

# THE PENINSULA METHODIST

FOR CHRIST AND HIS CHURCH.

REV. T. SNOWDEN THOMAS, A. M., Editor.  
J. MILLER THOMAS, Associate Editor.

WILMINGTON, DEL., AUGUST 16, 1890.

VOLUME XVI.  
NUMBER 33

The Peninsula Methodist will be sent (to new subscribers only), from now to January 1, 1891, for thirty (30) cents.

Bishop Thoburn's visit to Brandywine Summit was highly appreciated. His presence and his words are a benediction. In his sermon Tuesday evening, he presented the vital truth of the atoning sacrifice, with a clearness and force and elegance, that deeply impressed his hearers.

Wednesday morning he related his religious experience and call to the mission field, and told of his work in India, in a most thrillingly interesting style.

He left the camp, Wednesday afternoon, en route for camp-meetings in Maine, and in the West.

God bless all our bishops; especially those whose special commission it is to supervise the work of the Church in the "regions beyond," our missionary bishops for Africa and India!

## The Question.

During the ensuing months of October and November, every member of the Methodist Episcopal Church, in full connection, not under twenty-one years of age, is to be accorded the privilege, of voting for, or against the admission of women, as lay delegates to the Electoral and General Conferences of the Church.

The elections are to be held under the direction of the preacher in charge, and two laymen chosen by the quarterly conference or official board of each charge, and public notice is to be given by the preacher in charge, to each congregation, at least twice during the thirty days, on the occasion of public worship, and in the place where he preaches.

The question upon which the Church is invited thus to express its judgment is this, "Shall women be eligible, as lay delegates to the Electoral and General Conferences of the Methodist Episcopal Church?"

The occasion, for such a vote by our Church members, has arisen out of the proceedings of our last General Conference.

At several previous quadrennial elections, women had served as mem-

bers of electoral conferences; and in some cases women had been elected *reserve delegates* to the General Conference; but as their principals had not failed to attend, they were not called upon to serve; and no action had been taken by the General Conference, bearing on the question of their eligibility; except, that in the session of 1880, it had been declared, that the masculine pronouns, "when used in the Discipline with reference to stewards, class-leaders, and Sunday school superintendents, shall not be so construed, as to exclude women from such offices." Eight years before, the very year (1872) in which lay delegates were first admitted as members of the conference, it was declared, that "in all matters connected with the election of lay delegates, the word 'Laymen' must be understood to include all the members of the Church, who are not members of the Annual Conferences."

At the conference of 1888, five women appeared, with credentials in due form, certifying their election as lay delegates.

Instead of allowing the secretary of the preceding conference, to make up his roll, as usual, from the certificates furnished by the respective constituent bodies, the bishops assumed authority, to direct him, as to what certificates he should respect, and what he should disregard in making up his roll, instructing him not to call the names of certain delegates, till after the body was duly organized for business.

This unprecedented interference in the organization of the Conference was justified by the bishops, in a very carefully prepared paper, which was read by the senior bishop, before the secretary called the roll, and was suffered to pass without challenge.

After completing its organization, the Conference appointed a committee of seventeen to consider and report, on the question of "the eligibility of women as lay delegates in the General Conference." A majority of this committee reported the next day,

That under the Constitution and laws of the Church as they now are, women are not eligible as lay delegates in the General Conference.

After a most able and exhaustive discussion, extending through four daily sessions, in which some of the

most distinguished lay and clerical members of the body joined issue, a yea and nay vote was taken by orders, resulting in the adoption of the report; 159 ministers and 78 laymen voting for it, and 122 ministers and 76 laymen voting against it.

In the course of the debate, Dr. T. B. Neely offered an amendment, providing for a change in the Constitutional Restriction, so that it shall read, "Said delegates may be men or women." This was adopted, and subsequently the Conference decided to submit the question to a vote of the membership, as well as to the Annual Conferences.

In most of our official weeklies there have appeared articles discussing this question; and THE PENINSULA METHODIST will cheerfully open its columns for the consideration of this very important subject. Dr. Buckley, who so seldom finds occasion to revise his opinions, is loyal to his antecedents, and argues in *The Advocate*, (N. Y.) against the admission of women. Dr. Parkhurst opens the columns of *Zion's Herald* for the debate, while he declares himself in favor of their admission.

An affirmative vote will only remove, what is regarded as a constitutional disability; leaving the question of electing women as delegates, entirely to the option of the respective churches. So that the only point at issue in this election is this, shall we make it possible for a church to elect a woman as a delegate, if it desires to do so, or shall we forbid it?

## Has the Supreme Court Blundered?

Rev. Dr. O. H. Warren, one of the ablest of our official editors, calls attention in recent issues of the *Northern Christian Advocate*, to the absurdity involved in the notorious "Original package decision," by a majority of the Supreme Court of the United States.

In drawing the line of state control over imported property, the court says in effect, that such property becomes subject to state law, as a part of the general property of the state, *only* by being sold. According to this, though the resident of a state may have acquired ownership of such property by purchase, yet he must sell it, before it can "become a part of the general property of the state." "If he had pur-

chased it within the state," says Dr. Warren, "he would be subject to the laws thereof respecting its sale; but having purchased it outside of the state and imported it, he is free from that law. Though he owns the property, though he is a citizen of the state, and though his property is within the state, yet what he owns is not a part of the property of the state, and so is not subject to its laws."

This certainly looks, to the average lay mind, very much like an obvious absurdity. All property in the state, not imported, is subject to its laws, and as such is taxable; but all property that comes in from another state must be sold after importation, before it can become subject to state laws. How will this principle apply in respect to other articles of commerce? If an Iowa man imports a span of \$1000 horses, with equipages to match, making a property of \$3000 or \$4000, under this *wise* decision, he can snap his fingers in the face of the tax collector; for this imported property is not subject to state law, until after it is sold, and he does not propose to sell. And so of any and every other kind of property, any citizen may see fit to import, he can hold it, can use it, can lease it, or do anything else with it, absolutely free from the control of state laws, "except so far as may be necessary to insure safety in the disposition of the import." In other words, the state is bound to insure the safety of all property thus imported, but can't lift a finger to regulate its disposition until it shall change hands, by actual sale. If this is not a blunder, we think it will be hard to find one. Dr. Warren very pertinently asks,

"Is it not clear, that if the court had regarded ownership only, as essential to the right of property, all this trouble would have been avoided? If they had said, any article of interstate commerce, imported into any state, does, by virtue of such importation, at once become a part of the mass of property within the state, and its owner is entitled to the protection which the law gives to such property, and is subject to such regulations as the state imposes respecting its sale or use—if the court had said this, would not the good sense of the country have approved the decision?"

## Communications.

Are we Saved by the Life or Death of Jesus?

BY ALBERT COWGILL.  
(Concluded.)

THE EARLY CHURCH.

The next class of testimony most valued is, the cotemporary class—those who heard, and were taught by the eye-witnesses. From this class is drawn the bulk of the verities of history and biography. As to the subject in hand, this means the early church—that large body of believers, converted under the teaching of the apostles and deacons, although they may, or may not have ever seen Jesus. Their testimony is worthy of the highest credence—living in the compacted communities around the north and east sides of the Mediterranean, and freely mingling with apostles and elders. After eighteen centuries of testing, St. Paul stands before us, the grandest character in the apostolic church, and its voice in all his utterances. As its mouth-piece, his testimony is unimpeached—the rock, against which the waves of infidelity have dashed in vain. Conybeare and Howson are not the only men, who in disbelief, commenced the investigation of his life, work, and words, and ended in being enthusiastic believers. Therefore we turn to his letters, with entire confidence, to see what were the views of Christ's immediate followers, living where he lived, as to this doctrine of his vicarious sacrifice. St. Paul, writing to the Romans, says, "When we were yet without strength, in due time Christ died for the ungodly." "God commendeth his love toward us, in that while we were yet sinners Christ died for us." "If, when we were enemies, we were reconciled to God by the death of his Son." The rest of this 5th chapter, and the 6th, furnish very cogent argument upon this very point. In the 14th chapter we have this sentence: "Destroy not him with thy meat, for whom Christ died."

But, say these new lights, "St. Paul and the early church were wrong. This has been revealed to us, since the Bible was written. Revelation is not closed." This is the sum and substance of a sermon I heard from a Unitarian minister.

To the Corinthians he writes: "Is Christ divided? Was Paul crucified for you? For Christ sent me to preach the gospel, not with wisdom of words, lest the cross of Christ should be made of none effect." "For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God." "We preach Christ crucified, the power of God and the wisdom of God." What a warning in the above, to all Scripture-twisters!

When we study the institution of the Jewish Passover, and its ritual, how much force we find in this sentence, "For even Christ our passover is sacrificed for us." If that does not mean his crucifixion and death for us, what does it mean? In referring to the Communion he writes, "The cup of blessing, is it not the communion of the blood of Christ?" and then quotes our Saviour's remarks upon his institution of this holy service.

To the Galatians he sends a message of the deepest import, from a heart overflowing with emotion; and how humbly this grand veteran winds up this bugle blast, "But God forbid, that I should glory, save in the cross of our Lord Jesus Christ."

To the Ephesian church he enforces this doctrine in the following language: "In whom, (speaking of Christ,) we have redemption through his blood, the forgiveness of sins, \*\* but now in Christ Jesus, ye who sometime were afar off are made nigh by the blood of Christ," continuing to the end of the chapter.

How beautifully he tells the old, old story to the Phillipians! In 4th verse of 2 chapter, he says, "Let this mind be in you which was also in Christ Jesus." Could he have been indifferent to the claims of our Saviour's crucifixion, and have written this sentence: "For many walk, of whom I have told you often, and now tell you, even weeping, that they are the enemies of the cross of Christ, whose end is destruction." He did not think it a trifling matter, to be an enemy to the cross.

To the Colossians he writes, "and hath translated us into the kingdom of his dear Son, in whom we have redemption through his blood, even the forgiveness of sins; yet now hath he reconciled in the body of his flesh, through death, and having made peace through the blood of his cross;" "blotting out the handwriting of ordinances, and nailing it to his cross."

To the beloved church at Thessalonica, for whom he seemed to have especial commendation, he sends these loving words: "For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that whether we wake or sleep we should live together with him, wherefore comfort yourselves together."

By the foregoing it will be seen, that this wonderful apostle to the Gentile world did not overlook his high mission, to teach the whole truth to each of his churches; but distinctly set forth to each body of believers, the great doctrine of the vicarious sacrifice of the Lord Jesus Christ.

Did he forget his brethren the sons and daughters of Abraham? Had he no message for them? Did not Christ die for them, as well as for the heathen? Could he, who was so anxious for them

## Educational.

### ROCKLAND COLLEGE,

NYACK-ON-THE-HUDSON.

Preparatory and Business for Young Men. College for Ladies. Modern buildings. Home surroundings. Full courses in English, Languages, Engineering, Gymnastic Drill, Drawing, Printing, and Music. Next year begins September 17th. Terms, to Ladies' reduced to \$200. Catalogues of W. H. BANNISTER, A. M.

### COLGATE ACADEMY,

Hamilton, New York.

The leading Academy of New York State. Prepares for College and Professional Schools. Good English a Specialty. French and German. Send for Catalogue (mentioning this paper) to REV. JOHN GREENE, Ph. D. Prince.

Not memory alone, but all the faculties.

IS IT WORTH \$1.00?

"TO KNOW HOW TO THINK CLEARLY" on any subject you please? If you think so, send that amount for a

"WHEREWITHAL."

WHEREWITHAL Co., Broad & Chestnut Sts. Girard Building, PHILA., PA.

IF TEACHERS see this advertisement we think we can in the post order this book and then we will explain satisfactorily or will do so without ordering, but valuable time will be saved by ordering immediately.

### DICKINSON COLLEGE,

CARLISLE, PA.

108th year. Four courses. Oratory under the President. New Department—"The English Bible and Semitic History." Completely equipped Gymnasium. Many money prizes \$25.00 to \$100.00. All buildings heated by steam. Expenses very low. Fall term opens September 11th. Address REV. GEO. E. REED, LL. D., President.

#### Dickinson School of Law.

Course two years, equal to the best. Graduates receive the degree of L. L. D. Ten Professors, and Lectures opens October 1st. Address, WM. TRICKETT, L. L. D. Dean, or the President.

#### Dickinson Preparatory School.

College preparatory work only. Thorough instruction. New building heated by steam. College Libraries, Reading-room and Gymnasium accessible to all Students. Both sexes admitted. Address, WM. K. DARE, A. M., Principal, or the President.



### BORDENTOWN FEMALE COLLEGE.

Without question the best school for location and accessibility in the Country, nor for these features alone. We believe the College unsurpassed in its care for the health, manners, morals, and thorough training of its students. Graduating courses in Belles Lettres and Music. Degrees conferred. Superior Music and Art departments. Address, REV. WM. C. BOWEN, A. M., Pres't. Bordentown, N. J.

### St. John's College,

ANNAPOLIS, MD.

102d session commences September 17. Eight Departments and Four courses of Study. Buildings heated by steam. Terms moderate. For catalogues address the President, THOMAS FELL, LL. D., Ph. D.

### Drew Theological Seminary

MADISON, NEW JERSEY.

Tuition and Furnished Rooms free. Lecturers on Special Topics in every Term. Particular attention given to Sacred Oratory. Fall Term commences 3d Thursday in September. For all special information, address the President, HENRY A. BUTZ.

## Educational.

**BORDENTOWN MILITARY INSTITUTE.** Bordentown, N. J., between New York and Philadelphia; solid foundations in English Academic studies; prepares for College, Scientific Schools and Business; Music; Upton's U. S. Tactics. Lieut. T. D. LONDON Com'd't. Rev. T. H. LONDON, Prin.

### SUFFOLK MILITARY ACADEMY,

ESTABLISHED IN 1875.

Business, Scientific and Classical Courses with Telegraphy and Civil Engineering Accomplished and experienced instructors. Charges moderate. Military Departments optional. Next session begins September 10. For 26 page catalogue, address JOSEPH KING, A. M., Principal, Suffolk, Va.

### VIRGINIA MILITARY INSTITUTE,

LEXINGTON, VIRGINIA.

Fifty-second year. State Military, Scientific, and Technical School. Thorough courses in general and applied chemistry and in engineering. Confers degree of graduate in academic course, also degrees of bachelor of science and civil engineer in technical courses. All expenses, including clothing and incidentals, provided at rate of \$6 per month, as an average for four years, exclusive of outfit. GEN. SCOTT SHIPP, Superintendent.

### Hackettstown (N. J.) INSTITUTE,

REV. GEO. H. WHITNEY, D. D., Pres't.

Ladies' College, College Preparatory for Gentlemen, Music, Art, Elocution. Best building of its class. Students refused from lack of room for past nine consecutive years. Among our patrons are Bishops Foss, Hurst, Vincent, Fitzgerald. Catalogue free.

### PENNINGTON SEMINARY

And Ladies' College,

51st Year. Pennington, N. J.

Offers rare educational facilities. Terms moderate. High and healthful. Steam heating; gas; fire escapes. Bound Brook R. R., bet Phila. and New York.

THOMAS HANLON, D. D., President for 1 year.

### Freehold Institute,

FREEHOLD, N. J.

Forty-sixth Year. Graduates of '89 entered Yale, Princeton, Amherst, University of Pennsylvania. Location and equipment unsurpassed. A. A. CHAMBERS, A. M., Principal.

### Linden Hall Seminary,

at Lititz, Lancaster Co. Pa.

97th year. A safe, comfortable school-home. Thorough in its methods and training. Careful oversight of individual pupil. Very pleasant location.

### Conference Academy,

DOVER, DEL.

#### BOARDING SCHOOL

FOR YOUNG MEN AND WOMEN.

Instruction adapted to Preparation for College, Business, and Teaching.

Music and Art Departments.

Special Attention given to the Morals of Students.

For Catalogue, apply to the Principal, W. L. GOODING, Ph. D., DOVER, DEL.

### TEACHERS A TRIAL ONLY

solicited to prove the satisfaction of securing Teachers or Positions or negotiating School Property through THE CENTRAL EDUCATIONAL BUREAU, 609 Walnut St., Phila., Pa., D. F. DIMON, A. M., Manager. (10th year.)

### PRIVATE SCHOOL.

307 West 12th St., Wilmington, Del. FOR CIRCULARS ADDRESS: MISS E. J. BENHAM. References { Rev. Jacob Todd, D. D., { Rev. A. N. Kelgwin.





## Correspondence.

## From Africa.

DEAR BISHOP:—Established the school at Loanda on a paying basis, by the good hand of the Lord; and Bro. Heli Chatelain being detained there, Bro. Withey and I deemed it best, to invite him to take up the work of teaching our people the language where I left off. I was then left free to follow Bro. Withey to Dondo, where he was alone, and much to be done. Bro. Christian Borella, a sea captain for years in the employ of the "Sailor's Friend Mission," and now an applicant for the command of the "Annie Taylor," came with me, and has rendered us good service. Well, when Bro. Withey came from Dondo to N'hangué, I was here, having come ahead. He was taken with such a bilious fever, as took Stella away. It was the will of the Lord to bring him through. I went on to Pungo, where they have no physician, and the public called on me. While there I worked up needful things, preached the Gospel, and visited the sick. Had a good letter from dear brother Burling, Loanda. He speaks of getting along so well, that we do not see clear for me to return there just now. Bro. Withey has commissioned me to take charge here. Yesterday (Sabbath,) we held service at the house, and in the afternoon we preached to quite a large company, over to the Caravanserai, talking to men of all heathen grades. Glory to God! I took with me on paper a hymn of Bro. Withey's, containing about all the gist of your "Gospel short-cut" sermon. The Holy Spirit greatly helped him, and suggested it to him through the first chapter of Romans—the unthankfulness of men, for what they see God has wrought in love for them. I have hope soon to see this place "blossom as the rose." Amen! Glory to God! Yours in great love,

W. P. DODSON.

N'hangué, Angola, June 2, 1890.

