MINUTES

OF THE

PHILADELPHIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH,

Held at Smyrna, Delaware, March 26th, 1851.

Quest. 1. What preachers have been received on trial?

James N. King, Geo. W. MacLaughlin, J. McHenry Caldwell, John F. Meredith, Wm. C. Robinson,

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Joseph Gregg, D. Titlow, James W. Hammersly,

Thomas W. Simpers, Joseph S. Cook, Henry A. Hobbs, Samuel W. Thomas, S. C. Palmeter, T. Snowden Thomas.

Quest. 2. Who remain on trial?

John F. Boon, Reuben Owen, Frederick Illman, John H. Alday.

John B. Quigg,
James Hubbard,
James Colder,
George W. Brindle,
avid Price discontin

Lewis C. Petit, James H. Lightburn, Wm. B. Wood, John J. Jones.

John H. Alday, George W. Brindle, John J. Jones.

Benjamin L. Thomas and David Price discontinued, at their own request, on account of ill-health.

Quest. 3. Who are admitted into full connexion?

Wm. L. Boswell, Wm. H. Burrell,

William Merrill, Charles L. Steinman. John Thompson,

Quest 4. Who are the deacons?

Wm. H. Brisbane, Alfred Cookman, Henry F. Hurn, C. J. Thompson, J. Dickerson, George Maddux, A. Wallace, Wm. B. Walton, William Major, John Hough, C. F. Turner, S. R. Gillingham, J. Pasterfield,

* Wm. L. Boswell,

* Wm. Merrill,

* John Thompson,

* Wm. H. Burrell,

* Charles L. Steinman.

Quest. 5. Who have been elected and ordained elders this year? None.

Quest. 6. Who have been located this year?

Edward Kennard, at his own request.

Robert McNamee.

Quest. 7. Who are the supernumeraries?

John Talley.

J. Neill,

John Talley, George Barton, William Quinn, S. Higgins, J. Neill,
John D. Long,
W. H. Gilder,
James Mitchel,
Samuel Grace.

A. Atwood, H. G. King, George Lacey, R. W. Thomas,

^{*}Ordained this year.

Quest. 8. Who are the superannuated or worn-out preachers?

George Wiltshire, Henry White, John Lednum,
M. Sozin.

Quest. 9. Who have been expelled from the connexion this year? None.

Quest. 10. Who have withdrawn from the connexion this year?
William C. Thomas,

John, Walsh.

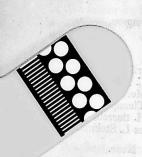
Quest. 11. Were all the preacher's characters examined?

This was strictly attended to by calling over their names before the Conference.

Quest. 12. Who have died this year?

* James Allen,

*James Harmer.



