

Peninsula Methodist.

J. T. SNOWDEN THOMAS, A. M.
Editor.

FOR CHRIST AND HIS CHURCH.

J. MILLER THOMAS
Associate Editor.

VOLUME XV.
NUMBER 40.

WILMINGTON, DELAWARE, SATURDAY, DECEMBER 7, 1889.

ONE DOLLAR A YEAR.
SINGLE NOS. 3 CENTS.

Bishop Taylor.

THE DAY DAWN OF DELIVERANCE.

In the month of August, 1845, on my way to a camp-meeting on Fincastle Circuit of the Baltimore Conference, of which I was a member, traveling along on horseback, I saw that, in connection with an entire consecration of my whole being to God, (which I had been sincerely trying to render from the day of my restoration), I was to attach no particular importance to my emotional sensibilities, nor to their changes, nor to the realization of "a great blessing;" but as a basis of faith, "accept the testimony of God concerning His Son," and concerning His provisions and promises; and on these credentials, to receive and to trust the Lord Jesus, for all that He has engaged to do for me, nothing more or less. Thus I was, by the power imparted by the Holy Spirit, enabled to establish and maintain two facts—first, to be true to Jesus; and second, to receive and trust Him to be true to me. So as I sat in my saddle I said, "I am wholly my Lord's. I abandon forever whatever I know or think to be wrong, and submit to His will every right possession which He may allow me to retain, and I accept Jesus Christ as my present and perfect Saviour.

The accuser of the brethren said, "There are reservations that you don't think of."

"I surrender everything that I can think of, and every thing I cannot think of. I consent to a principle of obedience, that covers all possibilities in the will of God. 'His service is a reasonable service,' His will is the right thing exactly, and the very best thing, and the only safe line of life for me."

"Well, you don't feel anything differing from your ordinary experience."

"No matter, the Word of God is sure. I receive and trust Jesus Christ for all that He has provided for me, and pledged His Word to give me."

Thus maintaining my facts, by the power of the kind Holy Spirit, with but little joyous emotion, I went to the camp-meeting. I had traveled the Fincastle Circuit the last preceding year, and was glad again to greet and cheer my dear people in their heavenward journey. I also met my dear father at the camp, full of cheer and fervent zeal, as usual with him, but my struggle within was so fierce, that I had but little enjoyment of any sort. I did my share of the preaching, with fair success, for the Lord used me to make the way of salvation plain to others, though in part so obscure to my own vision.

One afternoon, in conversation with Aunt Ellenor Goodwin, a saintly mother in Israel, speaking of my poor experience, I said, "Through the years of my apostasy and unbelief, I acquired so strong a habit of doubting, that I have never yet been able to conquer it."

"No," responded the tempter.

"No, and you never will, you can't do it; you can't, you can't!"

I said, "Aunt Ellenor, I see that I have erred in saying I have not been able to conquer my old habit of unbelief. It is a concession that pleases the devil too well, and the Lord helping me, I will never make such a concession again. God don't require impossibilities of us. Whatever He commands us to do, He will enable us perform. So I revised

my spiritual vocabulary, and struck out from the line of obedience and faith all the "ifs" and "buts" and "can'ts," and received light and strength, but no full realization of entire cleansing within.

I was at that time in charge of the Sweet Springs Circuit, and returned to my own work from the camp-meeting, steadily maintaining my facts, and then led on in a blessed soul saving work that spread through its mountains and valleys in the majesty of grace divine. In the midst of this advance movement, all along the lines of my circuit, I found myself, by a miscalculation, announced for preaching at the same day and hour at two different places, twenty miles apart.

It was a rough, mountainous country, and all my traveling was on horseback. There was no time nor opportunity to withdraw one of the appointments, so I was in a dilemma that gave me much trouble of mind. My conscience was very sensitive, and very severe in its inflections. To pass my word to a man and lay myself under an obligation, and not fulfil it, was to my mind criminal and grievous; my word passed to a congregation of men and women involved an obligation even more solemn and imperious. In this dilemma I was passing a sleepless night, not knowing what to do, and I said to myself, "How can I preach in two places at the same time, twenty miles apart? That is impossible."

These words went through me like an electric flash, "All things are possible with God."

I said, "Yes, all things are possible with God. He can arrange for two appointments at the same hour. I don't know how. He may have a dozen ways of doing it for aught I know, but one is enough for me, and I will let Him do it, and do everything else He has engaged to do for me. I nestled on the bosom of Jesus, and laughed and cried, and sweetly rested my weary spirit on His great heart of love and sympathy, and saw spread out before me an ocean of available resources in God, and overheard my heart saying, "He saves me; He saves me from all sin; He saves me now; Hallelujah!"

The tempter replied, "May be He don't."

"I know He does, and it is the easiest thing possible for Him to do it. I can't do any of it. I tried hard for years, and utterly failed, but it is His business, and I will let Him do His own work in His own way, henceforth."

I was fretting about my two colliding appointments, and not thinking specially about being sanctified wholly, but God was using that very small thing to let me entirely out of self, and into complete union with Himself. I realized that instead of receiving a great blessing, I was united in the bonds of perfect fidelity, confidence, and love, with the bridegroom of my soul, and learning, to "live by faith in the Son of God." I have ever since dwelt with Jesus, and daily verified the truth of "the record of God concerning His Son." He has allowed me, with motives pure, to make some grievous mistakes, and to suffer the consequences which they legitimately entail, but He has incorporated them in his disciplinary program, and overruled them in mercy. But the adjustments of His Providence, the greatest achievements of my ministerial life have hinged

conditionally upon the greatest mistakes of my life, "the eye being single," meantime, and "the body full of light," shining along the lines of religious life and duty.

I claim no exemption from the temptations, trials, and tribulations in their variety, to which the people of God, for His purposes of discipline and development, have been subject through all the ages. I don't want any exemption from, nor mitigation of any hard discipline, that God sees needful for character-building for eternity.

No better man than Paul ever lived. He was so Christlike, that he could safely say to others, "Follow me as I follow Christ," yet his sufferings, in number, variety, and depth, amounted to an aggregate equivalent, of the possible disciplinary sufferings of all men for the purpose which he thus states, "That in me, first, Jesus Christ might show forth all long-suffering, for a pattern for them which should hereafter believe on him to life everlasting." One pattern of that sort was enough. One chart drawn from such an experience, was sufficient for the safe navigation of the sea of Christian life from Paul's day to the day of judgment. While, therefore, no child of God is required to endure all, or even a hundredth part of what Paul, the pattern, suffered, yet every one is liable to any number or variety of Paul's aggregate of suffering, as God may apportion and appoint to each one.

Therefore, I ask no less, and desire no more, than such as come exactly within the range of God's will. It is my business to keep in line with Him, which requires me to "watch, and pray without ceasing." When sunshine and stars appear I take my bearings; when these are veiled, by clouds and storms, I "work up my dead reckoning," and by all means keep on my course. Thus in harmony with the will of God, and gratefully recognizing His immutable promises, and exhaustless provisions, all available in the personal Son of God, who abides with us, and in the Holy Sanctifier, who dwells in us, our prayers become, to a great extent, psalms of praise and thanksgiving, and expressions of the faith by which we daily and hourly receive Jesus, and receive the Holy Ghost, and partake of the divine nature.

The innumerable changes in our emotional sensibilities are not allowed to infringe upon the immovable principles of our covenant with God.

Any assumed trust in God, outside of these lines of loyalty to Him, is a sin, the sin of presumption, which ends in death and perdition, if not abandoned.

Our supreme loyalty to God must be maintained under all conditions, or circumstantial changes. We may go with the suffering Son of God into the garden and behold His bloody sweat, and hear Him say, "Now is my soul troubled, and what shall I say? 'Shall I say, 'Father, save me from this hour?' Nay, 'For this cause,' to drink man's cup of death and hell, and give to man God's 'cup of salvation,' 'came I to this hour. Father, glory thyself.' We may in our extremity of sufferings say with Him, 'Father, if it be possible let this cup pass from me; nevertheless not my will but thine be done.'"

I grew in grace and in knowledge before I was "purged from all iniquity," but grew more rapidly and healthfully afterwards. When the obstructions to

growth, such as ignorance, remaining carnal nature, formalism and legalism, were removed, and my union with the infinite sup-sources of the "True Vine" was completed, why should I not "grow up into Him in all things." Holiness, therefore, does not set a limit to spiritual growth, but removes the obstructions, and adjusts the conditions essential to a rapid, symmetrical, felicitous "growing in grace and in the knowledge of our Lord and Saviour Jesus Christ" which will be immeasurable and eternal.

Viva, Africa.
—Christian Witness, Boston, Mass.

"Self Culture, not Anti-Collegiate," Reviewed.

The above article attracted my attention for three reasons: its prominent position in the METHODIST, the fact that its writer, is one of my most esteemed personal friends, and the sentiments expressed. Beginning with the title, however, my difficulties were considerable. In the plain and ordinary meaning of language, the title expresses precisely my own sentiments, and those I should suppose, of every intelligent person, for there is surely no antagonism between self-culture and collegiate education. But as the whole drift of the article seems to be to prove that there is such an antagonism, I suppose the words of the title must have been intended to convey some other, and to me, unknown sense.

The article itself, starts with a case of alleged unkind and unfair criticism, passed upon "a self-cultured gentleman" by some one whose character is not stated, but who, it would seem from what follows, must have been a college-bred man. Now in the absence of all knowledge of the particular case, except what is thus conveyed, it does not help me very much to understand that argument. Was that self-cultured gentleman not half, but fully educated? Was the assertion concerning his educational dimensions made upon the sole ground, that he had not been to college, or upon an actual knowledge of his attainments? Then the statement is made, that "with some exceptions, men who have passed through a regular college curriculum think they live on a higher level, than those who have not."

How can any one mortal man possess a sufficient knowledge of men and their sentiments to be certain of the above statements? Perhaps I have come in contact with a wholly different line of experience, for, from such knowledge as I possess, I would incline to reverse the above statement. Of one thing I am sure, I have yet to hear, the first word, on a conference floor, or to see the first word in print, certainly in our PENINSULA METHODIST, to depreciate men who are not college-bred, while every spring of late, the few unfortunates, who have been to Boston, have been obliged to listen to language, which, if taken seriously, would certainly indicate that they are of exceedingly doubtful qualifications.

Moreover, is it not the drift of the entire article, to show that a college bred man must almost necessarily be inferior to those who are called self-cultured, that the latter, so far from being only half educated, are the only ones who have much chance of being really educated at all? Would not a young man, desiring to know what would be the best thing to do, and looking for advice to a pastor, beloved, as Bro. Jewell is, by his young people, after he had read the article under consideration, be like-

ly to steer clear of college halls? For do not colleges largely fail "to start the mind on original inquiry," cause the student to become "an appropriator of knowledge instead of a generator of thought," so that but few out of the large number of college graduates retain their intellectual individuality and innate genius in general thought and progress, after graduating? For "the college drill, to a great extent nullifies this usefulness." Now, if I had had any suspicion, twenty odd years ago, that all that awaited me, a team of wild horses would not have drawn me into the college halls.

Of course, if any man is, or thinks he is, sure of the above series of facts, he ought to "cry aloud and spare not;" and yet a consideration, not only of the section of the Discipline, relative to education, as it now stands, but also of the history of Methodism, it seems to me, should make anyone hesitate, until quite sure, the statements I have quoted are facts.

How about the "individuality and innate genius" of the "Holy Club," at Oxford University? It is true, that men come out of college very frequently, with a very fractional sort of education, and so they do from all other educational institutions and processes. It is also true, that to attain a high educational standard, amid the difficulties and disadvantages of the process of self-culture, such energy and perseverance are necessary, that the subsequent life, is almost necessarily a notable one; but it does not follow, that this native strength would have been destroyed or diminished if they had had the chance to acquire an education without being thus obstructed.

My experience leads me to challenge also, the statement that colleges pre-eminently depend upon, or exercise the faculty of memory. I wish mine had only had some contrivance, by which to "gymnastize" my memory; it would not bear so much resemblance to a sieve, as it does, and Prof. Loissette would not drive so profitable a trade. While in the past, many colleges have erred in giving their honors too much upon the ground of "marks," and while a quick and volatile memory is better calculated for getting marks in college, (and before conference committees as well,) than is the slow and retentive memory, yet it is the judgment, perception, and reasoning faculties that are developed by college training, rather than memory. But are not all these comparisons futile, based upon an insufficient foundation of facts? For instance,—Who are "those that have caught the divinest harmonies from the Invisible?" Well, I should say Charles Wesley was one of them, and John Milton might, perhaps, creep in as a second, both classically educated. I quite agree, that "if the man is not there ere he enter college, the college cannot create the man." But will self-culture do it, will any, but a man, as remarked above, ever enter upon any process of self-culture? So Prof. Buell sagely intimated, colleges and even theological seminaries, have to suffer in reputation by having "pumpkins" instead of men dumped into them, being obliged to take whatever can pass the entrance examination; while "self-culture" has no such impossible feat, required of it. The writer would not be understood to denounce "those, who, like the writer of the article under criticism, are making efforts worthy of all praise, to win the heights of self-culture," but "would like to see a broader and more liberal spirit," toward college training, than the article seems to evince. If any of the "collegians" has made any such remarks or exhibited such a spirit, as it is evident from the article, some individual has, he ought to be ashamed of himself, and wash himself and repent, before he touches again the diploma which did better service in its original position on the back of a sheep, than in his unworthy hands. But do not judge all, or the majority of us, nor collegiate education, by him.

J. P. OTTS.

The Bible Readers.

A few weeks ago, we printed 15000 cards, stating the objects of the above society. These the secretary distributed among the pastors of all the Protestant churches in the state. Since its organization a few years ago, the society has grown so rapidly, that it has members now over all the United States and Canada.