## Camden National Camp

Your correspondent has been charmed with the camp-ground at Camden, and its good management. Just forty years ago, he paid a visit to several camp-meetings on your Peninsula. The first was held near Federalsburg, Caroline county. He remembers well Presiding Elder Quigley's grand sermon from Ezek. 34: 25, "I make a covenant of peace with my people, and the evil beast shall cease out of the land; the people shall dwell safely in the wilderness, and sleep in the woods."

Henry Bascom Ridgeway, just entering the ministry, preached at that meeting; and so did Dr. J. H. Alday, now of Ocean Grove.

Among other camp-meetings, he remembers one at Centreville, Md., conducted by Judge Hopper, of the Methodist Protestant Church, in his bold and fearless manner.

The camp-ground at Camden is a grand one, as to its soil, elevation, majestic forest trees, for beauty and for shade; its abundant supply of pure water; etc. Its management and sanitary arrangement are most excellent. The food prepared and served from the boarding tent of Bro. Richard Golt, was the best and most abundant we have found, in our forty years experience in attending camp meetings in various parts of our country. The great variety of food, so well prepared by experienced cooks, and served so faithfully by experienced waiters, was remarkable. Meats, fish, oysters, clams, chickens, vegetables, prime Delaware butter, good bread, coffee, tea, milk, bread and cakes in a variety of forms, were all most tempting to the palates of the most fastidious persons.

The managers and leading brethren both in the ministry and laity, gave a most cordial welcome to the brethren of the National Camp Meeting Association. We may name Rev. P. H. Rawlins, who devoted so much time and attention to accommodate and please every one, Revs. G. W. Bounds, T. F. Tabler, S. R. Maxwell, A. Green, Jno. A. B. Wilson, P. E., W. W. Wilson, Alfred Smith, T. E. Martindale, Ed. Stonewall Jackson McAllister, and others who were all fraternal and brotherly.

The National Association were present with an efficient force of preachers including Pres't Wm. McDonald, Bishop Wm. Taylor, and his son Rev. Ross Taylor, J. B. Foote, and Dr. Reddy of Northern New York, Joshua Gill of Boston, J. A. Wood of Los Angeles, Cal., Dr. Geo. D. Watson, of Florida, Dr. I. Simmons, of New York East Conference, and E. I. D. Pepper, of Phila. Dr. Luther B. Wilson of Baltimore, not a member of the Association, preached once. These brethren preached, with great fervor, the doctrine and experience of entire sanctification, as the privilege of all Christians; not omitting to warn sinners to repentance, and backsliders, to return to God. The meetings ran on a high tide of a present, full, and free salvation. Many were the shouts of happy converts as well as of those wholly sanctified. To God be all the glory! This is the way Bishop Ashbury, Freeborn Garretson, and others stirred the people and the Church, on this Peninsula, from 75 to 100 years ago.

The local association continued the meetings several days; holding the standard as high as the National Association.

The congregations were immense;

Bro. Rawlins estimating the number at ten thousand the first Sunday, and the second Sunday at 15,000 people. Long live and prosper the great camp meetings at Camden; Del!

W. R. MONROE, M. D.

Baltimore, Md.

## Brandywine Summit.

Children's meetings, at 1.30 p. m., each day, under the direction of Rev. V. S. Collins, were occasions of much interest; as were also the young people's meetings, held daily, at 6.30 p. m., Rev. J. D. C. Hanna, leader.

Family devotions were held at the stand, at 6.30 a. m., daily, and a prayer and experience meeting at 8.30.

Prof. J. R. Sweeney, who was converted on these grounds, some twenty-five years ago, made his annual pilgrimage to this shrine, and aided much in the service of song.

Wednesday, Aug. 6, Rev. D. H. Corkran led the 8.30 a. m. meeting, and at 10.30 Rev. W. L. S. Murray, D. D., preached on the Baptism of the Holy Ghost, taking for his text the first four verses of the second chapter of Acts. Revs. L. E. Barrett and I. L. Wood made addresses at the children's meeting.

The afternoon sermon was by Rev. E. C. Atkins of Madeley, from the words, "Lead me to the rock that is higher than I," Ps. 61-2. Dr. Murray spoke in the young people's meeting; and at night Rev. I. L. Wood of Zion, preached on the text, "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," John 3-16.

Thursday, Aug. 7, George W. Booker led the family prayer service, and Rev. E. C. Atkins, the 8.30 meeting. The morning sermon was by Rev. Adam Stengle of Union, on the words, "All power is given unto me in heaven and in earth, go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost," Matt. 28: 17-18.

In the children's meeting, Rev. Dr. Trotter, of the Reformed Episcopal Church, gave an address, making interesting allusions to his visits to the coast of Africa, and his meeting the great explorer, Dr. Livingstone. It was Dr. Trotter's first experience, in a Methodist camp-meeting.

The afternoon service was in the interest of the Woman's Foreign Missionary Society; Mrs. W. E. Tomkinson conducted the opening exercises, Miss Isabella Hart, secretary of the Baltimore branch, made an address, and a contribution of \$50 was given to the Wenonah Home. Dr. C. A. Grise and Rev. E. C. Atkins led the young people's meeting.

Rev. C. A. Grise, P. D., of Brandywine, preached at night from the words, "There are those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof," Job 24-13.

Friday, Aug. 8, was Christian Endeavor Day, and although the weather was very unfavorable, the interest in the exercises was maintained. Mr. Thomas Wilson and Dr. Caldwell led the early meetings.

At 10.30 Rev. George Cummins, of the Philadelphia Conference, preached on the Christian graces, 2 Pet. 1-6.

At 2.45 p. m., a song service was held, with J. R. King as precursor, and Noble F. Hadley as organist. After prayer by

## DON'T BE FOOLED



By sham watch clubs or chicanery jewelry installment houses into paying twice as much as a watch is worth, nor into signing their imprisoning contract, which is a legal document for burglary to rob the homes of the poor.

Judge Bregy said, in sentencing one of their dupes to prison for thirty days, "that the system of installments and their contracts make poor people dishonest."

Twenty-year gold-filled cases, with Elgin, Waltham, Springfield, Columbus, Hampden (or the great Railroad Watch), the Rockford works, \$10 and \$12. Nothing less will buy a thousand. Same as sold by installment watch clubs at \$35, \$38, \$40 and \$45.

Solid 14-karat Gold Cases, with nickel Elgin, Waltham, Springfield or Rockford works, \$38, \$40, \$43, according to weight of case. Same as sold by sham watch clubs at \$75.50, \$85 up to \$100. Just as much as they can beguile their dupes into paying.

So that we can destroy the nefarious business of watch clubs we offer the following as the safest and most advantageous to working people and ourselves:

That is, not being able to pay the cash down, we are willing to accept \$50, \$1.00, \$2.00 or as much as can easily be spared a week or a month, and when \$5.00 is paid we loan a good stem-winding watch (worth more) until the balance of \$11.00 is paid, making \$16.00 in all, return the loaned watch, then we deliver the best and cheapest watch in the world for the money, with a written guarantee—20 years for the case and 3 years for the works.

Again, customers wishing a solid 14-karat gold case, with nickel Elgin, Waltham, Springfield or Rockford works, at \$38.00, \$40.00, \$43.00, according to weight of case, can go on paying the dollar or as much a week as they can spare, until the balance of \$22.00 is paid making \$38.00 in all, then we deliver a solid 14-karat gold case and choice of works, guaranteed to keep correct time for 3 years or the money refunded, and to be cleaned free of charge.

N. B.—Money paid is never forfeited. Not being able to take a watch as agreed you can have any other article to the amount paid. In case of sickness or death, every penny refunded.

We have no collectors. You can pay as you please as long as you complete the payment within one year.

Agents wanted in every town and village, in every mill, factory or workshop to fight the clubs.

Send for catalogue free. Call and examine. Will be pleased to show goods. Open evenings until 10 o'clock.

## E. P. PERCIVAL,

PRACTICAL WATCHMAKER,

221 North EIGHTH Street, Phila.

1850. 40 Years. 1890.

## THE MANHATTAN

LIFE INSURANCE CO.  
OF NEW YORK.

ASSETS, - \$11,750,000.

SURPLUS OVER ALL LIABILITIES:

On a 4 per cent basis, - - - \$1,043,225.

RATIO OF ASSETS TO LIABILITIES:

On a 4 per cent basis, - - - 110 per cent.

Distinctive and Liberal Features of the Policy Contract.

1st—It is incontestable after 3 years on account of errors, etc.

2d—It is Non-Forfeitable after 3 payments—surrender value being guaranteed by law.

3d—It contains no Suicide or Intemperance clause to avoid the contract.

4th—It is Payable at Sight on receipt of proof of death, without discount.

5th—It grants Freedom of Travel and Residence.

6th—It is Absolutely Free from Technicalities, and the simplest form of personal insurance contract in use.

7th—It is an excellent investment, the insurance being merely incidental.

GEO. W. KREER, Gen'l Agent,

604 Market St., Wilmington, Del.

## CINCINNATI BELL FOUNDRY CO

SUCCESSORS IN BLYMYER BELLS TO THE

BLYMYER MANUFACTURING CO

CATALOGUE WITH 2200 TESTIMONIALS.

BELLS, CHURCH SCHOOL FIRE ALARMS

Please mention this paper.

COLLECTORS! For 15c. will forward you big catalogue and pocket curious coins or old stamps. W. F. Greany, 827 Brannan St. San Francisco, Cal



Rev. M. P. Fikes, Rev. J. E. Bryan of Newport read a Scripture selection; then followed addresses by Rev. L. E. Barrett of St. Paul's and J. E. Kerr; Dr. Murray offering prayer, and Rev. C. W. Prettyman pronouncing the benediction.

At 6.30 p. m., a consecration service was held by Rev. J. D. C. Hanna of Asbury, after which Rev. Dr. Green made an address.

Saturday, Aug. 9, H. J. Guthrie and Daniel Green led the early meetings. The morning sermon was preached by Rev. T. C. Smoot, on Hope. Revs. E. C. Atkins and W. E. Tomkinson addressed the children. At 3 p. m., Rev. Robert McIlwain of the Philadelphia Conference, preached on the great question, "What is a man profited, if he shall gain the whole world and lose his own soul?" Matt. 16-26. In the evening Rev. J. O. Sypherd of Laurel, Del., preached on "The unsearchable riches of Christ."

At the children's meeting, Rev. J. E. Bryan had charge, and interesting addresses were made by Revs. C. W. Prettyman of Fairmount, Daniel Green of Newport, and T. C. Smoot of Mt. Lebanon.

Sunday, Aug. 10, Dr. Buckingham of Philadelphia, led the family prayer service, and Rev. V. S. Collins, the annual Love-feast. Rev. J. H. Caldwell, D. D., of Frederica, preached at 10.30 from the text, "The Lord said unto my Lord, sit thou at my right hand till I make their enemies thy footstool," Ps. 110-1.

At the children's meeting, Revs. V. S. Collins and R. A. McIlwain, and Mr. George W. Todd made addresses; Profs. Sweney and Robinson conducting the music.

Rev. J. F. Spence, D. D., Chancellor of Grant Memorial University, Athens, Tenn., preached at 3 p. m., selecting as his text two passages of Scripture, "Though our outward man perish, yet the inward man is renewed day by day," 2 Cor. 4-16, and "Beloved, now are we the sons of God, but it doth not yet appear what we shall be," 1 Jno. 3-2.

The evening sermon was by Rev. J. E. Bryan, on the text, "In this rejoice not that the spirits are subject unto you, but rather rejoice that your names are written in heaven," Luke 10-20.

There was a large attendance all day and very good order.

Monday, Aug. 11, the early meetings were held by Bro. George H. Rue, and Dr. Wm. Buckingham. At 10.30, Rev. W. E. Tomkinson, of Claymont, preached on the parable of the rich man and Lazarus, Luke 16, 19-26. Rev. D. H. Corkran of Epworth, preached at 3 p. m., from the text, "In whom we have redemption through his blood, even the forgiveness of sins," Col. 1-14; and Rev. J. T. VanBurk-alow at night, on the text, "Fury is not in me; who would set the briars and thorns against me in battle? I would go through them, I would burn them together. Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me," Is. 27; 4-5.

At the children's meeting, J. T. Mullin, Esq. of this city, and Rev. H. G. Budd of Smyrna, made addresses.

Tuesday, Aug. 12, early meetings were in charge of George W. Booker and Rev. J. O. Sypherd. At 10 a. m., Rev. B. F. Price of Christiana, preached from the text, "Then Philip opened his mouth, and began at the same Scripture, and preached unto him Jesus," Acts 8-35.

At 3 p. m., Mrs. Reed of the W. C. T.

U., made an address, after which Rev. J. B. Quigg of North East, preached a temperance sermon, on "Divine Sanction of Civil Rule," taking for his text the words, "He beareth not the sword in vain for he is a minister of God, a revenger to execute wrath upon him that doeth evil," Rom. 13-4.

The evening sermon was by Bishop J. M. Thoburn, D. D., our missionary bishop for India and Malaysia. His text was, "The love of Christ constraineth us," 2 Cor. 5-14. In characterizing this divine affection in the human heart, the Bishop noted four peculiar characters, (1) it gives its possessors power to love the unlovable, (2) to love an enemy, (3) it prompts to the relief of every kind of suffering, and (4) enables its possessors to recognize the disciples of Christ wherever they are found.

The standing miracle of Christianity is the implanting of this love of Christ in the human heart. This is done only by the Holy Spirit, by whose power man becomes a partaker of the divine nature.

#### How Niagara Falls is Held by Foreigners—The Pennsylvania Railroad's Next Tour There.

Among the first questions asked the American abroad is, to give some description of the much-talked-of Niagara Falls, and an amusing story is told of a Bostonian, who, having visited Europe year after year, and each time while there had had this question plied by foreigners so often that her embarrassment was annoying, and several days before leaving Boston again for Europe she determined to visit this Natural Wonder of her own country. Her delight and enthusiasm, and her reluctance to leave until the very last minute, caused her to miss her steamer, but she was amply repaid, and no end proud, in describing often and at length America's Niagara when abroad. The opportunity afforded by the Pennsylvania Railroad's tours, under the direct charge of the Tourist Agent and Chaperon, enables every one to visit Niagara Falls, as well as stopping off at Watkins Glen, in either direction. The next tour will leave Philadelphia at 8.00 A. M., by special train of Pullman Parlor Cars and Day Coaches, Thursday, August 14th, and run via Frazer, Downingtown, and Coatesville, to Harrisburg, and the excursion tickets valid for return within ten days will be sold at a rate of \$10, and at proportionately low rates from other stations. The country traversed by these really private excursions extends from the garden spots of Pennsylvania to the romantic lake region of New York.

#### Complete Consecration.

Consecration is the willing and complete surrender of ourselves to God. Paul expresses it when he says, "I beseech you, therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." This is our part of the work. It is a personal recognition of the truth that we belong to God, and a voluntary expression of that recognition. This consecration necessarily precedes, and is an essential step towards, full salvation. All persons of rich religious experience testify to this truth. Frances Ridley Havergal says: "It was on advent Sunday, Dec. 2, 1873, I first saw clearly the blessedness of true consecration. I saw it as a flash of electric light, and what you see you can never unsee. There must be full

surrender before there can be full blessedness. God admits you by the one into the other. He himself showed me all this most clearly. You know how singularly I have been withheld from attending all conventions and conferences; man's teaching has consequently had but little to do with it. First, I was shown that 'the blood of Jesus Christ his Son cleanseth us from all sin,' and then it was made plain to me that he who had thus cleansed me had power to keep me clean; so I just utterly yielded myself to him, and utterly trusted him to keep me."

A consecration once made must be constantly sustained. Draw not back. Hold yourself steadily and always for Christ. Breathe a perpetual prayer to be kept and used for Christ. Pray as Dr. Thomas Arnold did: "We offer and present unto thee, O Lord, ourselves—this is our sacrifice, daily and continually to be offered; our spiritual sacrifice, not of brute creatures which know not God, but a reasonable sacrifice of our reasonable minds, of our fancy, our imagination, our judgment, of all our faculties which God has given us to know truth and to know him. Our bodies, too, with all their various senses and powers, we sacrifice, not to be destroyed or dishonored, but to do God active service." God wants all there is of us, except sin, and he wants that destroyed. He wants every power, every faculty, every impulse.

Beecher said once: "If God had not wanted your wit, he would not have put it into you. If he had not wanted your imagination, he would not have put that into you. If there is a flower in the world, God wants that flower. If there is a tree on earth, God wants that tree. And if there is a trait in the human mind, he wants that trait. You may abuse it; you may use it in infelicitous ways, but that is your error."

