as well as a useful life, and he advises that they get out into the country. I am glad that for longer or shorter time multitudes of our people will have summer vacation. The railway trains are being laden with passengers and baggage on their way to the mountains and the seashore. Multitudes of our citizens are packing their trunks for a restorative absence.

THE HEAT OF THE CITY.

The city heats are pursuing the people with torch and fear of sunstroke. The long silent halls of sumptuous hotels are all abuzz with excited arrivals. The crystalline surface of Winthropseege is shattered with the stroke of steamer, laden with excursionists. The antlers of Adirondack deer rattle under the shot of city sportsmen. The trout make fatal snaps at the hook of adroit sportsmen and toss their spotted brilliance into the game basket. Already the baton of the orchestral leader taps the music stand on the hotel green and American life puts on festal array, and the rumbling of the tenpin alley, and the crack of the ivory balls on the green baize billiard tables, and the jolting of the bar room goblets, and the explosive uncorking of champagne bottles, and the whirl and the rustle of the ball room dance, and the clattering hoofs of the race courses attest that the season for the great American watering places is fairly inaugurated. Music—flute and drum and cornet-a-piston and clapping cymbals—will wake the echoes of the mountains.

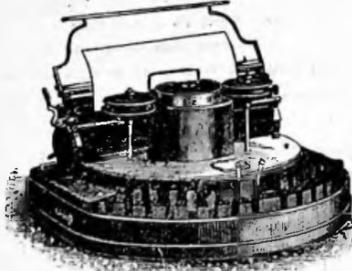
Glad I am that fagged out American life, for the most part, will have an opportunity to rest, and that nerves racked and destroyed will find a Bethesda. I believe in watering places. Let not the commercial firm begrudge the clerk, or the employer the journeyman, or the patient the physician, or the church its pastor, a season of inoccupation. Luther used to sport with his children; Edmund Burke used to caress his favorite horse; Thomas Chalmers, in the dark hours of the church's disruption, played kite for recreation—as I was told by his own daughter—and the busy Christ said to the busy apostles, "Come ye yourselves apart into a desert place, and rest awhile." And I have observed that they who do not know how to rest do not know how to work.

TEMPORAL AND ETERNAL DESTRUCTION.

But I have to declare this truth today, that some of our fashionable watering places are the temporal and eternal destruction of "a multitude that no man can number," and amid the congratulations of this season and the prospect of the departure of many of you for the country I must utter a note of warning—plain, earnest and unmistakable.

Hammond Type-Writer.

The best machine on the market, on account of its perfect alignment, interchangeable type and durability.
Record: 170 Words Per Minute.



For circulars and terms, address:
AUBREY VANDEVER,
Clayton, Del.,

TELEPHONE NO. 510.

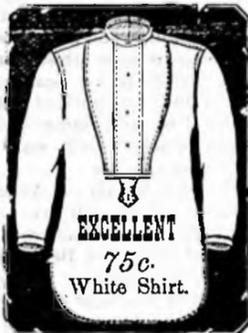
GENERAL PORTRAITURE,
No. 617 Market Street,
WILMINGTON, DEL.

Artist in Photography

THE LEADING

J. Paul Brown

TRY OUR



White Shirts 50, 65, 75, \$1.00

WYATT & CO.,
603 Market Street
WILMINGTON, DEL.

Dr. Welch's Communion Wine,

(Unfermented.)

For sale at this Office.

Quart Bottles, per doz.	\$10.00
Pint " "	6.00
Half Pint " "	2.75

J. MILLER THOMAS

001 Market Street,
WILMINGTON, DELAWARE.

The first temptation that is apt to hover in this direction is to leave your piety all at home. You will send the dog and cat and canary bird to be well cared for somewhere else, but the temptation will be to leave your religion in the room, with the blinds down and the door bolted, and then you will come back in the autumn to find that it is starved and suffocated, lying stretched on the rug stark dead. There is no surplus of piety at the watering places. I never knew any one to grow very rapidly in grace at the fashionable summer resort. It is generally the case that the Sabbath is more of a carousal than any other day, and there are Sunday walks, and Sunday rides, and Sunday excursions.

Elders and deacons and ministers of religion who are entirely consistent at home, sometimes when the Sabbath dawns on them at Niagara Falls or the White mountains take the day to themselves. If they go to the church it is apt to be a sacred parade, and the discourse, instead of being a plain talk about the soul, is apt to be what is called a crack sermon—that is, some discourse picked out of the effusions of the year as the one most adapted to excite admiration; and in those churches, from the way the ladies hold their fans, you know that they are not so much impressed with the heat as with the picturesqueness of half disclosed features. Four puny souls stand in the organ loft and squall a tune that nobody knows, and worshipers with two thousand dollars' worth of diamonds on the right hand drop a cent into the poor box, and then the benediction is pronounced and the farce is ended.