	Qı	iest.	13.	τ	Vh	at	N	um		rs a	re in	so so	cieta	1.7						
Prison action of the	White members.	White probationers.	Colored members.	Col'd probationers.	1	ns.	eachers.	preachers.	Schools.	Officers and teachers.	Scholars.	Books.	18	money.	Rihle monour	Divis money.		Education money.		Sunday Sch. money.
N. Phila. District. St. George's, Trinity, Eighth Street, Fifth Street, St. John's, Kensington and	713 332 764 477 453	43 42 19		4.	1 1 1	1 1 1	22232	The stand had been	2 1 1 3 1	36 41 40 72 66	$ \begin{vmatrix} 300 \\ 310 \\ 510 \end{vmatrix} $	1428 850 1250 1300 1387	747 200	87 00	159 43	36 00 00	30 33 11	45 00 00	23 14 17	
Port Richmond, Sanctuary, New Market St., Cohocksink, Twelfth Street, Bethlehem Mission N. City Home Mis.	600 163 266 124 266 154 93	7 105 50			1	1 1	2122221	ed 2 de sept 2 de la face de la face	4121223	86 27 51 42 48 39 42	427 324 373 625 275	568 1086 1086 1206 1206 800	100 48 20 122	55 84 50 06	3 5 3	00 37 00	4 1 6 2	07 50 75 25	2 5 4	50 00 00 50 43
Zoar, Milestown,	284	112	2			1	1		3	80	- 17			00		00		50		00
Lehman's Chapel and Fairview, frankford, Bustleton, Bristol, Attleborough, Newtown, Quakertown, Easton, Richmond, Stroudsburg	83 373 303 130 175 355 66 275 175 260	11 22 56 82 47 3 4 8 100	3 1 3 3 2	1	1	1 2	1 5 1 1 3		3 1 4 1 3 6 1 3 6	28 59 59 20 38 80 87 71 39 60	357 304 140 254 350 45 321 171	600 1025 600 960 1107 75 1097	213 88 6 12 39 1 48 24	01 30 36 00 58 59 18 90 25 72	19 13 5 6 14	43 10	2 5 6 2	11 18 20 25 05 00 00 00	8 12 2 3 5 6 3	00 27 22 41 44 25 02 00 45
S. Phila. District. Union, Nazareth, Mariners' Bethel, Ebenezer, Wharton Street, St. Paul's, Salem, Western Church, Kelley's S. City	6884 810 782 321 804 453 443 645 230	992 28 204 70 56 46 16 68 23	14	1	3	11133222	25155213		6 2 1 4 1 2 1 2	108 91 31 80 70 48 33 46	697 310 628 532 474	700	225 33 172 213 125 214	00 50 16 23 79 27 35 28	25 10 15 6 12 15	00 :	21 3 16 8 11	50 61 16 60 55 30	11 7 7 11	23 41 10
Mission, Asbury, John Wesley,	135	78			1				1	18 24	75 142	400 750					4	80	2	85
Haddington and Monroeville, Radnor, West Chester, Springgeld, Lancaster, Columbia, Marietta, Susqueh'a Mission,	84 323 152 614 241 250 270 11	5 72 21 126 53 54 80 26	2 4 2 2	1 1 1	GH Hy CS	3	1 4 3 3 3		2 7 2 8 2 1 8 1	24 78 31 87 55 35 010	175 548 203 462 487 256 550	678 865 1511 1700	87 23 52 18	37 50 05 50 00	12 7 23 13 17	06	3 5 9 5	95 20 80 45 00 68	7 3 4 10 4 1	00 10 11 10 11 00 79 15

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^{*}See Memoirs on page 14, 15

tring of months.	White members.	White Probationers.	Colored members.	Col'd probationers.	Elders.	Deacons.	Local preachers.	Colored preachers.	Schools.	Officers and teachers.	Scholars.	Books.	Missionary money.		Bible monev.		·	Education money.		Sunday Sch. money.
Reading District. Reading, Ebenezer "St. Peter's, Pottsville, 1st ch., "2d ch., Port Carbon, Tamaqua,	202 105 100 106 161 87	32 40 70 60 64 6	1	1 2	2	1	2 1 1 2	The state of the s	1 1 1 1 1	38 30 35 32 55 28	200 150 150 180 374 160	600 500 600 400 914 564	51 18 10 75 22	13 00 00 00 00 26	8 7 3 8 8	50 00 00 50 03	2 2 7	44 00 31 50 55	22	64 00 00 65
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Stoddartsville, Allentown, Harrisburg, Dauphin, Halifax, Lebanon, Pottstown, Phœnixville, Norristown,	38 292 136 300 220 325 140 144	1 11 16 75 62 85 10 56	1 13	4 6 4 5 2	1	1	1 1 3 1 2		1 1 1 4 6 4 5 2	12 43 57 70 70 75 30 34		140 797 500 1100 1124 720 375 988	10 375 43 85 20 35 12 20	00 64 25 25 00 92 50 50	8 11 13 3 9 4	25 10 00 78 50 50 29	4 5 8 1	67 50 36 50 57 50 00 12	16 7 6 16 4 4	62
Bethel and Evans- burg, Germantown, Manay'k, Mt. Zion, "Ebenezer, Chester Circuit,	125 395 230 105 824	28 40 36 22 43			1	2	1 1 4 2 1		3 4 1 2 11	16 95 52 34 144	523 162	580 1056 1650 730 2513	17 76 58 6 85	05 62 27 75 00	8 18 8 3 26	75 20 51 25 78	3	93 30 20 98	6 5	59 73 80 00
Wilmington Dist. " Asbury, " St. Paul's, " Union,	4342 529 190 154	856 185 15 140	22	19		2	1		3 2 1 1	65 33 31	175 250	1200 950 300	100 68 51	25 17 00	13 11 8	75 42 25		15 40		
" E. Zion, Mount Salem, Delaware City, Newcastle Mission, Elkton, Cecil, Nottingham, North East, Port Deposit, Fulton, Strasburg, Cochranville, Brandy wine, Grove, Old Chester,	106 366 75 322 650 458 356 209 350 248 293 320 316 170	48 10 77 117	12 40 136 2 1 1	2 2	1	2 1 1 1 2	1 5 6 3 1 5 1 1 5	2	1 4 1 3 11 9 4	8 19 64 9 43 67 93 51 24 103 70 64 90 88 40	474 200 121 451 350 352 451	676 640 900 737 1000 1306	125 85 175 47 30 60 15 20 21	80 00 37 00 45	23 19 26 17 47 14 22 10 12 27	12 00 24 98 56 77 00 00 08 25 00	8 4 1 12 5 7 5 4 4 6	70 92 50 00 32	12 7 11 9 7 9 4 4 11 11	80 45 17 03 00 50 22 50 22 00