As in the Old Testament the consecrated things belonged to God, were set apart for his use, were sacred to his glory, so we get this idea of the consecrated Christian—one who belongs to God, freely, entirely. The Christian not only says, "I am not my own," he feels that he belongs to God, to be held, used, disposed of, as God wills; bound to glorify God in body and spirit, which are his. (1 Cor. 6: 20.)

And when such a consecration is made, God invariably approves, and sets upon the consecrated heart his seal. Our blessedness in religion is "through sanctification of the Spirit," and sanctification is God's part following our consecration. Let man make the one, and God will do the other. No man can believe for perfect holiness until he has made an entire surrender, and when that is done he believes naturally and easily. Faith for full salvation follows duty in full consecration.—*Michigan Christian Advocate.*

For Electric Light or Gas

**BAILEY'S**  
Compound light-spreading Silver-plated Corrugated Glass REFLECTORS  
A wonderful invention for lighting Churches, Halls, etc. Satisfaction guaranteed. Catalogue and price list free.

Handsome designs. **BAILEY REFLECTOR CO.**  
708 Penn Ave. Pittsburgh, Pa.

For Oil

For Gas

**BAILEY'S**  
COMPOUND light-spreading Silver-plated Corrugated Glass REFLECTORS  
A wonderful invention for lighting Churches, Halls, etc. Handmade designs. Satisfaction guaranteed. Catalogue and price list free.

**A. J. WEIDENER,**  
36 South 2d St. Philada.

Also a large variety of Chandeliers for Oil.

For Oil



**LION CHILL REMEDY COMPANY.**  
**CHILLS and FEVER CURED.**  
\$1.00 Per Bottle.  
Expressage prepaid. Stamps taken.  
**LION CHILL REMEDY CO., (Limited.)**  
DENTON, MARYLAND.

THE  
**Encyclopædia Britannica,**  
A  
**DICTIONARY**  
OF  
Arts, Sciences and General Literature.

**6 COMPLETE VOLUMES 6**

NOW READY FOR SALE, AND THE OTHERS SOON TO FOLLOW.

Only \$1.50 per Vol.

Half Russia Bound, Sewed on a Flexible Spring Back which permits the book to remain perfectly flat when open.

A Wonderful Bargain.

FOR SALE BY

**J. MILLER THOMAS,**

604 Market Street, Wilmington, Del.

For all funds designed for  
**BISHOP TAYLOR'S,**  
WORK IN AFRICA.  
Address his Treasurer, S. A. Kean, Esq.  
of S. A. Kean & Co., Bankers,  
115 BROADWAY, N. Y., and 100 WASHINGTON ST., CHICAGO, ILL.

## The Sunday School.

LESSON FOR SUNDAY, AUGUST, 17, 1890.  
Luke 17. 11-19.

BY REV. W. O. HOLWAY, U. S. N.  
[Adapted from Zion's Herald.]

### THE TEN LEPERS.

GOLDEN TEXT: "Were there not ten cleansed? But where are the nine?" (Luke 17: 17.)

11. *As he went to* (R. V., "as they were on the way to") *Jerusalem*—probably on His way to Jerusalem from Ephraim whither He had retired after the raising of Lazarus; others refer it to the final departure of our Lord from Galilee. Luke pays but little attention to chronological sequence. *Through the midst of Samaria and Galilee*—more strictly "between," on the confines of each province. He would especially avoid passing through Samaria, for pilgrims to Jerusalem, particularly to the feasts, were exposed to many annoyances, and even outrages, from this unfriendly people. "Josephus gives an account of the massacre by the Samaritans of a great number of Galilean pilgrims, which happened a little later than this." In going to Jerusalem, and avoiding Samaria, our Lord's course would be eastward on the border along the wady of Bethshean, and thence across the Jordan into Perea.

12. *As he entered*—just outside the village therefore; they could not enter. *A certain village*.—There is no hint or clue to its name. *Ten men that were lepers*.—A similar banding together of four is alluded to in 2 Kings 7: 3. Leprosy was a type of "the defilement of sin upon the once pure and holy body of man. The leper was the type of one dead in sin; the same emblems are used in his misery as those of mourning for the dead; the same means of cleansing as for uncleanness through connection with death, and which were never used except on these two occasions. Compare Num. 19: 6, 13, 18 with Lev. 14: 4-7. All this exclusion and mournful separation imported the perpetual exclusion of the abominable and polluted from the true city of God (Rev. 21: 27)" (Alford). *Which stood afar off*—as the law required (Lev. 13: 46; Num. 5: 2). They were not allowed to approach nearer to other persons than 100 cubits (some say four cubits, or about six feet).

They probably took up their station near the roadside, and clamored to Jesus for cure just as they had been accustomed to clamor for charity. "The one Samaritan among," says Farrar, "would not have been allowed to associate with the nine Jews had not leprosy obliterated religious distinctions, as it still sadly does at the leper-houses at Jerusalem, where alone Jews and Mahometans will live together."

"Leprosy is widely extended, existing in China, India, Eastern Africa, Norway, Sweden, Mexico, and especially the Sandwich Islands. There are said to be over 100,000 lepers in India. In 1880 there were between 50 and 100 in the United States. For years there have been one or more cases in the hospitals of New York. But it is not a disease, which those who are cleanly and chaste need ever fear" (Medical Record).

13. *Lifted up their voices*.—"In their distress they cried unto the Lord." The hoarseness which the disease caused, as well as the distance, to say nothing of their need

of mercy, required them to exert their voices earnestly. *Jesus, Master*. Even in their isolation they had heard of Him; and had so heard of Him that they believed He could and would help them. They did not, perhaps, perceive His Messianic dignity, but they evidently regarded Him as "a Prophet mighty in word and in deed," and compassionate to those in distress.

14. *When he saw them*.—"Jesus always listened instantly to the appeal of the leper" (Farrar). *Go shew yourselves unto the priests*—a strange command, fitted only for cleansed lepers and not for such as they (Lev. 14: 1-32), and therefore a strong test of faith. Had they tried to reason about the matter, they would probably not have obeyed. There had been no healing touch, no promise of cure, no word of sympathy even; but they obeyed, and therein showed their faith that relief would come to them, though they could not see how. Jacobus comments as follows: They might have objected, "Why send us without the healing that is requisite? Why not cure us first? So, many inquirers demand that they shall have new hearts before they will go to Christ and cast themselves upon Him. They wait for repentance, faith, convictions, etc. But they must go as they are, or they can never be healed." *As they went*—They had probably gone but a few steps *Cleansed*.—The miracles wrought by Jesus were immediate and complete.

15, 16. *One of them*—only one in ten! All had faith, only one had love (gratitude). *Turned back*—He had been told to go to the priest. He dared to disobey—one of the most pardonable, and even commendable, acts of disobedience on record. His heart preferred the Saviour to the priest just then, the outpouring of gratitude to the details of ceremonial cleansing. *Glorified God*—offered vocal praises. He had not been taught that fine discrimination which the priests and rulers were teaching at this time with reference to Jesus' miracles of compassion. "Give God the glory; we know that this man is a sinner." *Fell on his face*.—Surely this man had a true heart and a noble nature, which even leprosy had failed to corrupt. His behavior is beautiful. *He was a Samaritan*—"a Samaritan, and like Luke himself a Gentile. Full proof that the power of true faith and the mercy of God through faith are not limited to the sons of Abraham" (Whedon).

17. *Were there not ten* (R. V., "were not the ten") *cleansed?*—"Even the Saviour himself, who knew what was in man, who had already had so many proofs of the ingratitude of men, seems to have marveled here" (Trench).

18, 19. *There are not found that returned*, etc.—Note the change in R. V.: "Were there none found that returned to give glory to God, save this stranger?" *Stranger*—or "alien." "The Samaritans were Gentiles; not a mixed race, as is sometimes erroneously supposed. They had a mixed religion, but were themselves originally from other countries (2 Kings 17: 24-41)" (Alford). *Arise, go thy way*.—No need of longer prostration or delay. With something more than a healed body to be thankful for—with a heart in every point renewed—he was to return to life among the living. Possibly he was still to go to the priest for formal permission to mingle again with men. *Made thee whole*—"Salvation in its highest sense is meant" (Schuff).

## Personal.

The Rev. Dr. Theodoric Pryor, father of Gen. Roger A. Pryor, died week before last, aged 86 years. He was probably the oldest Presbyterian clergyman in Virginia.

Mrs. Lyman Abbott, wife of the successor to Henry Ward Beecher as pastor of Plymouth Church, is to become one of the editors of *The Ladies' Home Journal*, on September 1st next.

The colossal statue to Forster on the Thames embankment, London, is of bronze, and bears, with his name and date of birth and death, this inscription: "To his wisdom and courage England owes the establishment through out the land of a national system of elementary education."

The *California Christian Advocate* mentions the death of the Rev. Charles Maclay, of San Fernando, the founder of the Maclay College of Theology, which is clear of debt and handsomely endowed. He was popularly known in California as "Senator," from his seven-years service in the Legislature.

Mrs. Virginia Campbell Thompson, who, after a service of thirteen years, retires from the position of post master of Louisville, is the only lady who ever filled the position of post-master in so large a city. Mrs. Thompson is the daughter of the distinguished preacher Alexander Campbell, and the members of the "Christian" Church always took a deep interest in her welfare, and do so now.

The Rev. Dr. Mark Trafton reached his 80th birthday anniversary Friday, July 25. As a compliment to this well-known veteran Methodist minister *Zion's Herald* arranged a surprise for him by presenting in its columns a portrait of him, and a short sketch of his life by Dr. William McDonald. An accompanying poem of greeting to his friends from Dr. Trafton's own pen was written by special request.

Bishop Warren has heard Spurgeon again, and describes him for the *North western*. He says: "How the people responded; tears flowed freely. Hundreds of Bibles were open during the service, and men followed the allusions to adjacent verses. Quiet sobs broke out near me. Little amens rose in the ear of God. The speaker himself broke into a moderate hallelujah; and the people gave a half suppressed amen. His voice is as clear and penetrative as of old. Often in accent and emphasis he is as delicate as light and shade in May, or as an organ with a soul at the keys."

CITY STEAM  
**LAUNDRY,**  
S. E. Cor. 6th & Shipley Sts., Wil., Del.  
Goods called for and delivered free of charge. Orders by mail promptly attended to. Satisfaction guaranteed. High gloss or domestic finish. W. BRADWAY, Proprietor.

**A. C. S. WILLIAMSON,**  
**PRACTICAL WATCHMAKER and JEWELER,**  
Watches, Clocks and Jewels at the lowest living prices. Fire Watch Clock, and Jewelry repairing a specialty.  
105 West Eighth Street, Wilmington, Del.

**JOSEPH KERN,**  
**Diamonds, Watches & Jewelry,**  
707 MARKET ST.,  
WILMINGTON, DELAWARE.

**KODAK CAMERAS.**  
Send for price list to  
**PORTER & CO., 409 Market St.,**  
Wilmington, Delaware.  
Negatives developed and pictures finished.

**MILLARD F. DAVIS,**  
Practical  
**Watchmaker & Jeweler**  
And dealer in Watches, Clocks, Jewelry and Silverware.  
**No. 9 East Second Street,**  
Wilmington, Del.

**J. MORTON DILLON,**  
**DELAWARE WIRE WORKS,**  
Manufacturers of Window Guards and Wire Work of every description. Fly Screens for Doors and Windows made and put up in any style. Wire Clothes Lines put up. Electric Light Guards and Novelties. Agents wanted.  
509 SHIPLEY ST., Wilmington, Del.

HOME MADE BREAD, PIES  
AND FANCY CAKES.  
Our Pound Cake a Specialty.  
**M. J. WEYL,**  
7 E. 2nd St., Wilmington, Del.

THE  
**TRANSIT AND BUILDING FUND SOCIETY,**  
of Bishop WM. TAYLOR'S  
**SELF-SUPPORTING MISSIONS.**  
Send all Contributions to  
**RICHARD GRANT, Treasurer,**  
181 Hudson St., New York.

**HARRY YERGER,**  
419 Shipley St., Wil., Del.,  
Is the Best and Cheapest place in the State to get **Picture Frames, Looking Glasses and Engravings.** Try him.

**J. B. MARTIN,**  
**Funeral Director & Embalmer,**  
605 SHIPLEY ST.,  
Telephone No. 13. Wilmington, Del.

I have a positive remedy for this disease, by its use the worst kind and most unyielding cases of all forms have been cured. I will take pleasure in sending ONE PACKAGE FREE to every sufferer who will send their name and address, with 4 cts. in stamps to cover postage.  
**DYSPEPSIA**  
WALTER L. DAY, 23 West 12th St., N. Y. City.



## Temperance.

Wine is a mocker; strong drink is raging and whosoever is deceived thereby is not wise.—At the last it biteth like a serpent, and stingeth like an adder.—*Scripture.*

Oh! thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil.—*Shakespeare.*

The year 1889 will be memorable as the beginning of an era of foreign investment in American breweries. According to the *New York Sun*, the investments of English capital in the immediate vicinity of New York within the last eighteen months amount to \$18,000,000,000, and are all in breweries. The first large venture was inaugurated with the formation of the New York Brewery Company for the purchase of several breweries in New York and New Jersey. The enterprise was capitalized at \$4,500,000. It was announced in London, and the public subscriptions there amounted to \$35,000,000 nearly eight times the amount of the shares offered. This was followed by the organization of the United States Brewing Company, with a capital of \$5,500,000, which purchased breweries in New York, Newark, and Albany. This stock was taken in a day or two. Subsequently the Frank Jones Breweries of Portsmouth, N. H., and Boston were purchased for \$6,500,000. Among the other American brewery purchases with British capital, have been the American Breweries and General Securities Trust, \$2,500,000; Betz and Sons' Breweries, \$1,250,000; Bartholomae Brewing Company, \$3,100,000; Baltimore Brewing Company, \$1,050,000; Chicago Breweries, \$4,000,000; Cincinnati Breweries \$2,000,000; Detroit Breweries, \$800,000; Denver Breweries, \$2,000,000; Indianapolis Breweries, \$3,000,000; Peter Schoenhofen Brewing Company, \$2,000,000; Phoenix and Emerald Breweries, \$2,500,000; Schmidt Brewing Company, \$775,000; St. Louis Breweries, \$12,000,000; Voight Brewing Company, \$625,000; and Washington Brewing Company, \$905,000. It is said that negotiations are still pending for additional American breweries, amounting in the aggregate to many more millions. It is also announced that contracts have been made in behalf of English capitalists for the purchase of the big distilleries of Kentucky; that the property contracted for includes fourteen distilleries, at an aggregate price of nearly \$5,000,000. This, it is said, will give the English purchasers almost a monopoly in the manufacture of Kentucky whisky. These large investments of foreign capital in the manufacture of beer and whisky in this country mean added foreign obstruction in every possible way to the progress of the tem-

perance reform on this side of the Atlantic. The triumph of the temperance reformation here would lose to them not only their expected large dividends, but their millions of capital as well. They hazard their investments in the face of the United States Supreme Court declaration that breweries and distilleries may be legally condemned and destroyed, as nuisances, without compensation. In the Dakotas, Kansas, and Maine, this legal nuisance theory with respect to the making and vending of beer and whisky already finds place in their statutes. May it soon obtain in every State in our Union.—*Ex.*

### Original Packages.

The House of Representatives last week, passed the Conference bill as follows:

"That all fermented, distilled, or other intoxicating liquors or liquids, transported into any State or Territory for use, consumption, sale or storage, shall, on arrival in such State or Territory (or remaining therein) be subjected to the operation and effect of the laws of such State or Territory, enacted in the exercise of the police powers, to the same extent and in the same manner as though such liquors or liquids had been produced in such State or Territory, and shall not be exempt therefrom by reason of being introduced there in original packages or otherwise.

### Select August Excursion to Rehoboth or Ocean City.

Rehoboth and Ocean City are synonymous with that which savors of the refreshing, recreative, and health-restoring. They number among the popular Atlantic coast resorts and hold in their possession fine beaches, bathing, fishing, and sailing. A day's visit is calculated to make one want to know more about and visit again these seaside resorts.

The popularity of the Philadelphia, Wilmington and Baltimore one-day trips has grown now into an absolute necessity, and for the benefit of those who have experienced the delight of one trip as well as for those who have as yet in store for them this excursion, the Philadelphia, Wilmington and Baltimore Railroad announces that on Thursday, August 21st, a special train will be run on schedule given below and excursion tickets will be sold to either Rehoboth or Ocean City at the rates quoted:

	Train leaves.	Ex. Rate.
Wilmington	7 00 A. M.	\$2 00
New Castle	7 12 "	2 00
Kirkwood	7 30 "	1 85
Mount Pleasant	7 38 "	1 75
Middletown	7 47 "	1 65
Townsend	7 55 "	1 60
Clayton	8 10 "	1 45
Brenford	8 16 "	1 40
Cheswold	8 22 "	1 35
Dover	8 36 "	1 25
Wyoming	8 42 "	1 15
Felton	8 55 "	1 00
Harrington	9 07 "	1 00

For stations south of Harrington the time and rates will be as follows:—

	Train leaves.	Rehoboth Rate.	Ocean City Rate.
Milford	9 23 A. M.	\$0 75	\$1 00
Georgetown	9 50 "	50	75
Selbyville	10 30 "	"	50

Returning the special train will leave Rehoboth 5.30 P. M., Ocean City 5.00 P. M.