THE WORLD, THE FLESH AND THE DEVIL.

The air is bewitched with "the world, the flesh and the devil." There are Christians who in three or four weeks in such a place have had such terrible rents made in their Christian robe that they had to keep darning it until Christmas to get it mended! The health of a great many people makes an annual visit to some mineral spring an absolute necessity; but take your Bible along with you, and take an hour for secret prayer every day, though you be surrounded by gulfaw and saturnalia. Keep holy the Sabbath though they denounce you as a bigoted Puritan. Stand off from these institutions which propose to imitate on this side the water the iniquities of olden time Baden-Baden. Let your moral and your immortal health keep pace with your physical recuperation, and remember that all the waters of Hathorne and sulphur and chalybeate springs cannot do you so much good as the mineral, healing, perennial flood that breaks forth from the "Rock of Ages." This may be your last summer. If so, make it a fit vestibule of heaven.

Another temptation around nearly all our watering places is the horse racing business. We all admire the horse. There needs to be a redistribution of coronets among the brute creation. For ages the lion has been called the king of beasts. I knock off its coronet and put the crown upon the horse, in every way nobler, whether in shape or spirit or sagacity or intelligence or affection or usefulness. He is semi-human, and knows how to reason on a small scale. The centaur of olden times, part horse and part man, seems to be a suggestion of the fact that the horse is something more than a beast.

JOB'S APOSTROPHE TO THE HORSE.

Job sets forth his strength, his beauty, his majesty, the panting of his nostril, the pawing of his hoof and his enthusiasm for the battle. What Rosa Bonheur did for the cattle, and what Landseer did for the dog, Job, with mightier pencil, does for the horse. Eighty-eight times does the Bible speak of him. He comes into every kingly procession, and into every great occasion, and into every triumph. It is very evident that Job and David and Isaiah and Ezekiel and Jeremiah and John were very fond of the horse. He came into much of their imagery. A red horse—that meant war; a black horse—that meant famine; a pale horse—that meant death; a white horse—that meant victory.

As the Bible makes a favorite of the horse, the patriarch, and the prophet, and the evangelist, and the apostle stroking his sleek hide, and patting his rounded neck, and tenderly lifting his exquisitely formed hoof, and listening with a thrill to the champ of his bit, so all great natures in all ages have spoken of him in encomiastic terms. Virgil in his Georgics almost seems to plagiarize from the description of Job. The Duke of Wellington would not allow any one irreverently to touch his old war horse Copenhagen, on whom he had ridden fifteen hours without dismounting at Waterloo; and when old Copenhagen died his master ordered a military salute fired over his grave. John Howard showed that he did not exhaust all his sympathy in pitying the human race, for when sick he writes home, "Has my old chaise horse become sick or spoiled?"

But we do not think that the speed of the horse should be cultured at the expense of human degradation. Horse races in olden times were under the ban of Christian people, and in our day the same institution has come up under fictitious names, and it is called a "summer meeting," almost suggestive of positive religious exercises, and it is called an "agricultural fair," suggestive of everything that is improving in the art of farming. But under these deceptive titles are the same cheating and the same betting, the same drunkenness, and the same vagabondage, and the same abominations that were to be found under the old horse racing system.

RACING SPOILS MORALS.

I never new a man yet who could give himself to the pleasures of the turf for a long reach of time and not be battered in morals. They look up their spanking team, and put on their sporting cap, and light their cigar, and take the reins, and dash down the road to perdition. The great day at Saratoga and Long Branch and Cape May and nearly all the other watering places is the day of the races. The hotels are thronged, nearly every kind of equipage is taken up at almost fabulous price, and there are many respectable people mingling with jockeys and gamblers and libertines and foul mouthed men and flashy women. The bartender stirs up the brandy smash. The bets run high. The greenhorns, supposing all is fair, put in their money soon enough to lose it. Three weeks before the race takes place the struggle is decided, and the men in the secret know on which steed to bet their money. The two men on the horses riding around long before arranged who shall beat.

Leaning from the stand or from the carriage are men and women so absorbed in the struggle of bone and muscle and mettle that they make a grand harvest for the pickpockets, who carry off the pocketbooks and portemonnaies. Men looking on see only two horses with two riders flying around the ring, but there is many a man on that stand whose honor and domestic happiness and fortune—white mane, white foot, white flank—are in the ring, racing with inebriety, and with fraud, and with profanity, and with ruin—black neck, black foot, black flank. Neck and neck they go in that moral Epsom.