fense namedos I	White members.	White probationers.	Colored members.	Col'd probationers.	Elders.	Deacons.		Colored preachers.	Schools.	Officers and teachers.	Scholars.	Books.	Missionary money.		Bible money.		Education money.	rancamon mono).	Cumden Cab money	sunday sent money.
Easton District. Middletown and C. Bridge, Smyrna, Smyrna Circuit, Dover, Frederica, Milford, Denton, Greensborough, Talbot, Easton, Centreville, Church Hill, Kent, Millington,	700 565	20 7 123 52 181 179 71 7 23 21 80 14 23 60	46 30 232 220 145 243 280 300 303 244 360 408 438 326	12 23 40 6 24 7 47 48 26 55	2 3 1 1 1 1	1 2 2 1 1	1 2 1 3 1 2 3 1 1 3	1 2 1 4 1 1 1 4 5	$ \begin{array}{c} 2 \\ 1 \\ 5 \\ 7 \\ 8 \\ 6 \\ 4 \\ 5 \\ 5 \\ 1 \\ 2 \\ 10 \\ 5 \\ 4 \\ \end{array} $	24 38 75 80 178 78 35 84 15 15 58 34 49	555	400 150 520 567	52 98 103 175 51 39 16 308 444 56 58 102	73 57 55 00 06 33 50 31 28 09 88 40 00	15 11 19	00 76	5 5 5 5 5 5 1 1 0 2 5 5 1 5 1 5	44 82 63 15 19 11 45 50 25 00 00 19	5 7 11 13 6 10 6 12	44 35 24 37 00 20 93 33 25 13 60 75 00 25
Snow Hill Dist. Seaford, Dorchester, Cambridge, Church Creek, Salisbury, Quantico, Princess Ann, Annamessex, Accomac, Northampton, Snow Hill, Berlin, Worcester Mission Georgetown, Laurel,	7037 644 770 408 570 461 202 600 428 492 305 462 735 205 700 655	47 18 33 73 16 4 21 61 35 40 38 83 15	3574 230 700 400 380 248 184 373 217 237 213 378 185 30 126 142	21 18 26 3 9 22 3 24 4! 20 9	1 1 1 1	2 2 1 3 1	1 3 1	2 5 4 1 1 1 1 2 2	822241457	88 600 75 35 15 9 16 33 10 30 43 50 24 45	40 80 137 60 138 183 350 120 750	590 489 100 70 120 140 60 8 200 8 200 0 200 0 1100	125 200 42 117 111 56 83 4 106	56	14 11 24 21 13 9 14 2 10	00	20 20 5 2 7 5 5 5 5 6	50	9 5 8 4 8 6 7 9 6 8 9 1 10	84 25 15 92 88 25 50

Telegrams a Chapel & Pairview, J. Managem.

J. Calmen a Chapel & Pairview, J. Managem.

J. Calming and J. Chapel.

J. Calming W. H. Mallons

Restlemen, C. J. Carnella

J. P. Portic, Cor. Sec. of the Masionary Society.

Por Richmond.

Qualcation Mission, a Twinings.

	RECAPITU Wh	JLATION.	Colo	red '
North Philadelphia District, South """ Reading District, Wilmington District, Easton District, Snow Hill District,	Members. 6,884 6,575 4,342 5,112 7,037 7,637	Probationers. 992 958 856 1,334 861 628	Members. 14 12 22 584 3,574 4,061	Probatione 1 3 0 5 251 196
Probationers, Local Preachers,	37,487 5,629 308	5,629	8,267 456	456
	43,424 41,973		8,723 8,983	(1) (C.1)
White increase, Decrease of colored,	1,451		260	

Quest. 14. Where have the preachers been stationed?