Its plan is different from all other societies. While they read the chapters consecutively through, from the beginning to the end of the Bible; yet no chapter is to be counted as read, and marked off on the list, unless it is read on the day for which it is appointed. Thus making daily reading necessary to be perfect in the year's work.

That the reading requirement may not be too great, if a chapter is long, it is divided between two days, making the average lesson not over twenty verses.

The cost of membership is ten cents a year, with no extras for anything. Upon receipt of this fee, the secretary mails to each one, the society badge, and the list of readings for the coming year. Although pastors were asked to send their lists by December 1st, several have already reported very encouragingly, and names are arriving daily. Any information regarding the society will be cheerfully furnished by the State Secretary, G. Howard Smedley, 702 Franklin St., Wilmington.

The State Christian Endeavor Conventions held in October of this year, have been larger and more enthusiastic gatherings than any similar meetings ever held. In one week, state conventions were held in New York, New Jersey, Connecticut, New Hampshire and Massachusetts. In every state audiences assembled that crowded the largest church or hall in the city where the meeting was held, and without exception, the Societies were reported as growing more rapidly and healthily than ever before.

The trustees of the United Society have agreed to recommend to the local societies, an additional clause in the first part of the pledge, by which the active members shall promise to attend not only the young people's meeting, but with the same fidelity, the regular Sunday and midweek services of their own churches, "unless detained by some reason which they can conscientiously give to their Master." No Society, of course, is compelled to adopt any form of words; but this pledge clearly shows the tendency and spirit of the movement to exalt in every way loyalty to the particular, local church to which the young person may belong.

A large number of the States of America have enacted laws requiring that the pupils, even in the primary as well as in the higher grades of public schools, be taught the injurious effects at alcoholic drinks, tobacco and opium, upon the human system, in order that they may have timely and forewarning knowledge, and be thus prevented from ruining themselves and their families in after life. The movement has spread all over the country in spite of the opposition of publicans and sinners. The advance corps have reached India in the form of letters and publications from the World's W. C. T. U., and under their influence, efforts are being made by the ladies of the Calcutta Branch to take time by the forelock and get some lessons introduced into the University Entrance text-book of 1891 on this very subject. We understand that the more sluggish and heavier armed Bengal Temperance Association is moving in the same direction. We wish them all every success, and hope the educational authorities give them a favorable hearing. —Indian Witness.

"Trust in the Lord and do good, so shalt thou dwell in the land, and verily thou shalt be fed." Ps. 37-3.

Louise M. Alcott, in her life and letters just published, tells this characteristic story: One snowy Saturday night, when our wood was very low, a poor child came to beg a little, as the baby was sick and the father "on a spree" with all his wages. My mother hesitated at first, as we also had a baby; very cold weather was upon us and a Sunday to be got through before more wood could be had. My father said: "Give half our stock, and trust to Providence; the weather will moderate or more wood will come." Mother laughed, and answered in her cheery way: "Well, their need is greater than ours, and if our half gives out, we will go to bed and tell stories." So a generous half went to the poor neighbor, and a little later in the evening, while the storm still raged, and we were about to cover our fire to keep it, a knock came, and a farmer who usually supplied us appeared, saying anxiously: "I started for Boston with a load of wood, but it drifts so, I want to go home. Wouldn't you like to have me drop the wood here? It would accommodate me, and you needn't hurry about paying for it." "Yes," said father, and as the man went off, he turned to mother with a look that much impressed us children with his gifts as a seer: "Didn't I tell you, wood would come if the weather did not moderate?"

Poisoning with the Calla.

The *Medical Analectic*, of September 19th, gives a case taken from the *Therapeutic Gazette*, of a child being poisoned by eating a portion of the common Calla, or *Richardia Africana*. It states: "Previous to one o'clock p. m., same day, the child was perfectly healthy. About that time the mother observed the child walking along the sidewalk in front of the house, chewing the stem of a Calla Lily, which one of the neighbors had thrown out. She took it away, and after giving the child a piece of pie, put it to bed, the child slept until three o'clock, when it woke up with rigors, vomiting, paleness and subsequently lividity of countenance, convulsive movements, and failure of the circulation." By stimulation and use of remedies the child recovered, but afterwards had a high fever, and for several days remained in a critical condition. The Calla, as a house plant, is a universal favorite, and this is the first instance we have heard of poisoning by it. It is well that its properties should be known, and forewarned is forearmed. —Vick's Magazine for November.

The American Sabbath Union (23 Park row, New York), earnestly recommends that resolutions be adopted by all religious bodies similar to the following, so far as appropriate:

Resolved, That we approve the proposal to organize a State Sabbath Association in this State, auxiliary to the American Sabbath Union.

Resolved, That we also approve the suggestion that a convention be held for this purpose, immediately preceding or following some large annual conference or convention, to save expense to those who would wish to attend both, and increase the attendance.

Resolved, That a committee of two be appointed to co-operate with committees appointed by other religious bodies in arranging for such a convention.

Resolved, That we petition Congress to make the day of inauguration the first Wednesday of March or the last Wednesday of April, to avoid the serious occasion for Sabbath-breaking and law-breaking that arises from having inauguration occur near the beginning of the week.

Resolved, That we indorse the petition to Congress for a law against Sunday work, except works of necessity and mercy, so far as the jurisdiction of the general government extends, with the usual exceptions for those who observe another day.

Resolved, That we commend the literature of the American Sabbath Union, especially its official organ, the *Pearl of Days*, its series of standard monthly documents, at twenty-five cents per year, and "The Sabbath for Man," a book of 640 pages, price \$1.

This is reported by the *Central*: It was last session of the Southern Illinois conference. Recommendations for local deacons and elders' orders were under consideration, and the bishop put the question to a candidate whose case was under consideration: "Will you wholly abstain from the use of tobacco?" There was a moment's hesitation, which gained the attention of the conference, when the answer came, but—but—I want to continue the use of it for horse medicine." For a few moments the laughter was irrepressible.

Mrs. J. H. Mausfield has made two crayon portraits; one of Bishop Gilbert Haven, and the other of Dr. Rust, to be hung on the walls of New Orleans University. A portrait of Lincoln will be placed in the centre, thus making a trinity of faces, that will inspire every beholder.

Apropos of the season it is well to know that a solution of salt and vinegar will clean the blackened isinglass of the stove.

Seventy years ago railroads were unknown in this country, and the population of the United States consisted of 12,000,000 people. To-day we operate upward of 165,000 miles of road, and our population has increased to 60,000,000.

The Bible is required in twenty-nine different languages to supply the people of Pennsylvania with the Word of God.

The congregation of the West Presbyterian Church in Wilmington, has raised \$10,000 toward liquidating the church debt.

Given a passion for souls, and methods will adjust themselves. The object of the fisherman is to catch fish. It is not to hold his pole in this style or that, nor to throw his line after any particular plan. He is after fish. When he finds one method particularly successful, he pursues it. When he finds a particular place yielding a large catch, he keeps his hook in that pool as long as the fish bite. If we have a determination to win souls, we will naturally use the methods that are owned of God in accomplishing the result. All this warfare about methods would cease if we had clearly fixed before us what we propose to do.—Indian Witness.

Dyspepsia

Makes the lives of many people miserable, and often leads to self-destruction. We know of no remedy for dyspepsia more successful than Hood's Sarsaparilla. It acts gently, yet surely and efficiently, tones the stomach and other organs, removes the faint feeling, creates a good appetite, cures headache, and refreshes the burned mind. Give Hood's Sarsaparilla a fair trial. It will do you good.

Quarterly Conference Appointments.

WILMINGTON DISTRICT—FOURTH QUARTER.			
CHARGE.	DATE.	PREACHING.	TIME.
Brandywine,	13	7 15	7.30
Mt. Salem,	17	7 15	2
Lebanon,	16	7 15	10
Bethel & G.,	7	2 8	3
Chesapeake,	7	7.30 8	10.30
Scott,	30	7.30 22	7.30
Epworth,	28	7.30 22	3
Madely,	23	7.30 22	10.30
Silverbrook,	27	9 27	7.30
Elkton,	30	2 29	10.30
Harts,	28	3 28	2
North East,	27	7.30 29	7.30
JAN.			
Hopewell,	4	7 5	10.30
Zion,	4	10.30 5	3
Principio,	6	9 5	7
Port Deposit,	10	7.30 12	10.30
Mt. Pleasant,	11	1 11	3
Rising Sun,	13	9 12	7
Cherry Hill,	20	9 19	2
Newark,	18	2 19	10.30
Union,	25	7 26	7.30
Grace,	24	9 26	10.30
Wesley,	27	7 26	3
Newport,	25	7 26	10.30
FEB.			
Marshallton,	1	7 2	10.30
Ebenezer,	3	1 2	2
Christiana,	1	1 2	7.30
Red Lion,	8	2 9	10.30
New Castle,	10	7.30 9	10.30
Summit,	10	7.30 9	7
Kirkwood,	10	7.30 9	2
Del. City,	15	7.30 16	10.30
Port Penn,	15	10 16	2
St. Georges,	15	2 16	7.30

CHARGE.	DATE.	PREACHING.	TIME.
Asbury,	22	7.30 23	10.30
St. Paul's,	24	7.30 23	3
Swedish Mission,	25	7.30 23	10.30
Kingswood,	26	7.30 23	10.30
Cookman,			

W. L. S. MURRAY, P. E.

DOVER DISTRICT—FOURTH QUARTER.

CHARGE.	DATE.	PREACHING.	TIME.
Crapo,	7 8	10	S. 2
Hoopers Isl.	8 9	7	M. 7
Taylor's Isl.	14 15	10	S. 2
Church Creek,	15 16	7	M. 9
Dorchester,	18 19 22	3	M. 10
Beckwith,	21 22	10	S. 2
Cambridge,	20 22	7	F. 7
Woodside,	27 29	9	F. 10
Felton,	28 29	11	S. 10
Magnolia,	28 29	2	F. 2
Frederica,	27 29	7	F. 7
JAN.			
Wyoming,	4 5	10	S. 10
Leipsic,	5 6	2	M. 9
Little Creek,	5 6	7	M. 9
Preston,	11 12	10	S. 2
Federalburg,	10 12	3 7	F. 2
Galestown,	12 13	10	M. 2
Harrington,	17 19	10	F. 9
Houston,	18 19	2	S. 10
Farmington,	19 20	7	M. 9
Bridgeville,	24 26	10	F. 7
Greenwood,	25 26	3	S. 10
FEB.			
Seaford,	Dec. 31	2	F. 7
Cannon,	1 2	2 7	S. 10
Milford,	9 10	10	M. 7
Ellendale,	8 9	2	S. 2
Lincoln,	9 10	7	M. 9
Georgetown,	15 16	7	F. 7
Harbeson,	15 16	2	S. 10
Millsborough,	15 16	7	S. 2
Lewes,	21 23	10	F. 7
Nassau,	22 23	2	S. 10
Milton,	23 24	7	M. 7
MARCH			
Dover,	2	10	Th. 7
Camden,	1 2	3 7	S. 10

JOHN A. B. WILSON, P. E.

SALISBURY DISTRICT—FOURTH QUARTER.

CHARGE.	DATE.	PREACHING.	TIME.
Deal's Island,	7	7 8	10
Somerset,	6	3 8	3
St. Peter's,	6	10 8	7
Fairmount,	12	3 15	10
Westover,	12	10 15	7
Pocomoke City,	13	7 15	10
Pocomoke Cir.	14	10 15	3
Nanticoke,	20	10 22	10
Mt. Vernon,	20	3 22	10
Princess Anne,	23	10 22	10
Girdletree,	24	3 24	7
Stockton,	25	3 25	7

T. O. AYRES, P. E.

DR. WELCH'S
Communion Wine, unfermented, for sale at this office.

Quart Bottles, per doz. \$10.00
Pint " " 6.00
Half Pint " " 2.75

JOHN M. SIMPERS,
UNDERTAKING PARLORS,
200 W. 7TH ST.
ENBALMING A SPECIALTY.
RESIDENCE 709 MARKET STREET.
24-12mo

GEO. W. GOODLEY,
511 MARKET ST., 411 MADISON ST
WALL PAPERS & WINDOW SHADES.
Workmen sent to all parts of the country.
WILMINGTON, DELAWARE.
48-6mo.

J. P. ALLMOND & CO.,
FANCY GROCERS.

COFFEES.
MOCHA, MARACAIBO,
GREEN JAVA, and RIO,
and ROASTED.

CHEESE.
NEW YORK FULL CREAM,
EDAM, ENGLISH DAIRY,
PINE APPLE,
and ROQUEFORT.

We have the reputation of buying as fine Teas as are imported and our selections are made with great care, our 50 cent, of which we made special mention, can not be excelled. Send for a sample. Less in 5lb lots.

J. P. ALLMOND & CO.
8th & Market St. Wilmington, Del.
44-9c

ELY'S CATARRH CREAM BALM
will cure
Cold in Head
Quickly.
EASY TO USE
HAY-FEVER

A particle is applied into each nostril and is agreeable. Price 10 cents at Druggists; by mail, registered 60 cents. ELY BROTHERS, 56 Warren St., New York.

BRINGHURST'S COUGH SYRUP.
Successfully used for many years as a remedy for coughs, colds, and bronchial affections. Made and sold only by
Z. JAMES BELT, Apothecary,
Sixth and Market Streets, Wilmington, Del.

WE ARE PREPARED
—To do all kinds of—
Printing & Book-Binding.
—WHEN YOU NEED—
Letter Heads,
Note Heads,
Bill Heads,
Statements,
Business Cards,
Calling Cards,
Envelopes,
Circulars;

Or when you want
Programmes, Reports, Minutes, Constitutions, etc.,
For your Church or other Organizations, or when you want your
Magazines, or Pamphlets Bound,

Or are in need of any kind of
PRINTING
From a Calling Card to a Newspaper,
GIVE US A CALL.