HAVE NOTHING TO DO WITH IT.

Ah, my friends, have nothing to do with horse racing dissipations this summer. Long ago the English government got through looking to the turf for the dragoon and light cavalry horse. They found the turf depreciates the stock, and it is yet worse for men. Thomas Hughes, the member of parliament and the author, known all the world over, hearing that a new turf enterprise was being started in this country, wrote a letter in which he said, "Heaven help you, then; for of all the cankers of our old civilization there is nothing in this country approaching in unblushing meanness, in rascality holding its head high, to this belauded institution of the British turf."

Another famous sportsman writes: "How many fine domains have been shared among these hosts of rapacious sharks during the last 200 years, and unless the system be altered how many more are doomed to fall into the same gulf?" The Duke of Hamilton, through his horse racing proclivities, in three years got through his entire fortune of \$350,000, and I will say that some of you are being undermined by it. With the bull fights of Spain and the bear baitings of the pit may the Lord God annihilate the infamous and accursed horse racing of England and America!

I go further, and speak of another temptation that hovers over the watering places, and this is the temptation to sacrifice physical strength. The modern Bethesda was meant to recuperate the physical health, and yet how many come from the watering places, their health absolutely destroyed! New York and Brooklyn idiots boasting of having imbibed twenty glasses of congress water before breakfast. Families accustomed to going to bed at 10 o'clock at night gossiping until 1 or 2 o'clock in the morning. Dyspeptics, usually very cautious about their health, mingling iced creams and lemons and lobster salads and cocou nuts until the gastric juices lift up all their voices of lamentation and protest. Delicate women and brainless young men chattering themselves into vertigo and catalepsy. Thousands of men and women coming back from our watering places in the autumn with the foundations laid for ailments that will last them all their life long. You know as well as I do that this is the simple truth.

GOOD-BY, GOOD HEALTH.

In the summer you say to your good health: "Good-by; I am going to have a good time for a little while. I will be very glad to see you again in the autumn." Then in the autumn, when you are hard at work in your office or shop or counting room, Good Health will come and say, "Good-by; I am going." You say, "Where are you go-

ing?" "Oh," says Good Health, "I am going to take a vacation!" It is a poor rule that will not work both ways, and your good health will leave you choleric and splenetic and exhausted. You coquetted with your good health in the summer time, and your good health is coquetting with you in the winter time. A fragment of Paul's charge to the jailer would be an appropriate inscription for the hotel register in every watering place, "Do thyself no harm."

Another temptation hovering around the watering place is to the formation of hasty and life long alliances. The watering places are responsible for more of the domestic infelicities of this country than all the other things combined. Society is so artificial there that no sure judgment of character can be formed. Those who form companionships amid such circumstances go into a lottery where there are twenty blanks to one prize. In the severe tug of life you want more than glitter and splash. Life is not a ball room where the music decides the step, and bow and prance and graceful swing of long trial can make up for strong common sense. You may as well go among the gayly painted yachts of a summer regatta to find war vessels as to go among the light spray of the summer watering place to find character that can stand the test of the great struggle of human life. Ah, in the battle of life you want a stronger weapon than a lace fan or a croquet mallet! The load of life is so heavy that in order to draw it you want a team stronger than one made up of a masculine grasshopper and a feminine butterfly.

A WORD ABOUT THE DUDE.

If there is any man in the community that excites my contempt, and that excites the contempt of every man and woman, it is the soft handed, soft headed fop who, perfumed until the air is actually sick, spends his summer in taking killing attitudes, and waving sentimental adieus, and talking infinitesimal nothings, and finding his heaven in the set of a lavender kid glove; boots as tight as an inquisition; two hours of consummate skill exhibited in the tie of a flaming cravat; his conversation made up of "Ah's" and "Oh's" and "He-hee's." It would take five hundred of them stewed down to make a teaspoonful of calf's foot jelly. There is only one counterpart to such a man as that, and that is the frothy young woman at the watering place—her conversation made up of French moonshine; what she has on her head only equaled by what she has on her back; useless ever since she was born, and to be useless until she is dead. And what they will do with her in the next world I do not know, except to set her upon the banks of the River of Life for all eternity to look sweet! God intends us to admire music and fair faces and graceful step, but amid the heartlessness, and the inflation, and the fantastic influences of our modern watering places beware how you make life long covenants!

Another temptation that will hover over the watering place is that of baneful literature. Almost every one starting off for the summer takes some reading matter. It is a book out of the library or off the book stand, or bought of the boy hawking books through the cars. I really believe there is more pestiferous trash read among the intelligent classes in July and Au-

gust than in all the other ten months of the year. Men and women who at home would not be satisfied with a book that was not really sensible I found sitting on hotel piazzas or under the trees reading books the index of which would make them blush if they knew that you knew what the book was.