NORTH PHILADELPHIA DISTRICT, R. Gerry, P. E.

I SUPPLEMENTAL VIOLENCE OF SUPPLEMENT	District, it. Striy, I. H.
St. George's	Wm M B Ryan.
Trinity,	G R Crooks.
Eighth Street,	J Castle.
Fifth Street,	
St. John's,	To be supplied.
	J W Mecaskey,
Kensington,	H R Callaway, R W Thomas.
Sanctuary,	James Sewell.
New Market Street,	J W Arthur.
Twelfth Street,	J Mason.
Cohocksink Mission,	H S Atmore.
Bethlehem Mission,	W Mullin.
N. City H Miss,	George Quigley.
Zoar,	s quigicy,
Summerfield Mission,	L M Prettyman.
Port Richmond.	W W McMichael.
Milestown,	J L Houston.
Lehman's Chapel & Fairview	I Honor
Frankford,	J Henry.
Bridesburg,	W Cooper.
Bustleton,	W B Walton.
Bristol,	C J Crouch.
Attleborough,	Wm. McCoombs.
Newtown,	A K Freed.
Allentown Mission,	M H Sisty, R Owen.
Quakertown Mission,	W H Br shape
Easton,	T W Simpers
Richmond,	T L Taft.
Stroudsburg,	V Gray.
	J A Watson W P W.
J.]	P. Durbin, Cor. Sec. of the Missionary Society.
•	Society.

Union,	To be supplied. J Mitchel, Sup.
Nazareth, Bethel,	I T Cooper, S Higgins, Sup.
Nazareth, Mariner's Bethel,	J Humphreys.
Marino Parer.	J Ruth.
Ebenezer, Wharton Street,	ER Williams.
Wharton	R M Greenbank.
St. Paul's,	D Shields. Died in July - Supplied from September by
Salem, Western Church Mission,	D Shields. Died in July - Supplied from September by J Cunningham. Sev. M. Maclaughter
Western Wosley.	To be supplied.
John Wesley, Kelly South City Mission,	To be supplied.
Kelly South	TS Tohnston
Asbury, Haddington & Monroeville Miss.,	J Shields.
	J Edwards, T H Hobbs.
Radnor, West Chester Mission,	A Cookman.
· atiold	E Reed, P Hallowell.
Springfield, Lancaster, 1st Church, Lancaster, 2st Church	P Coombe.
Lancaster, 2d Church,	J Dickerson.
Columbia,	W Bishop.
Columbia	M D Kurtz, W H Burrell.
Marietta, W. A. G	ilder, Principal of Flushing Female Institute.
	Assistant Book Agent, New York.

READING DISTRICT, E. Miller, P. E.

READING	DISTRICT, E. Miller, P. E.
Reading Ebenezer, "St. Peter's Mission, Pottstown, Phænixville Mission, Norristown, Bethel and Evansburg, Manayunk, Mount Zion, "Ebenezer, Germantown, Chestnut Hill, Chester Circuit, Mount Hope Circuit, Lebanon Circuit, Harrisburg, Dauphin, Halifax, Tremont and Pine Grove Miss., Minersville, Pottsville, 1st Church & St. Clair, "2d Church, Schuylkill Haven and Port	J Y Ashton.
au Onuion,	H B Mauger. J McCarter. J E Meredith. T C Murphy. F Illman. J. F. Johnson, Professor Dickinson College.
	L'All M'A' intri