### Book Notices.

ST. NICHOLAS has a charming frontispiece for August, illustrating "Lady Jane." Some of the summer features are "The White Mountain Coaching Parade" by Helen Marshall North; "A Lesson of the Sea," by W. J. Henderson; "A Remarkable Boat Race," wherein Walter Camp describes the Atlanta-Yale race, "The Sea Princess," in musical voice by Miss Katharine Pyle; "Cupid and Crab," illustrated by Albertine Wheelan Randall; "The Audacious Kitten," one of Oliver Herford's jests with pen and pencil.

There is also an account of Miss Olof Kraver, the first native of East Greenland who has visited civilization.

The contents are varied, and, as usual, very attractive.

### THE BEHRING SEA QUESTION.

The correspondence upon the Behring Sea complication is long and able. The chief points are two: first, a question of authority over the sea; and second, of the seal fishery.

The cleverness of diplomacy having stated the case upon both sides, it is a question for good sense not for cannon to settle. Great Britain raises a question, and therefore summary proceedings pending a settlement would be inexcusable unless our government has made up its mind to have its way or fight. Such a conclusion, of course, would be deplorable. But unless it be adopted, the subject should now be referred to some friendly arbitration. The correspondence is able, and the people of both countries should be satisfied that the work of their advocates having been well done, and no agreement reached the question must now be "left out."—*HARPER'S WEEKLY.*

The August number of *THE CENTURY* has the third part of "The Anglomaniacs."

Dr. T. H. Mann gives a second paper on experiences as "A Yankee in Andersonville." Another article bearing on the history of the war, is Miss S. E. Blackwell's statement in "Open Letters" of "The Case of Miss Carroll."

In the tenth part of "The Autobiography of Joseph Jefferson," the author writes entertainingly of John Brougham, Edwin Adams, Charles Fechter, George Holland, and of other favorites. Another illustrated feature pervaded by an artistic personality, is the fifth installment of John La Farge's "Letters from Japan." Mrs. Amelia Gere Mason's fourth paper on "The Women of the French Salons," treats more particularly of the salons of the Eighteenth Century.

John Muir contributes a paper on "The Treasures of the Yosemite." The article is richly illustrated and there are maps to indicate the boundaries of the proposed enlargement of the Yosemite Park.

Other illustrated features are W. J. Stillman's paper on the "Italian Old Masters," with three full-page engravings by Cole; an account by Gustave Kobbe of "The Perils and Romance of Whaling," and the second part of Harriet W. Preston's "Provincial Pilgrimage," illustrated by Pennell.

President Eliot of Harvard contributes "The Forgotten Millions," a study of the common American mode of life, as typified by the permanent native population of Mt. Desert. In "Topics of the Time" there is discussion of the "Distaste for Solitude," of "The New School of Explorers," as exemplified by Stanley; and a brief comment on Mistral and his country of "Provence." In "Open Letters" the Rev. Alfred J. P. McClure describes the "Siberian Exile Petition Movement of Philadelphia," and Abbott Kinney replies to Major Powell's article in the April *CENTURY* on the arid regions of the West.

Besides the poems in "Bric-a-Brac," the number contains a poem on Shakespeare by Thomas Bailey Aldrich, entitled, "Guilielmus Rex," and poems by Harriet Prescott Spofford, Frank Dempster Sherman, Edith Thomas, Bliss Carman, and Charles G. D. Roberts.

**SUBSCRIBE** for the  
PENINSULA METHODIST,  
\$1.00 per year in advance.



### A HORSE WHO CAN TALK!

Everybody has heard of a "horse laugh," but who has ever seen an equine gifted with the power of speech? Such an animal would be pronounced a miracle; but so would the telegraph and the telephone a hundred years ago. Why, even very recently a cure for consumption, which is universally acknowledged to be scrofula affecting the lungs, would have been looked upon as miraculous, but now people are beginning to realize that the disease is not incurable. Dr. Pierce's Golden Medical Discovery will cure it, if taken in time and given a fair trial. This world-renowned remedy will not make new lungs, but it will restore diseased ones to a healthy state when other means have failed. Thousands gratefully testify to this. It is the most potent tonic, or strength-restorer, alternative, or blood-cleanser and nutritive, or flesh-builder, known to medical science. For Weak Lungs, Spitting of Blood, Bronchitis, Asthma, Catarrh in the Head, and all Lingerings Coughs, it is an unequalled remedy. In derangements of the stomach, liver and bowels, as Indigestion, or Dyspepsia, Biliousness, or "Liver Complaint," Chronic Diarrhea, and kindred ailments, it is a sovereign remedy. "Golden Medical Discovery" is the only medicine of its class, sold by druggists, under a printed guarantee, from the manufacturers, that it will benefit or cure in every case of disease for which it is recommended, or money paid for it will be promptly refunded.

Copyright, 1888, by WORLD'S DIS. MED. ASS'N.

**\$500 OFFERED** by the manufacturers of Dr. Sage's Catarrh Remedy, for an incurable case of Catarrh in the Head.

J. T. PATRICK, Raleigh, N. C. has been chosen through Southern Governors to send out information to those wishing to invest in the South. Write him enclosing stamps.

### PILES OR HEMORRHOIDS

Permanently cured without pain. No knife or any dangerous instrument used. Where parties are responsible, no money required until they are well. Send for circular with references.

R. REED, M. D.,  
129 S. Thirteenth St., Phila.

### DR. LINDSEY'S BLOOD SEARCHER

Makes a Lovely Complexion. Is a Splendid Tonic, and cures Boils, Pimples, Scrofula, Mercurial and all Blood Diseases. Sold by your Druggist. Sellers Medicine Co., Pittsburgh, Pa.

### BARLOW'S INDIGO BLUE.

Its merits as a WASH BLUE have been fully tested and endorsed by thousands of housekeepers. Your Grocer ought to have it on sale. Ask him for it.

D. S. WILTBERGER, Proprietor.  
233 N. Second St., Phila.

### L. T. CRUBB & SON, Carpenters and Builders,

JOBGING PROMPTLY ATTENDED TO.

Shop, 704 Kirkwood St.,

Residence, 832 Pine Street,  
WILMINGTON, DEL.

## Peninsula Methodist,

PUBLISHED WEEKLY BY  
J. MILLER THOMAS,  
PUBLISHER AND PROPRIETOR,  
WILMINGTON, DEL.

OFFICE, 604 MARKET STREET.

### TERMS OF SUBSCRIPTION.

Three Months, in Advance, - - 35 Cents  
Six Months, " " " " " " " " 60 " "  
One Year, " " " " " " " " 1.00  
If not paid in Advance, \$1.50 per Year.

WILMINGTON, AUGUST 16, 1890.

The Peninsula Methodist will be sent (to new subscribers only,) from now until January 1, 1891, for thirty (30) cents.

We had the pleasure of a call from Rev. I. G. Fosnocht and Mrs. Fosnocht, last Wednesday, en route for Joanna Heights Camp, where they expect to remain during the meeting.

Rev. S. T. Gardner, of Bethel, Md., will preach for Bro. Fosnocht in Chesapeake City, to-morrow evening, the 17th inst.

Rev. T. E. Terry made us a pleasant call, last Wednesday, on his way to Brandywine Summit, whence he will go to Ocean Grove, to spend the remainder of his vacation.

Brother Terry is engaged to preach at Ocean Grove, Friday evening, Aug. 22, and Dr. W. L. S. Murray, the next morning.

Our sanctum was also favored this week, with brief visits from Revs. J. O. Sypherd of Laurel, J. B. Quigg of North East, H. G. Budd of Smyrna, Presiding Elder John France, R. C. Jones of Odessa, and brother Atkins of Georgetown, Del., father of Rev. E. C. Atkins.

Brother Sypherd returned to Laurel, Wednesday, and expects to begin his "Encampment," next Thursday, the 20th inst.

Brother Quigg is pushing the battle in North East. By his industry and perseverance, certain arrearages on church property, and some expenses for needed repairs, are being provided for, so that all debt encumbrance will soon be removed. The Children's Day exercises in this charge, were exceptionally interesting and successful.

Brother France was on his way to enjoy his vacation at Atlantic City. Next Sunday, (to-morrow,) Bro. R. C. Jones is to be acting presiding elder, in his stead.

The Grand Army of the Republic held its annual re-union in Boston this week. Among the distinguished men present were, President Harrison, Vice-

President Morton, Ex-Vice-President Hannibal Hamlin, and General Sherman.

The President was accompanied by Secretaries Proctor, Tracy, and Rusk, and his private secretary, Mr. Halford. The parade on Tuesday, was a very imposing display.

The editor tenders thanks for the cordial invitations he has received from brethren, to visit their charges and preach at their camp meetings. It would afford him great pleasure to do so, but circumstances oblige him to decline, for this season, and content himself with his weekly calls in the PENINSULA METHODIST.

Our reflective correspondent, "Sire," makes inquisition for the Peninsula State Laws, respecting the observance of the Sabbath.

So soon as we can secure the data, we shall give our readers a summary of the legislation bearing on the subject.

The New York Aldermen have adopted a preamble and resolution, requesting that the police be instructed to enforce the law against cigarette smoking by minors; declaring that the practice has become "an intolerable nuisance," that "many of our most eminent medical men have inveighed against the evils of cigarette smoking, as undermining the constitution of thousands, and that the state legislature has passed a law, that "no child, virtually or apparently under sixteen years of age, should smoke, or in any way use a cigar, or tobacco in any form, in any public street, or place of resort."

While it is doubtless true, that in the immaturity of their physical development, children are peculiarly susceptible to the evil effects of using tobacco, the deleterious nature of this narcotic cannot fail to affect the health of the adult, as well.

Whatever doubt may be entertained in reference to this question, there is no room for doubt that smoking in public places is "an intolerable nuisance" to all non-smokers. If smokers enjoy inhaling the expelled breath of others, surcharged with the fumes of tobacco, they ought to have sufficient regard for those who prefer to breathe the air pure and uncontaminated, at first hands, not to puff their smoke-breath into the faces of non-smokers.

If smokers would only consume their own smoke, the "nuisance" would be largely abated.

### Those Women.

A *propos* to our editorial on "The Question," a distinguished member of the United States Senate, in reporting

for a majority of the Committee on woman suffrage, says:

"Prejudice and custom have denied to women the suffrage; but it is impossible to give a reason for the exercise of suffrage by man, which does not apply with equal or greater force in favor of woman suffrage."

On the other hand, the Editor has just received a little tract by Rev. John A. Broadus, D. D., LL. D., a distinguished Baptist divine, in which it is claimed, that the most obvious meaning of St. Paul's command to the Christians in Corinth, and to Timothy, "definitely and strongly" forbidding women to "speak in mixed public assemblies, is of perpetual binding force; the apostle grounding his injunction upon primal facts in human history, and thereby cutting it off from being fairly regarded as temporary."

## Conference News.

The Preachers' Meeting of Salisbury District, will convene in the M. E. Church, Nanticoke Point, Tuesday, August 26.—*Ex.*

Rev. T. E. Martindale has been invited to succeed Rev. Dr. E. I. Hubbard, as pastor of our church in New Castle, Del.

Rev. C. W. Buoy, D. D., closing his fifth year as pastor of Trinity M. E. Church, Philadelphia, has been invited, we learn, to succeed Rev. C. W. Bickley, as pastor of Wharton St., M. E. Church, that city.

NEWPORT, DEL., J. E. Bryan, pastor.—Extensive improvements are in progress; the church is to be lengthened, and a new front is to be constructed, with sundry other alterations.

CHESAPEAKE CITY, MD., I. G. Fosnocht pastor, will give an excursion to Tolchester and Bay Ridge, on the steamer Emma Giles, Tuesday week, Aug. 26th, in the interest of the new church. We hope the public will liberally patronize this enterprise, as its profits are to be given to so worthy an object.

PERSONAL.—Rev. Henry G. Budd, a member of the senior class in Dickinson College, from Smyrna, Del., supplied the pulpit of Grace M. E. Church, this city, last Sunday morning; preaching very acceptably to his appreciative hearers, from the text, "Wherefore putting away lying, speak every man truth with his neighbor; for we are members one of another," Eph. 4: 25.

Brother Budd is a grandson of the late Rev. George F. Kettell, D. D., an eminent member of the New York Conference, and at one time pastor of the "Old Union," Philadelphia.

The Baltimore and Eastern Shore Railroad has been opened from Vienna to the Bay Shore, for regular trains. Two trains a day will be run each way.

The stations from the Bay terminus eastward are Claiborne, Harper, St. Michael's, Riverside, Royal Oak, Kirkham, Bloomfield, Easton, Turner, Bethlehem, Preston, Thomson, Hurlock, Ennals, Rhodes and Vienna. From Claiborne to Vienna is

41.9 miles; Claiborne to Easton, 14.86 miles; St. Michael's to Vienna, 37.3 miles; Claiborne to Preston, 25.15.

Grading is done from Salisbury to the Nanticoke, and track-laying was begun last week. The bridge across the Nanticoke will not be completed for more than a month.—*Ex.*

MARSHALLTON & STANTON.—The pastor of this charge, Rev. T. N. Given has been ill of typhoid fever, since June 28; but, we are glad to report, he is now convalescent. A note from him, dated last Monday, informs us, that his physician pronounces his case an extreme one; that he was able that day to have his clothes on for the first time in four weeks; and that he is gaining strength slowly, but will not likely be able to resume his work before October, as he "is a sick man yet."

Rev. W. H. Hendrickson is to preach for him to-morrow, the 17th inst., and is to supply till Bro. Given shall regain his health. Our brother will have the prayer of his brethren in his affliction.

### Wye Camp.

Tuesday of last week was Temperance day at this meeting; Rev. Ralph T. Consey, of Cannon, preached in the morning, Rev. J. A. B. Wilson, D. D., in the afternoon, and Rev. R. C. Jones at night.

Wednesday, Rev. T. E. Martindale preached in the morning; R. C. Jones, in the afternoon, and Rev. C. W. Prettyman at night.

Thursday, Rev. S. M. Morgan preached in the morning; Rev. J. A. Arters in the afternoon; and Rev. R. C. Jones at night.

There were about twenty conversions reported. Rev. R. K. Stephenson preached Friday afternoon.

### Red Lion, Del.

Presiding Elder Murray, has appointed Rev. Edwin Gardner, son of Rev. S. T. Gardner, to be pastor of this charge, as brother O. S. Walton was unable to longer serve as a supply.

### Camden Camp.

MR. EDITOR:—As on preceding days, we had some very good preaching, Wednesday, Aug. 6. The next afternoon Rev. Dr. Simmons of New York, preached a very able sermon, when the attendance was estimated at 8,000. Friday there were but few in attendance, but the meetings were good. Saturday there were quite a number present toward evening.

Sunday was the day of days. From early morning till evening, people were coming from all directions to the camp-ground; and by 3 p. m., it is estimated 12,000 people had assembled; the hitching ground being filled with horses and vehicles of all descriptions.

The 6 a. m. meeting was well attended. At 9, a love-feast began; thousands were present, and some fifty to sixty persons were speaking at one time. Such a meeting has not been known in this vicinity, for years.

At 10 30, Rev. Wm. McDonald preached an able and eloquent sermon; and in the meeting which followed, several persons came forward and knelt at the altar; among whom were Revs. J. A. B. Wilson, our presiding elder, and P. H. Rawlins, pastor of Camden charge.

At 3 p. m., an experience meeting was



held; and the same hour a meeting for children, in a tent, under the direction of Revs. J. A. Wood and Wm. F. Talbot. Prof. J. G. Robinson served as organist, and P. Burnet led the singing.

At 3, Rev. I. Simmons of New York, preached to a very large audience, after which a prayer meeting was held, in which shouts and hallelujahs were heard all over the grounds. This was a scene not soon to be forgotten. Rev. G. W. Bounds of Taylor's Island, led this meeting. At 6.30 p. m., another prayer service was held under the direction of Revs. A. Green and S. R. Maxwell, which was well attended and interesting.

At 7.30 Rev. J. A. Wood preached the last sermon of the camp, under the direction of the National Association.

The managers decided to continue the meeting under the direction of Rev. A. Green of Wyoming, until Wednesday morning, and members of our own Conference did the preaching.

This camp has been run on spiritual lines, and we think a vast amount of good has been accomplished.

The best order prevailed during the whole time, to the credit of the managers.

We noticed the following members of our Conference present at different times: T. F. Tabler, N. D. Nutter, S. R. Maxwell, Dr. J. H. Caldwell, T. L. Price, H. S. Thompson, J. M. Mitchell, G. S. Conaway, T. E. Martindale, C. W. Prettyman, T. E. Terry, A. Chandler, J. T. Anderson, A. Smith, S. N. Pilchard, J. T. VanBurkalow, G. W. Bounds, J. A. B. Wilson, P. H. Rawlins, A. Green, and R. K. Stephenson. The National Association brethren left Monday morning.

HERMAN C. TAYLOR.

#### Salisbury District.

July 30th, 2.30 p. m., found me seated on board the steamer *Enoch Pratt*, bound to Baltimore; i. e., the boat was bound to Baltimore, while this passenger was en route for Deal's Island. On the way I made the acquaintance of a pleasant gentleman, in the person of Mr. Gott, the Baltimore architect, who made the plans for the Ladies' Hall, to be built on the grounds of the Conference Academy, in Dover, Del. The M. E. Church at Salisbury, Md., is proof of the fact, that Mr. Gott stands in the front rank of his profession.