SHUN BANEFUL LITERATURE.

"Oh," they say, "you must have intellectual recreation!" Yes. There is no need that you take along into a watering place "Hamilton's Metaphysics," or some thunderous discourse on the eternal decrees, or "Faraday's Philosophy." There are many easy books that are good. You might as well say, "I propose now to give a little rest to my digestive organs, and instead of eating heavy meat and vegetables I will for a little while take lighter food—a little strychnine and a few grains of ratsbane." Literary poison in August is as bad as literary poison in December. Mark that. Do not let the frogs and the lice of a corrupt printing press jump and crawl into your Saratoga trunk or White Mountain valise.

Would it not be an awful thing for you to be struck with lightning some day when you had in your hand one of these paper covered romances—the hero a Parisian roue, the heroine an unprincipled flirt—chapters in the book that you would not read to your children at the rate of \$100 a line! Throw out that stuff from your summer baggage. Are there not good books that are easy to read—books of congenial history, books of pure fun, books of poetry ringing with merry canto, books of fine engravings, books that will rest the mind as well as purify the heart and elevate the whole life? My hearers, there will not be an hour between this and the day of your death when you can afford to read a book lacking in moral principle.

Another temptation hovering all around our watering places is the intoxicating beverage. I am told that it is becoming more and more fashionable for women to drink. I care not how well a woman may dress, if she has taken enough of wine to flush her cheeks and put glassiness on her eyes she is intoxicated. She may be handed into a \$2,500 carriage, and have diamonds enough to confound the Tiffanys—she is intoxicated. She may be a graduate of a great institute, and the daughter of some man in danger of being nominated for the presidency—she is drunk. You may have a larger vocabulary than I have, and you may say in regard to her that she is "convivial," or she is "merry," or she is "festive," or she is "exhilarated," but you cannot with all your garlands of verbiage cover up the plain fact that it is an old fashioned case of drunk.

Now the watering places are full of temptations to men and women to tittle. At the close of the tenpin or billiard game they tittle. At the close of the cotillion they tittle. Seated on the piazza cooling themselves off they tittle. The tinged glasses come around with bright straws and they tittle. First they take "light wines," as they call them; but "light wines" are heavy enough to debase the appetite. There is not a very long road between champagne at five dollars per bottle and whisky at five cents a glass.

Satan has three or four grades down which he takes men to destruction.

One man he takes up, and through one spree pitches him into eternal darkness. That is a rare case. Very seldom, indeed, can you find a man who will be such a fool as that.

When a man goes down to destruction Satan brings him to a plane. It is almost a level. The depression is so slight that you can hardly see it. The man does not actually know that he is on the down grade, and it tips only a little toward darkness—just a little. And the first mile it is claret, and the second mile it is sherry, and the third mile it is punch, and the fourth mile it is ale, and the fifth mile it is porter, and the sixth mile it is brandy, and then it gets steeper and steeper, and the man gets frightened and says, "Oh, let me get off!" "No," says the conductor, "this is an express train, and it does not stop until it gets to the Grand Central Depot of Sinashupton." Ah, "look not thou upon the wine when it is red, when it giveth its color in the cup, when it moveth itself a night. At the last it biteth like a serpent and stingeth like an adder."

ARM YOURSELVES.

My friends, whether you tarry at home—which will be quite as safe and perhaps quite as comfortable—or go into the country, arm yourselves against temptation. The grace of God is the only safe shelter, whether in town or country. There are watering places accessible to all of us. You cannot open a book of the Bible without finding out some such watering place. Fountains open for sin and uncleanness; wells of salvation; streams from Lebanon; a flood struck out of the rock by Moses; mountains in the wilderness discovered by Hagar; water to drink and water to bathe in; the river of God, which is full of water; water of which if a man drink he shall never thirst; wells of water in the Valley of Baca; living fountains of water; a pure river of water as clear as crystal from under the throne of God.

These are watering places accessible to all of us. We do not have a laborious packing up before we start—only the throwing away of our transgressions. No expensive hotel bills to pay; it is "without money and without price." No long and dirty travel before we get there; it is only one step away. In California in five minutes I walked around and saw ten fountains, all bubbling up, and they were all different. And in five minutes I can go through this Bible parterre and find you fifty bright, sparkling fountains bubbling up into eternal life.

A chemist will go to one of these summer watering places and take the water and analyze it, and tell you that it contains so much of iron, and so much of soda, and so much of lime, and so much of magnesia. I come to this Gospel well, this living fountain, and analyze the water, and I find that its ingredients are peace, pardon, forgiveness, hope, comfort, life, heaven. "Ho, every one that thirsteth come ye" to this watering place!