J. Calder, Missionery to China.

	DISTRICT, J. Smith, P. E.
	J. A. Roche.
Wilmington, Asbury.	F Hodgson.
tt Di. Laur 5,	A Manship.
" Union Miss.,	N Heston.
Mount Salem,	- 1nlind
E Zion,	E I Way G W Bringle, J D Longsup.
Delaware City,	S Townsend, J H Lightburn.
- Newark,	I Storks.
Cecil,	T A Fernley, T L Thomas.
Elkton,	J Bissey, J Thompson.
Oxford,	J Bane.
- Zion,	J F Boone, J N King.
North East,	ID Curtis
Port Deposit,	J S Cook. One to be supplied.
Fulton,	Charles Karsner, W C Robinson.
Strasburg,	W L Gray, J J Jones.
Cochranville,	H Sanderson. Oue to be supplied.
Brandywine.	H Sanderson. Ode to be safe
Grove,	J H Wythes, J H Boyd.
Old Chester,	S G Hare.
	J. C. Thomas, Agent, Dickinson College,
EASTON DI	TTRICT, J. T. Quigley, P. E.
Middlet'n & Cantwell's Bridge,	J R Anderson.
Smyrna,	H E Gilroy.
" Circuit,	T Newman, Joseph Gregg.
Dover,	J T Hazzard, C I Thompson.
Frederica,	J Flannary, S R Glllingham.
- Vernon,	S C Palmeter.
Milford,	J Asprill, J Hough.
Denton,	S M Cooper. One to be supplied. G Lacy, Su
Greensborough,	J Bell, Wm Major.
Talbot,	J A Massey, S Grace, Sup.
	G D Carrow, J McH Caldwell.
Easton, Centreville,	J B Ayres, J H Alday.
Church Hill,	D Lambdin, S W Thomas, G Barton, Sup.
	T Sumption, J C Pettit.
Kent, Millington,	G W Lybrand, C L Steinman.
Syow Hire	DISTRICT, David Dailey, P. E.
HE NOTE : 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	J R Merrill, J Pasterfield.
Seaford,	V Smith, J Allen, G Maddux.
Dorchester,	J D Onins, A Wallace.
Cambridge,	James Hargis. One te be supplied.
Church Creek,	S Panagast One to be symplied
Salisbury,	
Quantico,	R H Pattison.
Princess Ann,	B F Price, W E England.
Annamessex,	D L Patterson, W Merrill.
Accomac,	J A Brindle, D Pitlow.
Northampton,	W. Rink.
Snowkill,	C Hill, J Hubhard, W Quin, Sup.
Berlin,	J Turner, J B Quigg.
Worcester Mission,	C Shock.
Georgetown,	REKemp, CF Turner.
Laurel,	A W Milby, J Hammersly.
	J. Prisal, transferred to Baltimore Conference.
	J. B. Hagany, " New York "
	J. H. McFarland," New Jersey "
	J. Calder, Missionary to China.
	D. D. Lore Missionery to Bushes Aures S Au

D. D. Lore, Missionary to Buenos Ayres, S. A.

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South Philadelphia Distr		428 28	" Gardner,	10 00 "Ridgely,	10 00
Reading District,		236 11	" Willett,	5 00 " Hill,"	10 09
Wilmington District,	253 24	193 63	" Henderson,	5 00 "Vonschoick,	10 00
Easton District,	258 54	193 99	YYFOIL!	5 00 "Harmer,	16 00
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Report of the Distribu	tion of Conference Funds-Mo	rch, 1851.	To imposit rive a ve	denty S freq talk situation a set S Wheel	
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" Norris,	11 21 " Spry, .	. 148 0		Serian Veny.	LO LEW F .
" Hamline,	11 21 " Gardner, .	. 180 (O control mails and letter	and S. Jane Salama at tallent to a second on the	
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" Roberts' Widow,	3 45 " Henderson,	46 (TOTAL OLD MOSTROET MANAGEMENT AND ASSESSMENT	
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George Wiltshire,	100 00 " Warfield, .	100 (of house which for the	ory and Charolle, v. 2. Watson's Institute, third me f. Westeric and Legis. 4. Essay or Sermon. Commi- rance	
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George Wiltshire, John Lednum, John Talley, Geo. Barton, Levi Storks, S. Higgins, J. D. Long, Sister Woolson, "Ryder,	100 00 "Warfield, . 84 24 "McElwee, . 37 61 "Taylor, . 102 29 Brother Allen's Child 216 00 J. H. Hythes, . 75 22 M. Sorin, . 248 00 John Allen, . 100 00 Edward Kennard, . 124 00 Sister Quimby, .	ren, 42 113 195 157 152 68	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	Pauril Year. the whole Canse. 2. Wetson's Institutes, fourth per couper, of a Sections. 4. Horn's Introduction. Couper, William Cooper, Joseph Mason. VISITING COMMITTEENS.	u woise II de le consequence Consequence
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REPORT OF COMMITTEE ON MISSIONS.