Our Establishment is one of the most complete in the State. We have every facility for all kinds of work.

Workmanship Guaranteed to be the BEST,
—AND—
PRICES AS LOW AS CAN BE MADE
CONSISTENT WITH
GOOD WORK AND FAIR WAGES.

J. MILLER THOMAS,
104 Market St., WILMINGTON, DEL.

DICTIONARY OF THE BIBLE.
EDITED BY
REV. PHILIP SCHAFF, D. D.
Reduced in price from \$2.50 to 2.00.
J. MILLER THOMAS,
METHODIST BOOK STORE,
604 Market St., Wilmington, Del.

STORY THE BIBLE.
BY CHARLES FOSTER.
PRICE \$1.
Sent by mail on receipt of price.
Address
J. MILLER THOMAS,
604 Market St., WILMINGTON, DEL.

PISO'S CURE FOR CONSUMPTION
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes good. Use in time. Sold by druggists.

The Sunday School.

LESSON FOR SUNDAY, DEC. 8th, 1889.
1 Kings 10: 1-13.

BY REV. W. O. HOLWAY, D. S. N.
[Adapted from Zion's Herald.]

SOLOMON AND THE QUEEN OF SHEBA.

GOLDEN TEXT: "She came from the uttermost parts of the earth to hear the wisdom of Solomon; and behold, a greater than Solomon is here" (Matthew 12: 42).

1. The queen of Sheba—probably unmarried; named, like Solomon, for her wisdom; called by the name of Balkis in the Koran; called by our Lord "the queen of the south;" ruling one of the wealthiest kingdoms of the ancient world. Heard . . . fame of Solomon concerning the name of the Lord— "his religious fame" (Cook); "the fame of what he had become by Jehovah's favor" (Gesenius); "the fame which he had acquired through the name of the Lord, or through the fact that the Lord so glorified Himself in Him" (Keil). The magnificence of the temple which he had built to Jehovah, and his God-given wisdom and wealth, had much to do with this fame which reached the ears of this remote queen. Came to prove him—undertook this long journey of from twelve to fifteen hundred miles with the primary motive of putting to the test the much-talked of wisdom of Solomon. Hard questions—possibly the puzzling riddles and enigmas which the Eastern mind delights in, and of which tradition gives us a sample (see Illustrative); probably, deeper and weightier questions of political or religious import.

"We have read of long voyages undertaken and of great hardships endured, by men who were in search of gold. Fable tells of the search for a golden fleece; history tells of many voyages to a fancied El Dorado; but here only, and in the case of the magi, do we read of a traveler who brought gold and sought wisdom" (Hammond).

2. Came . . . with great train—a royal retinue. Camels that bare spices—frankincense, myrrh, tragacanth, etc. Of these she brought "a great store" (verse 10). Very much gold—No gold is mined in Arabia nowadays; but classical writers (Strabo, Diodorus) declare that it was found there in early times, and used "in a most lavish manner in their furniture, utensils, and even on the walls, doors and roofs of their houses." Precious stones.—These abounded in the East then as now. Emeralds, turquoises, amethysts, and the onyx are mentioned by writers as among the crystalline products of Arabia. Pearls, too are found there, in the Persian Gulf and in Ceylon. Communed . . . all that was in her heart.—We are not told specifically what the nature of her inquiries was, but her purpose was evidently too earnest to have led her to take this long journey and carry these rich presents for a mere conflict of wit. The queen's heart was doubtless profoundly stirred by serious questions, and she came to Solomon as to an oracle.

3. Solomon told her all her questions.—Her quest was not in vain. The Jewish king with his marvelous wisdom was prepared for every problem which she presented. Every perplexity was instantly solved.

"Literally the Hebrew runs, "And Solomon told her all her words; there was not a word hid from the king, that he told her not." Solomon that is, answered all her questions without any exception (Cook).

4, 5. When the queen had seen . . . wisdom—the proofs of it. The house that he had built—supposed to refer not to the temple, which she of course would not be permitted to enter, but to the magnificent series of palaces which the king had erected in its vicinity. The meat of his table.—"And Solomon's provision for one day was thirty measures of fine flour and threescore measures of meal, ten fat oxen and twenty oxen out of the pastures, and an hundred sheep, besides harts, and roebucks, and fallow deer, and fatted fowl" (1 Kings 4: 22, 23). Sitting of his servants—"the seat of his retainers;" the luxurious quarters in the palace assigned to his courtiers. The attendance of his ministers.—The queen doubtless saw King Solomon on court occasions surrounded by his richly-liveried officers of state. His cup bearers—chosen especially for their grace and beauty. His ascent . . . unto the house of the Lord—his private passage-way from his palace to the temple, of which we have no description, but which was, doubtless, a masterpiece of skill. No more spirit in her—literally, "and there was no more breath in her." She was breathless, faint with amazement.

"The sumptuous palaces which he erected for his own residence, display an opulence and profusion which may vie with the older monarchs of Egypt or Assyria. His great palace in Jerusalem, occupied thirteen years in building. A causeway bridged the deep ravine, and, leading directly to the temple,

untled the part, either of Acra or Zion on which the palace stood, with Mount Moriah. In this palace was a vast hall for public business, from its cedar pillars called "House of the Forest of Lebanon." It was 175 feet long, half that measurement in width, above 50 feet high. Besides this great hall, there were two others of similar dimensions, in one of which the throne of justice was placed. The harem, or women's apartments, adjoined these buildings, with other piles of vast extent, particularly, if we may credit Josephus—a great banquet hall. The same author informs us that the whole was surrounded by spacious and luxurious gardens. Another palace was built in a romantic part of the country, in the valleys at the foot of Lebanon, for his wife, the daughter of the king of Egypt, and as a summer residence" (Milman).

6, 7. A true report that I heard.—For once, "distance, did not lend enchantment to the view." The half was not told me.—She had come to Jerusalem distrusting the seemingly extravagant reports she had heard of Solomon's wisdom and magnificence; she had been convinced by her own eyes and ears that even rumor had failed to tell even half the truth.

"Those who, through grace, are brought to experience the delights of communion with God, will say that the one-half was not told them of the pleasures of Wisdom's ways and the advantages of her gates. Glorified saints much more, will say that it was a true report which they bear of the happiness of heaven, but that the thousandth part was not told them" (Henry).

8, 9. Happy are they men, etc.—not because of the sumptuous provision made for their comfort, nor for the grandeur of the lot in which their daily lives were cast, but for their opportunity of listening to the wisdom which fell pearl like from the lips of the king. Blessed be the Lord thy God—a reverent acknowledgment of the majesty and goodness of Jehovah, but quite reconcilable with the queen's paganism or polytheism, and not to be regarded as conclusive of any personal change of faith. Had the queen become a disciple of the Jewish religion, she would have offered sacrifices, and taken steps to dictate her renunciation of idols. To do judgment and justice.—For these high duties had Solomon been raised to the throne, according to the queen's view. Her imagination was not so dazzled as to hinder a clear perception of the relative values of Solomon's varied endowments.

"Rulers are given their high position by God, not simply to enjoy the pleasures of life, and to see good days, but to administer justice to their subjects, and care for their temporal and eternal welfare" (Oslander).

10. A hundred and twenty talents of gold—over three millions of dollars, reckoning the talent at \$28,250. "Unto him shall be given of the gold of Sheba" (Ps. 72: 15). Came no more such an abundance of spices—a graphic touch, showing how lavish had been this fragrant gift.

11, 12. The navy also of Hiram.—This Tyrian ally of King Solomon furnished the sailors, and the Jewish king owned the ships. These fleets appear to have sailed westward from Joppa to Tarnish once every three years; and also southward and eastward from Elath and Eziongaber, at the head of the eastern gulf of the Red Sea to Ophir. Almug trees—a sort of pine (Josephus); cypress trees (Shaw); sandal wood (as good a guess as any). Pillars—better, "railings," or "balustrades." Harps—triangular, ten stringed. Psalteries—a stringed instrument resembling a lyre or guitar.

"Among various opinions as to the locality of Ophir, three predominate; all moderns, except a few, being in favor either of Arabia, India, or Eastern Africa. Arabia's claims are supported by the greatest number. The grand argument in favor of Arabia is derived from the occurrence of Ophir in the manifestly Arabian list of names in Gen. 10: 25-29" (Cook).

13. King Solomon gave . . . whatsoever she asked—and she probably "asked" with true Oriental frankness. Besides that which Solomon gave her—His "royal bounty" provided doubtless, a magnificent return for the gifts which she brought.

"Asking for presents is common in the East, and is practiced by persons of all rank. No feeling of shame prevents either the prince or the peasant from requesting to have given him anything that he sees and covets. A return, however, is made, as a matter of course, for presents received in this way, and indeed, for all presents, except they be rewards for service or alms" (Cook).

From Trappe Circuit, Delaware Conference.

MR. EDITOR.—You will please allow me space in your valuable paper, to say something about our work in this charge. We are alive and at work, and are having good meetings. I have baptized

forty-six children, married thirteen couples, attended thirteen funerals, and preached fifty-eight sermons; besides visiting the sick, and trying to look after every department of the work.

The people are kind to me, both white and colored. Two white gentlemen have given me a load of hay, apices; and my colored friends, have given me a load of hay, and 94 bushels of wheat this fall, with other things too numerous to mention. We had a ladies rally for parsonage furniture, at Trappe; Oct. 20th, and raised \$25; also one at Oxford, Nov. 24th, for the trustees, yielding \$112, which brings Oxford church out of debt. Our circuit, with about 204 members, is only about \$40 in debt, and this we expect to pay before Conference.

Yours in the good work,
J. H. WINTERS.

Trappe, Md.

Woman's Home Missionary Society, of the M. E. Church.

The eighth annual convention of the Board of Managers of this society, was held in the city of Indianapolis, in Roberts Park Church, from Oct. 31st to Nov. 7th. The chairman of the Executive Board, Mrs. Dr. John Davis, of Cincinnati, presided in a most admirable manner; and more than two hundred delegates and visitors, from all parts of the United States, were present.

Emblems of mourning brought freshly to our mind, the irreparable loss sustained by the society, during the year, in the death of our beloved National President, Mrs. Lucy Webb Hayes. The vacant chair, the quiet gavel, the banner bearing the life motto of the deceased, "Whatsoever ye would that men should do to you, do ye even so to them were all heavily draped, and choice white flowers in profusion, were striking reminders, of the beautiful life so suddenly ended last June. Memorial services Thursday evening, were largely attended and very impressive. The tribute offered by Mrs. John Davis, was a well-written paper, crowded with most interesting personal reminiscences of the deceased.

Everything possible was done, by the Committee of Arrangements, for the comfort and convenience of those in attendance upon the meeting. The exercises were intensely interesting and enthusiastic; yet so deeply spiritual, that the most perplexing questions were discussed in a calm and sisterly manner.

Prominent ministers and laymen came from a distance to cheer us with their presence, and words of encouragement and counsel. Among them were Bishop Joyce, Rev. Dr. Bashford of Ohio Wesleyan University, Rev. Dr. Rust, of Cincinnati, Rev. Dr. Nelson of Salt Lake City, and Rev. Mr. Miller, of York, Nebraska, General Clinton B. Fisk, Judge Hagans, and Mr. A. R. Clark, of Cincinnati.

Missionaries, direct from the field, gave inspiration to the meeting; receiving themselves, highest commendation, for their zeal and self-sacrifice in the work they are doing. The report of the Corresponding Secretary, Mrs. Dr. Rust, indicated enlargement in every direction and that of the Treasurer, Mrs. A. R. Clark, of Cincinnati, a proportionate increase in receipts. Her figures were as follows: Cash receipts for the year ending Nov. 1st 1889, \$77,534.31; expenditures, \$67,800.47; balance in treasury, \$9,733.84. Gain over last year, \$6,269.69. Amount expended in local work in cities and towns, reported to Treasurer through vouchers, \$5,124.65. Estimated value of supplies sent out during the year, \$47,147.65. Total receipts in cash, supplies, and local work, \$129,806.62. Amount in hand for Lucy Hayes' Memorial Fund, \$6000. Total receipts in cash supplies and local work, since organization July 1880, \$404,997.08.

During the anniversary exercises, Sunday afternoon, Judge Hagans of

Cincinnati, made the following statement: "The Woman's Home Missionary Society, during the nine years of its existence has raised and disbursed \$21,300 more than the total receipts of the General Missionary Society for the first eighteen years of its existence; and its receipts for the present year, amount to nearly the entire receipts of the first eleven years of the Woman's Foreign Missionary Society.

The W. H. M. Society has bought and paid for, in the South Industrial Homes and Schools, at Orangeburg and Camden, S. C., Greensboro and Asheville, N. C., Savannah and Atlanta, Ga.; Jacksonville, Fla., Holly Springs, La., also in Utah Territory, at Salt Lake City, Maroni, Spanish Fork, Richfield, Ephraim, Spring City, Logan and Prato in New Mexico, at Alberquerque, Espanola, and Peralto; in Indian work, missions have been established among the Pawnees, Panches, Otoes, Osages, Norwicks, and Navajoes; sixteen faithful women giving their entire time to these benighted people.

We have Immigrant Homes at Castle Garden, N. Y., in Boston, and in Philadelphia.

Appropriations for the coming year were made as follows:

Indian Work	\$18,662
Southern Work	41,827
Mormon	9,945
Alaska	9,130
New Mexico & Arizona	17,460
Immigrants	13,840
City Work	19,640
Deaconess Work	20,300
Conference Work	5,200

Total 180,000

Five houses are to be built during the coming year, the most interesting of which will be the "Mothers' Jewels Home for orphan children, to be located in York, Nebraska.