At Deal's Island I found open doors, at Capt. Wilson's. The next morning I called on Bro. Baker, the pastor, and found him slowly recovering from a fever, but able to do some work. A little later I was met by Bro. Hinman from HOLLAND'S ISLAND, and went with him to that Island where we found the pastor, Bro. Guthrie, and his wife and baby, well and cheerful. These people are engaged in painting and refitting their boats. They came to Deal's Island about 7 p. m., after which we held the quarterly conference, and then went home with Bro. Guthrie, in whose home we slept delightfully, refreshed by the sea air surrounding us.

Aug. 1, sailed away for Deal's Island, to find the camp-meeting people too busy to attend conference; so after three attempts to get a meeting I gave it up, and instructed Bro. Bowman to hold it, the next week.

Saturday, Aug. 2, found me at DAME'S QUARTER, where I preached and held conference. Bro. Chairs has his matters in working order. He has painted the parsonage, and made sundry other improvements on church property.

Saturday night the first service was held at the camp, and Bro. Z. H. Webster preached an excellent sermon to an appreciative audience. The experience meeting was held by the presiding elder, and was a season of great power. Bro. W. W. W. Wilson preached at 10 a. m.; Bro. Filmore Dryden of the Virginia Conference, in the afternoon, and Bro. W. F. Corkran at night. All the sermons were well received, and kindly spoken of. Sunday excursion boats were on hand, as usual. The order in the morning was good, in the afternoon it was bad, and at night it was horrid.

Bro. Andrew J. Dolbow was a striking and taking feature in all the meetings. When a man wears out four Oxford Bibles, in learning how to read, he surely is in earnest, and God always helps such a seeker. I recommend Bro. Dolbow to our churches, all over the district.

Monday, Aug. 4, up at at 5 a. m., and off for St. PETER'S, stopping on the way at brother Wilson's, who is one of the best of local preachers. He will be open for engagements, as an evangelist, this fall and winter, and I am sure the churches that secure him will be doing a good thing for themselves. He is a first class worker, in revival meetings.

At St. Peter's Bro. Burr showed us his church improvements, which are progressing toward an early completion, and will form a gem of beauty. There are to be two rooms, a tower and bell, with handsome pulpit and pews. How these Methodist preachers do work!

Bro. Burr has about \$125 of his missionary money in hand; and will lead all the past, grand as that has been. Bro. Burr's conference was a good one, and increased his salary fifty dollars, a very unusual thing for the second quarterly conference to do.

Our next stop was at PRINCESS ANNE, where we held the conference. Bro. Compton was given a month's vacation, and a committee was appointed to do some repairs on the church.

Here we visited the Delaware Conference Academy, and met Prof. Bird, who showed us through the buildings which were in good trim; one of them being the new hall.

The grounds are laid out with artistic skill. Prof. Bird is doing a good work for his race. There are some things about the school, that strongly recommend it to favorable consideration. Manual labor is taught; and the land is cultivated by the students. The new buildings were put up largely in the same way. The young men and young women are taught manners, books, and manual labor.

Our next engagement was at Mt. VERNON, Bro. Bowman's charge. We found him hard at work, getting ready for a camp-meeting. He keeps his work at the front, and it will pan out well, when the Conference roll is called.

On to NANTICOKE at Jones', where I found Dr. Waddell engaged in painting the church all over, inside and out. When this work is completed, this property will be much improved. Dr. Waddell was given a vacation.

T. O. AYRES.

#### Bethel, Md.

MR. EDITOR:—The grand vocal concert, held in Bethel M. E. Church, July 31st, was in every way a splendid success. Very extensive preparations were made for the occasion; singers being engaged from Elkton, Chesapeake City, Cherry Hill, and

Millington. Students from Dickinson College were present and added much to the enjoyment of the evening, by singing several college songs and glees. It was the general verdict, that no performer could have played an accompaniment on the piano with greater grace or finer accuracy than did Miss Lizzie Isaacs of Ellicott City. Mr. Joseph Stiles rendered his baritone solo from Bellini's "Mighty Jehovah," in a most splendid manner, showing he had lost none of his former skill in singing classical music. Misses Lula and Katie Moffet, of Millington, displayed fine talent in their duett, "Hope Beyond;" and Miss Lula won specially fine laurels as soloist in the quartette, "O Church of Christ." Mrs. Chas. S. Ellison and Mrs. D. Harvey sang with telling effect; and in their usual pleasing manner, Misses Annie Pierson, Grace Wells, Carrie Ricketts, Mary Ellison, and Lidie Alexander added greatly to the interest of the occasion. Messrs. Hitchliffe, Harvey, and Edwin and Frank Gardner, the two sons of the pastor, Rev. S. T. Gardner, all members of Dickinson College Glee Club, were greeted with thundering applause, and received several *encores*; closing their part of the programme with a glee, and the college yell. Other singers who merit special praise were Messrs. Smith, Finnan, S. E. Moffett, and F. Gardner. Much credit is due to Mr. Edwin Gardner, who was musical director, for his splendid and highly appreciated programme, as well as for the fine manner in which the singers rendered their parts. The piano used, a very fine sweet-toned instrument, was furnished by Prof. Jno. G. Robinson of Baltimore, whose kindness certainly merits our grateful thanks.

After the concert, the singers and other invited guests, went to the parsonage to partake of Maryland biscuit and coffee.

Through the kindness of Mr. H. H. Brady of Chesapeake City, a free passage up the canal was furnished his fellow-townsmen, in his steam-tug, which came up well loaded with passengers.

The Ladies' Aid Society and the trustees with the pastor desire to extend their heartfelt thanks to the participants in the concert and to all who aided in any way to make it such a grand success.

Our financial receipts were so good, we shall soon busy ourselves to have the old paint scraped off the parsonage, and to brighten it up with a new coat; and we are sure that this preacher's home of old Bethel, rid of her old vestments and clad in her new robes, will equal any other parsonage on the district. W.

Economy: "100 Does One Dollar."  
Merit: "Peculiar to Itself."  
Purity: "Hood's Sarsaparilla."

Horsford's Acid Phosphate  
MAKES DELICIOUS LEMONADE.

A teaspoonful added to a glass of hot or cold water, and sweetened to the taste, will be found refreshing and invigorating.

SUBSCRIBE for the  
PENINSULA METHODIST,  
\$1.00 per year in advance.

J. S. MORELAND,  
Custom Shoe Maker,  
Special attention to Repairing.  
917 SHIPLEY ST.,  
WILMINGTON, DELAWARE.

H. SCHLICE,  
Produce & Commission Merchant,  
Butter and Eggs, Game in Season.  
Stalls, 110, 111, 112 and 113 8th St. Market,  
TELEPHONE 435. Wilmington, Del.



BAXTER C. SWAN,  
MANUFACTURER OF  
CHURCH, HALL, AND  
LODGE FURNITURE,  
IN GREAT VARIETY.  
Pews and Chapel Seatings,  
Pulpits, Pulpit Chairs, Com-  
munion and Alter Tables,  
S. S. Teachers' Desks, &c.  
Write for information to  
244 & 246 S. 2d St., Phila., Pa., U.S.A.

## COLUMBIAS



The owner of one of these wheels knows that it is the best wheel that skill can produce.

### THE EAGLE

Holds the record from Wilmington to Dover, 50 miles through sand in 3 hours and 52 minutes, beating the BEST previous record of C. Elliott, Esq., on a Victor, by 52 minutes.

Sole agents for RAMBLERS, NEW MAILS BRONCHOS, HICKORYS, and LITTLE GIANTS. Send for free catalogue.

B. F. McDANIEL & CO.,

1009 MARKET STREET,

Wilmington, Del.

## Our Clothing

is going off nicely, and we are closing out lots every day. We are not aiming to make money, but to turn our goods into cash. Cash we want, and must have, and to get it we are offering big bargains. We want to clear our tables of all Summer goods, and do it quickly. At the prices we are making, it will well pay to buy if even to lay away. Remember, we have the goods marked away down and then make a discount of 20 per cent on Boys' and Children's Clothing, and 10 per cent off on Men's on cash sales.

J. T. MULLIN & SON,  
Tailors 6th & Market,  
Clothiers, Wilmington.

(Copyrighted 1890 by J. Miller Thomas.)

## OUR NEW SERIAL.

**Fetters Broken;**

OR,

## ELWOOD EARL'S CHOICE.

BY THE AUTHOR OF BLANCH MONTAGUE.

## CHAPTER IV.—DEEPER WATERS.

We must now return for a time, to Elwood, whom we left on the way to his neighbor's cottage to seek for aid.

He lost no time in reaching the house; and as he walked up the smooth gravel path leading to the front entrance, a large Newfoundland dog came across the yard to meet him.

The animal walked straight to the young man, and looked up into his face, as much as to say, "You are welcome, stranger."

Elwood stopped, and patted the broad forehead, and spoke kindly to his new friend, the first that had sought to know him, or had manifested any interest in him; and as he walked toward the house he thought of the old saying, "Dogs are like the people they live with."

"If this be so," he thought, "I shall find kind people here."

He had not long, however to meditate on these things.

The day being warm, the front door was open, and in the broad, airy hallway sat a young woman, about twenty years of age. She was not beautiful, but there was something about her, that attracted those who came near her. Whether it was her graceful, almost faultless figure, her kind, pleasant face, or her gentle manner, it were hard to tell; but certain it was, that although there was no striking beauty in her to attract at first sight, it was impossible to be with her for any time and not be drawn toward her.

When Elwood came to the door, she met him in her own genial, pleasant way; and in her frank, open countenance he saw he was welcome, before her lips uttered the words, "Come in, sir."

The young man bowed, and entering the hall, said:

"I am Elwood Earl; my mother is quite ill in the little cottage down by the lake, at the foot of this hill. I have come to seek for aid. Can you tell me of any one, who will go to my mother?"

The young girl opened her large, sympathetic eyes in some surprise, but she said kindly:

"Yes, my mother will go, as soon as she returns; she has gone out for a stroll in the forest, and will be home soon."

"There is no one at the cottage, save father, and myself; we have lately

come into this locality, and have not yet had time to secure help."

She understood his meaning, and said:

"I will go with mother."

Elwood expressed his thanks, and with a lighter heart, hastened back to his home.

Only one who has known such sorrow can comprehend the revulsion of feeling in this young man, when he ascertained what had occurred in his absence. On reaching the cottage, he passed quietly through the front parlor, and drawing aside the curtains that divided the apartments, looked into the room beyond to see if his father were still sleeping.

A glance showed him that he was not there. Hastening upstairs, to the door of his mother's room, he called to her softly; and she bade him enter. He had not crossed the threshold before he saw she was worse. Coming to the bed, he took her thin, soft hand in his, and as his fingers rested upon her pulse, he saw she had fever.

He had not time to ask any questions; for the poor woman began in broken accents to tell him, how she had been awakened by heavy footsteps passing through the house, and up and down the stairs; and how she had heard some one striking heavy blows with an axe, in the back yard. She feared something terrible had happened; but in her weak state, unable to leave her couch, she had been compelled to listen, without being able to tell what was transpiring.

Elwood did all in his power to comfort her, speaking cheerful, and hopeful words, while his own heart sank within his bosom with fearful forebodings.

As soon as he felt he could safely leave his mother, he went through the house, and then to the yard. In the wood shed he found the demolished casket, and a few gold coins scattered about on the ground.

A few feet away he found the empty flask; then the terrible truth dawned upon him. His father had awakened, and finding the liquor in the side-board had drunk it; and crazed by the drug, had destroyed the casket, and gone away with its contents, doubtless to look for more liquor.

His feelings overcame him; and for a time he wept tears of shame and bitter humiliation, that he could not restrain. His soul was wrung within him, and he felt an anguish too deep for words.

For a time, he scarcely knew what to do. He dared not tell his mother all that had happened; for she was already suffering greatly from mental excitement. He felt he ought to go at once to look for his father, but he knew he must not leave his mother, until assistance came.

At last he controlled his emotions, and going into the wood shed, gathered up the broken casket, and put it where it could not be seen; then picking up the few bits of money, that lay scattered on the ground, he knelt on the spot, and asked God to help, and guide him.

Feeling stronger, he went to his mother, and told her that his father had awakened during his absence, and finding the flask of brandy had drunk it, and gone away. He assured her there was no indication that anything had happened to his father, but that he would soon find him, and bring him home again. He then told her of his kindly welcome at the cottage, up on the hill-side, and of the promise of help at an early hour.

He was so kind and spoke with so much assurance, and hope, that his mother soon ceased to worry, and became more quiet.

Mrs. Wentworth and her daughter soon arrived at the Earl cottage, and were shown to the room where the sick woman lay, while Elwood went at once in search of his father, for it was near sun-down, and he could not bear the thought of having him spend the night alone in the mountains, in his condition.

Putting a small match-safe in his pocket, he took a lantern, and started on his sad errand. He sought in vain for some trace of his footsteps, that at the start he might have some clue to the direction he had taken; but the rough, and stony ground gave back no impression.

Unable to decide which way his father had taken, he plunged into the tangled undergrowth, and sought to find a path; but there was none.

It soon grew dark; and lighting his lantern, he pressed on, hour after hour; his mind a prey to the wildest apprehensions; but no trace of his missing father could he find.

It was midnight, when Elwood, remembering that only women were at the cottage, gave up the search, and with an aching heart, returned to his blighted home.

(To be continued.)

## IN SECRET PLACES.

Ungathered beauties of a bounteous earth,  
Wild flowers which grow on mountain  
paths untrod,

While water-lilies looking up to God  
From solitary tarns—and human worth  
Doing meek duty that no glory gains,  
Heroic souls, in secret places sown,  
To live, to suffer, and to die unknown—  
Are not that loveliness and all these pains  
Wasted? Alas! then does it not suffice

That God is on the mountain, by the lake,  
And in each simple duty, for whose sake  
His children give their very blood as price?  
The Father sees! If this does not repay,  
What else? For plucked flowers fade and  
praises slay.

—Good Words.

SPECIMEN copies of the  
PENINSULA METHODIST,  
Will be sent free to any one desiring them

## SPECIAL!

DOES ANY PATRON OF THIS JOURNAL WANT TO BUY A STRICTLY FIRST-CLASS ORGAN OR PIANO? If so these people will make a special inducement for the next 90 days. The instruments among the foremost and the house for honorable dealing beyond question.

1870 ESTABLISHED 1870

**WEAVER ORGAN**

EXCELS IN  
TONE STYLE  
FINISH & DURABILITY  
SIX YEARS GUARANTEED

**WEAVER ORGAN & PIANO CO.**  
WORKS, YORK, PA.

1890 SUMMER 1890

**CARHART & CO.,**

ZION, MARYLAND.

Summer is coming and you will want just such goods as we have.

Our prices are 20 per cent lower than they were two weeks ago on these goods.

Oh! the beautiful Gingham, look, reduced from 10 cents per yard to 8 cents. About 5,000 yards of them.

The beautiful Scotch and Zephyr Gingham, former prices 16 and 20 cents, now going at 12½ cents.

The nice things in Sateens and Outing Cloths going at 12½.

**Carpets and Mattings.**  
Rag Ingrain 25 cents up.  
Matting 12½ to 32 cents.

**Prints, Prints.**  
Best Calicos now going at 6½ cts.

**Men's and Boys' Clothing.**  
The men and boys want bargains as well as the ladies, so we have made the same low prices for them.

How about shoes. You will want them, look at our men's fine dress shoes at \$1.50, \$1.95, \$2.45. Can't be beat, and the ladies fine Dongola Kidd at \$1.65. Never sold before for less than \$2.00.

**Queens Ware.**  
Just received direct from Liverpool, England, lot of English iron stone china and Porcelaine tea and dinner sets, and chamber sets, plain, white and gilt banded etc. Prices very low. These are just a few hints we have to offer. All that is wanted to verify the fact is a visit and an examination of goods and prices.

**TERMS CASH.**  
J. M. C. C. A. C. C.



## Summer Resorts.

### Capon Springs and Baths, Hampshire Co., W. Va.

150 miles from Baltimore, 115 from Washington. With its Superior Mineral Waters, superb summer climate, in a beautiful Mountain Region, just the spot to lay life's weary burdens down and have a lovely Summer Home. For medicinal and other testimony, send for pamphlet.  
W. H. SALE, Proprietor.

### "AYON HOUSE,"

On spur of Blue Ridge near Delaware Water Gap. Elevation 1,400 feet. Grand mountain scenery. This house and surroundings are especially suitable for those requiring a quiet summer home. Highest location in northern Pennsylvania.

MRS. T. J. TURNER,  
Stroudsburg, Monroe Co., Pa.

**THE METROPOLITAN,**  
WITH BROADWAY ANNEX,  
BROADWAY, BEACH AND ABBOTT AVES.  
Ocean Grove, N. J.  
Box 2157. CHAS. ROSS, Proprietor.

These popular Houses are 300 feet from Ocean and fronting Fletcher Lake. Hair Mattresses. Table first-class. Artesian Water. Terms, \$7 to \$12 per week. \$1.50 per day. Enclose stamp for circular.