The Committee to whom was referred the communication from the managers of the Min Philodolphia Appual Conference, beg leave to report the follows: The Committee to whom was reterred the confinence, beg leave to report the following to sionery Society of the Philadelphia Annual Conference, beg leave to report the following to

blutions for adoption.

1. Resolved, That whenever it is practicable we will establish a monthly missionary in each church, at which we will disseminate missionery in the state of the sta solutions for adoption. 1. Resolved, That whenever it is practicable in the wear will disseminate missionary intelligence or lecture in each church, at which we will disseminate missionary intelligence or recommendations.

gence and receive missionary contributions. ence and receive missionary contributions.

2. Resolved, That we will heartily recommend the circulation of our Missionary Advances to extend the same, as the best means of furnish. 2. Resolved, That we will nearthly recommend the same, as the best means of furnishing the

Church with missionary intelligence. hurch with missionary intelligence.

3. Resolved, That the annual missionary collections and subscriptions shall be taken in the month of November or December, and that we 3. Resolved, That the annual inissionary each church and congreation in the month of November or December, and that we advise each church and congreation in the occasion.

each pastor to preach a sermon on the occasion.

ach pastor to preach a sermon on the occasion.

4. Resolved, That with the advice of the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee, provided for in the discipline to all the committee and the committe 4. Resolved, That with the dayles of the description of the managers of any existing efficient missionary society, we will appoint us as pastor, or the managers of any existing efficient missionary society, we will appoint missionary collectors in each charge.

5. Resolved, That we will improve our missionary reports by inserting a list of the of. 5. Resolved, That we will improve our interest and the names of missionary collectors and the cere and life members of our society, and the amount contributed by each

names of the contributors during the year and the amount contributed by each.

6. Resolved, That the President of the Conference appoint a member to preach a mis. b. Resource, That the Trestant of the succeeding annual session, and that the sionary sermon at some suitable hour during each succeeding annual session, and that the sionary sermon at some suitable hour during states for the anniversary at each annual ses sion of the Conference.

7. Resolved, That the Sunday School is a powerful auxiliary to the Missionary cause 8. Resolved, That we request the superintendants and teachers of our Sunday Schools to organize them into auxiliary Missionary Societies wherever practicable, and under such rules and regulations as they may judge suitable.

nes and regulations as they may just the Board of Managers of the Parent Society the propriety of preparing a certificate of life membership in Sunday School Missionary Societies

A. ATWOOD, WILLIAM BARNES. J. HUMPHRIES,

J. HUMPHRIES,
JAS. H. McFARLAND,
WILLIAM URIE.

COURSE OF STUDY AND COMMITTEE OF EXAMINATION.

First Year.

1. Bible Detrines. 2. Watson's Institutes, first part. 3. Wesley's plain account of Ghristian perfection. 4. English Grammar and Mitchell's Geography. 5. Essay or Serman Committee—William Barns, J. W. McCaskey, C. J. Cronch.

Second Year.

1. Bible Sacraments. 2. Watson's Institutes, second part. 3. Peck's Christian Perfection (12mo. ed.) and Fletcher's Appeal, 4. Methodist Discipline. 5. Dymond's Moral Scence. Essay or Sermon. Committee—Francis Hodgson, D.D., Wm. H. Elliot, Allen John.

Third Year.

1. Bible, History and Chronology. 2. Watson's Institute, third part, and Butler's Aucogy. 3. History, Rhetoric and Logic. 4. Essay or Sermon. Committee—J. A. Roach, A. Wilby, C. Karsner.

Fourth Year.

1. Review of the whole Course. 2. Watson's Institutes, fourth part. 3. Essay on the Composition and Delivery of the whole Course. 2. Watson's Institutes, fourth part. 3. Essay on the Composition and Delivery of the whole Course. 2. Watson's Institutes, fourth part. 3. Essay on the Composition and Delivery of the whole Course.

1. Review of the whole Course. 2. Watson's Institutes, fourth part. 3. Essay on the Composition and Delivery of a Sermon. 4. Horn's Introduction. 5. Essay or Sermon. Committee-J. T. Cooper, William Cooper, Joseph Mason.

VISITING COMMITTEES.

Dickinson College-Henry Colclazer, William Urie. Seminary-Elijah Miller, William H. Elliot. Wesleyan Female College—F. Hodgson, D.D., John A. Roche. Pennington Male Seminary—G. R. Crooks, R. M. Greenbank. Female " —Joseph Castle, James A. Massey. Flushing Female Institute-J. P. Durbin, Levi Scott.