While these figures may give some idea of the financial strength of the society, they cannot possibly measure the spiritual uplifting, and far reaching influences, set in motion by fifty faithful missionaries and teachers. See Joshua 23-10.

Wilmington Conference reported through its secretary, Mrs. Emma L. Weldin, fifteen auxiliaries, seven hundred members, 233 subscribers to "Woman's Home Missions," 123 Mothers' Jewels and more than \$1300 contributed in cash and supplies, from Nov. 1888 to Nov. 1889.

A Mexican girl had been supported in Alberquerque Industrial School, at a cost of \$60, and donations had been sent to Castle Garden, New Orleans, and to the Indian work. Supplies had been sent out from Grace, St. Paul's, Asbury, Scott, New Castle and Easton auxiliaries. A contribution of \$100, by Mrs. Tamar McCauley, of Grace church was sent to the Home at Little Rock, Ark.; another hundred dollars, by Grace auxiliary, to furnish the library of Peck Home in New Orleans, in honor of their pastor's wife, Mrs. Jacob Todd. The same auxiliary will shortly send an organ to an "Evening Home" for factory girls in same city, in memory of our young sister, Josie Robinson, so suddenly called away.

C. C. BROWNE.

Heaven.

But how vague and inadequate at the best are our conceptions of the blessedness of heaven! The human heart is so prone to sensualize its idea of perfect happiness, that no doubt it has been well for us, that the Bible gives no definite information of the specific ways in which the redeemed will enjoy and glorify God. It is enough for us to know, that our gracious Lord has prepared both a place and employment for every one of his followers in his Father's house of many mansions. We may well refrain from idle speculation, in regard to anything that has not been revealed.—Presbyterian Banner.

Peculiar

Peculiar in combination, proportion, and preparation of ingredients, Hood's Sarsaparilla possesses the curative value of the best known vegetable Hood's Sarsaparilla. Peculiar in its strength and economy, Hood's Sarsaparilla is the only medicine of which can truly be said, "One Hundred Doses One Dollar." Peculiar in its medicinal merits, Hood's Sarsaparilla accomplishes cures hitherto unknown, and has won for Sarsaparilla the title of "The greatest blood purifier ever discovered." Peculiar in its "good name at home,"—there is more of Hood's Sarsaparilla sold in Lowell than of all other blood purifiers. Peculiar in its phenomenal record of sales abroad. Peculiar preparation over attained so rapidly nor held so steadfastly the confidence of all classes of people. Peculiar in the brain-work which it represents, Hood's Sarsaparilla combines all the knowledge which modern research has developed, in medical science, with many years practical experience in preparing medicines. Be sure to get only

Hood's Sarsaparilla
Sold by all druggists. 21¢ per box for 25¢. Prepared only by C. I. HOOD & CO., Apothecaries, Lowell, Mass.
100 Doses One Dollar

Overcoats and Suits

Of every kind and size for man or boy, latest cut, well trimmed and made. Many of the garments are our own make. We have an assortment of overcoats such as you seldom see ready-made. We have had a demand for finer grades of clothing, and to meet it have made up suits and overcoats that are equal in style and make to ordered work. Our children's assortment of suits and overcoats contains some very natty styles—new goods cut in the very latest. We are selling them rapidly.

J. T. MULLIN & SON,

Tailors 6 & Market, Clothiers, Wilmington.

TELEPHONE NO. 540.

Artist in Photography
THE LEADING
GENERAL PORTRAITURE,
No. 617 Market Street,
WILMINGTON, DEL.



AGENTS Proof that \$100 a month is made selling our New Book Mother, Home and Heaven. 150,000 sold. Edited by T. L. Dwyer, D. D. \$2.75. 10,000 Carloaders of the Bible. Introduced by J. H. Vincent, D. D. Illustrated by E. B. TRASK, Publisher, 771 Broadway, N. Y.

Conference News.

SHARPTOWN, Md.—Sunday-school re-organized, last Sunday; readjusting classes and supplying them with teachers; Pastor's class loses two of its best students, by their promotion as teachers. Bro L. T. Cooper, editor of *Laurel Gazette*, is still superintendent. Pastor's class received reward for largest missionary collection.

Leaders and Stewards meeting, held at the parsonage, Monday evening, 2nd inst., proved to be very profitable to all present. Practical suggestions were offered, with reference to class-leaders' work. These meetings are held once a month, if practicable, and are usually well attended.

Sunday-school treat and entertainment will take place, the evening of the 24th or 25th inst., at the church. Our extra meetings are announced to begin the first of January 1890.

E.

Goodwill appointment, on Chincoteague Island, is having a year of great prosperity. Large congregations attend upon the word. Six penitents last Sunday, and three happily converted. Our pastor, Rev. E. H. Miller, will hold another meeting.

MARYDEL, MD.—Revival services closed at Hartley with thirty-four conversions.

Meetings are now in progress at Templeville, with a fine prospect. Last Sunday evening, eight were at the altar, and five were converted; making six up to this date. G. S. CONAWAY.

A friend sends us the following.

At the third quarterly conference for Odesa charge, a unanimous vote was passed, requesting the return of their pastor, Rev. R. C. Jones, for the third year.

At the third quarterly conference for Midletown charge, the pastor, Rev. R. H. Adams having notified his brethren that he would not continue to serve as their pastor after the present year, a committee was appointed to arrange for a preacher to succeed him.

Presiding Elder France hopes soon to secure a supply for Smyrna, that will prove a permanent arrangement.

The annual meeting of the Board of Managers of the Freedmen's Aid and Southern Education Society will be held in Cincinnati, December 14th-17th.

Five persons were received into full membership, in Scott M. E. Church, at communion last Sunday morning.

At 7.30 p. m. Rev. Vaughan S. Collins preached from Heb. II. 3. "How shall we escape, if we neglect so great salvation."

The Young Peoples' Association of Grace M. E. Church held a memorial service for Miss Josephine Robinson, in the chapel of the church last Sunday evening. The meeting was crowded, every seat in the room being filled. Frank Heiser, presided, and made an address. The other exercises were as follows; Solo, by Frederick McCall; addresses by H. E. Barnes and Joseph Mendin-hall. Miss Flauche Crow and H. C. Downward each gave a select reading. All the exercises were very solemn, and the meeting was characterized by a feeling of deep sorrow; each participant expressing personal bereavement at the loss of a dear friend.

Preachers' Meeting called to order at 10 A. M., President, D. H. Corkran. Devotions led by Rev. R. B. Hazzard, of Hurlock's, Md. Reports from brethren then made. Order of day taken up. "Epworth League," and discussion, opened by V. S. Collins, participated in by Bros. Grise, Stengle, Scott, Watkins, Hubbard, and Houston. Communication read from Prof. H. S. Goldey, inviting the brethren to a lecture in the Wilmington Business College, by Prof. T. A. Schurr, at 3 p. m. Subject, "Birds, Insects and Reptiles." Invitation accepted with thanks. On motion, a committee was appointed to arrange the Historical Relics in their proper place. Committee, C. A. Grise, H. W. Ewing, and T. S. Thomas.

Curators reports for Dec. 9, sermon by H. W. Ewing.

Following present, in addition to those mentioned, Revs. W. E. Avery, W. W. Campbell, T. C. Smoot, H. Sanderson, L. E. Barrett, T. N. Given, A. T. Scott, Julius Dodd, J. T. VanBurkalow, W. E. Tomkinson, and Bro. Burke of Magnolia, Del., the father of Revs. Geo. W. and Asbury Burke.

R. IRVING WATKINS, Sec.

RISING SUN, MD. I. Jewell, pastor.—Eighteen have professed conversion up to Nov. 27. God is doing a glorious work here.

Re-opening.

Mt. Lebanon M. E. Church, Brandywine Hundred, Del., T. N. Given, pastor, will be reopened Sunday, Dec. 15th; programme of exercises next week.

From Harrington, Del.

DEAR BRO.—The storms have so delayed the work on our new church, that we cannot dedicate Dec. 8, as we had hoped, but we are now working to be ready by the first or second Sunday in January, next. For the present we have rented the Presbyterian church, and our congregations fill the house at every service. Revival meetings at Maston's Corner, and Asbury have closed, with sixty-seven conversions, and a general awakening of interest in church work.

Pray for us, that these lauds "may know the Good Shepherd's voice, and follow him."

Yours in Christ,

T. L. PRICE.

Dec. 2nd, 1889.

Farmington, Del.

We are having our church nicely frescoed and painted within and painted outside. Mr. J. Beauchamp is doing the frescoing, which is beautiful. We can cheerfully and confidently commend him, to all who have work of this kind to be done. The inside is nearly done, and the outside soon will be. Our ladies are furnishing carpet and matting. We have appointed Sunday, Dec. 15 for our reopening day, (D. V.) and would be glad to have you with us. We will announce our programme in your next issue.

Very truly,

GEO. W. WILCOX.

From Galena, Md.

Rev. E. L. Hubbard, and our genial faced friend, J. T. Mullin, of your city, gave us an illustrated entertainment, on European travel, and delighted all who were present; proceeds for our chapel.

A festival and supper just closed; proceeds amounted to \$133, bringing the chapel almost out of debt; only about \$25 remaining unpaid. Pastor Fosnocht will preach a series of sermons on heaven, to continue until close of the year; subjects for next Sunday, A. M., "No more sea;" P. M., "Seeing the Lamb's Wife in heaven."

Wilmington District.

The fourth quarterly conference of Mt. Pleasant and Edge Moor charge, met at Mt. Pleasant, at 3 p. m., Nov. 30th. The pastor, Rev. J. T. VanBurkalow, reported eighty-seven pastoral visits; and growing interest in the work. Revival services at Mt. Pleasant have been greatly hindered by the rains; there were two conversions, Sunday night. The Sunday-school Missionary anniversary, addressed by J. T. Mullen, Esq., and Rev. Wesley C. Johnson, was quite a success.

Love-feast was unusually spiritual, a goodly number testifying, that they had not only been converted, but had been sanctified as well. Some claimed to be sanctified, when converted. Amen! Others, after they have been years on the journey. Amen! again. The time is not so important as the experience.

The return of the pastor was requested.

The Claymont Sunday-school is in good working trim. It gave me great pleasure to visit this school last Sunday afternoon, having served this heroic little band, as pastor, eight months, in 1875-76. Their Harvest Home was a success. The superintendent, Bro. Abner Vernon, announced that Bro. Joseph Pyle, would deliver his lecture on "Salt Lake City and the Yellow Stone Park," in the near future. The pastor, Rev. W. E. Tomkinson, is pushing the work; and his fourth quarterly conference will be held after Christmas.

Thank the Lord for a clear Sunday and beautiful Monday, for Chester—Bethel's quarterly meeting. For three years, a clear day for the quarterly meeting at this place has been a rare exception. My predecessor, Rev. Charles Hill, had a similar experience. Oh what roads! Almost impassable, by day; dangerous to drive by night. The higher the hills, the greater the difficulties; for the almost constant rains for six months have filled the earth so full, that quick-sands are formed on the hill sides, and in the valleys; and stakes stand in the middle of the high-ways, marking the places which open their mouths to swallow team and driver.

Notwithstanding such hindrances in this country work, Bro. Prettyman has made sixty pastoral visits. He has been holding revival meetings for three weeks, with little interest and no penitents, until last Sunday night. The beautiful weather brought out the whole community, and the church was crowded. When the invitation was given, Bro. Prettyman went into the audience, followed by his laymen, and twelve came to the altar; two whom professed conversion. A happier people cannot be found. The parsonage has received the attention of the Ladies' Mite Society, at an expenditure of about \$120.

The quarterly conference unanimously requested the presiding elder, to use his influence, to have Bro. Prettyman returned.

W. L. S. MURRAY, P. E.

From Cecilton, Md.

Rev. E. L. Hubbard, accompanied by Mr. J. T. Mullin, gave an illustrated lecture, on their recent trip to Europe, Tuesday evening Nov. 27th. It was in the interest of our new church; these brethren generously donated the entire proceeds for that purpose; a kindness that was greatly appreciated by both pastor and people. The lecture was exceedingly interesting and profitable, and very much enjoyed by the audience.

Sunday Nov. 17th, we had the pleasure of a visit from the editor of the PENINSULA METHODIST, who preached to us a precious, comforting sermon, on the Christian's blessed privilege of "fellowship with God."

The numerous references made to it, in the glorious praise meeting that followed, showed plainly that he had touched a responsive chord in the hearts of his hearers. The editor, in his first brief visit among us, has won for himself a warm place in the hearts of the people. His most excellent paper, the PENINSULA METHODIST, finds a welcome in many homes here; and we are glad to learn so many new subscribers have been obtained; for we believe it cannot fail to be a blessing in any home it shall enter.

From Dover, Del.

Editor *Peninsula Methodist*:

DEAR SIR:—I notice in a "letter from Dover," in your issue of Nov. 23d, signed H. C. T., an attempt to reply to a statement in the letter of presiding elder Wilson, of the week previous. He thinks, that as Caesar Rodney, and a majority of those who had the matter in hand, were Episcopalians, it might be expected, the monument would have been placed where it was.

The legislature of Delaware appropriated funds for the purpose of erecting a monument in honor of one of Delaware's greatest citizens; and the fact, that a majority of the members of the club intrusted with the funds were Episcopalians, did not justify them in using public money to beautify a denominational church yard. The legislature appropriated the money, not to honor him, as an Episcopalian, but as a patriotic citizen; and it seems proper that the monument should have been erected on the public square, and not on the back street of the town.

The Dover correspondent should be more careful in stating his "facts." Caesar Rodney certainly was not an Episcopalian; for that Church was not organized until about a year after his death, which occurred in 1784.