### Germantown House,

Central & Heck Aves. Ocean Grove, N. J.  
Mrs. R. W. Clark, (Philada.) Prop.  
This well-known and popular house under new and liberal management will be open for season of 1890 on and after June 1. Location central and very desirable for seaside enjoyment. Near beach and all places of interest. Accommodations home-like and terms reasonable. P. O. Box 2103.

Fifth Season.

### Tower House,

27 WEBB AVENUE, OCEAN GROVE, N. J.  
MRS. A. GOODNOW, Prop'r.

Only two or three minutes' walk from ocean bathing grounds. Delightful situation for health and comfort. Special rates for season; choice rooms and new beds. All sanitary arrangements first-class. Terms moderate and satisfaction guaranteed. Terms for June \$5 and \$7 per week. Will open June 1. Box 115.

### The Manchester,

27 Ocean Pathway, Ocean Grove, N. J.

Location the most desirable, near the beach and all places of interest.

P. O. Box 2083. MRS. B. S. KELLOGG.

### HOWLAND HOUSE, Ocean Grove, N. J.

Improved Accommodations.  
—Terms Reasonable.—  
Special Rates for Families.

Box 387. REV. S. H. ASAY, Prop.

### HOTEL DENNETT,

MOUNTAIN LAKE PARK, MD.

Rates \$3 to \$10 per week. Top of Alleghenies. Cool and Beautiful. Perfect place for Hay Fever sufferers.

A. W. DENNETT, Proprietor.  
Refer to the 10,000 patrons of his Temperance, Anti-Tobacco Lunch Rooms:

BALTIMORE—306 E. Baltimore street, and 312 W. Baltimore street.

PHILADELPHIA—13 S. Ninth street, 529 Chestnut street.

NEW YORK CITY—33 Park Row, 6 Beekman street, 145 Nassau street.

BROOKLYN—17 Myrtle avenue, 190 Fulton St.

SAN FRANCISCO—761 Market street.

### TAYLOR & FULLERTON'S RHEUMATIC REMEDY!

Never Fails to Cure

NEURALGIA AND RHEUMATISM.

Price 50 cents per bottle.

Taylor & Fullerton,  
302 King St., Wm. Del.

### JOB PRINTING.

Send to us for an estimate.  
PENINSULA METHODIST OFFICE.

## Miscellaneous.

### The Wonderful Nest of the Baltimore Oriole.

The skilful nests of the vireos have yet their matchless pattern, in the work of that prince of weavers, the "hang bird," or Baltimore oriole, whose swinging, pendulous nest is a masterpiece, not only of textile art, but equally of constructive skill, whether from an engineering or architectural point of view. What sagacious means, and intelligent discrimination in their employment, are here disclosed! The trite maxim, that "the strength of a chain is that of its weakest link," would seem, on a superficial glance at the nest, to be entirely ignored by the oriole, the attachment of the nest often seeming to exhibit a daring dearth of material, and in singular contrast to the elaborate density of the weaving below. A closer examination, however, shows a most sagacious compensation, in the economy of the apparently weak portion, for here it will be found in almost every instance the toughest fibre in the nest has been concentrated, in most cases that have come under my observation; and in three specimens now before me, consisting of remnants of strings, fish-line, strips of cloth securely twisted and looped around the forked or drooping twigs, the loose ends below being intricately interwoven among the gray hempen fibres, of which the body of the nest is composed, the whole structure being literally sewed through and through with long horse-hairs.

Remembering Wilson's investigations into the similarly compact nest-fabric of the orchard oriole, from which he disentangled a strand of grass only thirteen inches long, but which in that distance was thirty-four times hooked through and returned in the meshes, the relation of which fact led an old lady acquaintance of his to ask whether "it would not be possible to darn stockings," I was led to test the darning skill of the hang-bird, which uses the horse-hair in true regulation style. With much labor I succeeded in following a single hair through fourteen passes from outside to interior, in the length of about ten inches, which I was then quite willing to assume as an average as to the total, which would doubtless have reached at least thirty stitches. When this is multiplied by the hundreds of similar sinews with which the nest is compacted, some idea may be formed of its strength.—From "Bird Cradles," by W. H. GIBSON, in *July Scribner*.

Alexander Stephen's old home in Marietta, Ga., it is said, is now owned by a negro.

## Social Engagements, and Prayer-Meetings.

If we promise to accompany a friend to the theatre, a party, or any place of amusement, although we may not put it in writing in our book of engagements, we are not apt to forget it, or fail to put in an appearance near the appointed time. So those who truly and sincerely desire the church to be of any real benefit to the world, in making their arrangements for their social enjoyments, will not forget that the church of which they are members has claim upon them not only on the Sunday, but at the hour for mid week prayer.

It may have been—but Scriptures give no record of it—that Peter was absent because it was a little too hot, or James would not be there because he feared it was too cold. Did Bartholomew remain at home because it was too wet, or Mary, because her veil was a little out of style? Think you that Salome did not go, because there was a party in Jerusalem, or Paul, or John, because the lodge met that same night? Do you imagine that James the Less would not be among the number, because he felt Peter was taking too much upon himself?

No! John might thank God at every prayer meeting, that he was a God of love, or the others might be a little monotonous in their expressions of fealty and loyalty to the cause espoused by the Nazarene; still they were there, because they were members of the church, and felt its success depended not on one, but on them all. So it should be to-day. If we truly desire to see the work prosper, we shall be willing to work and sacrifice for it.

Let church-members to day not forget, "They were all with one accord in one place."—*Pittsburg Dispatch*.

### Cultivating Berry Plantations.

Summer cultivation should progress just the same if there were no weeds to kill. It is in July and August that the berry plants are storing up food and vigor to carry them through the winter and enable them to return an abundant harvest the succeeding summer. Farmers are especially prone to neglect berry plantations the second year, and thus lose a large part of the profit on their outlay for plants.

August is the month to increase strawberries and tip-rooting raspberries, and those who grow plants to use or sell should push their plantations by cultivation and give more or less attention to layering, if they would attain the best results. For home use and summer planting the sinking of small flower pots into which the strawberry stolons are allowed to root is a desirable plan. A stick five or six inches long should be stuck in each pot to indicate its position, as many get lost in the foliage without this precaution.—*Vicks' MAGAZINE* for August.

## Peculiar

Peculiar in combination, proportion, and preparation of ingredients, Hood's Sarsaparilla possesses the curative value of the best known remedies of the vegetable kingdom. Peculiar in its strength and economy, Hood's Sarsaparilla is the only medicine of which can truly be said, "One Hundred Doses One Dollar." Peculiar in its medicinal merits, Hood's Sarsaparilla accomplishes cures hitherto unknown, and has won for itself the title of "The greatest blood purifier ever discovered." Peculiar in its "good name at home,"—there is more of Hood's Sarsaparilla sold in Lowell than of all other blood purifiers. Peculiar in its phenomenal record of sales abroad no other preparation ever attained so rapidly nor held so steadfastly the confidence of all classes of people. Peculiar in the brain-work which it represents, Hood's Sarsaparilla combines all the knowledge which modern research has developed, with many years practical experience in preparing medicines. Be sure to get only

### Hood's Sarsaparilla

Sold by all druggists. \$1; six for \$5. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.

100 Doses One Dollar

## DOMESTIC

### Sewing Machine Co.

814 MARKET ST.,

### Wilmington, Delaware

Domestic Sewing Machines  
and Paper Fashions.

CUT THIS OUT AND SAVE UNTIL  
WANTED.

### JAMES C. DILLON,

Manufacturer of

### Doors, Sash, Shutters, Blinds,

Brackets, Mouldings, Scroll Work  
and Turning, &c.

FOURTH ST., Near Broome,  
WILMINGTON, DEL.

### DR. E. C. HONEYWELL

DENTIST,

703 MARKET ST.,

Wilmington, Del.

A SET OF TEETH  
\$5 50.

BEST SET  
\$8 00.

### Dr. J. H. McLean's STRENGTHENING CORDIAL AND BLOOD PURIFIER.

For many years this well-known remedy has been the mainstay of thousands now advanced in life and enjoying a "green old age," who owe their robust health to the strengthening and sustaining properties of this great medicine. \$1.00 per bottle at druggists.

Send 2 cent stamp for Almanac containing storm chart and weather forecasts by Irl K. Hicks, the "Storm Prophet," to the  
DR. J. H. McLEAN MEDICINE CO.,  
St. Louis, Mo.



## Youth's Department.

### Coals of Fire.

"Oh, dear!" said Ray, his blue eyes full of tears, "he's such a hateful boy—that Tommy Briggs is, mamma. I wish I didn't ever get acquainted with him. I wish his father didn't live so near by Uncle Jack's farm."

Mamma Trevor looked at her boy's flushed little face and smiled, but she didn't say a word until she had taken Ray to the wide kitchen sink and sponged forehead and dimpled chin, blue eyes and rosy mouth, with clear, cool water.

"Now, what is it, dear?"

"It's Tommy Briggs," said Ray, putting out his lips again. "O, mamma, he's so mean and hateful!"

"Ray, Ray! that isn't the right way to talk about those, whom we believe are our enemies," interrupted mamma, gently. "Do you think so?"

"No'm," Ray answered honestly, winking pretty fast; "but I can't help it, mamma. I know Tommy Briggs is my enemy, and a good deal worse. Why, mamma, don't you b'lieve?"

Ray stopped and shut his white teeth together with a snap. Mamma didn't smile this time. She spoke very soberly; "Well, dear, what did Tommy do?"

"You know that big, nice apple Aunt 'Rusha gave me this morning, don't you?" Ray swallowed a big sob. "'Twas the very last one she had, 'cause she kept it wrapped away in tissue paper all winter, to see how long it would keep, and there came a little tiny speck of rot on it, and she gave it to me. 'Twas the very last one, you know, and it smelled just as nice; and the rest won't be ripe for a long time. And I started to go out where the men are mowing, to show it to Uncle Jack; and when I was going across the pasture, Tommy Briggs ran up behind me and grabbed it, and ate it every mite up but the bones, mamma; and didn't give me even so much as a bite. Don't you think he's a real mean, bad boy, mamma?" Ray's face was flushing up again, as fast as ever it could.

Mamma looked pretty sober, though she almost had to laugh about the bones.

"I think he did very wrong, dear," she said; "and if I were in your place, I believe I would kill him."

How astonished Ray looked at that! He could scarcely believe his ears.

"Why, mamma," said he, "what do you mean?"

"I mean," mamma answered gently, "that I would kill the naughty spirit in Tommy's heart, with a good deal of kindness."

Ray understood, and he looked interested, though a little doubtful.

"I don't hardly know how," said he, "but I'll try, next chance I have."

"That's my good boy," mamma Trevor said, kissing first one round cheek and then another. "Your chance will come soon enough, dear."

And so it did. That very day was baking day, and when Aunt 'Rusha was frying cakes, she remembered Ray's disappointment, and fried two plump, brown doughnuts for him.

"These are to pay for the apple you lost," said she, laughing. "You must look sharper this time, dear."

"Yes'm, Aunt 'Rush, I will," said Ray. "O, thank you ever so much."

Then he went out under the vines on the back porch, and sat down on the steps with his doughnut boys, waiting for them to cool. And pretty soon, who should come along but Tommy Briggs himself? He was barefooted, and his straw hat hadn't a sign of a brim. He looked roguish, and ready to run away in a minute, if Aunt 'Rusha should look out at the door.

As for Ray, he looked at the two puffy doughnut boys, and then he looked at the mischievous face that was a little dirty, too, peering over the fence. Then he started and ran down to the gate.

"Yes, I'll give you one," said he, smiling pleasantly; and then he handed Tommy Briggs the largest of the two doughnut boys. "They're real nice," said he.

You can't think, how surprised Tommy Briggs looked. He was so surprised, that he couldn't say a word—not even "thank you." But he took the doughnut boy Ray reached out to him, and scampered away; and Ray thought it was the last of it.

"Anyhow, I don't b'lieve he'll snatch my apple again," said he to mamma, "by the way he looked."

"I don't think he will myself," said mamma.

Nobody even thought of strawberries being ripe, but next morning when Uncle Jack opened the kitchen door, he found a little box of them, red, ripe, and sweet, on the threshold. Around the box was pinned a bit of paper very much soiled, and on this was printed in uneven letters:

"These is for the little boy, wot I took his appul. I'm sorry, an' I won't do it agen.

From TOMAS BRIGGS."

"Now what do you think?" asked Uncle Jack.

And Ray's blue eyes fairly danced, as he ate his strawberries with sugar and cream.

"Now, isn't that the best way to overcome an enemy?" he asked. "Isn't it, mamma?"

"I think it is," said mamma, kissing both rosy cheeks again.

What do you think, dear reader?

### A Beautiful Father.

"Tell your mother, you've been very good boys to-day," said a school teacher to two little new scholars.

"Oh," replied Tommy, "we have'nt any mother."

"Who takes care of you?" she asked.

"Father does. We've got a beautiful father. You ought to see him!"

"Who takes care of you when he is at work?"

"He takes all the care before he goes off in the morning, and after he comes back at night. He's a house painter, but there isn't much work this winter, so he is doing laboring until the spring comes. He leaves us a warm breakfast when he goes off, and we have bread and milk for dinner, and a good supper when he comes home. Then he tells us stories, and plays on the fife, and cuts out beautiful things with his jack-knife. You ought to see our father and our home, they are so beautiful!"

Before long the teacher did see that home and that father. The room was a poor attic, graced with cheap pictures, autumn leaves, and other little trifles that cost nothing. The father, who was preparing the evening meal for his motherless boys, was, at first glance, only a rough, begrimed laborer; but before the stranger had been in the place ten minutes, the room became a palace, and the man a magician.

The children had no idea, they were so poor; nor were they so, with such a hero as this to fight their battles for them. This man, whose grateful spirit lighted the otherwise dark life of his children, was preaching to all about him as effectually as was any man in priestly robe in costly temple.

He was a man of patience, and submission to God's will, showing how to make home happy under the most unfavorable circumstances. He was rearing his boys to be high-minded citizens, to put their shoulders to burdens, rather than become burdens of society in the days that are coming.

He was, as his children had said, "a beautiful father," in the highest sense of the word.—*Ex.*

### The Purest and Best

Articles known to medical science are used in preparing Hood's Sarsaparilla. Every ingredient is carefully selected, personally examined, and only the best retained. The medicine is prepared under the supervision of thoroughly competent pharmacists and every step in the process of manufacture is carefully watched with a view to securing in Hood's Sarsaparilla the best possible result.

The Woodside Church is known for its beauty. We furnished the Atlas Paint for the outside, the Woodfiller and the Varnish for the inside woodwork, the Window Shades, the Wall Paper and the Lamps. Of course it is all right.

COWGILL DRUG Co.

Some choice bargains in Wall Paper just opening.

## The Wilmington Transfer Co.

WILMINGTON, DEL.,  
Have the best facilities for hauling freight and passengers in the City. Try them.

Prompt attention. Good work.

A. L. JOHNSON,

Plain and Decorative

—PLASTERER—

Wilmington Institute Building,  
8th and Shipley Sts., Wilmington, Del.  
All kinds of work done in the best manner either in City or Country.

## Edwin F. Uber, HOUSE AND SIGN PAINTER,

N. E. Cor. 5th & Market Sts.  
Residence 608 Van Buren Street. All orders promptly attended to. Estimates furnished. CHURCHES A SPECIALTY.

Don't be like the

Arkansaw Traveler,

But when your roof leaks,  
write to,

J. W. SHAFFER,

Lancaster Ave. & Clayton St.,

WILMINGTON, DEL.

Gravel, Slag and Plastic Slate Roofing.  
Tin Roofs Painted and Repaired.  
Roofs examined free of charge.  
Satisfaction Guaranteed.

Country Work a Specialty.

GEORGE N. COMLY,

Consulting Mechanical Engineer,

Edge Moor, Delaware.

Steam Engines Indicated, Boilers Tested for evaporation efficiency and steam Expert Work in general. Factories designed. Drawings and specifications furnished on application. Correspondence solicited.

THE  
BEST THING  
IN THE  
UNITED STATES  
FOR  
ONE CENT  
IS THE  
PHILADELPHIA  
RECORD

\$4 per year Daily,  
\$3 per year, omitting Sundays.

FOR  
THE FARMER  
AND THE  
BUSINESS MAN  
THE  
RECORD  
HAS  
NO EQUAL.

Address "THE RECORD"  
Philadelphia.

E. E. HANNA,  
831 Jefferson Street, Wilmington, Del.

WHOLESALE AND RETAIL  
ICE CREAM MANUFACTURER,

Excursions, Parties and Weddings  
supplied at short notice.



Lost and Found.

Wanted information concerning sword loaned the late Col. Henry Whately by Col. Geo. E. Mitchell, which was presented to him by Maryland Legislature for bravery during war of 1812 which is engraved on sword. Sword was loaned by Col. Whately to a Marshall in a "Henry Clay" procession at Wilmington and never returned.  
Address, H. HOOPER MITCHELL, Lock Box 30, Norristown, Pa.

IMPROVED HYDRAULIC RAMS  
No Bolts or Nuts.

Awarded Medal and Diploma at the Exposition, Philadelphia. Send for circular and price-list. Address ALLEN GAWTHROP JR., Wilmington, Del.

Charles C. Lednum,  
GENERAL UPHOLSTERER,  
605 Shipley St., Wilmington, Del.