RESOLUTIONS.

Resolved. That the members of this Conference who may be in charge of circuits or stard hereby are requested to bring to the next Conference for Resolved, That the first of this conference who may be in charge of circuits or stations, be, and hereby are requested to bring to the next Conference, for the use of the Stewtions, written statement of the number and circumstances of all the tions, be, and nevery the statement of the number and circumstances of all the claimants upon the ards, a written statement of the number and circumstances of all the claimants upon the forence funds, who may reside in their several charges, and that are the statement of the statement of the number and circumstances and that are the statement of the statement o ards, a written and reside in their several charges; and that particular attention be Conference and ages of all the children entitled to a share of Conference number and ages of all the children entitled to a share of our collections,

TIMES OF COLLECTIONS,

Resolved, That the collections ordered by this Conference be taken at the following periods of the Conference vear. namely: riods of the Conference year, namely:

ods of the Collection in June. 2. Sunday School in July, August, or September. 3. Edu-1. Bible Cottober. 4. The Missionary in November or December. 5. The Philadelphia cation in Cetober. 4. The Missionary in November or December. 5. The Philadelphia cation in Conference in February and March. 6. Ten cent collection during the year, at the discre-Conference collection in January.

OF THE CONFERENCE AND TEN CENT COLLECTIONS.

Resolved, That the Conference and Ten Cent Collections be handed in on the second day day of Conference, and that the preachers be requested and are hereby requested to bring their money in as large notes as possible.

CONFERENCE SERMON.

On the second day of Conference, at 102 o'clock, A. M., by the presiding Bishop.

FASTING AND PRAYER.

the mortal remains were brought to Germaniewa, where, surrounded by his carry ere

nd then with all the scrots awake

The second Friday in July.

MEMOIR OF REV. JAMES HARMER.

James Harmer, the subject of the following obituary notice, was born in Philadelphia county, on the 29th of April, 1808. He sought and obtained a change of heart while encounty, on the 29th of April, 1808. He united himself to the Methodist Episcopal gaged in secret prayer in his father's house. He united himself to the Methodist Episcopal gaged in secret prayer in his father's house. He united himself to the Methodist Episcopal Church, in the autumn of the same year, and continued a consistent and useful member of the Church, at Germantown, where he resided, filling various responsible offices therein until called to a more extended field of usefulness in the regular ministry.

until called to a more extended neid of distributions. He was admitted He was licensed to exhort in 1835, and to preach in the year following. He was admitted on trial, in the Philadelphia Conference, in 1839, and appointed to Stroudsburgh circuit in 1840 and '41, to Pottstown; in 1842 and '43, to Lehman's Chapel; in 1844 and '45, to Brandywine; in 46 and '47, to Church Hill; in 1848, to Soudersburg; in 1849 and '50, to Brandywine; in the midst of his usefulness, and apparently in the midst of his days, he finished his work, and went to his reward.

days, he finished his work, and went to his forest.

During his brief, though painful sickness, he observed the most perfect resignation to the will of God. Being spoken to in reference to his recovery, he said, "I am in the hands of the Lord—it matters little how the disease may terminate—all is well!" The flow of his peace seemed to be uninterrupted, as he was heard to say, "Satan has not been permitted to thrust one dart at me since my illness.

"Not a cloud can arise to darken my skies, Or hide for a moment my Lord from mine eyes."

To one who stood by him, and spoke lo him of his sufferings, he said, "The sufferings this present time are not worthy to be compared with the glory that shall be revealed in us," It doth not yet appear what we shall be," &c. On another occasion, anticipating the pangs of dissolving nature, he exultingly exclaimed:

"Jesus can make a dying bed Feel soft as downy pillows are; While on his breast I lean my head, And breathe my life out sweetly there!"