The critic also states, that the "other ministers did not trouble themselves about the matter." If he would investigate a little closer, he would find that the dissatisfaction was general, and that the letter of the presiding elder voiced the sentiment of all. The other ministers sat in the audience, dressed like other citizens while the Episcopalians occupied the stage in their church garbs, and monopolized the honors of the occasion.

This letter from the Dover correspondent only shows a little toadyism, and gives us another example of the utter "lack of denominational self-respect," referred to by presiding elder Wilson.

CLARENCE P. WILSON.

Nov. 27th, 1889.

BRANDYWINE, WILMINGTON.—The cornerstone of our new chapel was laid last Sunday. Rev. E. L. Hubbard, Ph. D., preached an eloquent sermon in the morning from the words, "He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God." Jno. 1: 11-12. The speaker handled the text in a masterly manner.

A liberal collection followed; representative members from the several M. E. churches in the city, responding nobly to our call for financial help, and thus verifying the statement so often heard, that Brandywine church and people occupy a large place in the hearts of the Methodists of Wilmington.

In the afternoon, Rev. J. D. C. Hanna preached a forcible sermon, from the text, "Who hath commanded you to build this house, and to make up this wall?" Ezra 5: 3. This was Bro. Hanna's first appearance in this church. His sermon left a good impression; and another liberal collection was taken; so much so indeed that one of the preachers was ready to prophesy that the chapel would be dedicated free of debt. The day was perfect; the weather being all that could be desired; and large congregations were present all day. After the second collection the congregation, preceded by the preachers and the official board, marched from the church to the site of the new building, where the cornerstone was laid, according to the appropriate ritual of our Church Discipline.

A box, containing some of the leading newspapers of the country, a history of the church and Sabbath-school, list of subscribers to the building, and one of the officers and teachers in the school are yet to be put within the corner-stone.

A gold medal is to be awarded, next Sunday, to the Sunday-school scholar who has collected the largest amount for the building fund.

In our Sunday-school, there is a little boy who though a cripple and deprived of speech, has worked very earnestly to raise money for the chapel; and it was suggested, that a fund be raised for the enterprise in his honor. Mr. J. T. Mullen started with \$10, and a collection followed making a sum of about \$40, which will thus perpetuate little Frank Lilly's name, for ages to come.

Another little boy, saying he wanted to do what he could, gave Bro. Hubbard one cent, which was all he had.

The day's services closed with a good solid sermon by Bro. Grise, our pastor, from the text, "If any man thirst, let him come unto me, and drink," Jno. 7: 37. Thus ended one of the brightest days in the history of Brandywine M. E. Church; and we give all the praise to God, who sent his Spirit to do, what "might and power" could not do. The collections throughout the day will approximate \$1,000.

With our progressive pastor, and Bro. A. M. Pierce, our earnest Sunday-school superintendent, with J. T. Mullen's generous contributions, and those of a great many others, we feel assured of success; knowing that God hath commanded us to "build the house, and make up the walls."

The chapter of the Epworth League held a praise and song service Thanksgiving evening. Quite a number of short addresses were made, in which each speaker made mention of the things, for which he thanked God. The other members of the League quoted Psalms, expressing their thanks to God for his tender mercies over them; and a profitable time was had.

A Pkuk Tea will be given in the parsonage, Wednesday afternoon, Dec. 11th, to which every body is invited.

Next Sunday morning, Dec. 8th, Fairfax Lodge No. 8, I. O. O. F., will attend services in this church.

EMMA L. FOSTER, Sec. of S. S.

Thanksgiving.

"Old Asbury" showed her respect for our State and National Executives, as well as a becoming regard for an honored national custom, by holding religious services last Thursday morning. The pastor, Rev. J. D. C. Hanna, preached an appropriate sermon on the text, "The Lord hath done great things for us; whereof we are glad." Ps. 126-3. In testimony of their gladness for blessings received, the congregation made an offering for the poor.

Rev. R. Irving Watkins preached at night and eight penitents were at the altar.

At Scott, the pastor, Rev. V. S. Collins, held Thanksgiving services in the morning; preaching from the words, "The earth is full of the goodness of the Lord," Ps. 33-5.

At Epworth, there was an unusually interesting Thanksgiving service; Kingswood joining in the same. Besides the pastor, Rev. D. H. Corkran, there were present Revs. A. T. Scott, R. I. Watkins, K. R. Hartwig, and W. L. White. The exercises consisted, chiefly of personal testimonies expressive gratitude for mercies received during the year.

A similar service was held in the afternoon at Wesley, Rev. W. G. Koons pastor.

Revival meetings have been in progress here, since Oct. 1st; resulting in 160 conversions. The present membership, including probationers, numbers fifty more than there are sittings, making an early enlargement of the church a very pressing necessity.

From Chester, Bethel, Brandywine Hundred Del.

DEAR BRO THOMAS.—I want to tell you a little of what is going on up here at Bethel, since Conference. The balance of the debt on the church has been paid and the outside woodwork of the building has been painted.

The ladies of the Aid Society have papered the parsonage throughout, have purchased a new cook stove, and newly furnished the parlor with carpet, hard-wood furniture, window shades, etc. There is perfect harmony among the ladies; all co-operating for one object—the comfort of the pastor and family. We find all the people kind, and we are happy among them.

We have been praying and working for a revival ever since Conference, and it has come. The church is aroused, and the whole community stirred; the altar is crowded with penitents, and already several have been saved. Praise the Lord!

Dr. Murray preached grandly for us

Sunday night. He is very popular at Bethel.

Yours truly,
A. P. PRETTYMAN.

Stepping On A Shadow.

One dark night, a man who was about to leave a steambomb saw what he supposed to be a gang plank, but it was only a shadow. He stepped out upon it, and of course fell into the water below. He thought he was taking the right way, but his thinking so could not make any difference in the result, so long as he really did take the wrong way. Just so in matters of far greater importance. You must be right, not merely suppose you are right, if you are to avoid the evil consequences of wrong-doing. This man might have put it to the proof, whether it was the gang-plank or not, before trusting himself upon it. Do not be like him, but test your beliefs and see if they are all well grounded. Many a young man has been ruined by a course of conduct, which at first he felt sure would do him no harm. Many a man has followed his own notions of what is right, instead of taking God's word as a guide, and awakened in eternity to find that he had stepped upon a shadow and fallen.—*Exchange.*

Are you weak and weary, overworked and tired? Hood's Sarsaparilla is just the medicine to purify your blood and give you strength.

Marriages.

JOB—BROWN.—In the M. E. Parsonage, Zion, Md., Nov. 21st, by Rev. E. H. Hynson, Haines Job and Carrie R. Brown, both of Cecil county, Md.

PIERCE—ROTTHOUSE.—At the residence of the bride's parents, Nov. 26th, 1889, by Rev. A. P. Prettyman, Frank C. Pierce and Pauline A. Rotthouse, all of New Castle Co., Del.

HAMBLETON—LACKLAND.—At the residence of the bride's parents, Nov. 27th, 1889, by Rev. E. H. Hynson, Frank A. Hambleton, (formerly of this county, now of Chester, Pa., and Lula M. Lackland, of Principio, Cecil county, Md.

SIMON—DAY.—Nov. 27, 1889, at Mt. Pleasant M. E. parsonage by Rev. J. T. VanBurkalow, William F. Simon and Miss Maggie E. Day, all of Brandywine Hundred, Del.

Dr. Simms' Blood Purifier.

The Great Blood Cure, for all diseases arising from an impure state of the blood. We refer to the Rev. J. E. Kidney, late of the Wilmington Conference, now of the Pittsburg, who had suffered long from impure or unclified blood, causing pimples, boils, ulcers, etc. Three bottles cured him soundly; he has gained thirty pounds. It is splendid for weak and sore eyes, especially where there is scrofulous sympathy. With our Eye-Cure applied to the eyes the eyes will speedily get better. For scrofula sores, tired feelings, general aches, weak feelings, itchy diseases, etc. \$1. Prepared by Dr. J. Simms & Son, Wilmington, Del. Philadelphia depot Smith Klein & Co., Arch street. Sold by dealers in medicines.

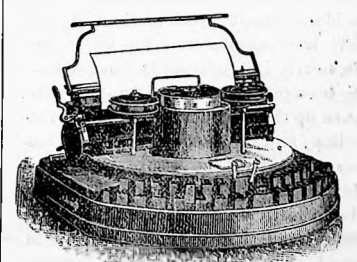
PRESCOING CHURCHES.

Send for designs and ettimaths without extra charge, to Nicholas F. Goldberg, 415 King St., Wilmington, Del.

29-11

HAMMOND TYPE WRITER.

The best machine on the market, on account of its perfect alignment, interchangeable type and durability. Record: 170 words per minute.



An elegant and useful CHRISTMAS PRESENT. One that will help young men and women to gain a living. Machines sold for cash or instalments. MACHINES FOR RENT. All kinds of Type Writer Supplies furnished on short notice.

AUBREY VANDEVER, Clayton, Del., Agent for the Peninsula, AND J. MILLER THOMAS, 9-14 604 Market St., Wilmington, Del.

Temperance.

Wine is a mocker; strong drink is raging and whosoever is deceived thereby is not wise.—At the last it biteth like a serpent, and stingeth like an addor.—Scripture.

Oh! thou invisible spirit of wine, if thou hast no name to be known by, let us call thee devil.—Shakespeare.

Temperance and Politics.

[From an Editorial in the National Woman's Christian Temperance Union Bulletin, of Nov. 26, are later than following exerts. We believe in fair play, and to the pleasure in allowing our sisters of the W. C. T. U. to speak for themselves in the columns of the PENINSULA METHODIST. Ed. P. M.]

To the Editor: The bitterly partian papers of the country have so industriously circulated misleading statements concerning the recent convention of the national W. C. T. U., held in Chicago, that I earnestly ask you as a friend of the truth, to publish the following facts in the matter.

Miss Willard in her address simply expressed a desire that, in sorrow, not in anger, a protest should be sent to the vice president for permitting a bar in his new hotel.

Mrs. Foster was given the floor whenever she asked it, was granted extension of time again and again, and was heard with entire respect on the part of delegates and members. The patience and courtesy with which she was treated were subjects of remark by many spectators. The slight hisses which on two occasions greeted her statements came from outsiders. The second time she herself called attention to this fact.

No party prohibitionists were more cordially received by the convention than were the Hon. Henry W. Blair, republican senator from New Hampshire, and Major Pickler, republican congressman-elect from South Dakota. A resolution was passed rejoicing that the republican party in South Dakota has declared for prohibition, and many of the leading women plainly stated before the convention that the national W. C. T. U. will endorse any and all parties that will stand for our principle.

Very little has yet been published concerning the great number of subjects engaging the attention of this meeting. Many reporters sat listless and idle, or went away, during the hours devoted to prayer and Bible service, to reports of department work and addresses on topics not sensational, but were all attentive whenever politics or Iowa was mentioned. All of Friday morning was devoted to a consecration service. Every morning session began with a Bible reading from nine to ten o'clock. A deep religious spirit pervaded the entire assembly. Each day at noon all other things were laid aside while one united 'noontide' prayer went up to the father of all.

So far as the convention itself was concerned, the reports of department work were of the greatest interest and importance, and received the closest attention. Permit me to mention a few points, from these reports an idea of 'what the W. C. T. U. is doing anyhow,' besides discussing. More than \$1,100 have been spent in work among foreigners, nearly 100 different languages having been published; nineteen states have taken up the work for peace and arbitration; a capital stock of \$542,000 has been secured for the temperance temple; 200,000 children have been gathered into Loyal Temperance legions. The Police Gazette and similar publications have been suppressed in many places. The legislature of twenty-seven states and the national congress have made the science of temperance a required study in all schools under their control. The gain of pledged Sunday school scholars in ten states alone is more than 40,000; the Woman's Temperance Publication association has sent out more than 125,000,000 pages of temperance

and religious literature. These items do not summarize, but simply suggest the vast work already accomplished by the Woman's Christian Temperance union under the inspiration of this motto: No sectarianism in religion, no sectionalism in politics, no sex in citizenship; but each and all of us for God and home and native land.

MARY HENY National Press Superintendent. Evanston, Ill.

BOOKS HELPFUL IN CHRISTIAN WORK.

CHILDREN'S MEETINGS AND HOW TO CONDUCT THEM, by Lucy J. Rider and Nellie M. Carman, with contributions of plans, methods and outline talks to children by nearly forty others, including the best known and most successful workers among children in this country. 208 pages, fine cloth, \$1.00.

THE PRAYER MEETING AND ITS IMPROVEMENT, by Rev. L.O. Thompson. 12 mo. 256 pages, cloth, \$1.25.

"This is so good a book that we wish we could give a copy to every young minister."—C. H. Spurgeon.

"A very suggestive book."—Sunday School Times.

THUS SAITH THE LORD, by Major D. W. Whittle. A handbook for Christian workers. 134 pages, flexible cloth, 50 cts.

"A manual of Scripture texts arranged to present the leading subjects met with in dealing with enquirers.

SECRET POWER; or, the Secret of Success in Christian Life and Work, by D. L. Moody. 116 pages, 12mo, cloth, 60 cts., paper, 30 cts.

"Every page is full of stimulating thought."—Christian Commonwealth.

**Sent by mail, postpaid, on receipt of price.

J. MILLER THOMAS, WILMINGTON, DEL.

HARRY YERGER, 419 Shipley St., Wil., Del., is the Best and Cheapest place in the State to get Picture Frames, Looking Glasses and Engravings. Try him. 44-7y

CHAS. F. HUDSON,

Wholesale and retail dealer in choice butter, eggs cheese and poultry, Gift Edge Creamery Print Butter a specialty. Good store trade and consignments solicited. Telephone 441. No. 76 to 82 City Market, Wilmington, Del. 1 yr.

N. Y. TRIBUNE FOR 1890.

New Features. A Brilliant Year Ahead.