Crowd around this Bethesda today! Oh, you sick, you lame, you troubled, you dying—crowd around this Bethesda! Step in it! Oh, step in it! The angel of the covenant today stirs the water. Why do you not step in it? Some of you are too weak to take a step in that direction. Then we take you up in the arms of our closing prayer and plunge you clean under the wave, hoping that the cure may be as sudden

and as radical as with Captain Naaman, who, blotched and carbuncled, stepped into the Jordan, and after the seventh dive came up, his skin roseate complexioned as the flesh of a little child.

FINE FRESCOING.

To furnish rooms handsomely now-a-days the designs and colors of the hangings and carpets should also be carried out in the Frescoing. To be in the lead in this high art we have engaged the services of a well-known New York Artist and Designer (who has lately returned from studying in Europe.)

People would do well to send for him for the purpose of submitting sketches showing the proper and most artistic treatment for the respective rooms, etc.

J. C. Finn & Son,
610 MARKET ST.,
WILMINGTON, - DELAWARE.

W. G. FARRA,
817 Market St.,

Telephone 179. Wilmington, Del.

ICE CREAM AND ICES,
Orders promptly attended to.

Jesse K. Baylis.

HARD WOOD MANTELS,
OPEN FIREPLACES AND GRATES,
TILES FOR WALLS AND FLOORS,
ANDIRONS, FIRE SETS, FENDERS.
718 Market St., Wil., Del.

E. E. HANNA,

831 Jefferson Street, Wilmington, Del.
WHOLESALE AND RETAIL

ICE CREAM MANUFACTURER,
Excursions, Parties and Weddings
supplied at short notice.

COLLECTORS! For 15c will forward you big catalogue and pocket curious coins or old stamps. W. F. Greany, 827 Brannan St. San Francisco, Cal.

THE
Lesson Commentary,
ON THE
INTERNATIONAL
Sunday-School Lessons
1890 EDITION

By REV. JESSE L. HURLBUT, D. D.

75 CENTS.

Only a few more left at this reduced price,

J. MILLER THOMAS,
604 Market St., Wilmington, Del.

Also's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest.

CATARRH

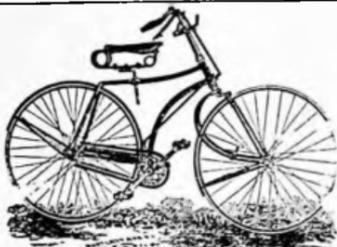
Sold by druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa.

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder ABSOLUTELY PURE

WILSON'S UNDERTAKING PARLORS

616 King Street. Ware Rooms, 102 East 7th St. Telephone 168. Open all night. J. A. WILSON, FUNERAL DIRECTOR.



The "VICTOR" Safety. This was the first American "Safety" bicycle...

WILMINGTON Saw and Hardware House, 222 W. 2nd St., Wil., Del. GEORGE L. NORRIS, Prop.



Agent for the Henry Disston & Sons celebrated saws. Have you seen our new saw? If not call at once...

Charles C. Lednum, GENERAL UPHOLSTERER, 605 Shipley St., Wilmington, Del.

Special Attention to Upholstering Fine Turkish Chairs, Couches, etc. Carpets and Mattings Sewed, Altered and Laid, Hair Mattresses Made and Renovated, Window Awnings Made to Order.

ALBERT BUEHLER & CO'S FURNITURE STORE, 513 SHIPLEY STREET.

We will sell PARLOR FURNITURE, Chamber Suits, DINING ROOM and LIBRARY FURNITURE, Beds, Bedding, Tables, side boards, Chairs, Lounges Couches, and a full line of CARPETS and OIL CLOTH, COOK STOVES and RANGES, Children's COACHES, Lamps and Window Shades and a variety of other useful and ornamental furniture, as cheap as possible for cash or on weekly or monthly credits.

We also upholster, paint, varnish, polish and repair furniture at moderate prices. We guarantee satisfaction in all our dealings. Remember the place.

ALBERT BUEHLER & CO., 513 SHIPLEY STREET, WILMINGTON - DELAWARE.

Philadelphia, Wilmington and Baltimore Railroad.