Death with him had lost his sting; and with glorious triumph he shouted, in the language of the victorious Paul, "I have fought a good fight; I have finished my course; I have kept the faith! Henceforth there is kept up for me a crown of righteousness, which the Lord the righteous Judge, shall give me on that day, and not to me only, but to all them that love his appearing." His confidence was unwavering, which led him to exclaim, "I cannot fall! I am on the Rock of Ages. I am on the Rock of Ages! I am safe! I know I shall never fall!" As he neared the moment of his dissolution, his raptures increased, and he appeared to be filled with all the fulness of God, saying "The kingdom of Christ is within me; the kingdom of righteousness, peace and joy in the Holy Ghost." And with like inspired expressions his mind was occupied to the delight and spiritual profit of all who were privileged to be with him in his last moments. At times he would break out in praises to the Redeemer, in songs deeply impressive, and when unable through weakness to praise the Lod vocally, he would desire others to do so. When very near his last his wife approached him, when he, observing her in tears, said, "My dear, it will not be long ere you follow me, and Jesus, with his own soft hand, will wipe all tears from your eyes." Then, after calling his children to him, and requesting them to meet him in heaven, without a struggle or a groun, on the 8th of Septemver, 1850, his spirit sweetly passed away to God who gave it, in the 43d year of his age, and the eleventh of his itinerant ministry—a ministry which he so ardently loved as to lead him to say a short time before he died, "I long to be at it, but to me to live is Christ, to die is gain."

Brether Harmer was a loving husband, a tender father, a close friend, of a sweet and amiable disposition. He has left a wife and three children to mourn their bereavement, besides a large number of relatives and friends, among whom we ought to mention his aged and pious parents, whose godly example and precept in tender youth guided his feet in paths of rightenness.

His mortal remains were brought to Germantown, where, surrounded by his early associates, they were laid in their long resting place.

"Sleep sweetly till the day shall break, Thou herald of the upper skies, And then with all the saints awake, And in immortal flesh arise."

MEMOIR OF REV. JAMES ALLEN.

JAMES ALLEN was born in Worcester county, Md., Dec. 22, 1811. His parents died in his early youth, and he entered as an apprentice to business. He was converted in 1832, and united with the M. E. Church. From the day of his conversion, as he has often been and united to say, he felt a desire to preach the gospel; and so much has he been impressed with heard to say, that he began at once to read and study with reference to it. He entered an this subject, that he began at once to read and study with reference to it. He entered an academy, and spent most, if not all his patrimony, in educating himself. In 1837, he was academy, and spent most, if not all his patrimony, in educating himself. In 1837, he was academy, and spent my princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury, and Dover labored subsequently upon Princess Ann, Laurel, Centreville, Talbot, Salisbury

his age, and his hrethren. The cause of religions and pastors. He loved the Church, Bro. All of the loved the Church, his work, and his brethren. The cause of religion prospered everywhere through his labors. his work, and amiable and intelligent man, a kind and social friend, a faithful and affectionate He was an and father, a studious and zealous preacher, a useful pastor and a spiritual and holy husband the Was strongly devoted to the Church of his choice, and was greatly beloved by his brethren of the Conference and the Church. His death was sudden and deeply afby his brown May last, he was attacked with a rheumatic affection, which disturbed the flicting. The system for a while, and ultimately settled in his feet and ancles; from this attack he whole systemathy much recovered, although it is supposed it was connected with the immehad appeared to was connected with the immediate cause of his death; which as we are informed, was typhoid fever. On Thursday, Aug. 22d, five days before his death, while meeting his class, he was taken with a chill, and it is worthy of remark that he earnestly exhorted his members to be faithful, because it was probable they would not all meet again in class; perhaps little supposing that, at the same hour on the following Thursday, his remains would be deposited in their resting place. He advised with his physician, commenced treatment, and no special anxiety was felt as to the result until Sabbath night, when he began to sink, and gradually grew worse and weaker until Tuesday morning. August 27th, at half past 8 o'clock, when he closed safely and happily, the term of his pilgrimage on earth.

His last sermon was preached on Sabbath evening, Aug. 18th, from these words, "Prepare to meet thy God." He especially and fervently urged the young men to seek religion and prepare to meet him in Heaven.

When his approaching dissolution was announced to him, he seemed agitated for a moment. It was unexpected, and he seemed not to realize its correctness, feeling better himself than his friends saw him to be; but soon calmly and firmly replied, "that, if it were God's will, he was resigned and ready." He trusted in Jesus, and his hope was strong. He felt and expressed an anxiety for his dear companion, and six little children, whom he was about to leave with very little dependence beyond their own efforts; but ultimately resigning all to the Friend of the widow and the orphan, he closed his life in peace, and entered, as we beieve and trust, upon the enjoyment of the faithful minister's reward above.