During 1890, The New York Tribune will be greatly improved in quality, and made more lively, fresh and readable than ever before in its history. Among the special contributors during 1890 will be:

ANDREW CARNEGIE, "Principles of Business Success."

GAIL HAMILTON, "European Monarchs."

TERENCE V. POWDELEY, "Restriction of Immigration."

CHAUNCEY M. DEPEW, Senator JOHN J. INGALLS, MRS. JOHN A. LOGAN, REV. DR. JOHN R. PAXTON and others, topics not announced.

ALBERT GRIFFIN, "Temperance among Germans," a new view.

JUDGE A. W. TOURGEE, "The Colored Race in America."

S. C. T. DODD, "The Advantages of Trusts."

"JOSIAH ALLEN'S Wife," "The Small Salaries of Country Clergyman."

SENATOR WM. M. STEWART, of Nevada, "Unlimited Silver Coinage."

FRED S. TALLMADGE, on "Men of the Revolution."

KATE FIELD, "Mormon Question."

EBASTUS WIMAN, "Success and Failure Among Business Men."

REV. EDWARD EVERETT HALE, "The new England of To-Day."

BISHOP HENRY C. POTTER, "Rural Reinforcement of City Population."

GEO. W. CADRE on "Some Strange Legislation in the South."

MARSHAL P. WILDER, "Humor of England and America."

"Evils of Trusts"

HENRY W. GRADY, of the Atlanta Constitution, "Chances for Capital in the New South."

I. C. RUSSELL, United States Geological Survey, "Highest Peaks of the United States."

W. M. GROSVENOR, "Gold and Silver as Money."

L. E. QUIGG, "What is Left of Our Public Lands."

EMILY HUNTINGTON, "Household Science."

ERNEST WHITNEY, "Peculiarities of American Pronunciation."

PROFESSOR WILLIAM PEPPER, President

of University of Pennsylvania, "A college education good for all; what is best for those who cannot get it."

M. Y. BEACII, "Slayer of 430 Bears." Other contributors will be announced hereafter. The articles will cost many thousands of dollars and appear in "THE TRIBUNE" fully.

SOLDIERS' STORIES. "THE TRIBUNE" will also print, in addition to its regular G. A. R. and S. of V. page, a number of entertaining Stories of Actual Experience in the War not less than 25 in number each a page of "The Tribune" in length, by privates and officers of the Union of a rank not higher than that of captain. Veterans are invited to contribute to this series of stories. Every tale accepted will be paid for at regular newspaper rates. Prizes of \$250, \$150, and \$75 will be paid for the best three. Manuscripts must be enclosed to "The Tribune" New York, and inscribed, "Soldiers' Department."

PAPEES ON FARMING. In addition to our regular and extremely able agricultural department (two pages a week), "The Tribune" will print a number of long and carefully prepared articles on Particular Branches of Farming, written by practical experts. Farmers who want to make money out of their farms must read these special discussions in "The Tribune. The BEST TRIBUNE EVER SEEN.

will be supplied to readers during the coming year.

A large number of desirable and novel premiums are added to our list, and they are offered at terms which will enable our readers to obtain them practically at wholesale rates. Send 2 cent stamp for our 20 page catalogue.

VALUABLE PRIZES. One Hundred Special Prizes will be distributed on May 1, 1890, among the club agents who have, up to that date, sent in the largest 100 clubs of local Weekly and Semi-Weekly subscribers. These prizes will include a \$700 Piano, a \$200 Cabinet Organ, a \$150 Solitaire Diamond, a free trip to New York with expenses, three paid, etc., etc., etc., being worth a total of \$2,440.

Prizes are fully described in our new 20 page catalogue send 2 cent stamp for a copy. Sample copies of "The Tribune" free.

Subscription Rates: Weekly, \$1 a year. Semi-Weekly, \$2. New subscribers receive the paper until January 1, 1890, free. Daily, \$10 a year. Library of "Tribune Extras, 12 numbers a year, \$2.

THE TRIBUNE, New York.

1890. Harper's Magazine. ILLUSTRATED.

A new Shakespeare—the Shakespeare of EDWIN A. ABBEY—will be presented in HARPER'S MAGAZINE for 1890, with comments by ANDREW LANG. HARPER'S MAGAZINE has also made special arrangements with ALPHONSE DAUDET, the greatest of living French novelists, for the exclusive publication, in serial form, of a humorous story, to be entitled "The Colonists of Tarascon: the Last Adventures of the Famous Tartarin." The story will be translated by HENRY JAMES, and illustrated by ROSSI and MYRBACH.

W. D. HOWELLS will contribute a novelette in three parts, and LAFCADIO HEARN a novelette in two parts, entitled "Youma," handsomely illustrated.

In illustrated papers, touching subjects of current interest, and in its short stories, poems, and timely articles, the MAGAZINE will maintain its well-known standard.

HARPER'S PERIODICALS. PER YEAR:

HARPER'S MAGAZINE. \$4 00

HARPER'S WEEKLY. 4 00

HARPER'S BAZAR. 4 00

HARPER'S YOUNG PEOPLE. 4 00

Postage Free to all subscribers in the United States, Canada or Mexico.

The volumes of the MAGAZINE begin with the Numbers for June and December of each year. When no time is specified, subscriptions will begin with the Number, current at time of receipt of order.

Bound Volumes of "Harper's Magazine" for three years back, in neat cloth binding, will be sent by mail, post-paid on receipt of \$3 00 per volume. Cloth Cases, for binding, 50 cents each—by mail, post paid.

Index to "Harper's Magazine, Alphabetical, Analytical, and Classified, for Volumes 1 to 70, inclusive, from June, 1850, to June, 1885, one vol., 8vo, Cloth \$4 00.

Remittances should be made by Post-office Money Order or Draft, to avoid chance of loss.

Newspapers are not to copy this advertisement without the express order of HARPER & BROTHERS.

Address: HARPER & BROTHERS, New York.

J. MILLER THOMAS, 604 Market St. Wilmington, Del.

1889. Winter Bargains, 1890. ZION, MD

CARHART & CO, For Dress Goods, French cloth, in colors. Henriettas, black and colors, Cashmeres, and black Moriah silk, Surah silks.

CARHART & Co., For Notions, Trimmings, Laces, Ruchings, Plushes, and Velvet. Hosiery and Gloves.

CARHART & CO., For Rag and Ingrain Carpets, Smyrna Rugs, Window curtains and fixtures, etc.

CARHART & CO., For Horse and Bed Blankets, Comforts, Lap Robes, Goat Robes and Sleigh Bells, Whips, etc.

CARHART & CO., For Ladies, Misses and Childrens coats, jackets Men and Boys clothing. Overcoats at bottom prices.

CARHART & CO., For Hats, Caps, Hoods for ladies and misses. Boots and Shoes, Gum Goods, etc.

CARHART & CO., For Canton Flannels, Red and Grey. Hemmed Ladies and Gents underwear, etc.

CARHART & CO., For your Groceries, Raisins, Currants, Peaches, Can Goods, etc.

CARHART & CO.,

The oldest established stand in the county. Established 1849, November 20th, 40 years, 28 years on the cash system, which has proven beyond a doubt to be a save of ten per cent to all patrons and in many cases twenty per cent. Call and be convinced of the facts.

J. M. C. C. TERMS CASH. A. C. C.

FIRST CLASS ORGANS & PIANOS,

fully warranted for six years, for cash or instalments. We recommend the Waters Organs and Pianos, and Worcester Organs, as the best instruments known. Every purchaser will be delighted with one of these very superior instruments. For a short time will give purchasers \$5 worth of music free. address

Wm. K. JUDEFIND & Co., Box 1, Edesville, Md

P. S. Best references in the State. Catalogues and discount prices given. We recommend the above firm to our readers.

WILSON'S UNDERTAKING ROOMS 616 KING STREET.

Preparing and Keeping Bodies WITHOUT ICE a Specialty

Connected with Telephone Exchange. Open all Night. J. A. WILSON, Funeral Director.

MOST STYLISH BUGGIES.

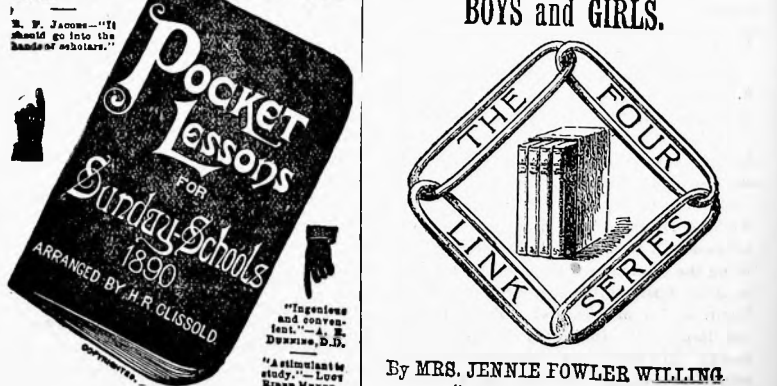
Phaetons, Road Carts, &c., on the market, for durability and style, comfort and moderate price, unrivalled. We guarantee satisfaction, and will give a nice harness free to purchasers, to increase our trade. Best reference. Address

WM. K. JUDEFIND & CO. Box 11, Edesville, Md

P. S. We recommend the above firm to our readers.

POCKET LESSONS FOR SUNDAY SCHOOLS,

64 Pages, 2 1/2 x 1 1/2 Inches. "In every way admirable."—J. W. WALKER, "A capital thing."—J. P. JAMES, "It should go into the hands of scholars."



By MRS. JENNIE FOWLER WILLING. "The best lady writer in America."

From Fifteen to Twenty-five. The Potential Woman. A Dozen Be's for Boys. A Bunch of Flowers for Girls. (Illustrated.)

ENOBING, INTERESTING, ELEVATING AND ATTRACTIVE BOOKS. Beautifully bound and containing a steel engraving of Mrs. Willing. Adapted to the various needs of the boy and girl of ten or twelve, and equally to the young man or woman in the prime of life. They cannot fail to do good. They should be in every Sunday-school and the library of every Christian family.

SEVEN HUNDRED PAGES OF PURE READING MATTER. THESE FOUR SPLENDID BOOKS, NEATLY PACKED IN A PASTE-BOARD BOX, ONLY \$1.80, POSTPAID.

J. MILLER THOMAS, 604 MARKET STREET, WILMINGTON, DELAWARE.

THREE POPULAR STYLES: TOUGH CARD COVER, Bright Colors, Rounded Corners, Wire Sewed, 5 Cents.

CLOTH COVER, Rounded Corners, Red Edges, Wire Sewed, 10 Cents

CLOTH, INTERLEAVED, (For Teachers and Superintendents), Interleaved for Notes. Rounded Corners, Red Edges, Wire sewed, 15 Cents.

FOR SALE BY J. Miller Thomas, 604 MARKET ST., WILMINGTON, DELAWARE.

The Tongue.

"The boneless tongue, so small and weak, Can crush and kill," declared the Greek. "The tongue destroys a greater horde," The Turk asserts, "than does the sword." The Persian proverb wisely saith, "A lengthy tongue—an early death." Or sometimes takes this form instead, "Don't let your tongue cut off your head." "The tongue can speak a word whose speed," Says the Chinese, "outstrips the steed." While Arab sages this impart, "The tongue's great store-house is the heart." From Hebrew wit the maxim sprung, "Though feet should slip, ne'er let the tongue."

The sacred writer crowns the whole, "Who keeps his tongue doth keep his soul." —Philip Burrows Strong.

Where will you find another man like Rev. Dr. Edward F. Beecher, who at eighty-six years of age, can stand the shock of being run over by a railroad train, suffer amputation at the knee-joint, and then, in a few weeks, get upon crutches, and walk about as if nothing had happened?

All this is remarkable activity and power of endurance in one so old, and the result of preserving an inherited strong constitution by an observance of the laws of health all through a long, active, temperate, useful life. Let our young notice this, and read Psalms 34: 12-14, and I. Peter, 3: 10-13.—Religious Telescope.

Obituaries.

Memoirs, if brief and correct, will be published as written. If not brief, they will be condensed. Poetry can in no case be admitted.

Addie R. Lybrand.

Again the death angel has entered the home in this city, of the late Rev. George W. Lybrand. This time, it was Addie R., the youngest daughter, in her 24th year. Naturally lovely and attentive, her character was made more so by our holy religion, as she was chastened by protracted affliction. After an illness of about a year, she peacefully fell asleep in Jesus, Nov. 14th. She was meet indeed for the fellowship of the saints on high. How joyous the re-union of father and daughter, after but a few months separation. With strong and tender ties binding her to earth, she was ready and resigned, to "depart and be with Christ, which is far better." Hence, saddened, stricken hearts, though sorely bereft and bleeding, submissively voice the sentiment of the poet: "Weep for the days that will come no more, For the sunbeam flown from heaven and door, For a missing step, for the nameless grace, Of a tender voice and a loving face; But not for the soul whose goal is won, Whose infinite joy is just begun— Not for the spirit enrobed in light, And crowned where the angels are to-night."

Philadelphia, Pa., Nov. 24th, 1889.

William B. Records, the subject of this memoir, was born near Laurel, Del., January 8th, 1826. Some ten years ago he removed into the town of Laurel, where he lived until November 10th, 1889, when he departed this life, in the blessed assurance of hope.

Soon after reaching his majority, he sought and found peace, in believing on the Lord Jesus Christ, and at once united with the Methodist Episcopal Church, in which he lived one of the purest and most consistent lives, until "he was not, for God took him." He filled the offices of Sunday-school superintendent, steward and trustee, holding the last at the time of his death.