Trains will leave Wilmington as follows: PHILADELPHIA (express) 1.55, 2.52, 4.20, 6.30, 7.50, 8.50, 9.10, 9.47, 10.07, 10.40, 11.33, 11.51 a. m., *12.19, 12.30, 1.39, 2.27, 5.50, 5.17, 5.56, 6.21, 7.08 and 9.10 p. m. Accommodation, 6.40, 6.55, 7.05, 8.10, 10.45 a. m., 12.38, 2.32, 3.45, 4.35, 5.29, 6.42, 7.40 and 10.30 p. m. NEW YORK, 1.55, 2.52, 4.20, 6.30, 6.55, 8.50, 10.07, 10.45, 11.51 a. m., *12.19, 12.30, 1.39, 2.27, 2.32, 3.45, 5.05, 5.17, 5.56, 6.21, 7.08, *7.22 and 10.30 p. m. NEWARK (Centre) and Intermediate stations, 7.40 a. m., 12.51 and 6.30 p. m. BALTIMORE and Intermediate stations 2.41, 4.45 and 6.06 p. m., and 12.13 night. BALTIMORE and WASHINGTON, 4.46, 8.01, 9.11, 10.12 and 11.00 a. m., 12.00, *1.15, 4.24, 5.23, *6.03, 7.40, 8.20 p. m., and 12.49 night. Trains for Delaware Division leave for: NEW CASTLE, 8.30, 11.08 a. m., 2.45, 3.50, 4.48, 6.15, 7.00, 9.51 p. m., and 12.15 night. Trains marked thus (*) are limited express upon which extra fare is charged. CHAS. E. PUGH, J. R. WOOD, General Manager, Gen. Pass. Agent.

Catskill Mountains, Saratoga, Lake George, Adirondacks.

On and after Sunday June 22, express trains on West Shore Railroad will run to and from the Jersey City Station of the Pennsylvania Railroad, making close connections with fast trains to and from Philadelphia.

CATSKILL MOUNTAIN EXPRESS.—Leave Philadelphia 8.20 a. m.; Jersey City Station at 10.40 a. m. Arrive Hotel Kaaterskill via Kingston 10.24 a. m.; Grand Hotel, 1.09 p. m.; Phenicia 2.20 p. m.; Hobart 4.31 p. m. Drawing-room car Philadelphia to Hogart, without charge, and Jersey City to Grand Hotel Station.

SARATOGA and CATSKILL, MT. EXPRESS.—Leave Jersey City Station 11.20 a. m. Arrive Hotel Kaaterskill via Kingston, 4.00 p. m.; Grand Hotel 4.5 p. m.; Phenicia, 5.0 p. m.; Mt. House Station, 5.50 p. m.; Calwell Lake George, 7.5 p. m. Drawing-room cars from Jersey City to Hotel Kaaterskill, Grand Hotel Station, Saratoga and Caldwell.

SARATOGA and CATSKILL, MT. SPECIAL.—Leave Philadelphia 2.44 p. m.; Jersey City Station at 5.28 p. m. Arrive Hotel Kaaterskill via Kingston, 8.19 p. m.; Grand Hotel, 8.10 p. m.; Phenicia, 7.8 p. m.; Mt. House Station, 7.55 p. m.; Palenville, 8.00 p. m. Arrive Saratoga 9.25 p. m. Drawing-room Cars from Jersey City to Hotel Kaatersville, Grand Hotel Station and Washington without charge.

Purchase tickets at Pennsylvania Railroad offices and connect in the Jersey City Station for all Northern resorts by the West Shore Railroad. Baggage checked through.

Tickets can be obtained from all principal stations. C. E. LAMBERT, General Passenger Agent, New York.



B. & O.

SCHEDULE IN EFFECT JUNE 22, 1890.

Trains leave Delaware Avenue Depot: EAST BOUND.