Special Attention to Upholstering Fine Turkish Chairs, Couches, etc. Carpets and Mattings Sewed, Altered and Laid, Hair Mattresses Made and Renovated, Window Awnings Made to Order

FACTS! FACTS! FACTS!

THE BEST \$200.00 Ministers or Physicians Phaetons in the state for only \$165.00. Best Buggies for only \$145.00, all other Vehicles low. [A good Buggy for only \$65.00.] Satisfaction guaranteed.

Address, W. K. JUDEFIND & CO.,  
EDESVILLE, MD.

The Most Famous and World wide renowned Organs and Pianos of the Globe at 60 to 70 per cent. from list prices for cash. In use by the leading Conservatories of music and leading musicians. Full particulars and catalogue free.

Address, W. K. JUDEFIND & CO.,  
EDESVILLE, MD.

Peach Grove Nursery.

Reliable Trees, Etc., First-Class at living prices to suit the times. Apple 10 cents, Pear 12 cents, Peach 4 cents, all other stock low. Send in orders early. Address,

P. G. N. Edesville, Md., Box 11.

COOL MUSIC BOOKS!

No, not Cool, but filled with that Restful, Harmonious Soothing Music, which he ps one wonderfully to Endure Extremes of Heat or Cold.

INSTRUMENTAL.

- Piano Classics. Vol. 1. 44 pieces. \$ .06
- Piano Classics. Vol. 2. 31 pieces. 1.00
- Classical Pianist. 42 pieces. 1.00
- Classical Music. 66 pieces. 1.00
- Popular Day Music. 38 pieces. 1.00
- Sabbath Day Music. 19 operas. 1.00
- Operatic Piano Collection. 61 pieces. 1.00
- Young People's Popular Collection. 1.00
- Classic 4-Hand Collection. 9 duets. 1.00
- Old Familiar Dances. 100 pieces. 50 cents

VOCAL.

On the whole, the most popular collection of light, merry, company entertaining songs, is COLLEGE SONGS. 82 bright melodies. 50 CENTS. Nearly 20,000 sold.

- Popular Song Collection. 37 songs. \$1.00
- Choice Sacred Solos. 34 songs. 1.00
- Choice Sacred Solos. 40 songs. 1.00
- Choice Sacred Solos. Vol. 1. 50 songs. 1.00
- Song Classics. Sop. or Ten. Vol. 2. 39 songs. 1.00
- Song Classics. Low Voice. 47 songs. 1.00
- Song Classics. Sop. and Bass Songs. 58 songs. 1.00
- Classic Tenor Songs. 36 songs. 1.00
- Classic Vocal Duets. 26 duets. 1.00
- God Old Songs we used to Sing. 118 songs. 1.00

Send on your \$, and receive book by return mail.  
OLIVER DITSON COMPANY, Boston.  
J. E. Ditson & Co., 1228 Chestnut St., Phila.  
647 Broadway, N. Y.

Quarterly Conference Ap-  
pointments.

WILMINGTON DISTRICT—SECOND QUARTER.

	Quarterly Conference.	Preaching.
Woodlawn Camp,	12 to 22	
Rising Sun,	16 1	
Port Deposit,	16 2	
Mt. Pleasant,	16 3	
Hopewell,	16 6	
Grace,		17 10.30
St. Paul's,		17 7.30
Union,	30 7.30	31 10.30
SEPT.		
Kingswood,	1 7.30 Aug 31	10.30
Wesley,	2 7.30 "	31 3
Newport, (Koons),	3 7.30 "	31 7.30
Ashbury,	6 7.30 Sep 7	10.30
Cookman,	8 7.39	7 7.30
Marshallton, (Hanna)	9 7.30	7 10.30
Swedish Miss.,	10	

W. L. S. MURRAY, P. E.

Marriages.

SAVAGE—JONES.—At Chincoteague, Va., April 17th, 1890, by Rev. Geo. E. Wood, Isaac J. Savage and Lydia A. Jones, all of Chincoteague Island.

CLARK—PORTER.—June the 19th 1890, by Rev. Geo. E. Wood, Oliver Clark and Airy Porter, all of Chincoteague Island.

CATHELL—CLAVILLE.—July 6th, 1890, by Rev. Geo. E. Wood, Washington Cathell and Jane Claville, all of Chincoteague Island

COLBOURN—JONES.—At the Island Hotel, Chincoteague, Va., July 17th, 1890, by Rev. Geo. E. Wood, George R. Colbourn and Ida V. Jones all of Chincoteague Island.

PRUITT—BOOTH.—July 24th, 1890, by Rev. Geo. E. Wood, John S. Pruitt and Lilly Booth, all of Chincoteague Island.

Stevens and the Hawk-Eye in Africa.



The great interest shown in the beautifully illustrated four page articles by Thos. Stevens, descriptive of his experiences in interior Africa, upon the expedition to meet Stanley, as given in Harper's Scribner's, and other leading periodicals for May, has led to their publication combined in book form.

Mr. Stevens describes in the same happy and interesting vein which characterized his "Around the World on a Bicycle," the personal and customs of an African expedition, a week's sport in the prolific game country adjoining the famous snow-capped mountain Killima-njaro, with a valuable commentary on the latter; the killing of a huge African python, and other incidents of his trip.

He was provided with a Hawk-Eye Instantaneous Camera, and in consequence brought away a most unique collection of photographs from which have been made the fine engravings illustrating his articles. To show the wonderful progress which has been made in simplifying the art of photography, as exemplified by the Hawk-Eye Camera it may be stated that Mr. Stevens (who had never handled a camera before) was merely required to point the Hawk-Eye at whatever he desired to photograph, touching a button to momentarily uncover the lens, the instrument being loaded for taking a large number of pictures.

He gave the matter no further attention until his return to America several months later when the sensitized film upon which the impressions or "exposures" had been made in Africa was removed from the camera and the pictures finished up.

This publication is entitled "Africa as seen by Thos. Stevens and the Hawk-Eye," and is sent postpaid by the publishers, to all who will mention this paper, THE BLAIR CAMERA CO., BOSTON, PHILADELPHIA and CHICAGO, at the nominal price of 20 cents.

Camp Meeting Calendar.

- A. D. 1890.
- Mt. Vernon, Md., Aug. 8-18.
- The Sound, Aug. 9-19.
- Woodlawn, Md., Aug. 12-22.
- Joanna Heights, Pa., Aug. 14-26.
- Parksley, Va., Aug. 16-25.
- Concord, Md., Aug. 16.
- Ocean Grove, N. J., Aug. 19-29.

The Tolchester Beach Excursions of the Philadelphia, Wilmington and Baltimore Railroad.

The increased popularity of the one-day excursions to Tolchester Beach is so apparent, that the Philadelphia, Wilmington and Baltimore Railroad Company has yielded to the demand and offers two charming August trips to that attractive bayside resort via Perryville and commodious steamers down Chesapeake Bay. The capacity of the steamers is ample, but in order to avoid any overcrowding the number of tickets offered for sale will be limited. It would be wise therefore, to those who desire to make their going sure, to secure their tickets in advance.

The same low rate of \$1.50 from Philadelphia, \$1.25 from Chester, \$1.00 from Wilmington, and proportionate rates from other stations on the Maryland and Central Divisions will prevail, and the special train will leave Broad Street Station 7.00 A. M., Chester 7.30 A. M., Wilmington 8.06 A. M. The time of special trains from other stations may be found by consulting advertising matter distributed at each station.

The Remarkable Wonders of Luray Caverns and Grottoes. The Pennsylvania Railroad's Personally-Conducted Tours.

The interesting wonders clustered in and about these weird natural caves are almost eclipsed by the means of reaching them. The idea of giving one's self up to the care of the Pennsylvania Railroad, whose guests the travelers practically are for the time being, puts a phase on modern tours a few years ago hardly dreamed possible. The Tourist Agent, who accompanies and looks after the comfort of the tourist, is thoroughly posted as to routes and places which would be interesting to those under his charge. The next tour will leave Philadelphia, Broad Street Station, at 8.50 A. M., Thursday, August 14th and every Thursday thereafter during August and September, in a special train of Parlor Cars and Day Coaches. The round-trip rate of \$10 from Philadelphia, and proportionately low rates from other stations, includes a day's board at Luray Inn, admission into the caverns, as well as a stop-over privilege until the following Thursday, while for \$1 additional the return trip may be made via Gettysburg. Were the caves miles farther away under such auspices all should visit them.

Christian Thought for August is the first number of volume eight. This magazine is most ably edited by Charles F. Deems, D. D., LL. D. In addition to numerous articles, it contains all the lectures and papers delivered before the American Institute of Christian Philosophy. Dr. McCosh of Princeton, contributes a scholarly paper to the current number entitled, "Evils arising from the Church being controlled by the State." George Sexton, LL. D., a lecture on "The Folly of Atheism intensified by Modern Science," Rev. Alan Campbell, "God's thoughts as Manifest in Human Society," Rev. Henry E. Dosker, "Prof. Bariuch's Review of Ritschl's Theology," Dr. A. H. Bradford "St. Paul's Sermon on Mars Hill" and Robert Browning's "Cleon." Other interesting articles serve to make up this number. Chancellor MacCracken of the University of New York says: "The letters and papers the magazine gives is almost a faculty of Graduate Philosophy for the whole country." \$2.00 a year, Clergymen, \$1.50. Single number 40 cents. Wilbur B. Ketcham Publisher, 13 Cooper Union, N. Y.

CORN INSTEAD OF MANNA

IF A MAN EATS THEREOF HE WILL NEVER HUNGER.

Dr. Talmage Preaches a Magnificent Sermon of Comfort for the Weary—God Will Feed the Famishing if They Will Accept Him.

LONG BRANCH, N. J., Aug. 10.—The great Brooklyn preacher who is staying here discourses this week on the gospel provision for ordinary and extraordinary needs. His text is Joshua v, 12: "And the manna ceased on the morrow after they had eaten of the old corn of the land."

Only those who have had something to do with the commissariat of an army know what a job it is to feed and clothe five or six hundred thousand men. Well, there is such a host as that marching across the desert. They are cut off from all army supplies. There are no rail trains bringing down food or blankets. Shall they all perish? No. The Lord comes from heaven to the rescue, and he touches the shoes and the coats which in a year or two would have been worn to rags and tatters, and they become storm proof and time proof, so that after forty years of wearing the coats and the shoes are as good as new. Besides that, every morning there is a shower of bread, not sour and soggy, for the rising of that bread is made in heaven, and celestial fingers have mixed it and rolled it into balls, light, flaky and sweet, as though they were the crumbs thrown out from a heavenly banquet. Two batches of bread made every day in the upper mansion—one for those who sit at the table with the king, and the other for the marching Israelites in the wilderness.

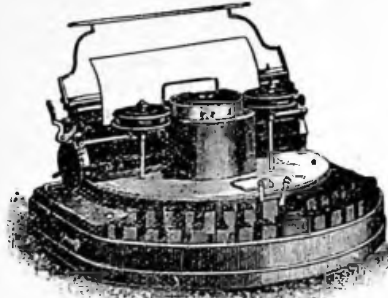
I do not very much pity the Israelites for the fact that they had only manna to eat. It was, I suppose, the best food ever provided. I know that the ravens brought food to hungry Elijah, but I should not so well have liked those black waiters. Rather would I have the fare that came down every morning in buckets of dew—clean, sweet, God provided edibles. But now the Israelites have taken their last bit of it in their fingers, and put the last delicate morsel of it to their lips. They look out, and there is no manna. Why this cessation of heavenly supply? It was because the Israelites had arrived in Canaan, and they smelled the breath of the harvest fields, the crowded barns of the country were thrown open to them. All the inhabitants had it, and in the name of the Lord of Hosts the Israelites took possession of everything. Well, the threshing floor is cleared, the corn is scattered over it, the oxen are brought around in lazy and perpetual circuit until the corn is trampled loose; then it is winnowed with a fan, and it is ground and it is baked, and lo! there is enough bread for all the worn out host. "And the manna ceased on the morrow after they had eaten of the old corn of the land."

RELIEF FROM HEAVEN.

From among the mummies of Egypt and Canaan have been brought grains of corn exactly like our Indian corn, and recently planted; they have produced the same kind of corn with which we are familiar. So I am not

### Hammond Type-Writer.

The best machine on the market, on account of its perfect alignment, interchangeable type and durability.  
Record: 170 Words Per Minute.



For circulars and terms, address:  
**AUBREY VANDEVER,**  
Clayton, Del.

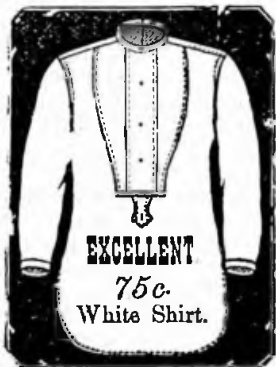
TELEPHONE NO. 540.

GENERAL PORTRAITURE,  
No. 617 Market Street,  
WILMINGTON, DEL.

THE LEADING  
Artist in Photography

*Paul Brown*

### TRY OUR



White Shirts 50, 65, 75, \$1.00  
**WYATT & CO.,**  
603 Market Street  
WILMINGTON, DEL.

### Dr. Welch's Communion Wine,

(Unfermented.)

For sale at this Office.

Quart Bottles, per doz.	\$10.00
Pint " "	6.00
Half Pint " "	2.75

### J. MILLER THOMAS

601 Market Street,  
WILMINGTON, DELAWARE.

sure which kind of grain my text refers to, but the meaning is all the same.

The bisection of this subject leads me, first, to speak of especial relief for especial emergency; and, second, of the old corn of the gospel for ordinary circumstances.

If these Israelites crossing the wilderness had not received bread from the heavenly bakeries there would, first, have been a long line of dead children half buried in the sand; then there would have been a long line of dead women waiting for the jackals; then there would have been a long line of dead men unburied, because there would have been no one to bury them. It would have been told in the history of the world that a great company of good people started out from Egypt to Canaan, and were never heard of, as thoroughly lost in the wilderness of sand as the City of Boston and the President were lost in the wilderness of waters. What use was it to them that there was plenty of corn in Canaan or plenty of corn in Egypt?

What they wanted was something to eat right there, where there was not so much as a grass blade. In other words, an especial supply for an especial emergency. That is what some of you want. The ordinary comfort, the ordinary direction, the ordinary counsel, do not seem to meet your case. There are those who feel that they must have an omnipotent and immediate supply, and you shall have it.

"NO SUCH NURSE AS JESUS."

Is it pain and physical distress through which you must go? Does not Jesus know all about pain? Did he not suffer it in the most sensitive part of head and hand and foot? He has a mixture of comfort, one drop of which shall cure the worst paroxysm. It is the same grace that soothed Robert Hall when, after writhing on the carpet in physical tortures, he cried out, "Oh! I suffered terribly, but I didn't cry out while I was suffering, did I? Did I cry out?" There is no such nurse as Jesus—his hand the gentlest, his foot the lightest, his arm the strongest. For especial pang especial help.

Is it approaching sorrow? Is it long, shadowing bereavement that you know is coming, because the breath is short, and the voice is faint, and the cheek is pale? Have you been calculating your capacity or incapacity to endure widowhood or childlessness or a disbanded home, and cried, "I cannot endure it?" Oh, worried soul, you will wake up amid all your troubles, and find around about you the sweet consolation of the gospel as thickly strewn as was the manna around about the Israelitish encampment! Especial solace for especial distress.

Or is it a trouble past, yet present? A silent nursery? A vacant chair opposite you at the table? A musing upon a broken family circle never again to be reunited? A choking sense of loneliness? A blot of grief so large that it extinguishes the light of sun, and puts out bloom of flower, and makes you reckless as to whether you live or die? Especial comfort for that especial trial. Your appetite has stilled for everything else. Oh, try a little of this wilderness manna: "I will never leave thee, I will never forsake thee." "Like as a father pitieth his children, so the Lord pitieth them that fear Him." "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea,

they may forget, yet will I not forget thee."

"HOW LONG!"

Or is it the grief of a dissipated companion? There are those here who have it, so I am not speaking in the abstract, but to the point. You have not whispered it, perhaps, to your most intimate friend; but you see you-home going away gradually from you, and unless things change soon it will be entirely destroyed. Your grief was well depicted by a woman presiding at a woman's meeting in Ohio, when her intoxicated husband staggered up to the platform, to her overwhelming mortification and the disturbance of the audience, and she pulled a protruding bottle from her husband's pocket and held it up before the audience, and cried out, "There is the cause of my woe! There are the tears and the life blood of a drunkard's wife!" And then, looking up to heaven, she said, "How long, O Lord! how long?" and then, looking down to the audience, cried, "Do you wonder I feel strongly on this subject? Sisters, will you help me?" And hundreds of voices responded, "Yes, yes, we will help you."

You stand, some of you, in such a tragedy today. You cannot even ask him to stop drinking. It makes him cross, and he tells you to mind your own business. Is there any relief in such a case? Not such as is found in the rignarole of comfort ordinarily given in such cases. But there is a relief that drops in manna from the throne of God. Oh, lift up your lacerated soul in prayer, and you will get omnipotent comfort! I do not know in what words the soothing influence may come, but I know that for especial grief there is especial deliverance. I give you two or three passages; try them on. Take that which best fits your soul: "Whom the Lord loveth he chasteneth." "All things work together for good to those who love God." "Weeping may endure for a night, but joy cometh in the morning." I know there are those who, when they try to comfort people, always bring the same stale sentiment about the usefulness of trial. Instead of bringing up a new plaster for a new wound, and fresh manna for fresh hunger, they rummage their haversack to find some crumb of old consolation, when from horizon to horizon the ground is white with the new fallen manna of God's help not five minutes old.