His last illness was brief; but death was not altogether a surprise to him. Being in feeble health for several years, he felt that his end was drawing nigh; especially so, after his sainted wife was taken to heaven, nearly three years ago. He frequently said to the writer, his pastor, "It will not be long before I shall meet her."

A few days before his death, he said, "I hardly know why I am detained here, I think I have set my house in order; certainly I have my temporal affairs; and I trust I have my spiritual. I am just waiting for my Heavenly Father, has something for me to do, before I go hence; therefore with Job, I say, "All the days of my appointed time, will I wait, till my change come."

Bro. Records was a good man, and full of the Holy Ghost. He lived his religion. His light was seen by those associated with him. He impressed his fellow men for Christ, and now that he is dead, he yet speaketh, and his works do follow him. In his death, the church loses a most valuable member, and the community, one of its most useful citizens.

He was a man of broad views, well informed, admirably fitted to advise, and counsel, in which respect he was often sought for by his neighbors. He was successful in business, husbanding quite a little fortune, bequeathing this to his only surviving child, Col. Wm. T. Records.

Did the divinity of Christ suffer with his humanity on the cross? No.—Western Christian Advocate.

Dr. LINDSEY'S BLOOD SEARCHER. Makes a Lovely Complexion. Is a Splendid Tonic, and cures Boils, Pimples, Scrofula, Mercurial and all Blood Diseases. Sold by your Druggist. Sellers Medicine Co., Pittsburgh, Pa.

CINCINNATI BELL FOUNDRY CO. SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO. CATALOGUE WITH 2200 TESTIMONIALS. 25 1y-cov

NEW INVENTION. NO BACKACHE. RUNS EASY.

7y Cords of Wood have been sawed by our men in 2 days. Hundreds have saved 2 and 3 cords daily. "Exactly" what every Farmer and Wood Chopper wants. First order from your vicinity secures the Agency. Light Catalogue FREE. Address FOLDING SAWING MACHINES CO., 303 S. Canal Street, Chicago, Ill.

HERE IS SOME SATISFACTION IN FARMING.

From a farm produces a good living, a handsome profit and at the same time is making his owner rich by increasing the value of land on account of growth of towns, building railroads, and influx of settlers. In no part of the country is this more true as of Michigan Farms. It is very rich, best of markets near at hand, no defective hills, rocks, cyclones, but health, fine farms, good city, and home and fortune can be had. Address, Wm. H. ...

"Best cure for colds, coughs, consumption is the old Vegetable Pulmonary Balm." Outer Bros. & Co., Boston. For a large bottle sent prepaid.

FOR GAS. BAILEY'S COMPOUND. REFLECTORS. A WONDERFUL INVENTION FOR LIGHTING CHURCHES, HALLS, &c. BAYLEY REFLECTOR CO., 113 Wood St., Pittsburgh, Pa.

CINCINNATI BELL FOUNDRY CO. SUCCESSORS IN BLYMYER BELLS TO THE BLYMYER MANUFACTURING CO. CATALOGUE WITH 1600 TESTIMONIALS. 83

AGENTS FOR E. B. TREAT'S Catalogue of new books. Shot & Sundry Targets, by Image. 2500 Quick sales. Big day. Also, Mother, Home & Heaven, 500 best authors. E. B. TREAT, 5000 Curlicues of Bible. By Mail, E. B. TREAT, N.Y.

ASTHMA CURED. SCHIFFMANN'S ASTHMA CURE. Instantly relieves the most violent attack. No waiting for results. Its action is immediate, direct and certain, and a cure is the result in all curable cases. A single trial convinces the most skeptical. Price 50c. and \$1.00, of druggists or by mail. Trial package free to any address. Dr. H. SCHIFFMANN, St. Paul, Minn.

FRENCH, GERMAN, ENGLISH AND AMERICAN CHINA, For Table, Toilet and Ornamental purposes. Improved Lamps and Silver-plated ware. I. LEWIS ROW, 413 King St., Wilmington. 9L-47

TRY OUR EXCELLENT 75c White Shirt. White Shirts 50, 65, 75, \$1.00. WYATT & CO., 803 Market Street WILMINGTON, DEL.

CANCER and Tumors CURED! no knife! book free. Drs. GRANTON & BURN, No. 143 Elm St., Cincinnati, O. 4-17

EDUCATIONAL. CONFERENCE ACADEMY. DOVER, DEL.

Boarding and day school for both sexes. Students prepared for college, business, and for matriculation in the professions. Ample opportunities are offered those looking forward to teaching. Music and art. Catalogues promptly forwarded on application. The year opens Sept. 2.

W. A. Gooding, Principal.

A CHRISTMAS GIFT

WHOLE PRINTING OUTFIT, Complete and Practical, 25c. Just as shown in cut. 3 Alphabets of best Type, 1000 of Indelible Ink, 100 of Red Ink, 100 of Blue Ink, 100 of Green Ink, 100 of Yellow Ink, 100 of Purple Ink, 100 of Black Ink, 100 of White Ink, 100 of Gold Ink, 100 of Silver Ink, 100 of Copper Ink, 100 of Iron Ink, 100 of Lead Ink, 100 of Zinc Ink, 100 of Tin Ink, 100 of Brass Ink, 100 of Steel Ink, 100 of Nickel Ink, 100 of Cobalt Ink, 100 of Magnesium Ink, 100 of Calcium Ink, 100 of Strontium Ink, 100 of Barium Ink, 100 of Potassium Ink, 100 of Sodium Ink, 100 of Lithium Ink, 100 of Ammonium Ink, 100 of Magnesium Ink, 100 of Calcium Ink, 100 of Strontium Ink, 100 of Barium Ink, 100 of Potassium Ink, 100 of Sodium Ink, 100 of Lithium Ink, 100 of Ammonium Ink.

LAWTON'S China Bazaar.

You are invited to call and inspect our NEW FALL STOCK, now opening of CHINA, GLASS, LAMPS, SILVER-PLATED WARE, CUTLERY, BASKETS, ETC., Contained on five floors, all accessible by an electric elevator. Visitors always welcome. WM. LAWTON, 611 Market St., WILMINGTON, DEL.

THE PICKELS STOVE AND HEATER CO., No. 505 Shipley St., Wil. Del.

Agents for the Jewell Vapor stove. Monitor Oil stove. These stoves are without any doubt the very best stoves in the world. They give universal satisfaction, and cannot explode. No unpleasant odor from them is the verdict given by 300,000 Monitors and 100,000 Jewell Vapor stoves. If you want to know full particulars, write for circulars. Prompt attention given to all correspondence. 19-6m

WEBSTER'S UNABRIDGED DICTIONARY. A LIBRARY IN ITSELF. BEST HOLIDAY GIFT. For Father, Parent, Teacher, Child, or Friend. 3000 more Words and nearly 2000 more Illustrations than any other American Dictionary. STANDARD AUTHORITY in the Government Printing Office, and with the U. S. Supreme Court. Recommended by the State Superintendents of Schools in 38 States, and by leading College Presidents of the U. S. and Canada. An invaluable companion in every School and at every Fireside. Sold by all Booksellers. Pamphlet with Specimen Pages, etc., sent free. G. & C. MERRIAM & CO., Publishers, Springfield, Mass.

THE GOSPEL IN NATURE.

A series of Popular Discourses on Scripture Truths, derived from facts in nature. By Rev. Henry C. McCook, D. D.

FOR SALE BY J. MILLER THOMAS, 604 MARKET ST. WILMINGTON, DEL.

Goldie's Wilmington Commercial College. School of Short-hand and Type-writing. A Thorough, Practical and Business Education. 207 students last year, coming from 34 places. 44 ladies. Able corps of instructors. Students aided in securing situations. It opens September 2, with enlarged faculty and rooms. Admitted from 14 years up. Instruction mainly individual. Drop a postal for the new and handsome descriptive catalogue in the State, containing abundance of testimonials, and showing where many former students are employed. H. S. GOLDEY, Principal and Proprietor.

THE OXFORD TEACHERS' BIBLE.



Send for Catalogue. For sale by J. MILLER THOMAS, METHODIST BOOK STORE, 601 Market Street, Wilmington, Del.

A COMBINATION OUTFIT.



FOR SALE BY J. MILLER THOMAS, 604 MARKET STREET, WILMINGTON, DEL.

PEACH GROVE NURSERIES.

First class Peach Trees 4c., best selection for profit; Dwarf Pear 12c. Apple, 12c.; Cherry 15. All other stock low. Address Wm. K. JUDEFIND & Co., Box 11, Edesville, Md., P. S. We recommend the above firm.

JUST OUT MRS. RORER'S NEW BOOK HOME CANDY MAKING.

BY MRS. S. T. RORER. Durable Paper Covers, 40 Cents. Bound in Cloth, 75 Cents. and we pay the postage. The Confectioner's Art Brought Home to the Household. J. MILLER THOMAS, 604 MARKET STREET, WILMINGTON, DEL.

P. W. & B. Railroad.
Trains will leave Wilmington as follows:
For Philadelphia and intermediate stations,
6:40, 7:00, 7:05, 8:15, 9:10, 10:30, 11:35 a. m.; 12:30, 2:30,
4:40, 7:40, 9:50, 10:35 p. m.
Philadelphia (express), 2:25, 4:40, 6:30, 7:50, 8:50,
10:10, 11:35, 11:51 a. m. 12:25, 1:53, 2:27, 5:22, 6:28,
7:50 p. m.
New York, 2:00, 2:52, 4:00, 6:30, 7:00, 10:07, 11:55
11:51 a. m. 12:28, 1:39, 2:27, 4:00, 5:22, 6:28, 7:06, 7:40,
11:50 p. m.
For Newark Centre, Del. 7:42 a. m., 12:58, 6:21 p. m.
Baltimore and intermediate stations, 10:08 a. m. 9:57,
11:58 p. m.
Baltimore and Washington, 1:28, 4:46, 8:04, 10:08,
11:50 a. m. 12:06, 1:17, 2:52, 4:44, 5:10, 6:30, 7:46 p. m.
Trains for Delaware Division leave for:
New Castle, 6:00, 8:30 a. m.; 12:55, 2:50, 8:30, 6:25,
7:12 05 a. m.
Harrington, Delmar and intermediate stations, 8:30
a. m. 12:53 p. m.
Harrington and way stations, 8:30 a. m. 12:55, 6:25
p. m.
For Seaford 3:50 p. m.
For Norfolk 12:05 a. m.

Baltimore & Ohio Railroad.
SCHEDULE IN EFFECT NOV. 10, 1889.
Trains leave Delaware Avenue Depot:
EAST BOUND.

*Express trains.
NEW YORK, week days, *2:15, *7:00 *10:25 p. m.,
*12:05, *2:45 *5:15, *8:45 p. m.
PHILADELPHIA, week days *2:15, 6:00 *7:00 7:00
7:50, *8:50, 9:00, *10:25, 10:25 *11:25 a. m. *12:05, 1:00
*2:45 3:00, 4:10 *5:15, 5:25, 6:10 *6:45, 7:00, 7:50 *10:15 p.
CHESTER, week days, *2:15, 6:05, *7:00 7:00, 1:50,
*2:50 *4:00 *10:35 10:35 a. m. *12:05, 1:00, *2:43, 3:00,
4:10, *5:15, 5:25, 6:10, *6:45 7:00 7:50 *10:15 p. m.
ATLANTIC CITY, N. J., week days, *7:00 a. m.,
*2:43 p. m.
WEST BOUND.
BALTIMORE AND WASHINGTON, *5:20, *8:47,
*11:45 a. m.; 2:45, *4:15, *5:15 *6:37 *8:15 All daily; 7:40
a. m. *1:10, pm daily except Sunday.
Baltimore and principal stations on Philadelphia
division 4:15 p. m. daily.
PITTSBURG, *3:47 a. m. *5:15 p. m. both daily.
CHICAGO *8:47 a. m. *6:37 p. m. both daily.
CINCINNATI AND ST. LOUIS, *11:45 a. m., and
*8:15 p. m. both daily.
SINGLERLY ACCOMMODATION 7:30 p. m. daily
12:25 a. m. daily except Monday.
LANDENBERG ACCOMMODATION, week days,
7:00 11:00 a. m.; 2:45, and 4:55 p. m.
Trains leave Market Street Station:
For Philadelphia 6:50, 8:40 *9:30 *10:55 a. m. 12:43, 2:35
3:55, 4:55 p. m.
For Baltimore *5:35 *8:30, a. m. 2:35 *3:55 *4:55 p. m.
Baltimore and principal stations on the Philadel-
phia division 3:55 p. m. daily
For Landenberg, way stations 6:50, 10:55 a. m. 2:35,
4:15 p. m. daily
Chicago *8:30 a. m. daily except Sunday
Pittsburg *8:30 a. m. daily except Sunday, *4:55 p. m.
daily
Trains for Wilmington leave Philadelphia *4:40,
*2:15, 10:00 *11:10 a. m. 12:00 noon, 1:40, 3:00 *3:40
*4:40, 4:41 *6:05, 6:30 *7:40, 8:10 10:10, p. m. daily.
Daily except Sunday, *6:15 6:40 7:55 a. m. *1:35, 4:10
5:30 11:30 p. m.
Rates to Western points lower than via any other
line.
C. O. SCULL,
Gen'l Pass Agent

J. T. ODELL,
General Manager.
Telephone call No. 193.

Wilmington & Northern R. R.
Time Table in effect Nov. 23d, 1889.

GOING NORTH.
Daily except Sunday.