*Express trains. NEW YORK, week days, *2.13, *7.05, *7.45, *10.31, *11.50 a. m., *2.40, *5.35, *7.25 p. m. Boston, 5.33 p. m., daily, with Pullman sleeping car running through to Boston without change via Foughkeeps bridge, landing passengers in B. & O. Station, Boston. PHILADELPHIA, week days, *2.13, 6.05, 6.50, *7.05, *7.45, 7.50, *8.44, 9.00, *9.52, *10.31, 10.31, *11.50, a. m. 1.01, *2.40, 3.00, 4.10, *5.35, 5.25, 6.45, *7.25, 8.30, *9.26, 10.00 p. m. CHESTER, week days, *2.13, 6.05, 6.50, *7.05, *7.45, 7.50, *8.44, 9.00, *9.52, *10.31, 10.31, *11.50 a. m. 1.00, *2.40, 3.00, 4.10, 5.25, *5.35, 6.45, *7.23, 8.30, *9.06, 10.00 p. m. ATLANTIC CITY, N. J., week days, *6.05, *7.05, *7.45, *8.44, *11.50 a. m., *2.40 p. m. WEST BOUND. BALTIMORE and WASHINGTON, *4.59, 7.20, *8.45, *9.50 a. m., *12.10, 2.51, *5.06, *6.27, *8.07 daily altimore and principal stations on Philadelphia division 9.50 a. m. daily PITTSBURG, *4.59 a. m., *5.06 p. m. daily. CHICAGO, *8.45 a. m., *4.27 p. m. daily. CINCINNATI and ST. LOUIS, *12.10 p. m., and *8.07 p. m. daily. SINGLERLY ACCOMMODATION, *7.20 a. m., 2.51, 7.35, 11.10 p. m. daily. LANDENBERG ACCOMMODATION, week days, 7.00, 10.50 a. m., 2.51 and 6.06 p. m. Trains leave Market Street Station: For Philadelphia, week days, 5.50, 6.35, *7.30, *8.27, *9.40, *11.35 a. m., *2.43, 2.45, 3.55, 5.00, 9.45 p. m. For Baltimore, week days, 5.35, *8.27, *9.40, *11.35 a. m., 2.45, *5.00 p. m. Baltimore and principal stations on the Philadelphia division 9.40 a. m. daily except Sunday. For Landenberg and way stations, week days 6.50, 10.45 a. m., 2.45, 5.00 p. m. Chicago, *8.27 a. m. daily except Sunday. Pittsburg, *5.00 p. m. daily. Cincinnati and St. Louis, *11.35 a. m. daily except Sunday. Trains leave Philadelphia for Wilmington daily *4.24, 6.15, *8.15, *9.15, 9.50, *11.35 a. m., 12.00 noon, 1.51, 8.00, *4.31, *5.35, 6.30, *7.32, 8.10, 10.10, 11.30 p. m. Daily except Sunday. *6.10, 7.35, 8.40 a. m., *1.50, 4.00, 5.30 p. m. Rates to Western points lower via any other line. Telephone Call No. 193.

Wilmington & Northern R. R. Time Table, in effect June 22d, 1890.

GOING NORTH. Daily (except Sunday). Stations: Wilmington (French St.) 7.00, 2.30, 5.00, 4.00, B. & O. Junction 7.18, 2.40, 5.10, 4.15, Montchanin 7.31, 2.52, 5.21, 4.29, Winterthur 7.53, 3.14, 5.42, 4.53, Chadd's Ford Junction 8.05, 3.25, 5.54, 5.06, Lenape 8.05, 3.25, 5.54, 5.06, West Chester (Stage) 7.05, 2.40, 5.00, Cotesville 8.41, 4.00, 6.30, 5.19, Waynesburg Junction 9.16, 4.34, 7.05, 6.29 p. m. St. Peter's 8.50, 12.25, 12.50, Warwick 7.05, 12.50, Springfield 7.22, 9.31, 1.05, 4.51, 7.20, 6.17, Joann 7.28, 9.36, 1.15, 4.56, 7.25, Birdsboro 7.51, 9.59, 1.55, 5.20, 7.48, Reading (P. & R. Sta.) 8.23, 10.27, 2.25, 5.52, 8.20, Additional Trains, Daily, except Saturday and Sunday, leave Wilmington 6.17 p. m., B. & O. Junction 6.28 p. m., Newbridge 6.41 p. m., Arrive Montchanin 6.59 p. m. On Saturday only will leave Wilmington at 5.17 p. m., Arrive at Newbridge 5.41 p. m., Wilmington 10.15 p. m., Arrive Newbridge 10.35 p. m., and Montchanin 10.55 p. m. Leave Birdsboro 1.10 p. m., Arrive Reading 1.40 p. m. GOING SOUTH. Daily Daily (ex. Sunday) Stations: Reading (P. & R. Sta.) 5.45, 8.30, 9.25, 3.15, 5.19, Birdsboro 6.12, 9.01, 10.15, 3.45, 5.52, Joann 6.33, 9.26, 10.50, 4.11, 6.18, Springfield 4.35, 6.38, 9.31, 10.58, 4.16, 6.23, Warwick 11.12, 6.35, St. Peter's 11.30, 6.51, Waynesburg Junction 4.54, 6.50, 9.49, 1.31, Cotesville 5.32, 7.18, 10.24, 5.09, Lenape 6.20, 7.50, 11.00, 5.47, West Chester (Stage) 7.05, 10.15, 5.00, Chadd's Ford Junction 6.38, 8.01, 11.11, 4.02, Winterthur 7.15, 8.22, 11.30, 6.21, Montchanin 6.05, 7.18, 8.24, 11.32, 6.24, B. & O. Junction 6.31, 7.32, 8.35, 11.42, 6.36, Wil., (French St.) 6.42, 7.48, 8.45, 11.52, 6.45.