THE MANNA CEASED.

But after fourteen thousand six hundred consecutive days of falling manna—Sundays excepted—the manna ceased. Some of them were glad of it. You know they had complained to their leader, and wondered that they had to eat manna instead of onions. Now the fare is changed. Those people in that army under 40 years of age had never seen a cornfield, and now when they hear the leaves rustling and see the tassels waving and the billows of green flowing over the plain as the wind touched them, it must have been a new and lively sensation. "Corn!" cried the old man as he opened an ear. "Corn!" cried the child-en as they counted the shining grains. "Corn!" shouted the vanguard of the host as they burst open the granaries of the affrighted population, the granaries that had been left in the possession of the victorious Israelites. Then the fire was kindled and the ears of corn were thrust into it, and, fresh and

crisp and tender, were devoured of the hungry victors; and bread was prepared, and many things that can be made out of flour regaled the appetites that had been sharpened by the long march. "And the manna ceased on the morrow after they had eaten of the old corn of the land."

Blessed be God, we stand in just such a field today, the luxuriant grain coming above the girdle, the air full of the odors of the ripe old corn of the Gospel Canaan. "Oh!" you say, "the fare is too plain." Then I remember you will soon get tired of a fanciful diet. While I was in Paris I liked for a while the rare and excellent cookery; but I soon wished I was home again and had the plain fare of my native land. So it is a fact that we soon weary of the sirups, and the custards, and the whipped foam of fanciful religionists, and we cry, "Give us plain bread made out of the old corn of the Gospel of Canaan." This is the only food that can quell the soul's hunger.

HUNGRY FOR THE GOSPEL.

There are men here who hardly know what is the matter with them. They have tried to get together a fortune and larger account at the bank, and to get investments yielding larger percentages. They are trying to satisfy their soul with a diet of mortgages and stocks. There are others here who have been trying to get famous, and have succeeded to a greater or less extent, and they have been trying to satisfy their soul with the chopped feed of magazines and newspapers. All these men are no more happy now than before they made the first thousand dollars. No more happy now than when for the first time they saw their names favorably mentioned. They cannot analyze or define their feelings, but I will tell them what is the matter—they are hungry for the old corn of the gospel. That you must have, or be pinched and wan and wasted and hollow eyed and shriveled up with an eternity of famine.

The infidel scientists of this day are offering us a different kind of soul food; but they are, of all men, the most miserable. I have known many of them, but I never knew one of them who came within a thousand miles of being happy. The great John Stuart Mill provided for himself a new kind of porridge; but yet, when he comes to die, he acknowledges that his philosophy never gave him any comfort in days of bereavement, and in a roundabout way he admits that his life was a failure. So it is with all infidel scientists. They are trying to live on telescopes and crucibles and protoplasm, and they charge us with cant, not realizing that there is no such intolerable cant in all the world as this perpetual talk we are hearing about "positive philosophy," and "the absolute," and "the great to be," and "the everlasting no," and "the higher unity," and "the latent potentialities," and "the cathedral of the immensities." I have been translating what these men have been writing, and I have been translating what they have been doing, and I will tell you what it all means. It means that they want to kill God! And my only wonder is that God has not killed them. I have in other days tasted of their confections, and I come back and tell you today that there is no nutriment or life or health in anything but the bread made



out of the old corn of the gospel. What do I mean by that? I mean that Christ is the bread of life, and taking him you live and live forever.

#### CHRIST IS READY.

But you say corn is of but little practical use unless it is threshed and ground and baked. I answer, this gospel corn has gone through that process. When on Calvary all the hoofs of human scorn came down on the heart of Christ, and all the flails of satanic fury beat him long and fast, was not the corn threshed? When the mills of God's indignation against sin caught Christ between the upper and nether rollers, was not the corn ground? When Jesus descended into hell, and the flames of the lost world wrapped him all about, was not the corn baked? Oh, yes! Christ is ready, his pardon all ready, his peace all ready, everything ready in Christ. Are you ready for him?

You say, "That is such a simple gospel!" I know it is. You say you thought religion was a strange mixture of elaborate compounds. No; it is so plain that any abecedarian may understand it. In its simplicity is its power. If you could this morning realize that Christ died to save from sin and death and hell not only your minister and your neighbor and your father or your child, but you, it would make this hour like the judgment day for agitations, and, no longer able to keep your seat, you would leap up crying, "For me! for me!" God grant that you, my brother, may see this gospel with your own eyes, and hear with your own ears, and feel with your own heart that you are a lost soul, but that Christ comes for your extrication. Can you not take that truth and digest it, and make it a part of your immortal life? It is only bread.

You have noticed that invalids cannot take all kinds of food. The food that will do for one will not do for another. There are kinds of food which will produce, in case of invalidism, very speedy death. But you have noticed that all persons, however weak they may be, can take bread. Oh, soul sick with sin, invalid in your transgressions, I think this gospel will agree with you! I think if you cannot take anything else you can take this! Lost—found! Sunken—raised! Condemned—pardoned! Cast out—invited in! That is the old corn of the Gospel.

#### ARE YOU TIRED OF JESUS?

You have often seen a wheel with spokes of different colors, and when the wheel was rapidly turned all the colors blended into a rainbow of exquisite beauty. I wish I could today take the peace, and the life, and the joy and glory of Christ, and turn them before your soul with such speed and such strength that you would be enchanted with the revolving splendors of that name which is above every name—the name written once with tears of exile and in blood of martyrdom, but written now in burnished crown and lifted scepter and transangelic throne.

There is another characteristic about bread, and that is, you never get tired of it. There are people here seventy years of age who find it just as appropriate for their appetite as they did when, in boyhood, their mother cut a slice of it clear around the loaf. You have not got tired of bread, and that is a characteristic of the gospel. Old Christian man, are you tired of Jesus?

If so, let us take his name out of our Bible, and let us with pen and ink erase that name wherever we see it. Let us cast it out of our hymnology, and let "There is a Fountain" and "Rock of Ages" go into forgetfulness. Let us tear down the communion table where we celebrate his love. Let us dash down the baptismal bowl where we were consecrated to him. Let us hurl Jesus from our heart, and ask some other hero to come in. Let us say, "Go away, Jesus; I want another companion, another friend, than thou art." Could you do it? The years of your past life, aged man, would utter a protest against it, and the graves of your Christian dead would charge you with being an ingrate, and your little grandchildren would say, "Grandfather, don't do that. Jesus is the one to whom we say our prayers at night, and who is to open heaven when we die. Grandfather, don't do that." Tired of Jesus? The Burgundy rose you pluck from the garden is not so fresh and fair and beautiful. Tired of Jesus? As well get weary of the spring morning, and the voices of the mountain rannel, and the quiet of your own home, and the gladness of your own children. Jesus is bread, and the appetite for that is never obliterated.

#### ASK HIS ADVICE.

I notice in regard to this article of food you take it three times a day. It is on your table morning, noon and night; and if it is forgotten you say, "Where is the bread?" Just so certainly you need Jesus three times a day. Oh, do not start out without him; do not dare to go out of the front door; do not dare to go off the front steps without having first communed with him! Before noon there may be perils that will destroy body, mind and soul forever. You cannot afford to do without him. You will, during the day, be amid sharp hoofs, and swift wheels, and dangerous scaffoldings threatening the body, and traps for the soul that have taken some who are more wily than you. When they launch a ship they break against the side of it a bottle of wine. That is a sort of superstition among sailors. But oh, on the launching of every day, that we might strike against it at least one earnest prayer for divine protection! That would not be superstition; that would be Christian.

Then at the apex of the day, at the tip top of the hours, equidistant from morning and night, look three ways. Look backward to the forenoon; look ahead to the afternoon; look up to that Saviour who presides over all. You want bread at noon. You may find no place in which to kneel amid the cotton bales and the tierces of rice; but if Jonah could find room to pray in the whale's belly, most certainly you will never be in such a crowded place that you cannot pray. Bread at noon! When the evening hour comes, and your head is buzzing with the day's engagements, and your whole nature is sore from the abrasion of rough life, and you see a great many duties you have neglected, then commune with Christ, asking his pardon, thanking him for his love. That would be a queer evening repast at which there was no bread.

#### THE GOSPEL IS PLAIN.

This is the nutriment and life of the plain gospel that I recommend you. I do not know how some of our ministers make it so intricate and elaborate and mystifying a thing. It seems as if they

had a sort of mongrelism in religion—part humanitarianism, part spiritualism, part nothingarianism; and sometimes you think they are building their temple out of the "Rock of Ages," but you find there is no rock in it at all. It is stucco. The gospel is plain. It is bread. There are no fogs hovering over this river of life. All the fogs hover over the marsh of human speculation. If you cannot tell, when you hear a man preach, whether or not he believes in the plenary inspiration of the Scriptures, it is because he does not believe in it. If, when you hear a man preach, you cannot tell whether or not he believes that sin is inborn, it is because he does not think it is congenital. If, when you hear a man talk in pulpit or prayer meeting, you cannot make up your mind whether or not he believes in regeneration, it is because he does not believe in it. If, when you hear a man speak on religious themes, you cannot make up your mind whether or not he thinks the righteous and the wicked will come out at the same place, then it is because he really believes their destinies are conterminous.

Do not talk to me about a man being doubtful about the doctrines of grace. He is not doubtful to me at all. Bread is bread, and I know it the moment I see it. I had a cornfield which I cultured with my own hand. I did not ask once in all the summer, "Is this corn?" I did not hunt up The Agriculturist to get a picture of corn. I was born in sight of a cornfield, and I know all about it. When these Israelites came to Canaan and looked off upon the fields the cry was "Corn! corn!" And if a man has once tasted of this heavenly bread he knows it right away. He can tell this corn of the gospel Canaan from "the chaff which the wind driveth away." I bless God so many have found this gospel corn. It is the bread of which if a man eat he shall never hunger. I set the gladness of your soul to the tunes of "Ariel" and "Antioch." I ring the wedding bells, for Christ and your soul are married, and there is no power on earth or in hell to get out letters of divorcement.

#### AGROUND AND FAR FROM HEAVEN.

But alas for the famine struck! Enough corn, yet it seems you have no sickle to cut it, no mill to grind it, no fire to bake it, no appetite to eat it. Starving to death when the plain is golden with a magnificent harvest!

I rode some thirteen miles to see the Alexander, a large steamship that was beached near Southampton, Long Island. It was a splendid vessel. As I walked up and down the decks and in the cabins I said, "What a pity that this vessel should go to pieces or be lying here idle!" The coast wreckers had spent thirty thousand dollars trying to get her off, and they succeeded once, but she came back again to the old place. While I was walking on deck every part of the vessel trembled with the beating of the surf on one side. Since then I heard that that vessel, which was worth hundreds of thousands of dollars, was sold for three thousand five hundred, and knocked to pieces. They had given up the idea of getting her to sail again. How suggestive all this is to me! There are those here who are aground in religious things. Once you started for heaven, but you are now aground. Several times it was thought you had started

again heavenward, but you soon got back to the old place, and there is not much prospect you will ever reach the harbor of the blessed. God's wreckers, I fear, will pronounce you a hopeless case. Beached for eternity! And then it will be written in heaven concerning some one of your size and complexion and age and name that he was invited to be saved, but refused the offer, and starved to death within sight of the fields and granaries full of the old corn of Canaan.

## FINE FRESCOING.

To furnish rooms handsomely now-a-days the designs and colors of the hangings and carpets should also be carried out in the Frescoing. To be in the lead in this high art we have engaged the services of a well-known New York Artist and Designer (who has lately returned from studying in Europe.)

People would do well to send for him for the purpose of submitting sketches showing the proper and most artistic treatment for the respective rooms, etc.

**J. C. Finn & Son,**  
610 MARKET ST.,  
WILMINGTON, - DELAWARE.

**W. G. FARRA,**  
817 Market St.,  
Telephone 179. Wilmington, Del.  
**ICE CREAM AND ICES,**  
Orders promptly attended to.

**Jesse K. Baylis.**  
HARD WOOD MANTELS,  
OPEN FIREPLACES AND GRATES,  
TILES FOR WALLS AND FLOORS,  
AND IRONS, FIRE SETS, FENDERS.  
718 Market St., Wil., Del.

THE  
**Lesson Commentary,**  
ON THE  
**INTERNATIONAL**  
**Sunday-School Lessons**  
1890 EDITION  
BY REV. JESSE L. HURLBUT, D. D.  
**75 CENTS.**  
Only a few more left at this reduced price.

**J. MILLER THOMAS,**  
604 Market St., Wilmington, Del.

**Opium or Morphine**  
Habit positively cured in  
**10 DAYS,**  
CURE GUARANTEED,  
Address A. W. COTTRELL, M. D.,  
Myerstown, Lebanon Co., Pa.

**PISO'S CURE FOR**  
CURES WHERE ALL ELSE FAILS.  
Best Cough Syrup. Tastes good. Use  
in time. Sold by druggists.  
**CONSUMPTION**

Highest of all in Leavening Power.—U. S. Gov't Report, Aug. 17, 1889.

Royal Baking Powder ABSOLUTELY PURE

WILSON'S UNDERTAKING PARLORS

616 King Street. Ware Rooms, 102 East 7th St. Telephone 168. Open all night. J. A. WILSON, FUNERAL DIRECTOR.

N. Y., PHILA., AND NORFOLK R. R. The direct rail line between New York, Philadelphia, Old Point Comfort, Norfolk and Portsmouth. LOCAL SCHEDULE, JUNE 9th, 1890.

Table with columns for Southward and Northward routes, listing stations like New York, Philadelphia, and Norfolk with corresponding times.

Table for CRISFIELD BRANCH, listing stations like Delmar, Williams, and Salisbury with arrival and departure times.

Stops for passengers on signal or notice to conductor. Pullman Buffet Parlor Cars on day express trains between Philadelphia and Cape Charles.

ALBERT BUEHLER & CO'S FURNITURE STORE, 513 SHIPLEY STREET.

We will sell PARLOR FURNITURE, Chamber Suits, DINING ROOM and LIBRARY FURNITURE, Beds, Bedding, Tables, sideboards, Chairs, Lounges, Couches, and a full line of CARPETS and OIL CLOTH, COOK STOVES and RANGES, CHILDREN'S COACHES, Lamps and Window Shades and a variety of other useful and ornamental furniture, as cheap as possible for cash or on weekly or monthly credits.

We also upholster, paint, varnish, polish and repair furniture at moderate prices. We guarantee satisfaction in all our dealings. Remember the place.

ALBERT BUEHLER & CO., 513 SHIPLEY STREET, WILMINGTON - DELAWARE.

Philadelphia, Wilmington and Baltimore Railroad.

Trains will leave Wilmington as follows: PHILADELPHIA (express) 1.55, 2.52, 4.20, 6.30, 8.40, 10.45 a. m., 12.10, 12.30, 1.30, 2.27, 5.50, 5.17, 5.50, 6.21, 7.08 and 8.10 p. m.

Catskill Mountains, Saratoga, Lake George, Adirondacks.

On and after Sunday, June 22, express trains on West Shore Railroad will run to and from the Jersey City Station of the Pennsylvania Railroad, making close connections with fast trains to and from Philadelphia.



B. & O.

SCHEDULE IN EFFECT JUNE 22, 1890.

Trains leave Delaware Avenue Depot: EAST BOUND.

\*Express trains. NEW YORK, week days, \*2.13, \*7.05, \*7.45, \*10.31, \*11.50 a. m., \*2.40, \*5.38, \*7.26 p. m. PHILADELPHIA week days, \*2.13, 6.05, 6.50, \*7.05, \*7.45, \*7.50, \*8.44, 9.00, \*9.52, \*10.31, 10.31, \*11.50, a. m. 1.01, \*2.40, 3.00, 4.10, \*5.38, 5.25, 6.45, \*7.25, 8.30, \*9.16, 10.00 p. m.

Western Maryland Railroad, connecting with P. W. & B. R. R. at Union Station Baltimore.

Taking effect June 14, 1890. Leave Hillen Station as follows:

DAILY. 4.10 A. M.—Fast Mail for Shenandoah Valley and Southern and Southwestern points. Also Glyndon, Westminster, New Windsor, Union Bridge, Mechanicstown, Blue Ridge, Highfield, Blue Mountain, Hagerstown, and except Sunday, Chambersburg, Waynesboro, and points on B. & O. V. R. R., Martinsburg, W. Va., and Winchester, Va.

Trains arrive at Hillen. Daily 6.28 P. M.; daily (except Sunday) 6.50, 7.30, 8.42, 11.10 A. M., 12.12, 2.40, 5.10, 6.14, 6.52 P. M.



The "VICTOR" Safety. This was the first American Rover Type Safety. Its supremacy was established at its first appearance, and is maintained to this day.

WILMINGTON Saw and Hardware House,

222 W. 2nd St., Wil., Del.

GEORGE L. NORRIS, Prop.



Agent for the Henry Disston & Sons celebrated saws.

Have you seen our new saw? If not call at once and examine, and be convinced that this is the place to buy good goods for the least money.