Stations	a. m.	a. m.	p. m.	p. m.
Wilmington	7:00	2:25	4:41	6:10
B & O Junction	7:15	2:37	5:02	5:22
Dupont	7:26	2:48	5:16	5:34
Chad's Ford Jc	7:47	3:08	5:40	6:02
Lenape	8:00	3:19	5:51	6:14
Ar. West Chester Stage		6:50	2:20	4:55
Lv. West Chester Stage		3:8	3:35	6:52
Coatesville		9:15	4:22	7:30
Waynesburg Jc		6:50	12:25	
St. Peter's		7:15	12:50	
Warwick		7:27	9:20	1:05 4:47
Springfield		7:33	9:34	1:15 4:52
Joana		7:57	9:56	1:55 5:15
Birdsboro		8:30	10:25	2:25 5:46
Ar. Reading P & R Sta.		8:30	10:25	2:25 5:46

ADDITIONAL TRAINS.
Daily except Saturday and Sunday, leave Wilmington
6:17 p. m. B & O Junction 6:25 p. m. Newbridge
6:41 p. m. Arrive Dupont 6:59 p. m.
On Saturday only, will leave Wilmington at 5:17 p.
m. arrive at Newbridge 5:41 p. m. leave Wilmington
10:16 p. m. Newbridge 1:35 p. m. Arrive Dupont 10:55
p. m. Leave Birdsboro 1:10 p. m. Arrive Reading 1:40
p. m.

GOING SOUTH.
Daily except Sunday.

Stations	a. m.	a. m.	a. m.	p. m.
Lv. Reading P. & R. Sta.	8:00	9:25	8:15	5:18
Ar. Station				
Birdsboro		8:31	10:10	3:45 5:48
Joana		8:56	10:50	4:10 6:14
Springfield		6:00	9:01	10:58 4:18 6:19
Ar. Warwick			11:12	6:32
St. Peter's				6:46
Lv. Westburg Jc.	6:18	9:15		4:32
Coatesville		6:56	9:50	5:08
Lenape		7:41	10:25	5:46
Ar. West Ches- ter Stage				
Lv. West Chester Stag	6:50	9:30		4:55
Chad's F'd Jc.		7:55	10:37	6:02
Dupont		6:05	8:24	10:59
B & O Junction		6:31	8:41	11:10
Ar. Wilmington		6:42	8:51	11:20
French St.				6:45

ADDITIONAL TRAINS.
Daily, Except Sunday.
Leave Dupont 6:05 a. m. Newbridge 6:20 a. m. B &
O Junction 6:31 a. m. Arrive Wilmington 6:42 a. m.
Saturday only.
Leave Reading 12:00 p. m. Arrive at Birdsboro 12:30
a. m. Leave Dupont 1:10 p. m. Newbridge 1:30 p. m.
Avenue Wilmington 1:53 p. m. Leave Newbridge
p. m. Arrive Wilmington 7:23 p. m.

For connections at Wilmington, B. & O.
Junction, Chad's Ford Junction, Lenape,
Coatesville, Waynesburg Junction, Birdsboro
and Reading, see time-tables at all stations.
BOWNESS BRIGGS, Gen'l Passenger Ag't.
A. G. McCausland, Superintendent.

**Western Maryland Railroad, connecting
with P. W. & B. R. at Union Station
Baltimore.**
Commencing Monday Oct. 21, 1889, leave Hillen
Station as follows:

DAILY.
4:10 A. M.—Fast Mail for Shenandoah Valley and
southern and southwestern points. Also Glyndon,
Westminster, New Windsor, Union Bridge, Mechan-
icstown, Blue Ridge, Hagerstown, and except Sun-
day, Chambersburg, Waynesboro, and points on B & C
& V R.
DAILY EXCEPT SUNDAY.
7:15 A. M.—Accommodation for Fairfield, Gettys-
burg, Hanover, and all points on B & H Div.
8:00 A. M.—Mail for Williamsport, Hagerstown, Ship-
penburg, and intermediate points on Main Line and
B & C V R R, also, Frederick, Emmittsburg, Martins-
burg and Winchester.
10:00 A. M.—Accommodation for Union Bridge and
Gettysburg.
2:25 P. M.—Accom. for Glyndon.
3:21 P. M.—Express for Arlington, Howardville,
Pikesville, Owings Mills, Glyndon and all points on
B and H Division.
4:50 P. M.—Express for Arlington, Mt. Hope, Pike-
ville, Owings Mills, St. George's, Glyndon, Glenn
Falls, Finksburg, Patapsco, Carrollton, Westminster,
Madford, New Windsor, Linwood, Union Bridge and
stations west; also Emmittsburg, B & C V R R and
points on Shenandoah Valley R R.
6:15 P. M.—Accommodation for Union Bridge.
6:20 P. M.—Accommodation for Glyndon.
11:50 P. M.—Accommodation for Glyndon (Reister-
town).
TRAINS ARRIVE AT HILLEN.
Daily—11:45 A. M. Daily except Sunday—7:30, 8:12,
11:11 A. M., 12:15, 2:40, 5:10 and 6:00 7:00 10:00 P. M.
Ticket and Passage Office 217 East Baltimore st.
All trains stop at Union Station, Pennsylvania
Avenue and Fulton Stations.
J. M. HOOD, General Manager.
R. G. BRISWOLD, Gen'l Pass. Ag't.

**ROYAL
BAKING
POWDER**
Absolutely Pure



This powder never varies. A marvel of purity
strength and wholesomeness. More economical than
the ordinary kind and cannot be sold in competi-
tion with the multitude of low cost short-weight
low quality phosphate powders. Sold only in cans.
ROYAL BAKING POWDER CO., 105 Wall St., N. Y.

**PEIRCE OF BUSINESS
AND
SHORT-HAND,
Record Building,
917-919
Chestnut Street,
Philadelphia, Pa.
SECOND, THIRD
AND FOURTH FLOORS.**

Morning, Afternoon Sessions every week day ex-
cept Saturday. Night Sessions, Monday, Tuesday
and Thursday evenings till April 1st.
Twelve hundred and sixty-nine (1269) students last
year. Early application necessary. Send for enroll-
ment blank.
Technical knowledge qualifying for business en-
gagements. Full instruction for commercial and
general business vocations. Also short-hand and
type-writing.
A faculty of more than a score of practical men who
have practiced what they teach.
Bookkeepers out of counting houses teaching book-
keeping; lawyers teaching law and business forms;
successful high school principals teaching English
branches; law reporters teaching short-hand and
type-writing, etc., etc.

This institution has been exceptionally fortunate
in the success of the students who have graduated
therefrom.
Office open every week-day during business hours
and also on Monday, Tuesday, and Thursday even-
ings for the enrollments of students.
Announcements, etc., sent when requested. Visi-
tors always welcome. Address:
THOMAS MAY PEIRCE, M. A.,
Principal and Founder
37-6m

LD. RELIABLE.

**NATIONAL LIFE INSURANCE COMPANY
OF MONTPELIER, VERMONT
THE MOST
DESIRABLE POLICY
EVER ISSUED.**

It protects the insured against adversity in business, and also makes
an absolute provision, in case of death, for wife, children, parents or creditors.
It is a safe and desirable investment, and guarantees that a certain
amount of money will be accumulated in a specified time, which the pur-
chaser can use at an age when he is more likely to be dependent upon others
than others upon him.
This policy is negotiable for its cash value, the same as any bond or
stock.
The thousands of policies which lapsed or were surrendered during
the last fifteen years would have been saved by the provisions of this policy.
The principles of this policy are indorsed by the wealthiest and
shrewdest bankers, merchants, and lawyers of America.
Under this policy you know exactly what you have, and if you need
your money more than insurance you can get it.
Under this policy you have Investment, Protection, and the use of
your capital.
Write for particulars.
WM. V. HARPER, General Agent, Maryland, Delaware, District of
Columbia, and Virginia. 239 E. German street, Baltimore, Md.
DELAWARE OFFICE, 824 Market street, Wilmington, Del.

O don't you remember, 'tis almost December
And soon will the holidays come!
CANTATAS FOR CHILDREN
Christmas at the Kerchiefs meets 1.50 doz Lewis
Cantata Napping, 20 cts doz Lewis Jingle Bells, 30 cts
20 doz Lewis Christmas Gift, 15 cts 1 doz Rosabel
Good Tidings 2 cts 2 doz Rosabel King Winter
30 cts doz Emer on Message of Christmas 30 cts
30 doz Towne

FOUR CHRISMAS SERVICES
By Rosabel Each 5 cts \$1 per hundred
Birthday of our Lord Old Sweet Story Holy Christ
Child Joyful Chimes

CAROLS AND SONGS.
3 collections by Howel 11 Carols 10 cts 7 Carols
on 10 cts 10 cts Holly Houghs 15 cts 1 doz 10 now
Pieces for Xmas 10 cts
We publish in sheet music form very many super-
ior pieces that for quality might well be termed prize
songs. Six good specimens are: Signal Bells at Sea,
1 cts. Ave Vision of Old Folks at Home 3 cts 3 cts
Cotton Field Race for Pine 4 cts 4 cts 4 cts
Exposition Grand March 5 cts 5 cts Knight Military schol-
tich, 30 cts Rollinson.
ANY BOOK OR MUSIC MAILED FOR RETAIL PRICE.
OLIVER DITSON CO., BOSTON.
C. H. DITSON & Co., 867 Broadway, N. Y.

**WILBOR'S COMPOUND OF
PURE COD LIVER OIL
AND PHOSPHATES OF
LIME, SODA, IRON.**

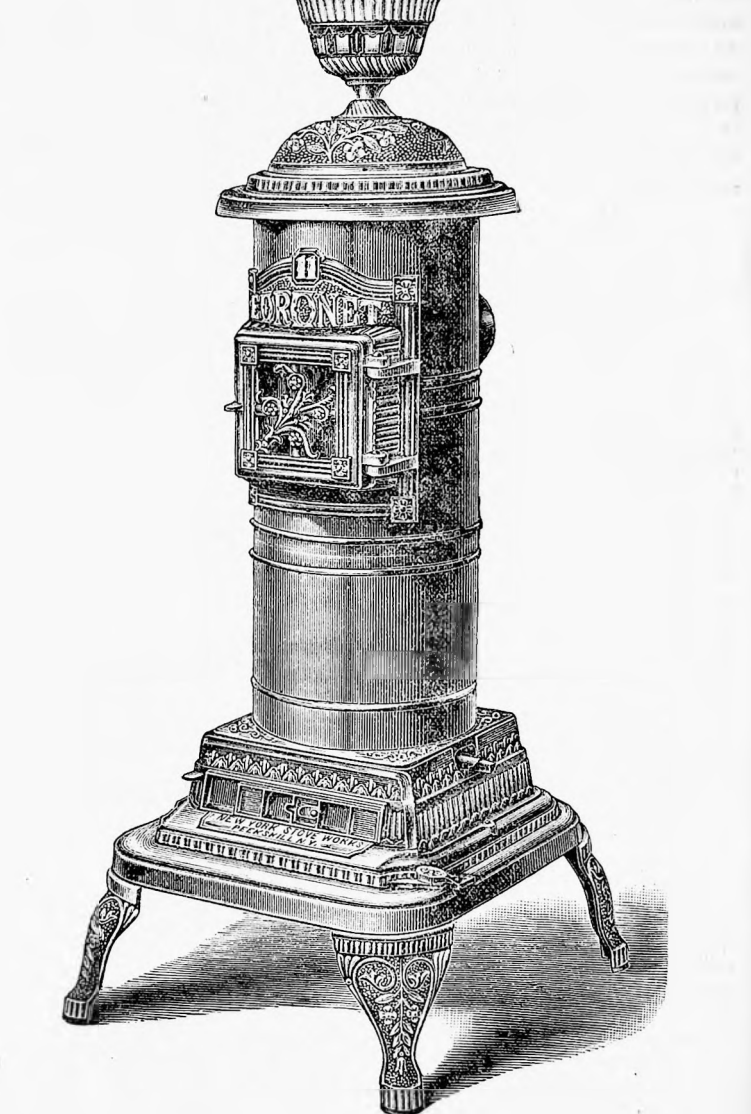
For the Cure of Consumption, Coughs, Colds,
Asthma, Bronchitis, Debility, Wanting
Diseases, and Scrofulous Humors.
Almost as pleasant as cream. It can be taken
with pleasure by delicate persons and children, who
after using it, are very fond of it. It assimilates
with the food, increases the flesh and appetite, builds
up the nervous system, restores energy to mind and
body, creates new rich and pure blood, in fact rejuve-
nates the whole system.
**FLESH, BLOOD,
NERVE, BRAIN.**
This is far superior to all other preparations of
Cod-liver Oil; it has many imitators but no equals.
The results following its use are its best recomen-
dations. Be sure as you value your health and get
the genuine. Manufactured only by Dr. A. B. Wil-
bor, Chemist, Boston, Mass. Sold by all druggists.

**BRINGHURST'S
COUGH SYRUP.**
Successful used for many years as a reme-
dy for coughs, colds, and bronchial affec-
tions. Made and sold only by

GEO. H. HOLLIS,

Wholesale and Retail Dealer in
Stoves, Heaters, Ranges, Tinware and
House Furnishing Goods,
NO. 9 EAST FOURTH ST.,
H. F. PICKLES OLD STAND.

WILMINGTON, DEL.



A No. 8. Genuine RUSSIA IRON Stove for \$3.00. Nothing like it ever seen
in this city.
I keep at all times a large stock of HEATING and COOKING STOVES of the
latest styles and makes. Stamped-ware, Tin-ware, Granite-ware Japanese-ware and
Wood and Willow-ware of almost every grade and description. Cutlery and Sil-
ver Plated Ware of the best makes and finest goods, in a variety of patterns.
I can furnish everything complete that is wanted in a MODERN KITCHEN,
and to NEWLY MARRIED Couples, or others that are going to fit up and buy
a full outfit for House Keeping, I will make it an object for them to come here,
and buy their goods by allowing them a liberal discount. Don't forget the place.

HEATER AND STOVE REPAIRING A SPECIALTY.
Geo. H. Hollis,
9 East 4th St.
TELEPHONE NO. 601.