ADDITIONAL TRAINS. Daily, except Saturday and Sunday, leave Montchanin 7.18 p. m., B. & O. Junction 7.30 p. m., Arrives Wilmington 7.40 p. m. Saturday Only. Leave Reading 12.00 noon. Arrive Birdsboro 12.30 p. m., Leave Montchanin 1.10 p. m., Newbridge 1.30 p. m., Arrive Wilmington 1.53 p. m., Leave Newbridge 7.15 p. m., Arrive B. & O. Junction 7.30 p. m., Arrive Wilmington 7.40 p. m.

For connections at Wilmington (with P. W. & B. R. R.) at B. & O. Junction (with B. & O. R.), at Chadd's Ford Junction (with P. W. & B. R. R.) at Cotesville and Waynesburg Junction (with Penna. R. R.), at Birdsboro (with P. & R. R. and P. R. R.) at Reading (with P. & R. R. and P. R. R.) see time-tables at all stations. BOWNESS BRIGGS, Gen'l Pass. Agent A. G. MCCAUSLAND, Superintendent.

Western Maryland Railroad, connecting with P. W. & B. R. R. at Union Station Baltimore.

Taking effect June 14, 1890. Leave Hillen Station as follows: DAILY.

4.10 A. M.—Fast Mail for Shenandoah Valley and Southern and Southwestern points. Also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, Highfield, Blue Mountain, Hagerstown, and except Sunday, Chambersburg, Wagerstown, and points on B. & O. V. R. R., Martinsburg, W. Va., and Winchester, Va. DAILY EXCEPT SUNDAY. 7.06 A. M.—Accommodation for Gettysburg and all points on B. and H. Div. and Main Line east of Emory Grove Mt. Holly Springs and Carlisle. 8.05 A. M. Mail for Williamsport, Hagerstown, Shippensburg, and points on Main Line and B. & O. V. R. R. also Frederick and Emmittsburg. 10.00 A. M.—Accommodation for Union Bridge, Gettysburg, Mt. Holly Springs and Carlisle. 1.35 P. M.—Accommodation for Arlington. 2.25 P. M.—Accommodation for Emory Grove. 3.32 P. M.—Express for Howardville, Owings' Mills, Glyndon and all points on B. and H. Division. 4.00 P. M.—Express for Arlington, Mt. Hope, Sudbrook Park, Fikesville, Green Spring Junction, Owings' Mills, St. George's, Glyndon, Glen Falls, Finksburg, Patapsco, Carrollton, Westminster, Avondale, Medford, New Windsor and Main Line Stations West, also Emmittsburg and B. and O. V. R. R., Shenandoah Valley R. R., and points South. 5.15 P. M.—Accommodation for Union Bridge. 6.28 P. M.—Accommodation for Emory Grove. 11.35 P. M.—Accommodation for Emory Grove.

TRAINS ARRIVE AT HILLEN. Daily 6.28 P. M.; daily (except Sunday) 6.50, 7.36, 8.42, 11.10 A. M., 12.15, 2.40, 5.10, 6.14, 6.52 P. M. Ticket and Baggage Office 208 East Baltimore St. All trains stop at Union Station, Pennsylvania Avenue and Fulton Stations. J. M. HOOD, General Manager, B. H. GRISWOLD, Gen'l Pass. Ag't.

N. Y., PHILA., and NORFOLK R. R. The direct rail line between New York, Philadelphia, Old Point Comfort, Norfolk and Portsmouth. LOCAL SCHEDULE, JUNE 9th, 1890.

Table with columns for SOUTHWARD (Read Down) and NORTHWARD (Read Up). Rows list stations like Philadelphia, Baltimore, Norfolk, Portsmouth with arrival and departure times.

CRISFIELD BRANCH. Table with columns for Leave and Arrive. Rows list stations like Princess Anne, King's Creek, Westover, Kingston, Marlton, Hopewell, Crisfield with times.

Stops for passengers on signal or notice to conductor. Daily, except Sunday. Pullman Buffet Parlor Cars on day express trains between Philadelphia and Cape Charles. Sleeping cars on night express trains between New York, Philadelphia, and Cape Charles. Philadelphia South-bound Sleeping Car accessible to passengers at 10.00 P. M. Berths in the North-bound Philadelphia Sleeping Car retainable until 7.00 A. M. H. W. DUNNE, R. B. COOKE, Supt. Gen'l Pass. & Fgt. Ag't.

IMPROVED HYDRAULIC RAMS No Bolts or Nuts.

Awarded Medal and Diploma at the Exposition, Philadelphia. Send for circular and price-list. Address ALLEN GAUTHROP JR., Wilmington, Del.